

**DEVELOPMENT SERVICES**

<b>Repair, Replace, Upgrade</b> <b>Project Title:</b> <b>Work Desc:</b> REPAIR REPLACE UPGRADE	<b>Permit No:</b> PRRPR20224765 <b>Date Issued:</b> September 26, 2022
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<b>Project Address:</b> 201 NW CHIPMAN RD, LEES SUMMIT, MO 64063  <b>Legal Description:</b> 6-47-31 ALL TH PT NW NE SEC 6 DAF, BEG AT PT 161.34' E OF NW COR NE1/4 SEC, TH W ALG N LI SD 1/4 1/4 208.71' TO PT 47.37 ' W OF NE COR NW1/4 SEC, THS PARL TO E LI NW 1/4 SEC 250' TO  <b>Parcel No:</b> 61310050100000000  <b>County:</b> JACKSON	<b>Permit Holder:</b> A & A ELECTRICAL INC 705 SQUIRE CT GRAIN VALLEY, MO 64029
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<b>Activities Included for this Project:</b> zRepair/Replace/Upgrade, Electrical Service Permit,
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THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITTED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.  
 NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.

**CONDITIONS**

**One or more divisions have conditions that have not been addressed during the review period. The outstanding conditions provided below shall be met as indicated during the construction period.**

Signature of Applicant: _____	Date: _____
Print name: _____	Company Name: _____