# **DESIGN TEAM**

# OWNER / LANDLORD

COVENANT GROUP, LLC 2044 CALIFORNIA AVE CORONA, CA 92881

CONTACT: JULIE MARGETICH margetichj@pacden.com (951) 582-5745

# **ARCHITECT**

CLARKITECTURE, LLC 7701 E KELLOGG DR, STE 630 WICHITA, KS 67207

CONTACT: CHRISTOPHER CLARK, AIA, NCARB chris@clarkitecture.net (316) 302-4472

# STRUCTURAL ENGINEER\*

WALLACE DESIGN COLLECTIVE 1741 MCGEE ST

KANSAS CITY, MO 64108

CONTACT: TYLER MONNETT tyler.monnett@wallace.design (816) 421-8282

# **MECHANICAL ENGINEER\***

#### **BEST ENGINEERING**

CONTACT: BOB BEACH

bbeach@bestengineeringsolutions.com (678) 665-3280

# **ELECTRICAL ENGINEER\***

#### BEST ENGINEERING

CONTACT: BOB BEACH

bbeach@bestengineeringsolutions.com (678) 665-3280

# **CIVIL ENGINEER\***

#### **HG CONSULT**

9111 NE 79TH ST KANSAS CITY, MO 64158

CONTACT: KEVIN STERRETT

ksterrett@hgcons.com (816) 759-2285

# LANDSCAPE ARCHITECT\*

ksterrett@hgcons.com

(816) 759-2285

HG CONSULT

9111 NE 79TH ST

KANSAS CITY, MO 64158

CONTACT: KEVIN STERRETT

# ACRONYMS & ABBREVIATIONS

ABOVE FINISH FLOOR **AUTHORITY HAVING JURISDICTION** ALUMINUM ANODIZED ARCH ARCHITECT / ARCHITECTURAL AMERICAN WOOD PROTECTION ASSOCIATION ВО BOTTOM OF (SURFACE, WALL, ETC) CONTROL JOINT CLEAR / CLEARANCE CMU CONCRETE MASONRY UNIT **EXPANSION JOINT ELEC ELECTRICAL EXST** EXISTING / EXISTING TO REMAIN EXT **EXTERIOR** FLOOR DRAIN, REF. MECH FIRE EXTINGUISHER AND BRACKET FLOOR SINK, REF. MECH FEET (LENGTH / DISTANCE) HOLLÒW CORE WOOD **HOLLOW METAL** HOUR (FIRE RESISTANCE RATING) INTERIOR **MECH** MECHANICAL MANUFACTURER MTL NIC NOT IN CONTRACT, ITEM FURNISHED BY OTHERS OC ON CENTER PRE-ENGINEERED METAL BUILDING PNT REFLECTED CEILING PLAN REFERENCE REQUEST FOR INFORMATION SOLID CORE WOOD SQUARE FEET (AREA)

SAFETY GLAZING

STAINLESS STEEL

STAIN

TYPICAL

STRUCTURAL

SIMILAR / SIMILAR TO

SPECIFICATIONS (PROJECT MANUAL)

TOP OF (SURFACE, WALL, ETC)

UNDERWRITER'S LABORATORY UNLESS NOTED OTHERWISE

WATER HEATER, REF. MECH

VERIFY IN FIELD ACTUAL CONDITIONS

SG SIM

SPEC

SST

STL

STN

RESPONSIBILITY SCHEDULE							
	SUPPLIED BY			INSTALLED BY			
DESCRIPTION	OWNER / LANDLORD	OWNER / LANDLORD'S GC	TENANT(S)	OWNER / LANDLORD	OWNER / LANDLORD'S GC	TENANT(S)	
BUILDING SIGNAGE (EXCL. POWER & BLOCKING)	-	-	X	-	-	X	
CONCRETE SLAB	-	X	-	-	X	-	
CONDUITS & POWER FOR DRIVE-THRU EQUIPMENT	-	X	-	-	X	-	
CONDUITS & POWER FOR PYLON / MONUMENT SIGN	-	X	-	-	X	-	
CONDUITS & POWER FOR SITE WAYFINDING SIGNAGE	-	X	-	-	X	-	
DATA / LOW VOLTAGE CONDUIT(S)	-	X	-	-	X	-	
DATA / LOW VOLTAGE WIRING	-	-	X	-	-	X	
DEMISING WALL (INCL. STUDS & SHEATHING)	-	X	-	-	X	-	
DOORS, FRAMES & HARDWARE	-	X	-	-	X	-	
DRIVE-THRU EQUIPMENT (EXCL. POWER & FOUNDATIONS)	-	-	X	-	-	Χ	
ELECTRICAL DISTRIBUTION (INCL. RECEPTACLES & SWITCHES)	-	X	-	-	X	-	
ELECTRICAL SERVICE (INCL. METER[S] & PANEL[S])	-	X	-	-	X	-	
FOOTINGS FOR DRIVE-THRU EQUIPMENT	-	X	-	-	X	-	
FOOTINGS FOR SITE WAYFINDING SIGNAGE	-	X	-	-	X	-	
FOUNDATION FOR PYLON / MONUMENT SIGN	-	X	-	-	X	-	
GAS SERVICE (INCL. METER[S])	-	X	-	-	X	-	
GREASE INTERCEPTOR	-	X	-	-	X	-	
HVAC DISTRIBUTION (INCL. DUCTWORK)	-	-	X	-	-	Χ	
HVAC ROOFTOP UNIT(S) [REF. MECH PLANS]	-	X	X	-	X	X	
IRRIGATION SYSTEM	X	-	-	X	-	-	
LANDSCAPING	-	X	-	-	X	-	
LIGHT FIXTURES	-	X	-	-	X	-	
POWER & BLOCKING FOR BUILDING SIGNAGE	-	X	-	-	X	-	
PYLON / MONUMENT SIGN (EXCL. FOUNDATION, CONDUIT & POWER)	X	-	-	X	-	-	
SEWER SERVICE	-	X	-	-	X	-	
SITE PAVING	-	X	-	-	X	-	
SITE WAYFINDING SIGNAGE (EXCL. FOOTINGS, CONDUITS & POWER)	-	-	X	-	-	X	
STOREFRONT SYSTEMS (INCL. DOOR[S])	-	X	-	-	X	-	
TRASH ENCLOSURE	-	X	-	-	X	-	
WATER SERVICE (INCL. METER[S])	-	X	-	-	X	-	

# NOTE: THIS SCHEDULE IS PROVIDED FOR BIDDING ASSISTANCE ONLY. **THE CONTRACTOR SHALL REQUEST AND OBTAIN A COPY OF THE APPROVED LEASE(S) AND LANDLORD'S WORK EXHIBIT(S) FROM THE OWNER/LANDLORD.**

VERIFY ALL WORK TO COMPLETED WITH THE APPROVED LEASE(S) AND LANDLORD'S WORK EXHIBIT(S) **PRIOR TO SUBMITTING A BID**. THE REQUIREMENTS OF THE LANDLORD'S WORK EXHIBIT(S) SHALL SUPERSEDE ANY INFORMATION PROVIDED HEREIN. INFORM ARCHITECT OF ANY CONFLICT OR DISCREPANCY BETWEEN THE LEASE(S) AND/OR LANDLORD'S WORK EXHIBIT(S) AND THE CONSTRUCTION DOCUMENTS.

IF ANY PART OF THE WORK IS NOT LISTED IN THIS SCHEDULE, THE CONTRACTOR SHALL SUBMIT AN RFI TO THE ARCHITECT PRIOR TO SUBMITTING A BID.

# SHEET INDEX

# **GENERAL**

NUMBER	TITLE	ISSUE DATE	CURRENT REVISION	CURRENT REVISION DATE
G10.0	COVER SHEET	04/12/22	Α	05/05/22

# **ARCHITECTURAL**

NUMBER	TITLE	ISSUE DATE	CURRENT REVISION	CURRENT REVISION DATE
A10.0	CODE EVALUATION	04/12/22	Α	05/05/22
A21.0	FLOOR PLAN	04/12/22	Α	05/05/22
A26.0	ROOF PLAN	04/12/22		
A30.1	BUILDING ELEVATIONS	04/12/22	Α	05/05/22
A30.2	BUILDING ELEVATIONS	04/12/22	Α	05/05/22
A40.0	BUILDING SECTIONS	04/12/22		
A45.1	WALL SECTIONS	04/12/22		
A45.2	WALL SECTIONS	04/12/22		
A45.3	WALL SECTIONS	04/12/22		
A60.1	DETAILS	04/12/22		
A60.2	DETAILS	04/12/22		
A60.3	DETAILS	04/12/22		
A70.0	SCHEDULES	04/12/22		

# STRUCTURAL\*

NUMBER	TITLE	ISSUE DATE	CURRENT REVISION	CURRENT REVISION DATE
S0.1	GENERAL NOTES	03/31/22		
S0.2	STRUCTURAL SPECIAL INSPECTIONS	03/31/22		
S1.0	FOUNDATION PLAN	03/31/22		
S2.0	FRAMING PLAN	03/31/22	Α	04/29/22
S3.0	FOUNDATION DETAILS	03/31/22		
S3.1	FOUNDATION DETAILS	03/31/22		
S4.0	FRAMING DETAILS	03/31/22		
S4.1	FRAMING DETAILS	03/31/22		
S4.2	FRAMING DETAILS	03/31/22	Α	04/29/22

# **MECHANICAL\***

NUMBER	TITLE	ISSUE DATE	CURRENT REVISION	CURRENT REVISION DATE
M10.1	HVAC FLOOR PLAN	04/08/22		
M20.1	HVAC NOTES & SCHEDULES	04/08/22	Α	04/25/22
M20.2	HVAC DETAILS	04/08/22		
NUMBER	TITLE	ISSUE DATE	CURRENT REVISION	CURRENT REVISION DATE
	DITIMBING COLEDITE MOTES & DETAILS	04/08/22		
P0.01	PLUMBING SCHEDULE, NOTES & DETAILS			
P0.01 P1.01	PLUMBING FLOOR PLAN	04/08/22	Α	04/25/22

# **ELECTRICAL\***

NUMBER	TITLE	ISSUE DATE	CURRENT REVISION	CURRENT REVISION DATE
E-1	ELECTRICAL LEGEND, SYMBOL & SCHEDULE	04/06/22	Α	05/05/22
E-2	ELECTRICAL SPECIFICATION	04/06/22	А	05/05/22
E-3	ELECTRICAL FLOOR PLAN - LIGHTING	04/06/22	Α	05/05/22
E-4	ELECTRICAL ONE-LINE DIAGRAM	04/06/22	А	05/05/22
E-5	ELECTRICAL PANEL SCHEDULES	04/06/22	Α	05/05/22
E-6	ELECTRICAL SITE PLAN	04/06/22	А	05/05/22
E-7	SITE LIGHTING PHOTOMETRIC PLAN	04/06/22	Α	05/05/22

# CIVIL & LANDSCAPE\*

REF. CIVIL COVER SHEET

\* THE PLANS FOR THESE TRADES / DISCIPLINES WERE PROVIDED BY THE OWNER OR OWNER'S CONTRACTOR. AS SUCH, THESE PLANS WERE NOT COMPLETED UNDER THE SUPERVISION OF THE ARCHITECT. ANY QUESTIONS AND/OR RFI'S REGARDING THESE PARTICULAR PLANS SHOULD BE DIRECTED TO THE DESIGN PROFESSIONAL WHO PREPARED THE PLANS.

# CLARKITECTURE BUILDINGS THAT MEAN BUSINESS.

# PROJECT INFO

CLIENT:

COVENANT GROUP, LLC

PROJECT:

COVENANT GROUP - BUILDING SHELL - LEE'S SUMMIT, MO

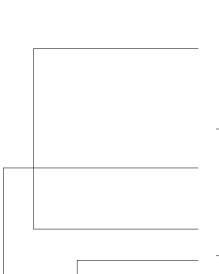
ADDRESS:

400 NW CHIPMAN RD LEE'S SUMMIT, MO 64806 PROJECT NO:

### MAIN CONTACT

CHRISTOPHER CLARK, AIA, NCARB 7701 E KELLOGG DR, STE 630 WICHITA, KS 67207 (316) 302-4472 chris@clarkitecture.net

# DEVELOPER



COVENANT REAL ESTATE GROUP

# SHEET INFO

ISSUE DATE: 04/12/22
ISSUED FOR: INTERNAL REVIEW

REVISION SCHEDULE

NO DESCRIPTION DATE
A MISC CHANGES 05/05/22

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COVER SHEET

G10.0