

| For Office Use Only: |  |  |
|----------------------|--|--|
| Permit #             |  |  |
| LT #                 |  |  |
| Permit \$            |  |  |
| LT \$                |  |  |
| Total \$             |  |  |

Plumbing: Century Plumbing Co.

## Lee's Summit Residential Permit Application

| Applicant: Elevate Design + Build                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                                                                                                                                             |                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Address: (No P.O. Boxes) <u>350 SW</u>                                                                                                                                                                                                                                                                                                                                                     | Longview Blvd.                                                                                                                                                           |                                                                                                                                                                                                                             |                                                                               |
| City: Lee's Summit                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                          | State: MO Zip:                                                                                                                                                                                                              | 64081                                                                         |
| Primary Contact: Sara Ladd                                                                                                                                                                                                                                                                                                                                                                 | Phone: <u>816-622-8826</u>                                                                                                                                               | Email:sara@elevate                                                                                                                                                                                                          | <u>designbuildkc.co</u> m                                                     |
| On-Site Contact: Glen Hoelting                                                                                                                                                                                                                                                                                                                                                             | Phone: <u>913-915-4361</u>                                                                                                                                               | Email:glen@elevate                                                                                                                                                                                                          | designbuildkc.com                                                             |
| Project Location: (Lot # / Subdiv. / Plat)                                                                                                                                                                                                                                                                                                                                                 | Lot # 8 / Hook Farms                                                                                                                                                     |                                                                                                                                                                                                                             |                                                                               |
| (Address)                                                                                                                                                                                                                                                                                                                                                                                  | 2609 SW Hook Farm Ln                                                                                                                                                     | Lee's Summit                                                                                                                                                                                                                |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                          |                                                                                                                                                                                                                             |                                                                               |
| Please check Yes or No for each question:<br>Will the house be built as a walk-out?<br>Is a Flood Plain Certificate required?<br>Is there a drainage swale required?<br>Are you building on fill?<br>Are you building on fill?<br>Are you installing a suspended slab?<br>Are you using an enginreed floor syst.?<br>Are you using Roof Trusses?<br>Are you installing a Cement/Tile Roof? | X Answer Yes if a 100   X If Yes, a soils report   X If Yes, design must   X If Yes, design must | o will be required.<br>year flood plain intersec<br>year flood plain intersec<br>is required prior to footi<br>be included with constru<br>be approved. (see revers<br>be approved. (see revers<br>be included with constru | ts a lot line.<br>ing inspection.<br>ction documents.<br>se info)<br>se info) |
| Check items to be deferred. (see reverse fo<br>Engineered floor system<br>Roof trusses<br>Other (provide list)                                                                                                                                                                                                                                                                             | r deferral submittal requirement                                                                                                                                         | s)                                                                                                                                                                                                                          |                                                                               |
| Please supply the square footage for each o                                                                                                                                                                                                                                                                                                                                                | f the following areas, where app                                                                                                                                         | icable.                                                                                                                                                                                                                     |                                                                               |
| 1st Floor: 1256 2nd Floor                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                          |                                                                                                                                                                                                                             | n. Bsmt: <mark>288</mark>                                                     |
| Fin. Bsmt: 870 Garage                                                                                                                                                                                                                                                                                                                                                                      | : 409 Covered Deck:                                                                                                                                                      | 152 Uncovere                                                                                                                                                                                                                | ed Deck:                                                                      |
| Size of water meter service (if other than sta                                                                                                                                                                                                                                                                                                                                             | ndard 5/8"x3/4")?                                                                                                                                                        |                                                                                                                                                                                                                             |                                                                               |
| Size of electric (if other than 200 amp)?                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                          |                                                                                                                                                                                                                             |                                                                               |
| MEP Subcontractor Information:<br>(Note: Permit shall not be issued until MEP s                                                                                                                                                                                                                                                                                                            | ub-contractors are licensed and li                                                                                                                                       | sted on permit)                                                                                                                                                                                                             |                                                                               |

(Continued on reverse)

Mechanical: R-Mech Heating & Cooling Electrical: Electrical Connections



## Lee's Summit Residential Permit Application (continued)

## Submittals for new homes shall include the following:

- (2) copies of a plot plan prepared and sealed by Missouri State design professional.
- Completed Residential Permit Application.
- Completed Excise Tax Form.
- (2) copies of construction documents\* prepared by registered design professional licensed by the State of Missouri and sealed in accordance with Missouri Board for Architects, Prof. Engineers, Prof. Land Surveyors and Prof. Landscape Architects.
  - \* Construction documents shall be specific to the listed address and not to be used at any other location.

## Deferred submittal requiremrents: (Trusses, engineered joists, etc.)

When approved by the building official some portions of the design may be deferred. The registered design professional in responsible charge shall list the deferred submittals on the construction documents for review by the Building Official. Submittal documents for deferred submittal items shall be submitted to the registered design professional in responsible charge who shall review them and forward them to Development Services office with a notation/stamp/similar indicating that the deferred submittal documents have been reviewed and that they have been found to be in general conformance with the design of the building.

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, to the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Printed Name of Applicant

| Roof Material:  | # of Floors:          |
|-----------------|-----------------------|
| # of Bedrooms:  | s.f. of Finished Area |
| # of Units:     | Sidewalk (Y/N):       |
| # of Bathrooms: | # of Traps:           |