



# LEE'S SUMMIT MISSOURI

## Scope of Work Statement

Applicant:	Contractor	Homeowner	Tenant
Primary Contact:	Phone:	Email:	

Project Address:		Phone:
Name of Owner:		
Residential	Commercial	

**Check all that Apply**

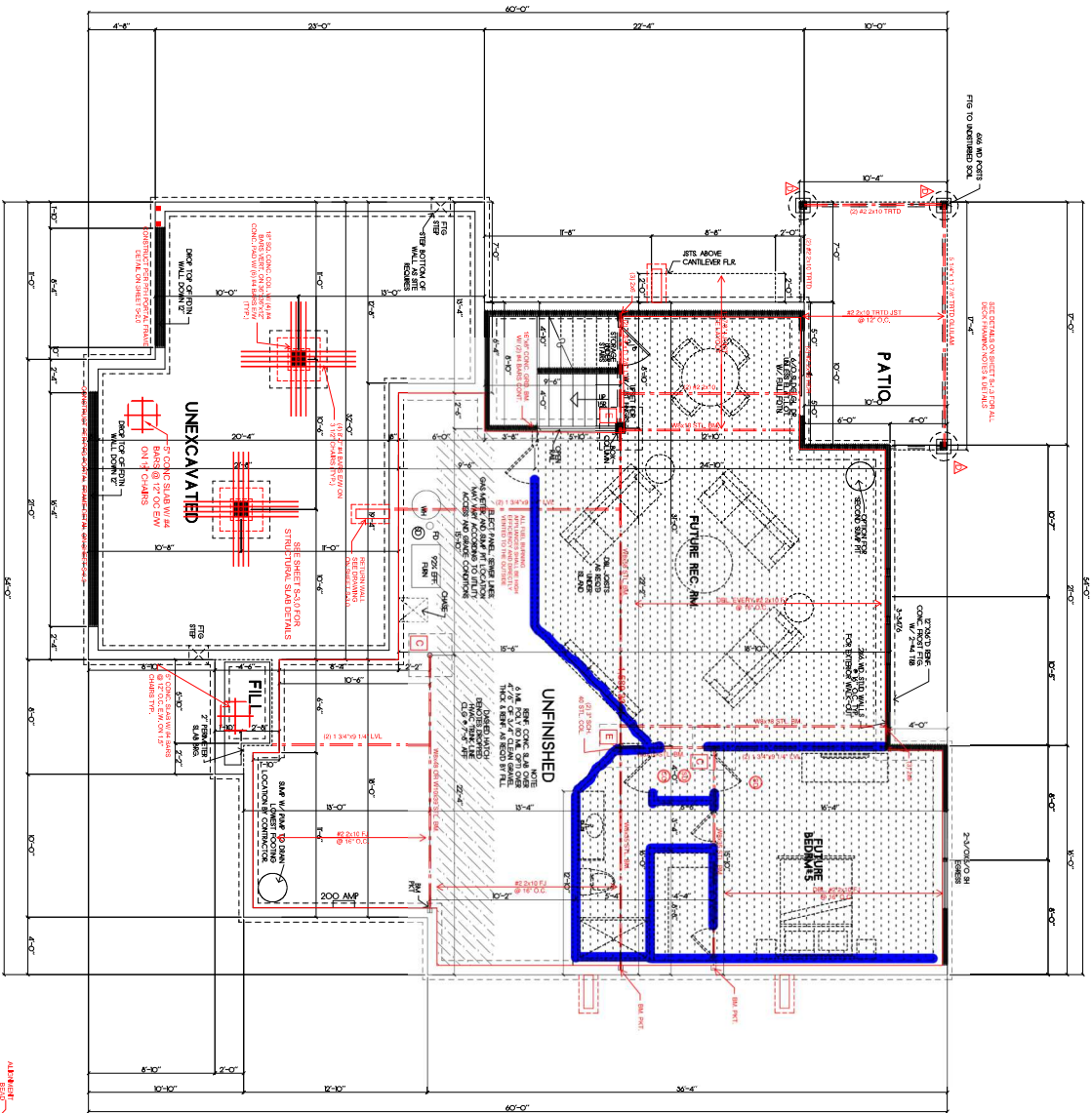
Water service	Repair	Replace	Work in right of way?
Sewer service	Repair	Replace	Work in right of way?
Electrical service	Repair	Replace	Amperage: (Engineer required of $\geq 400$ )
HVAC	Repair	Replace	
Uncovered deck:		Covered deck:	Square Feet:
Accessory Structure:	<input type="checkbox"/>	Description:	Square feet
Interior Alterations:	<input type="checkbox"/>	Description:	Square feet
Addition:	<input type="checkbox"/>	Description:	Square feet
Retaining wall over 48"			
Swimming pool	<input type="checkbox"/>	Electrical contractor	Plumber (NG?)
Lawn irrigation			
Other:	<input type="checkbox"/>	Cost of project including labor \$	
Detailed description of work:			

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

*Joe Schartz*  
Signature of Applicant

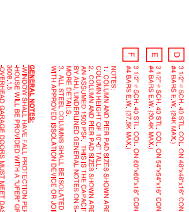
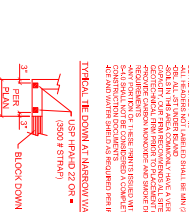
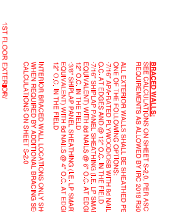
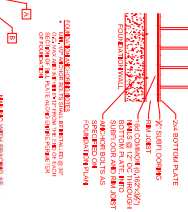
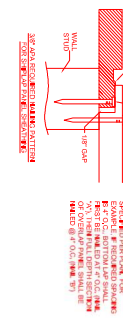
Printed Name of Applicant

Date



**LOWER FLOOR PLAN**  
 FUTURE FINISH 960 SF  
 ADAPT FDTN WALL HTS FOR SITE TOPO

- ARCHITECTURAL NOTES**
- 1. SEE REMARKS FOR EXTERIOR WALL HEIGHTS
  - 2. DOOR DOORS & MAIN LEVEL, & 6.5' DOOR & INTER. LOWER LEVEL.
  - 3. WINDOW NOTES FOR FUTURE FINISH
  - 4. ALL WALLS TO BE SET TO STRUCTURAL STEEL IN THE SET
  - 5. FOLLOW FINISHING SHEET FOR FINISHING NOTES AND/OR CONTACT ARCHITECT FOR CLARIFICATION



**HD ENGINEERING & DESIGN, INC.**  
 11008 W. 10TH STREET  
 SUITE 100, DENVER, CO 80231  
 WWW.HDENGINEERS.COM  
 303.431.1222  
 SERVICE@HDENGINEERS.COM

**STATE OF COLORADO**  
 PROFESSIONAL SEAL  
 S.A.B. CONSTRUCTION, LLC  
 ARCHITECTURAL SHEET

**A5**

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**HF43 - EXP. STRATOGA II**  
 2023 WHEATFIELD CT., LSMO 66082