

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 149 Plat Title Napa Valley 4th Address: 1828 SW Sage Canyon Rd Lees Summit

County: _______ State: ______State: ______

I, <u>Stephanie Parenza Operations Manager First Choice Custom Homes</u>, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within

the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this <u>12th</u> day of <u>March</u>, 20<u>22</u>

nul dru By: Stephanie Parenza

Printed or Typed Name

INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI COUNTY OF JACKSON						
ON THIS, The 12th day of April Stephanie Parenza	20 <u>2</u> 2 before	me, a	Notary	Public,	personally	appeared:

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that 5he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

MICHELLE TESSMAN Ctary Public-State of Kansas My Appt. Expires 10-21-25	/s/ <u>MUMILL JISSMA</u> Notary Public Signature <u>MUMILLE TESSMAN</u> Printed or Typed Name
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(Seal)

My Commission Expires:

10-21-25

1991 - State Martin A.

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