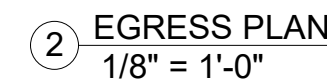


1. CONTRACTOR SHALL FIELD VERIFY ALL FIRE EXTINGUISHER LOCATIONS. SUPPLY ADDITIONAL FIRE EXTINGUISHERS AS NEEDED SO THAT TRAVEL DISTANCE DOES NOT EXCEED 75 FEET FROM ANY POINT IN THE BUILDING TO THE NEAREST FIRE EXTINGUISHER. VERIFY LOCATIONS IN FIELD WITH ARCHITECT AND LOCAL FIRE DEPARTMENT PRIOR TO INSTALLATION.
2. CONTRACTOR SHALL CONSTRUCT FIRE RATED ASSEMBLIES. PROVIDE DETAIL DRAWINGS SHOWING ALL FIELD VERIFIED ASSEMBLIES.
3. CONTRACTOR SHALL SUPPLY AND INSTALL A KNOX BOX AS REQUIRED BY THE LOCAL FIRE DEPARTMENT. VERIFY LOCATION IN FIELD WITH ARCHITECT AND LOCAL FIRE DEPARTMENT PRIOR TO INSTALLATION. KNOX BOX MUST BE PURCHASED THROUGH THE LOCAL FIRE DEPARTMENT'S APPROVED VENDOR.

-----> PATH OF EGRESS TRAVEL  
 — . . — FIRE BARRIER, 2-HR RATING (U.L. ASSEMBLY NO. U301)



DESCRIPTION	FLOOR AREA
EXTERIOR WALLS	321 SF
MEDICAL OFFICE	2,892 SF
RESTAURANT	1,880 SF
TOTAL	5,093 SF

2. EXIT LIGHTS
3. EMERGENCY LIGHTS (WITH BATTERY BACKUP)

B EACH FUTURE ASSEMBLY TENANT'S OCCUPANT LOAD MUST BE LESS THAN 100. IF OCCUPANT LOAD IS 100 OR MORE, THE TENANT SHALL BE RESPONSIBLE FOR PROVIDING AN AUTOMATIC SPRINKLER SYSTEM THROUGHOUT THE ENTIRE BUILDING.

EXIT SCHEDULE				
NUMBER	OCCUPANT LOAD	CAPACITY FACTOR	MIN WIDTH	ACTUAL WIDTH
101	63	0.2	13	36
102	63	0.2	13	36
201	10	0.2	2	36
202	10	0.2	2	36
TOTAL	146			

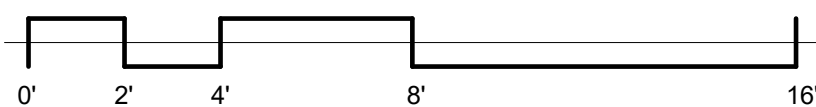
LEGAL DESCRIPTION: LOT 4E-2, SUMMIT ORCHARD MINOR PLAT, LOTS 4E-1 AND 4E-2

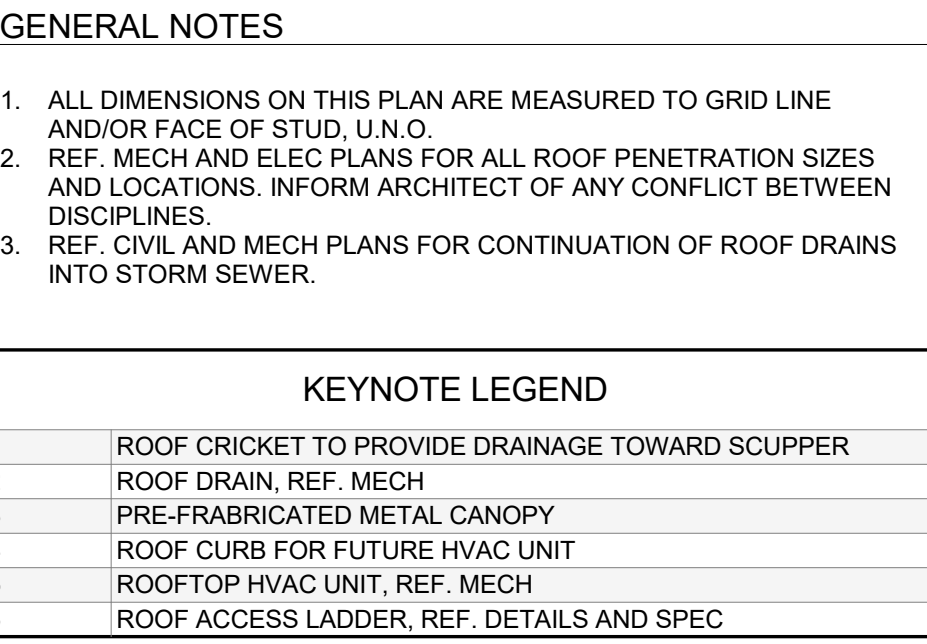
CLARKITECTURE.NET  
(316) 302-4472

## 267

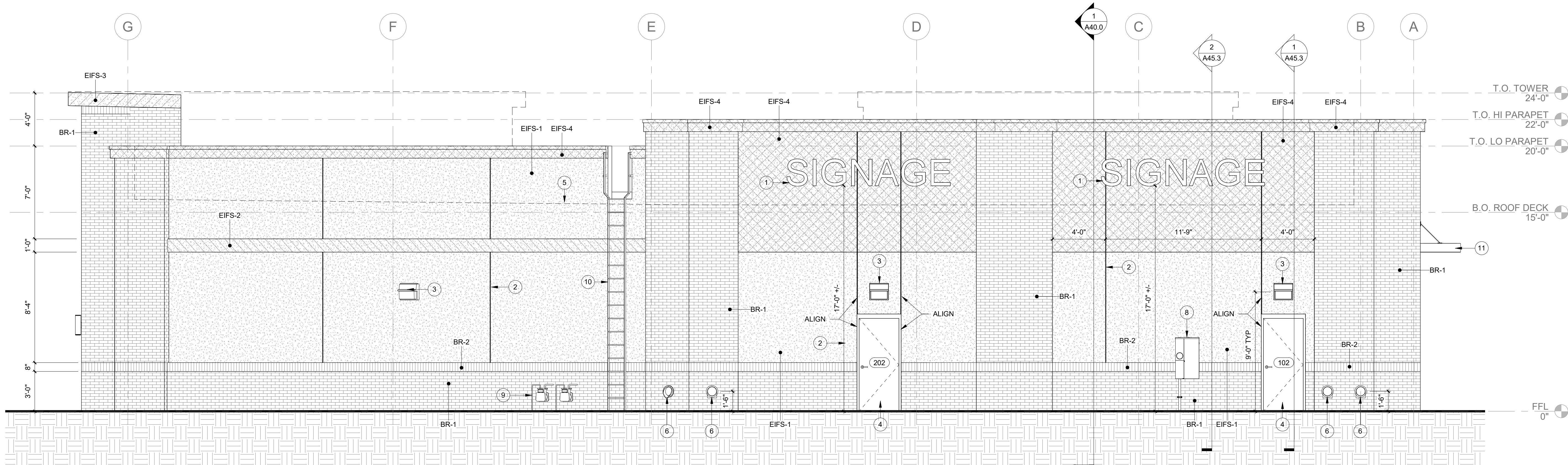
COVENANT  
REAL  
ESTATE  
GROUP

## A10.0



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1 NORTH ELEVATION  
1/4" = 1'-0"

GENERAL NOTES

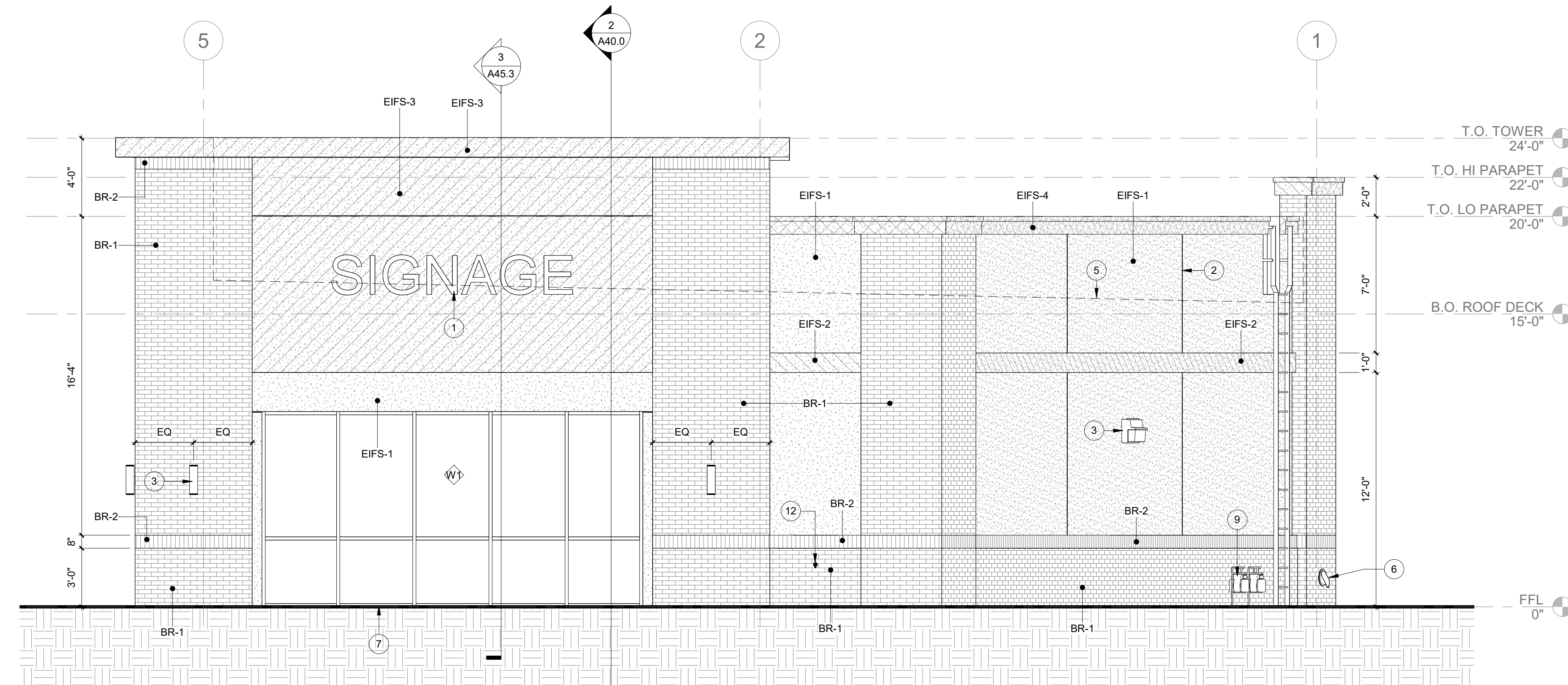
- CONTRACTOR TO VERIFY EXISTING SITE CONDITIONS. INFORM ARCHITECT OF ANY CONFLICT BETWEEN EXISTING CONDITIONS AND CONSTRUCTION DOCUMENTS PRIOR TO STARTING CONSTRUCTION.
- ALL DIMENSIONS ON THESE ELEVATIONS ARE MEASURED TO FINISHED FACE OF CONSTRUCTION, U.N.O.
- REF. SHEET A70.0 FOR DOOR SCHEDULE AND WINDOW TYPES.

KEYNOTE LEGEND

1	BUILDING SIGNAGE, PROVIDE BLOCKING & POWER AS REQ'D. COORDINATE WITH TENANT
2	CONTROL JOINT, TYP.
3	LIGHT FIXTURE, TYP. REF. ELEC
4	DOOR, REF. FLOOR PLAN AND SCHEDULES
5	ROOF LINE (HIDDEN)
6	DOWNSPOUT NOZZLE, REF. MECH
7	STOREFRONT SYSTEM, REF. FLOOR PLAN AND SCHEDULES
8	ELECTRICAL SWITCHGEAR, REF. ELEC
9	GAS METER(S), REF. MECH
10	ROOF ACCESS LADDER, REF. DETAILS AND SPEC
11	PRE-FRABRICATED METAL CANOPY
12	HOSE BIB, REF. MECH

EXTERIOR FINISH LEGEND

BR-1	<b>BRICK VENEER</b> <ul style="list-style-type: none"><li>MFG: ENDICOTT</li><li>COLOR: EXECUTIVE IRONSPOT</li><li>SIZE: MODULAR</li><li>TEXTURE: TBD</li><li>EDGE: TBD</li><li>PATTERN: RUNNING BOND</li><li>MORTAR: TBD</li></ul>
BR-2	<b>BRICK VENEER</b> <ul style="list-style-type: none"><li>MFG: ENDICOTT</li><li>COLOR: EXECUTIVE IRONSPOT</li><li>SIZE: MODULAR</li><li>TEXTURE: TBD</li><li>EDGE: TBD</li><li>PATTERN: SOLDIER COURSE</li><li>MORTAR: TBD</li></ul>
EIFS-1	<b>EXTERIOR INSULATION &amp; FINISH SYSTEM</b> <ul style="list-style-type: none"><li>COLOR: MATCH TO SHERWIN WILLIAMS SW 6385 "DOVER WHITE"</li><li>TEXTURE: FINE PEBBLE FINISH</li><li>SIZE: 1-1/2" (INSULATION THICKNESS)</li></ul>
EIFS-2	<b>EXTERIOR INSULATION &amp; FINISH SYSTEM</b> <ul style="list-style-type: none"><li>COLOR: MATCH TO SHERWIN WILLIAMS SW 7048 "URBANE BRONZE"</li><li>TEXTURE: FINE PEBBLE FINISH</li><li>SIZE: 1-1/2" (INSULATION THICKNESS)</li></ul>
EIFS-3	<b>EXTERIOR INSULATION &amp; FINISH SYSTEM</b> <ul style="list-style-type: none"><li>COLOR: MATCH TO SHERWIN WILLIAMS SW 6106 "NOMADIC DESERT"</li><li>TEXTURE: FINE PEBBLE FINISH</li><li>SIZE: 1-1/2" (INSULATION THICKNESS)</li></ul>
EIFS-4	<b>EXTERIOR INSULATION &amp; FINISH SYSTEM</b> <ul style="list-style-type: none"><li>COLOR: MATCH TO SHERWIN WILLIAMS SW 6113 "INTERACTIVE CREAM"</li><li>TEXTURE: FINE PEBBLE FINISH</li><li>SIZE: 1-1/2" (INSULATION THICKNESS)</li></ul>
MT-1	<b>EXTERIOR GRADE METAL</b> <ul style="list-style-type: none"><li>RIGIDIZED METAL STAINLESS STEEL #4 SATIN</li><li>COLOR: DARK BRONZE</li></ul>
	<b>CANOPIES</b> <ul style="list-style-type: none"><li>MFG: AWNEX</li><li>PRODUCT: "SEATTLE" OR "COLORADO"</li><li>COLOR: DARK BRONZE</li><li>SIZE: 8"</li><li>FACE: FLAT</li><li>STYLE: TIE-BACK</li></ul>



2 EAST ELEVATION  
1/4" = 1'-0"

PROJECT INFO

CLIENT:

COVENANT GROUP, LLC

PROJECT:

COVENANT GROUP - BUILDING  
SHELL - LEE'S SUMMIT, MO

ADDRESS:

400 NW CHIPMAN RD  
LEE'S SUMMIT, MO 64806

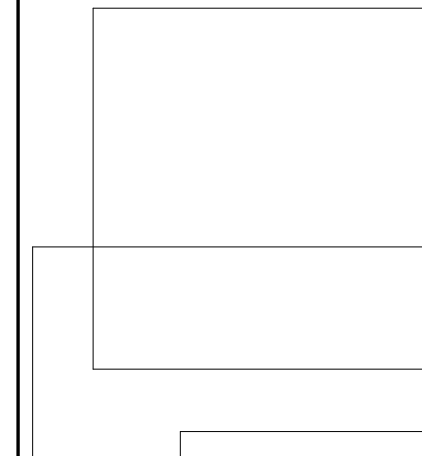
PROJECT NO:

267

MAIN CONTACT

CHRISTOPHER CLARK, AIA, NCARB  
7701 E KELLOGG DR, STE 630  
WICHITA, KS 67207  
(316) 302-4472  
chris@clarkitecture.net

DEVELOPER



COVENANT  
REAL  
ESTATE  
GROUP

2160 PASSED VERDE PWY SUITE N5 | HENDERSON, NV 89074 | 714.845.8500

SHEET INFO

ISSUE DATE: 04/12/22

ISSUED FOR: INTERNAL REVIEW

REVISION SCHEDULE

NO	DESCRIPTION	DATE

PROFESSIONAL'S SEAL:



BUILDING ELEVATIONS









**CLIENT:**

COVENANT GROUP, LLC

**PROJECT:**

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SHELL - LEE'S SUMMIT, MO

**ADDRESS:**

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LEE'S SUMMIT, MO 64806

PROJECT NO: 267

CHRISTOPHER CLARK, AIA, NCARB  
7701 E KELLOGG DR, STE 630  
WICHITA, KS 67207  
(316) 302-4472  
chris@clarkitecture.net

460 PASEO VERDE PWY SUITE 45 | HENDERSON NV 89074 | 714.845.8500

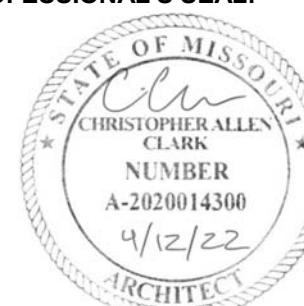
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ISSUED FOR: INTERNAL REVIEW

## REVISION SCHEDULE

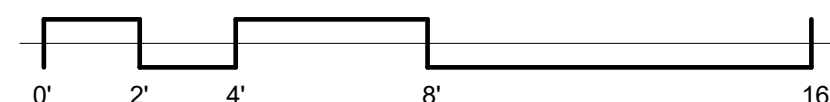
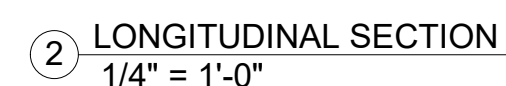
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**PROFESSIONAL'S SEAL:**



BUILDING SECTIONS

## A40.0



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(316) 302-4472

**CLIENT:**

COVENANT GROUP, LLC

**PROJECT:**

COVENANT GROUP - BUILDING  
SHELL - LEE'S SUMMIT, MO

**ADDRESS:**

400 NW CHIPMAN RD  
LEE'S SUMMIT, MO 64806

PROJECT NO: 267

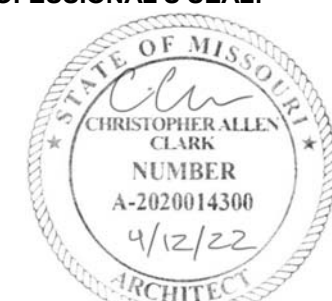
CHRISTOPHER CLARK, AIA, NCARB  
7701 E KELLOGG DR, STE 630  
WICHITA, KS 67207  
(316) 302-4472  
chris@clarkitecture.net

COVENANT  
REAL  
ESTATE  
GROUP

## ISSUE DATE: 04/12/22

ISSUED FOR: INTERNAL REVIEW

## REVISION SCHEDULE

[illegible]**PROFESSIONAL'S SEAL:**

WALL SECTIONS

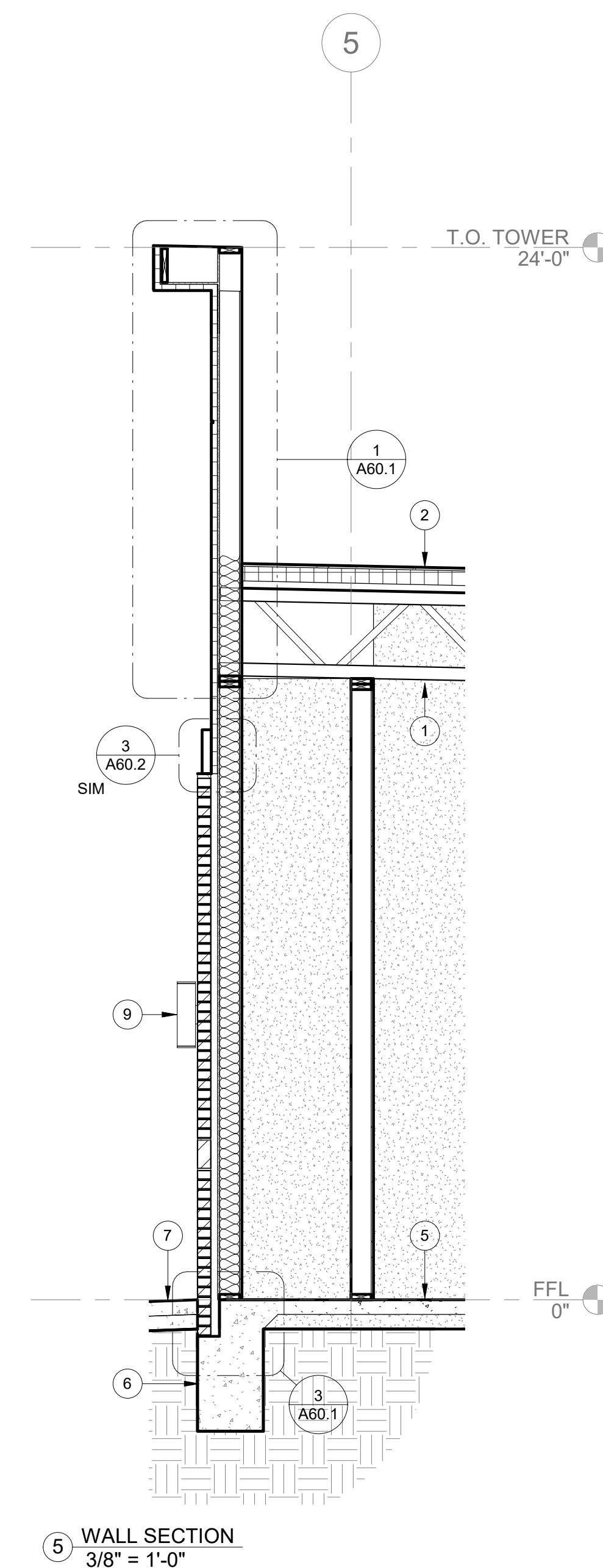
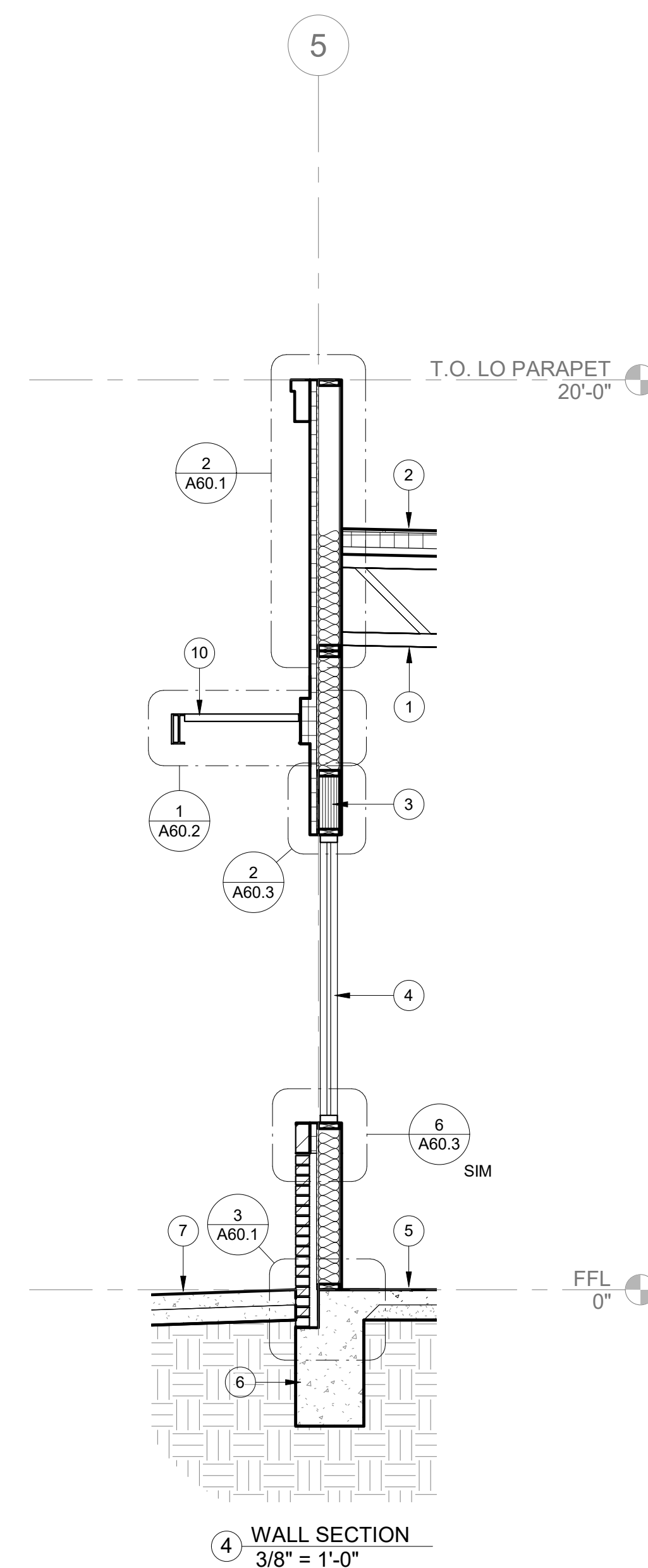
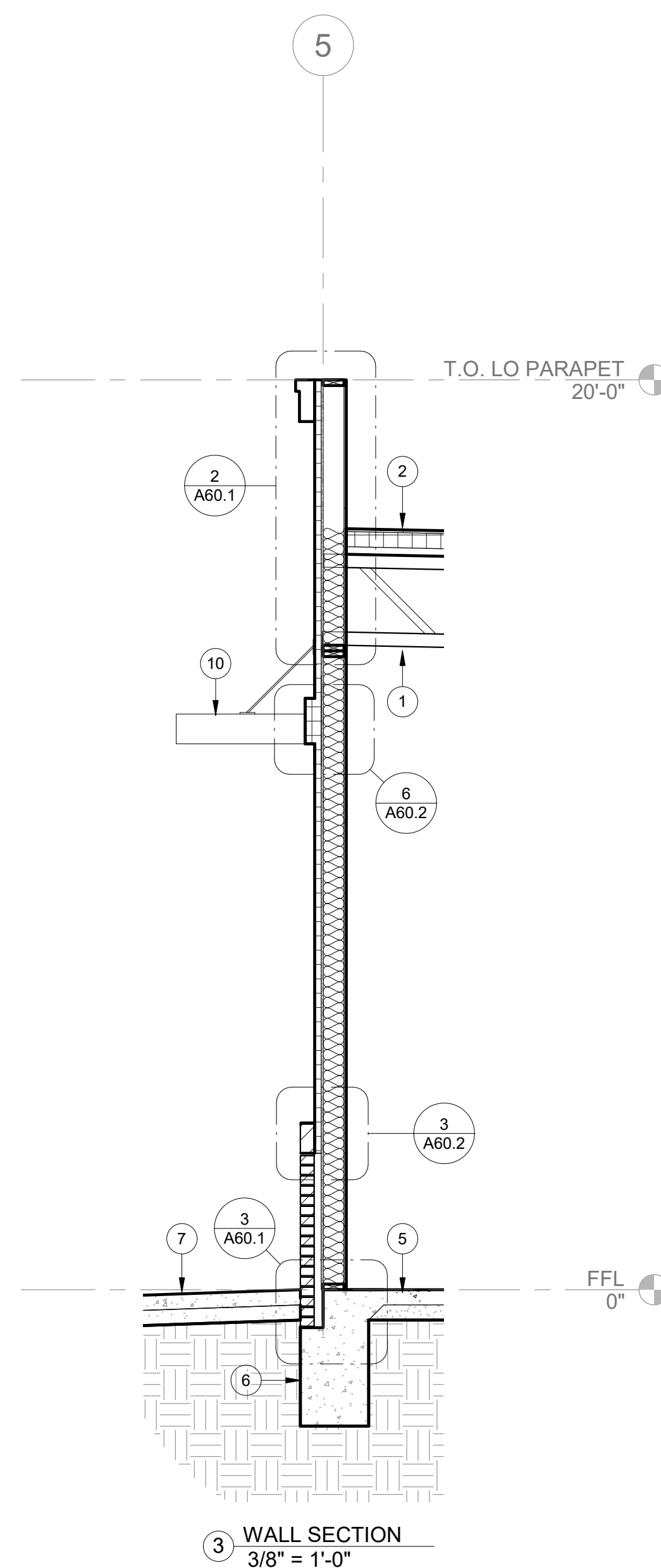
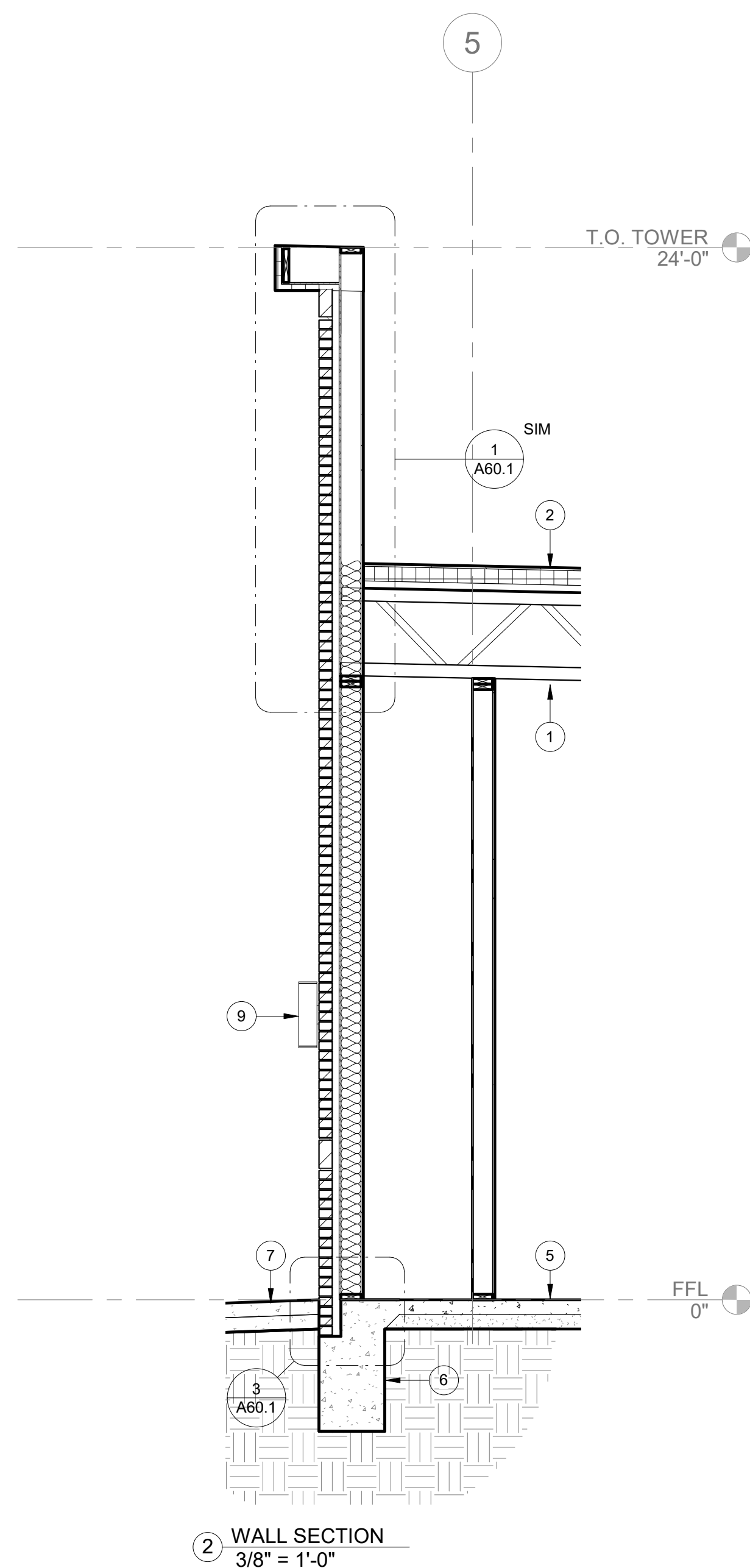
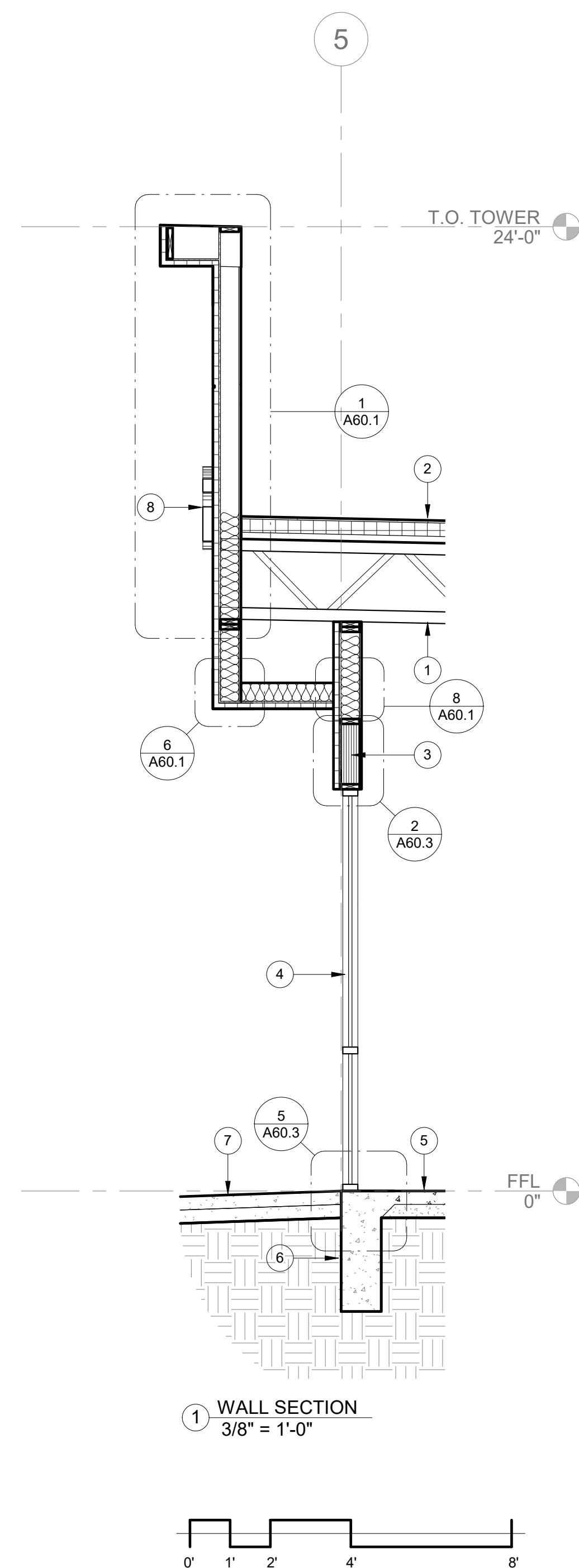
## A45.1

## GENERAL NOTES

1. ALL DIMENSIONS ON THESE SECTIONS ARE MEASURED TO GRID LINE AND/OR FACE OF STUD, U.N.O.
2. REF. SHEET A30.1 FOR EXTERIOR FINISH LEGEND.
3. REF. SHEET A70.0 FOR DOOR SCHEDULE AND WINDOW TYPES.

## KEYNOTE LEGEND

1	PRE-FABRICATED WOOD TRUSSES, REF. STRUCT
2	SINGLE-PLY MEMBRANE ROOFING ASSEMBLY, REF. ROOF PLAN
3	WOOD LINTEL, REF. STRUCT
4	STOREFRONT SYSTEM, REF. FLOOR PLAN AND SCHEDULES
5	CONCRETE SLAB-ON-GRADE, REF. STRUCT
6	CONCRETE FOUNDATION, REF. STRUCT
7	SIDEWALK, REF. SITE PLAN
8	BUILDING SIGNAGE: PROVIDE BLOCKING & POWER AS REQ'D.
9	COORDINATE WITH TENANT
10	LIGHT FIXTURE, TYP. REF. ELEC
11	PRE-FABRICATED METAL CANOPY



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**CLIENT:**

COVENANT GROUP, LLC

**PROJECT:**

COVENANT GROUP - BUILDING  
SHELL - LEE'S SUMMIT, MO

**ADDRESS:**

400 NW CHIPMAN RD  
LEE'S SUMMIT, MO 64806

PROJECT NO:

267

CHRISTOPHER CLARK, AIA, NCARB  
7701 E KELLOGG DR, STE 630  
WICHITA, KS 67207  
(316) 302-4472  
chris@clarkitecture.net

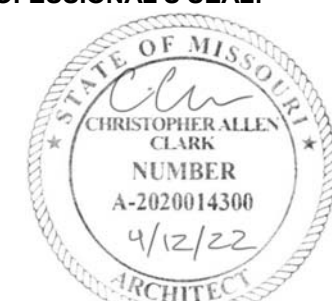
COVENANT  
REAL  
ESTATE  
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## ISSUE DATE: 04/12/22

ISSUED FOR: INTERNAL REVIEW

## REVISION SCHEDULE

[illegible]**PROFESSIONAL'S SEAL:**

WALL SECTIONS

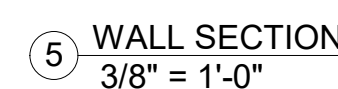
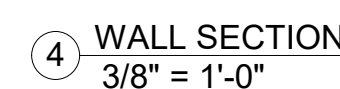
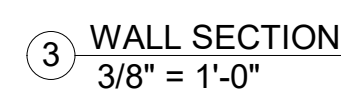
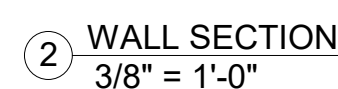
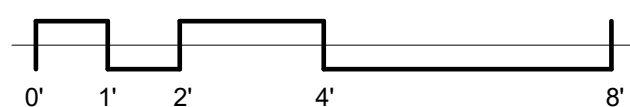
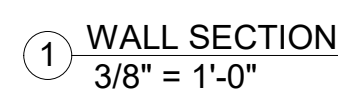
## A45.2

## GENERAL NOTES

1. ALL DIMENSIONS ON THESE SECTIONS ARE MEASURED TO GRID LINE AND/OR FACE OF STUD. U.N.O.
2. REF. SHEET A30.1 FOR EXTERIOR FINISH LEGEND.
3. REF. SHEET A70.0 FOR DOOR SCHEDULE AND WINDOW TYPES.

## KEYNOTE LEGEND

1	CONCRETE SLAB-ON-GRADE, REF. STRUCT
2	PRE-FABRICATED WOOD TRUSSES, REF. STRUCT
3	SINGLE-PLY MEMBRANE ROOFING ASSEMBLY, REF. ROOF PLAN
4	LIGHT FIXTURE, TYR. REF. ELEC
5	CONCRETE FOUNDATION, REF. STRUCT
6	SIDEWALK, REF. SITE PLAN
7	STOREFRONT SYSTEM, REF. FLOOR PLAN AND SCHEDULES
8	DRIVE-THRU WINDOW UNIT, REF. SCHEDULES
9	PRE-FABRICATED METAL CANOPY
10	WOOD LINTEL, REF. STRUCT
11	BUILDING SIGNAGE, PROVIDE BLOCKING & POWER AS REQ'D.





1. ALL DIMENSIONS ON THESE SECTIONS ARE MEASURED TO GRID LINE AND/OR FACE OF STUD, U.N.O.
2. REF. SHEET A30.1 FOR EXTERIOR FINISH LEGEND.
3. REF. SHEET A70.0 FOR DOOR SCHEDULE AND WINDOW TYPES.

KEYNOTE LEGEND	
1	CONCRETE SLAB-ON-GRADE, REF. STRUCT
2	PRE-FABRICATED WOOD TRUSSES, REF. STRUCT
3	SINGLE-PLY MEMBRANE ROOFING ASSEMBLY, REF. ROOF PLAN
4	DOOR, REF. FLOOR PLAN AND SCHEDULES
5	LIGHT FIXTURE, TYP. REF. ELEC
6	BUILDING SIGNAGE, PROVIDE BLOCKING & POWER AS REQ'D.
7	COORDINATE WITH TENANT
8	CONCRETE FOUNDATION, REF. STRUCT
9	SIDEWALK, REF. SITE PLAN
10	WOOD LINTEL, REF. STRUCT
10	STOREFRONT SYSTEM, REF. FLOOR PLAN AND SCHEDULES

**CLIENT:**

COVENANT GROUP, LLC

**PROJECT:**

COVENANT GROUP - BUILDING  
SHELL - LEE'S SUMMIT, MO

**ADDRESS:**

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LEE'S SUMMIT, MO 64806

PROJECT NO:

267

CHRISTOPHER CLARK, AIA, NCARB  
7701 E KELLOGG DR, STE 630  
WICHITA, KS 67207  
(316) 302-4472  
chris@clarkitecture.net

COVENANT  
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ESTATE  
GROUP

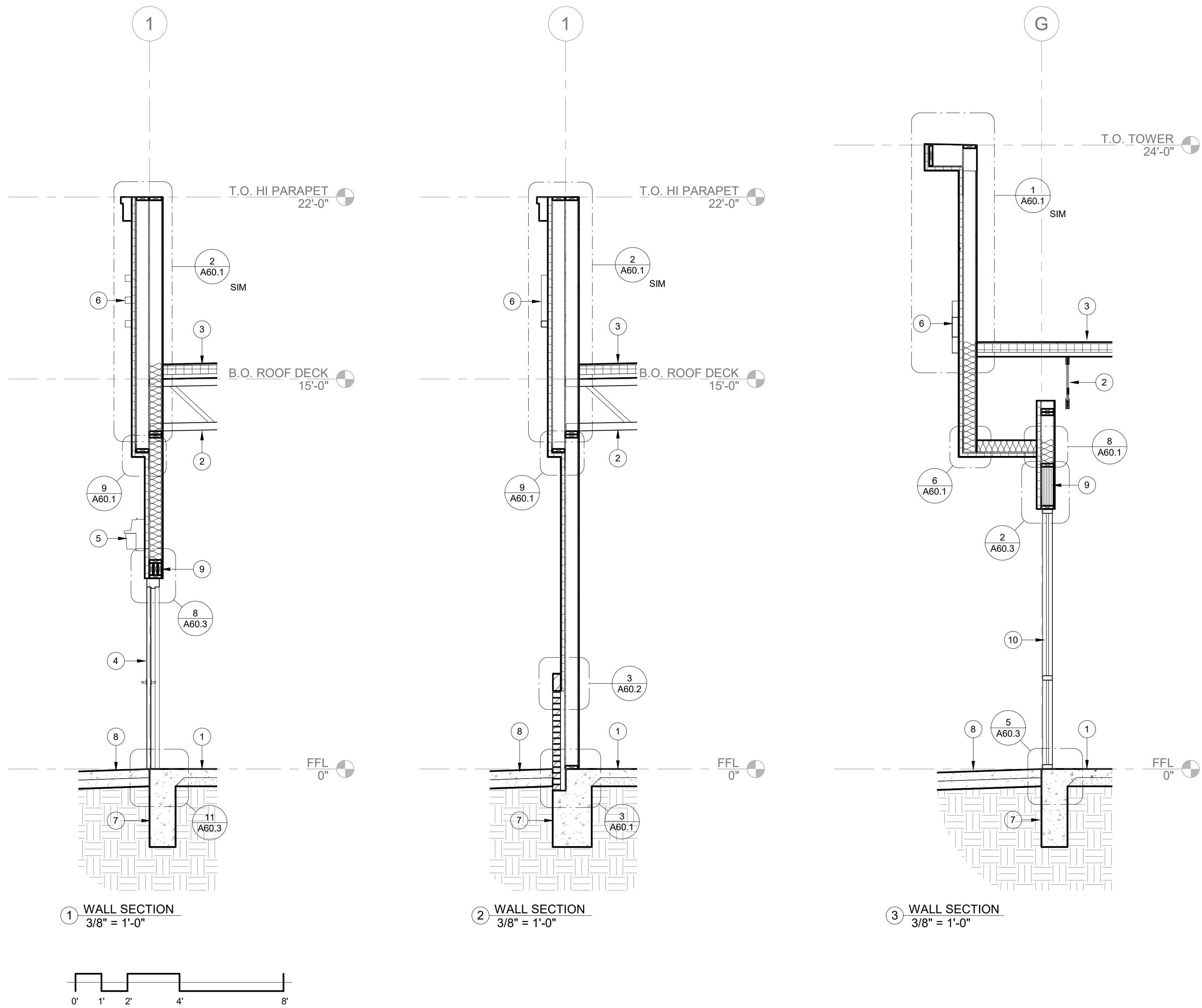
ISSUE DATE: 04/12/22

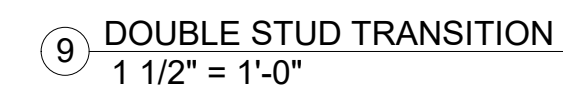
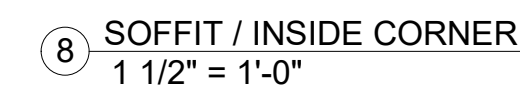
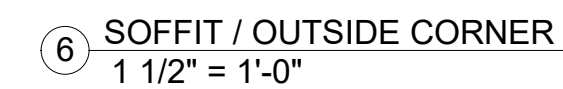
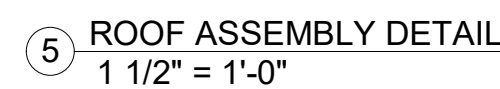
**ISSUED FOR:** INTERNAL REVIEW

[illegible]**PROFESSIONAL'S SEAL:**

WALL SECTIONS

### A45.3





## PROJECT INFO

**CLIENT:**

COVENANT GROUP, LLC

**PROJECT:**

COVENANT GROUP - BUILDING  
SHELL - LEE'S SUMMIT, MO

**ADDRESS:**

400 NW CHIPMAN RD  
LEE'S SUMMIT, MO 64806

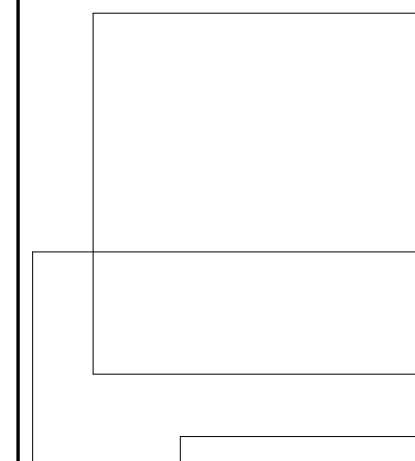
PROJECT NO:

26

## MAIN CONTACT

CHRISTOPHER CLARK, AIA, NCARB  
7701 E KELLOGG DR, STE 630  
WICHITA, KS 67207  
(316) 302-4472  
chris@clarkitecture.net

## DEVELOPER

COVENANT  
REAL  
ESTATE  
GROUP[illegible]

## SHEET INFO

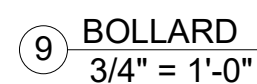
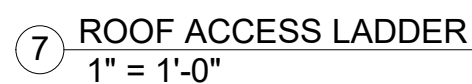
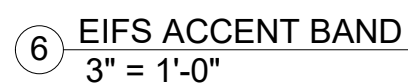
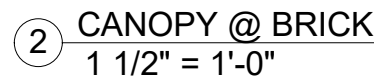
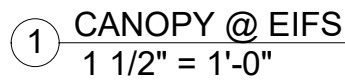
ISSUE DATE: 04/12/22

ISSUED FOR: INTERNAL REVIEW

[illegible]**PROFESSIONAL'S SEAL:**

## DETAILS

## A60.1



## PROJECT INFO

**CLIENT:**

COVENANT GROUP, LLC

**PROJECT:**

COVENANT GROUP - BUILDING  
SHELL - LEE'S SUMMIT, MO

**ADDRESS:**

400 NW CHIPMAN RD  
LEE'S SUMMIT, MO 64806

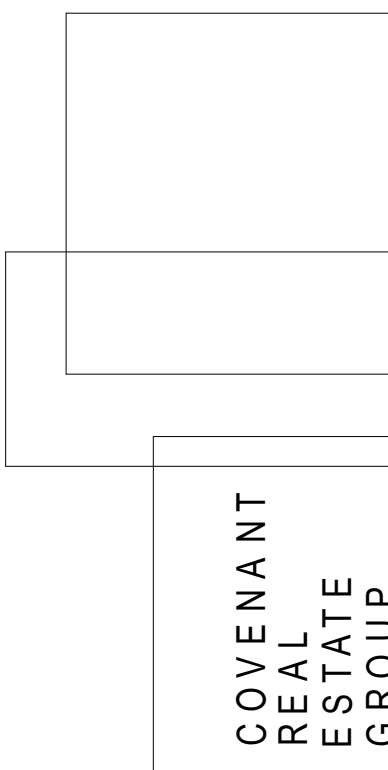
**PROJECT NO:**

267

## MAIN CONTACT

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7701 E KELLOGG DR, STE 630  
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(316) 302-4472  
chris@clarkitecture.net

## DEVELOPER

COVENANT  
REAL  
ESTATE  
GROUP

2460 PASEO VERDE PWY SUITE 115	HENDERSON NV 89074	714.845.8500
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## SHEET INFO

ISSUE DATE: 04/12/22

**ISSUED FOR:** INTERNAL REVIEW

[illegible]

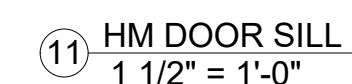
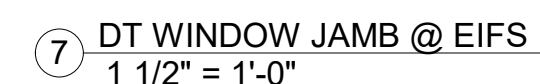
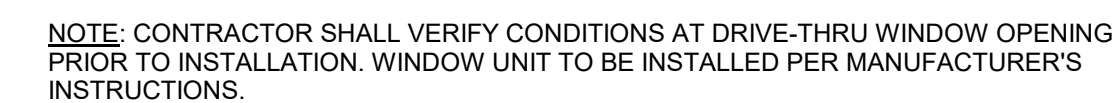
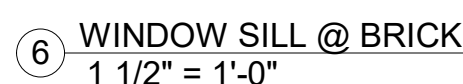
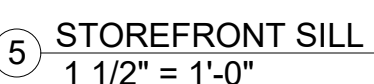
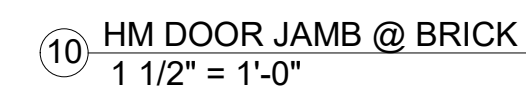
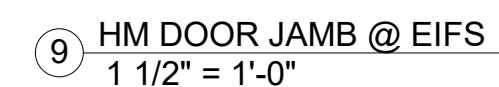
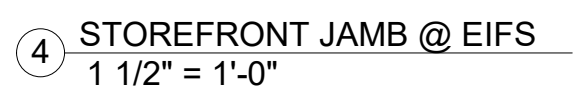
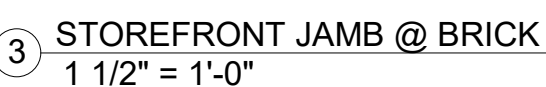
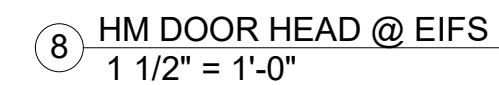
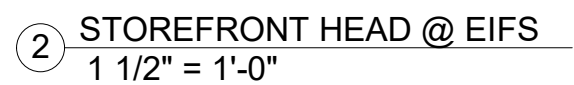
**PROFESSIONAL'S SEAL:**



## DETAILS

## A60.2





## PROJECT NO: 2

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## PROFESSIONAL'S SEAL:



