

## LEE'S SUMMIT

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

Preserve at	permission to extend a Lawn Irrigation System into the City's right of way at (legal description
County: <u>Jackson</u> State	ress: 4395 Sw Amethyst Or
release and forever discharge the City of Lee' demands for any use arising out of, relating to, of the City's right of way for any purpose whatsoey	the undersigned, successors, and assigns do hereby s Summit, its employees and/or agents from and against any and all liability, claims and or being in any way connected with work or service by the City, its employees or agents within er.
NOW THEREFORE, the Undersigned hereby dec release herein and sald release shall run with th and assigns.	clares that sald property described above shall be held, sold and conveyed subject to the real property and be binding on all parties having any part thereof, their heirs, successors
IN WITNESS WHEREOF, this release has been rea	d, signed and spaled this 13th day of September 2022  Alway Rokea  Printed or Typed Name
STATE OF MISSOURI COUNTY OF JACKSON	DIVIDUAL ACKNOWLEDGMENT
- Caln	non Koken  2022 before me, a Notary Public, personally appeared:
proved to me on the basis of satisfactory e acknowledged that he/she/they exec	vidence to be the person(s) whose name(s) subscribed to the within instrument, and cuted the same for the purposes stated therein and no other.
JENNIFER KREISEL /s Notary Public - Notary Seal STATE OF MISSOURI Comm. Number 15523177 Cass County My Commission Expires: Dec. 6, 2023 (Seal)	and State aforesaid, the day and year first above written.
Bookend so the to	My Commission Expires:  December Le. 2023

Revised 10/21/14

