



# LEE'S SUMMIT MISSOURI

## Scope of Work Statement

Applicant: PACT Construction Services, LLC (Contractor) Homeowner/Tenant? (Circle one)  
Primary Contact: Ashley Palmer Phone: 816.287.3030 Email: office@pactkc.com

Project Address: 3385 SW Fascination Dr, Lee's Summit, MO 64081  
Name of Owner: Jayson Eggers Phone: 816.599.2234  
Residential/(Commercial) (Circle one)

Water service repair/replace:	<input type="checkbox"/>	Work in right of way?	<input type="checkbox"/>
Sewer service repair/replace:	<input type="checkbox"/>	Work in right of way?	<input type="checkbox"/>
Electrical service repair/replace	<input type="checkbox"/>	Amperage: _____	(Engineer required of $\geq 400$ )
HVAC repair/replace	<input type="checkbox"/>		
Uncovered deck:	<input type="checkbox"/>	Covered deck:	<input type="checkbox"/> Square feet: _____
_____			
Accessory Structure:	<input type="checkbox"/>	Description: _____	Square feet _____
_____			
Interior Alterations:	<input checked="" type="checkbox"/>	Description: <u>Partition Wall Alteration</u>	Square feet <u>176</u>
_____			
Addition:	<input type="checkbox"/>	Description: _____	Square feet _____
_____			
Retaining wall over 48"	<input type="checkbox"/>		
Swimming pool	<input type="checkbox"/>	Electrical contractor _____	Plumber (NG?) _____
Lawn irrigation	<input type="checkbox"/>		
Other:	<input type="checkbox"/>	Cost of project including labor	\$5,300.00

Detailed description of work: \_\_\_\_\_  
Alteration of partition wall per attached Engineer letter; demo drywall and non-structural framing, relocate electrical as needed, frame in new 22' x 8' opening, and finish drywall.  
\_\_\_\_\_  
\_\_\_\_\_

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Ashley Palmer  
Signature of Applicant

Ashley Palmer  
Printed Name of Applicant

4/12/22  
Date