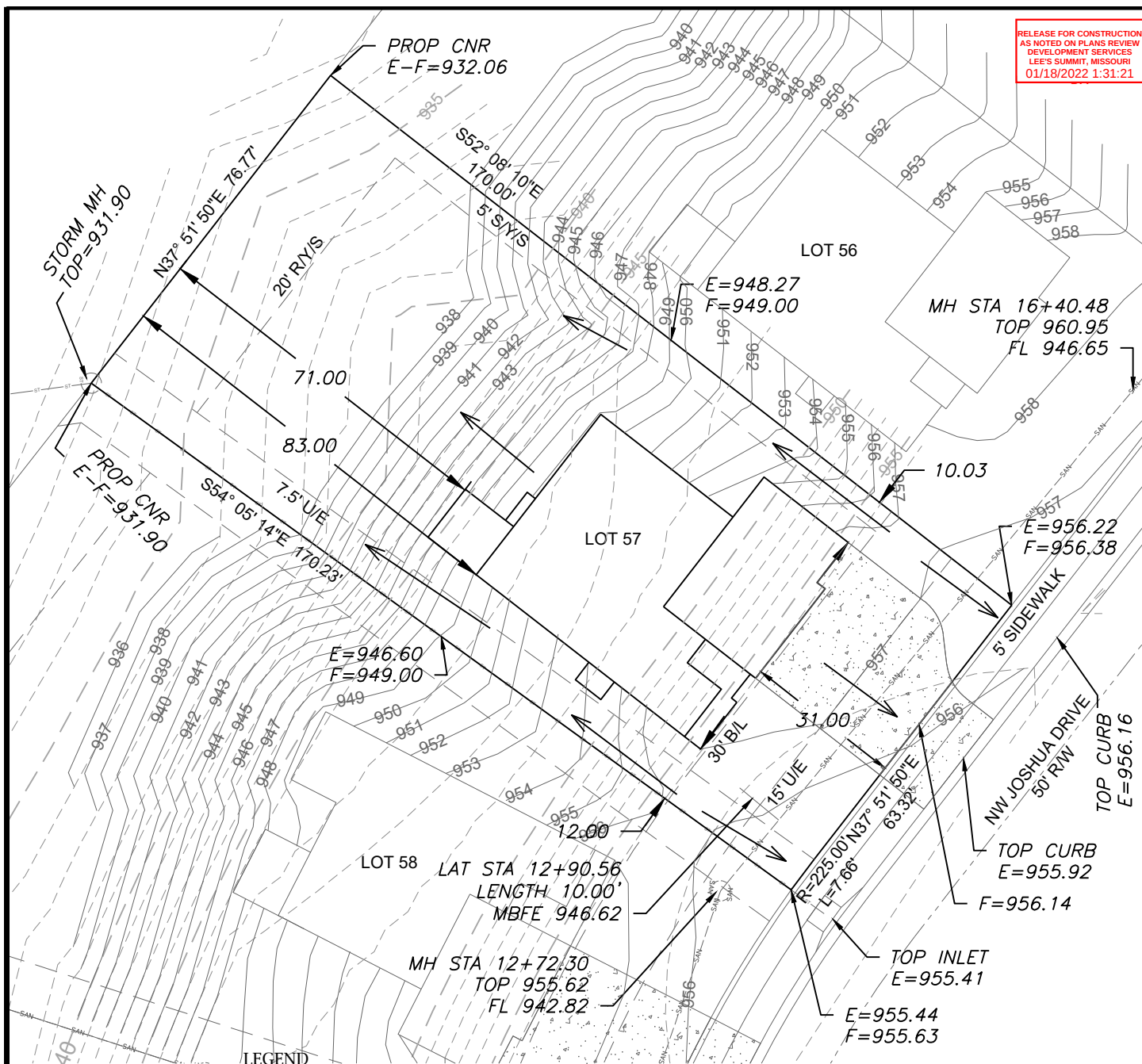




### LEGEND



- Gas Meter  
Telephone or Fiber-Optic Pedestal  
Cable TV Pedestal  
Electric Pedestal  
Light Pole  
Mailbox  
Fire Hydrant  
Water Valve
- REAR STOOP BOX UNDER DECK
- 
- COVERED DECK
- 12'00'
- 12'
- OS BAR  
 $E=946.48$
- DRAIN G.

## PROPOSED HOUSE

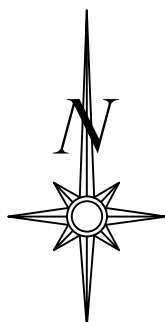
TOP FOUNDATION = 958.75  
GARAGE FLOOR = 957.75  
TOP FOOTING = 949.75  
BASEMENT FLOOR = 950.08  
DRIVE SLOPE = 5.2%

E = EXISTING ELEVATION  
F = PROPOSED FINAL ELEVATION  
G = ADJACENT GRADE AT EGRESS  
U/E = UTILITY EASEMENT  
B/L = BUILDING LINE  
S/Y/S = SIDE YARD SETBACK  
R/Y/S = REAR YARD SETBACK

## NOTES

1. BUILDER TO VERIFY ALL BUILDING ELEVATIONS AND DIMENSIONS.
2. THIS PLOT PLAN DOES NOT CONSTITUTE A BOUNDARY SURVEY.
3. THE EASEMENTS SHOWN ON THIS PLOT PLAN ARE TAKEN FROM THE FINAL PLAT. THE EASEMENTS MAY EXIST OR NOT.

EXTENDED LOT AREA = 13,338 SF  
DRIVE AREA = 971 SF  
APPROACH AREA = 247 SF  
SIDEWALK AREA = 243 SF



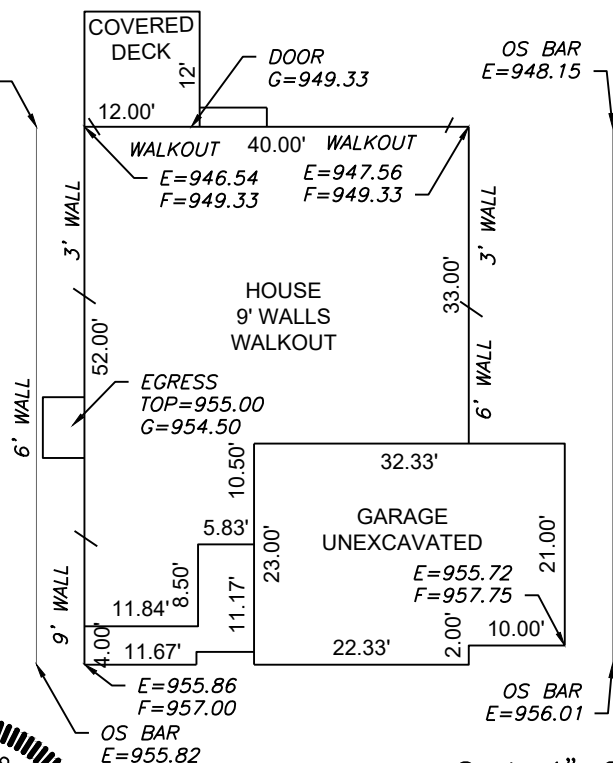
Scale 1"=30'

## LOT INFORMATION

12,560 SQ. FT.  
MBOE (REAR LEFT) = 932.50  
MBOE (REAR RIGHT) = 932.66  
MSFE = 946.62  
ADDRESS  
118 NW JOSHUA DR

## LEGAL DESCRIPTION

LOT 57, WOODSIDE RIDGE 1ST  
PLAT, A SUBDIVISION AS  
RECORDED IN LEE'S SUMMIT,  
JACKSON COUNTY, MISSOURI



PLAN: JASMINE

Scale 1"=20'



ENGINEERING  
ENGINEERING & SURVEYING  
SOLUTIONS  
50 SE 30TH STREET

-ENGINEERING &amp; SURVEYING

50 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
P:(816) 623-9888 F:(816)623-9849  
[WWW.ENGINEERINGSOLUTIONKC.COM](http://WWW.ENGINEERINGSOLUTIONKC.COM)

THIS DRAWING IS NOT VALID UNLESS THE SIGNATURE, DATE AND SEAL OF THE ENGINEER WHO SUPERVISED THE PREPARATION OF THIS DRAWING HAS BEEN AFFIXED HERETO.

MATTHEW J.  
SCHLICHT  
NUMBER  
PE-200601970

STATE OF MISSOURI  
 MATTHEW J. SCHLICHT  
 NUMBER  
 PE-2006019708  
 1/17/2022  
 PROFESSIONAL ENGINEER

**PLOT PLAN - LOT 57**

**WOODSIDE RIDGE 1ST PLAT**  
**LEE'S SUMMIT, JACKSON COUNTY, MISSOURI**

**SUMMIT HOMES**  
120 SE 30TH ST  
LEE'S SUMMIT, MO 64082

|                  |                                         |                  |            |         |
|------------------|-----------------------------------------|------------------|------------|---------|
| PROJECT NO.<br>1 | FILE NAME<br>LOT 57, 58, WOODSIDE RIDGE | DATE<br>11/16/21 | SHEET<br>1 | OF<br>1 |
|------------------|-----------------------------------------|------------------|------------|---------|