

LEE'S SUMMIT

MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description
of the property): Second at
Lot No. 154 Plat Title Hawthowe Regenderess: 3200 SW Arboridge Dr
County: Jackson State: MSSouri
I, Richard Six , the undersigned, successors, and assigns do hereby
release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and
demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.
IN WITNESS WHEREOF, this release has been read, signed and sealed this
By:
District of Timed Name
Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI COUNTY OF JACKSON
ON THIS, The $\frac{3^{rd}}{2^{rd}}$ day of $\frac{May}{2^{rd}}$, $\frac{2022}{2^{rd}}$ before me, a Notary Public, personally appeared:
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the County and State afgresaid, the day and year first above written.
DAVID TRENT DANCY Notary Public-Notary Seal Notary Public Signature
STATE OF MISSOURI
Jackson County My Commission Expires 9/14/2025 Printed or Typed Name
(Seal) Commission # 21195317
My Commission Expires:

Revised 10/21/14