



# LEE'S SUMMIT MISSOURI

For Office Use Only:	
Permit #	
LT #	
Permit \$	
LT \$	
Total \$	

## Lee's Summit Residential Permit Application

Applicant: <u>TRUMARK Homes LLC</u>	
Address: (No P.O. Boxes) <u>508 NW MANOR DR</u>	
City: <u>Blue Springs</u>	
Primary Contact: <u>MARK YANLIK</u>	State: <u>MO</u> Zip: <u>64014</u>
On-Site Contact: <u>"</u>	Phone: <u>816 564 5613</u> Email: <u>TRUMARKHOMES, MARK@GMAIL.COM</u>
Project Location: (Lot # / Subdiv. / Plat)	Phone: <u>"</u> Email: <u>"</u>
(Address)	<u>167 Woodside Ridge 2nd Plat</u> <u>2125 NW O'Brien Rd</u>

Please check Yes or No for each question:

	Yes	No	
Will the house be built as a walk-out?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If No, a sump pump will be required.
Is a Flood Plain Certificate required?	<input type="checkbox"/>	<input type="checkbox"/>	Answer Yes if a 100 year flood plain intersects a lot line.
Is there a drainage swale required?	<input type="checkbox"/>	<input type="checkbox"/>	Answer Yes if a 100 year flood plain intersects a lot line.
Are you building on fill?	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, a soils report is required prior to footing inspection.
Are you installing a suspended slab?	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, design must be included with construction documents.
Are you using an engineered floor syst.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If Yes, design must be approved. (see reverse info)
Are you using Roof Trusses?	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, design must be approved. (see reverse info)
Are you installing a Cement/Tile Roof?	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, design must be included with construction documents.

Check items to be deferred. (see reverse for deferral submittal requirements)

<input type="checkbox"/>	Engineered floor system
<input type="checkbox"/>	Roof trusses
<input type="checkbox"/>	Other (provide list) _____

Please supply the square footage for each of the following areas, where applicable.

1st Floor: <u>2279</u>	2nd Floor: <u>-</u>	3rd Floor: <u>-</u>	Unfin. Bsmt: <u>1058</u>
Fin. Bsmt: <u>1804</u>	Garage: <u>893</u>	Covered Deck: <u>164</u>	Uncovered Deck: <u>75</u>

Size of water meter service (if other than standard 5/8"x3/4")? \_\_\_\_\_  
Size of electric (if other than 200 amp)? \_\_\_\_\_

MEP Subcontractor Information:  
(Note: Permit shall not be issued until MEP sub-contractors are licensed and listed on permit)

Mechanical: <u>CAN MOSE+SON</u>	Electrical: <u>Impact Electrical Solutions</u>	Plumbing: <u>A. Bright Plumbing</u>
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(Continued on reverse)