

## **Certificate of Substantial Completion**

**Date:** Monday, January 24, 2022

**To:** Emery Sapp and Son's Inc.  
2301 I-70 Dr. NW  
Columbia, Mo. 65202

**Project Title:** Hawthorn Ridge 3rd Plat - subdivision improvements  
**Permit Number:** PRSUBD20204839  
**Permit Type:** Development - Subdivision  
**Permit Work Class:** Development Complete  
**Project Address:** 3104 SW ARBORIDGE DR, LEES SUMMIT, MO 64082

**Project Parcel #:** 69620990100000000

This Certificate of Substantial Completion for the infrastructure associated with the above referenced project satisfies the Public Works portion of the requirements for a building permit. The infrastructure for this subdivision has been installed and tested and can be used for its intended purpose. Incomplete items will be indicated in a separate punch list letter. The Punch List will indicate corrections and documentation that must be completed in order to receive a Certificate of Final Acceptance from Development Services. A thirty (30) calendar day time period commences from the above date of issuance for completion and submittal to the City of all required final acceptance items as directed in the City of Lee's Summit's, Design and Construction Manual, Ordinance 5813. After all requirements have been met, a Certificate of Final Acceptance will be issued. If the Certificate of Final Acceptance is not obtained within the specified time period, issuance of building permits shall be suspended until the requirements are met.

### **Erosion and Sediment Control**

Erosion and sediment control must be established/installed according to Lee's Summit's Design and Construction Manual Sections 1000, 2150, and 5100. Erosion and sediment control must be established/installed immediately and maintained continuously - the 90 day completion period which may apply to other punch list items does not relate to erosion and sediment control.

### **Public Infrastructure**      Quantity

|                                |                           |
|--------------------------------|---------------------------|
| Sanitary Sewer<br>8"SDR-26 PVC | 1,819__ linear feet       |
| Stormwater<br>15" HDPE<br>24"  | _1,295_ linear feet<br>85 |

|   |                                      |
|---|--------------------------------------|
| 48"   | 122                                  |
| 60"   | 197                                  |
| Street<br>Curb&Gutter<br>Type CG-1<br>Type CG-2 | <br><br>_1,371_ linear feet<br>2,771 |
| Water<br>6" C900 PVC<br>8"                      | <br>_462_ linear feet<br>1,839       |

Building permits will be frozen on if all items on the punch list are not completed. If you have any questions about the above or any items listed on the Punch List please contact Tom Taylor, , at 816-969-1217 .

By signing this letter, the permit holder acknowledges the receipt and accepts the terms of this Certificate of Substantial Completion.

\_\_\_\_\_  
Permit Holder  
(Signature & Date)

\_\_\_\_\_  
Tom Taylor,  
(Signature & Date)

Original: Inspections File

Copy:

Contractor  
Developer  
Design Engineer / Architect  
Codes Administration Director  
Codes Administration Manager

GIS Manager  
Public Works Development Engineering Manager  
Public Works Engineering Support Supervisor (PW Records)  
Public Works Operations  
Water Utilities Operations