

## Bill Lyon

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**To:** Brian Roth  
**Cc:** cheryl.luther@jedunn.com  
**Subject:** Punch list item for Lee's Summit High School's Public 6" Water Main Extension

The following states the punch list item that need to be completed for the Lee's Summit High School's 6" Public Water Main Extension.

- The area that was disturbed because of the construction of the new water needs to have additional "Mulch and Seed" placed. The recent storms have removed some of the mulch and seed that had been placed.

**Note:** Before "Substantial Completion" can be issued for the 6" public water main extension, a Maintenance Bond and Affidavit need to be issued. The bond is for 50% of the cost of the water main for a period of 3 years. I gave Blue Moon Hauling our Bonding and Affidavit forms to be filled out and issued. After we have received the Bond and Affidavit, there will be an "UP-Dated Punch List" which will identify any punch list items that have not been completed. The As – built drawings will be needed on two CDs with TFF Image. After the as – built have been approved and all punch list items are done, I will issue "Final Acceptance".

If you have further questions, please call or e-mail

Thank You

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