



LEE'S SUMMIT MISSOURI

For Office Use Only:

Permit #	
LT #	
Permit \$	
LT \$	
Total \$	

Lee's Summit Residential Permit Application

Applicant:	JFE Construction	Chris Jeffries
Address: (No P.O. Boxes)	1314 SW Market St	
City:	Lee's Summit	State: MO Zip: 64081
Primary Contact:	Karen Starke	Phone: (816) 470-0074 Email: permitting@jfeconstruction.com
On-Site Contact:	Cory Tworokasky	Phone: Email:
Project Location:	(Lot # / Subdiv. / Plat) 60 Hook Farms The Retreat at Hook farm	
	(Address) 2114 SW Redbarn Road	

Please check Yes or No for each question:

- Will the house be built as a walk-out?
- Is a Flood Plain Certificate required?
- Is there a drainage swale required?
- Are you building on fill?
- Are you installing a suspended slab?
- Are you using an engineered floor syst.?
- Are you using Roof Trusses?
- Are you installing a Cement/Tile Roof?

Yes	No
	X
	X
	X
	X
X	
	X
	X

- If No, a sump pump will be required.
- Answer Yes if a 100 year flood plain intersects a lot line.
- Answer Yes if a 100 year flood plain intersects a lot line.
- If Yes, a soils report is required prior to footing inspection.
- If Yes, design must be included with construction documents.
- If Yes, design must be approved. (see reverse info)
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- If Yes, design must be included with construction documents.

Check items to be deferred. (see reverse for deferral submittal requirements)

- ☒ Engineered floor system
- ☐ Roof trusses
- ☐ Other (provide list)

Please supply the square footage for each of the following areas, where applicable.

1st Floor:	2241	2nd Floor:	N/A	3rd Floor:	N/A	Unfin. Bsmt:	2226
Fin. Bsmt:	798	Garage:	823	Covered Deck:	197	Uncovered Deck:	N/A

Size of water meter service (if other than standard 5/8"x3/4")?

Size of electric (if other than 200 amp)?

MEP Subcontractor Information:

(Note: Permit shall not be issued until MEP sub-contractors are licensed and listed on permit)

Mechanical:	Mike Bryant	Electrical:	Arrow Circle	Plumbing:	A Bright
	HVAC		Electric		Plumbing

(Continued on reverse)

Development Services

220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1200 | F: 816.969.1201 | cityofls.net



LEE'S SUMMIT MISSOURI

Lee's Summit Residential Permit Application (continued)

Submittals for new homes shall include the following:

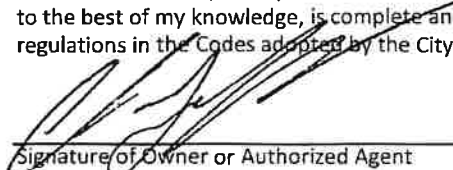
- (2) copies of a plot plan prepared and sealed by Missouri State design professional.
- Completed Residential Permit Application.
- Completed Excise Tax Form.
- (2) copies of construction documents* prepared by registered design professional licensed by the State of Missouri and sealed in accordance with Missouri Board for Architects, Prof. Engineers, Prof. Land Surveyors and Prof. Landscape Architects.

* Construction documents shall be specific to the listed address and not to be used at any other location.

Deferred submittal requirements: (Trusses, engineered joists, etc.)

When approved by the building official some portions of the design may be deferred. The registered design professional in responsible charge shall list the deferred submittals on the construction documents for review by the Building Official. Submittal documents for deferred submittal items shall be submitted to the registered design professional in responsible charge who shall review them and forward them to Development Services office with a notation/stamp/similar indicating that the deferred submittal documents have been reviewed and that they have been found to be in general conformance with the design of the building.

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, to the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.


Signature of Owner or Authorized Agent

Chris Jeffries
Printed Name of Applicant

5/14/2022
Date

For office use only:

Roof Material: _____
of Bedrooms: _____
of Units: _____
of Bathrooms: _____

of Floors: _____
s.f. of Finished Area: _____
Sidewalk (Y/N): _____
of Traps: _____