



LEE'S SUMMIT
MISSOURI



FIRE DEPARTMENT

Prevention Division
(816)969-1300

PLAN REVIEW CONDITIONS

April 12, 2022

Greg Hastie
Greg@AmericanFireBBQ.com

Permit No: PRCOM20221180
Project Title: AMERICAN FIRE BBQ PATIO
Project Address: 342 SW BLUE PKWY, LEES SUMMIT, MO 64063
Parcel Number: 61410197200000000
Location: SEC-07 TWP-47 RNG-31---TH PT S 1/2 NE 1/4 DAF: BEG 46.59' E OF SW COR LOT 2 STEVENSON
ADD TH S 102' TH SLY PARA WI W ROW LI SD ST 325' TO PT ON NLY ROW LI HWY 50 TH WLY
ALG NELY ROW LI SD HWY 200' MOL ST TH NELY & NLY ALG CURV TO LF 300' MOL TO SW COR
LOT 117 BAYLES ADD TH E 280' TO W ROW LI MISSION
Type of Work: NEW OTHER (COMMERCIAL)
Occupancy Group: UTILITY, MISCELLANEOUS
Description: TRELLIS OVER EXTERIOR BBQ GRILLE AND COUNTER

The following is a list of requirements from the City of Lee's Summit that have not been satisfactorily addressed in the plans and specifications. Please contact the appropriate department regarding clarification of comments.

Development Services Department (816) 969-1200

Fire Department (816) 969-1300

Fire Plan Review

Reviewed By: Jim Eden

Approved with Conditions

1. Comments 1,2,and 4 only apply if there is a smoker (solid fuel appliance) being used other than a pellet smoker.

2. NFPA 96- 14.9.3.8 Ash Removal Container or Cart.

14.9.3.8.1

A heavy metal container or cart (minimum 16 gauge) with a cover shall be provided for the removal of ash.

14.9.3.9.4

The ash shall be carried to a separate heavy metal container (or dumpster) used exclusively for the

purpose.

Verified at inspection.

3. 2018 IFC 906.2- General requirements. Portable fire extinguishers shall be selected, installed and maintained in accordance with this section and NFPA 10.

Action required- Provide an ABC type fire extinguisher (2A:10B:C) within 35 feet of the cooking area. If there is one accessible inside the front door; that counts. Verified at inspection.

4.

NFPA 96 14.7.8 *

All solid fuel appliances (whether under a hood or not) with fire boxes of 0.14 m³ (5 ft³) volume or less shall have at least a listed 2-A rated water spray fire extinguisher or a 6 L (1.6 gal) wet chemical fire extinguisher listed for Class K fires in accordance with NFPA 10, with a maximum travel distance of 6 m (20 ft) to the appliance.

Hose Protection.

14.7.9.1

Solid fuel appliances with fireboxes exceeding 0.14 m³ (5 ft³) shall be provided with a fixed water pipe system with a hose in the kitchen capable of reaching the firebox.

Provide the appropriate extinguishing appliance for the size of fire box. Verified at inspection.

Building Plan Review

Reviewed By: Joe Frogge

Rejected

1. For the Health Department review contact Deb Sees with the Jackson County Public Works Department, Environmental Services Division, at (816) 847-7070. Health Department approval is required prior to receiving any type of building permit from the City of Lee's Summit.

Action required: Comment is for informational purposes.

2. For the Health Department inspection contact Deb Sees with the Jackson County Public Works Department, Environmental Health Division at (816) 847-7070. Health Department approval is required prior to receiving any type of Occupancy from the City of Lee's Summit.

Action required: Comment is for informational purposes.

The approval of plans and specifications does not permit the violation of any section of the Building Codes or other City Ordinances or State Law.

The review conducted by the City of Lee's Summit Development Services Department shall not be construed as a structural review of the project.