



# LEE'S SUMMIT MISSOURI

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 11 Plat Title Hawthorne Ridge Address: 2946 Arbonidge  
County: Jackson State: Missouri

I, Zalman Kohen, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 27<sup>th</sup> day of May, 2022.

By:

Zalman Kohen V.P.  
Printed or Typed Name

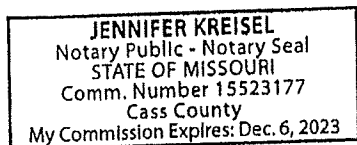
### INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI  
COUNTY OF JACKSON

ON THIS, The 27<sup>th</sup> day of May, 2022 before me, a Notary Public, personally appeared:  
Zalman Kohen

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.



/s/

Jennifer Kreisel  
Notary Public Signature

Jennifer Kreisel  
Printed or Typed Name

(Seal)

My Commission Expires:

December 6, 2023

Revised 10/23/14

#13-11



- |                                                                                     |                                   |
|-------------------------------------------------------------------------------------|-----------------------------------|
|  | Gas Meter                         |
|  | Telephone or Fiber-Optic Pedestal |
|  | Cable TV Pedestal                 |
|  | Electric Pedestal                 |
|  | Light Pole                        |
|  | Mailbox                           |
|  | Fire Hydrant                      |
|  | Water Valve                       |

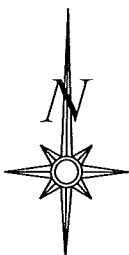
## PROPOSED HOUSE

TOP FOUNDATION = 1024.00  
GARAGE FLOOR = 1023.00  
TOP FOOTING = 1015.00  
BASEMENT FLOOR = 1015.33  
DRIVE SLOPE = 6.2%

E = EXISTING ELEVATION  
F = PROPOSED FINAL ELEVATION  
G = ADJACENT GRADE AT EGRESS  
U/E = UTILITY EASEMENT  
B/L = BUILDING LINE  
S/Y/S = SIDE YARD SETBACK  
R/Y/S = REAR YARD SETBACK

## NOTES

1. BUILDER TO VERIFY ALL BUILDING ELEVATIONS AND DIMENSIONS.
2. THIS PLOT PLAN DOES NOT CONSTITUTE A BOUNDARY SURVEY.
3. THE EASEMENTS SHOWN ON THIS PLOT PLAN ARE TAKEN FROM THE FINAL PLAT. OTHER EASEMENTS MAY EXIST.



Scale 1"=30'

## LOT INFORMATION

11,954 SQ. FT.  
MSFE=1012.63  
ADDRESS  
2946 SW ARBORIDGE DRIVE

## LEGAL DESCRIPTION

LOT 11 HAWTHORN RIDGE  
1ST PLAT, A SUBDIVISION  
AS RECORDED IN LEE'S  
SUMMIT, JACKSON COUNTY,  
MISSOURI

OS BAR  
E=1012.37

OS BAR  
E=1013.12

WALKOUT

15.00'

10.33'

COVERED DECK

14.00'

10.00'

WALKOUT

25.00'

DOOR

G=1014.58

HOUSE

9' WALLS

WALKOUT

E=1013.22

F=1014.58

3' WALL

59.67'

6' WALL

31.66'

9' WALL

31.00'

GARAGE

UNEXCAVATED

E=1021.63

F=1023.00

22.01'

10.00'

12.50'

14.33'

19.00'

21.00'

2.00'

10.00'

20.01'

9' WALL

OS BAR  
E=1020.72

PLAN: BRADFORD

Scale 1"=20'

OS BAR  
E=1022.10

**PLOT PLAN - LOT 11**

HAWTHORN RIDGE 1ST PLAT  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

**SUMMIT HOMES**  
120 SE 30TH STREET  
LEE'S SUMMIT, MO. 64082

|                  |                                     |
|------------------|-------------------------------------|
| PROJECT NO.<br>1 | FILE NAME<br>LOT 11, HAWTHORN RIDGE |
|------------------|-------------------------------------|

|      |           |
|------|-----------|
| DATE | 6/21/2021 |
|------|-----------|

|       |    |
|-------|----|
| SHEET | OF |
|-------|----|

THIS DRAWING IS NOT VALID UNLESS THE SIGNATURE, DATE AND SEAL OF THE ENGINEER WHO SUPERVISED THE PREPARATION OF THIS DRAWING HAS BEEN AFFIXED HERETO.

Rev