

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

| of the property):  |                            |  |                                      |  |
|--|----------------------------|--|--------------------------------------|--|
| Lot No. 136 Plat Title Monticello 4  | Address:                   | 4736 NE Jamestown Dri  | ve                                   |  |
| Jackson  | Missouri<br>State:         |  |                                      |  |
| Scott Bamesberger  |                            | , the undersigned  | l, successors, and assigns do hereby |  |
| release and forever discharge the City of<br>demands for any use arising out of, relating<br>the City's right of way for any purpose what:                   | to, or being in any way co | ees and/or agents from and again   | st any and all liability, claims and |  |
| NOW THEREFORE, the Undersigned hereby release herein and said release shall run wir and assigns.   |                            |  |                                      |  |
| IN WITNESS WHEREOF, this release has been  | read, signed and sealed t  | his day of   | 20_22                                |  |
|  | Scott Bamesb               |  |                                      |  |
| STATE OF MISSOURI<br>COUNTY OF JACKSON   | INDIVIDUAL AC              | NOWLEDGMENT  |                                      |  |
| ON THIS, The day of $\overline{\mathcal{A}}$   | ine                        | 26 before me, a Notar  | y Public, personally appeared        |  |
| proved to me on the basis of satisfact acknowledged that he she/the  |                            | person(s) whose name(s) subscrib<br>ne purposes stated therein and no ot |                                      |  |
| WITNESS my hand and official seal in the Co  | unty and State aforesaid,  | the day and year first above written.                                    |                                      |  |
|  | 95 Khal                    | ed del   |                                      |  |
| RHONDA NEAL SALESKI<br>Notary Public - Notary Seal<br>Jackson County - State of Missouri<br>Commission Number 19363337<br>My Commission Expires Aug 13, 2023 | Notary Public Sig          |  |                                      |  |
|  | ł —                        | Rhonda Neal Saleski  |                                      |  |
|  | Printed or Typed Name      |  |                                      |  |
| ()   | My Commission              | Expires:   |                                      |  |
|  | August 13, 2023            |  |                                      |  |

