

MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

of the property):	
	301 NW Ambersham Dr
County: State:	M3
the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.	
release herein and said release shall run with the re	es that said property described above shall be held, sold and conveyed subject to the eal property and be binding on all parties having any part thereof, their heirs, successors
and assigns. IN WITNESS WHEREOF, this release has been read, si	igned and sealed this kitch day of
IN WITHESS WILELEST, dissistant and a second	
Ву:	Moran Hospila
	Karen Straffler
	Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF MISSOURI COUNTY OF JACKSON	
ON THIS, The 18th day of July	, 20 <u>22</u> before me, a Notary Public, personally appeared:
Karen Stoeffler with JFE Construction Inc	
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that the same for the purposes stated therein and no other.	
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.	
IS/	Notary Public Signature
TO PY SEAL 3	Printed or Typed Name
(Seal) NOTAHY OSS	My Commission Expires:
County 8 2	04-02-2025