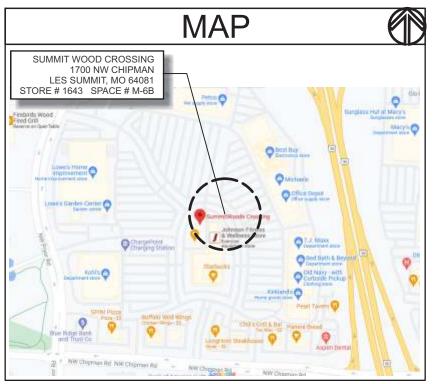
PROJECT SCHEDULE SIGN TYPE/ DESCRIPTION: QTY.: PG. ONE (1)

A. ILLUM. FACE-LIT/ SIDE-LIT LETTERSET (LC05-PC-1) ONE (1) B. ILLUM. SUSPENDED CABINET W/ PUSH-THRUS (LC05-HC-EE) C. ILLUM. EDGE-LIT "RAYBAN" LOGO SIGN ONE (1) (RB-MTL) ONE (1) D. ILLUM. EDGE-LIT HORIZONTAL LOGO SIGN (OAK-EL-HL.2) ONE (1) 13 E. ILLUM, EDGE-LIT CHANNEL LETTERS (LC05-EL-LC) ONE (1) F. ILLUM EDGE-LIT LETTERS ON BACKER 15 PROJECT:

LENSCRAFTERS

SUMMIT WOOD CROSSING 1700 NW CHIPMAN RD. LEES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B



REVISIONS NOTES DATE 11/17/2021 KΗ INCREASED SIZE OF STOREFRONT SIGN •ADDED STOREFRONT ELEVATION w R2 1.6.2022 DIMENSIONS.

KEY



1 of 18





PANEL (LC07-BP-EL-LL-INT)

PANEL (LC07-BP-EL-C-INT)

G ILLUM EDGE-LIT LETTERS ON BACKER

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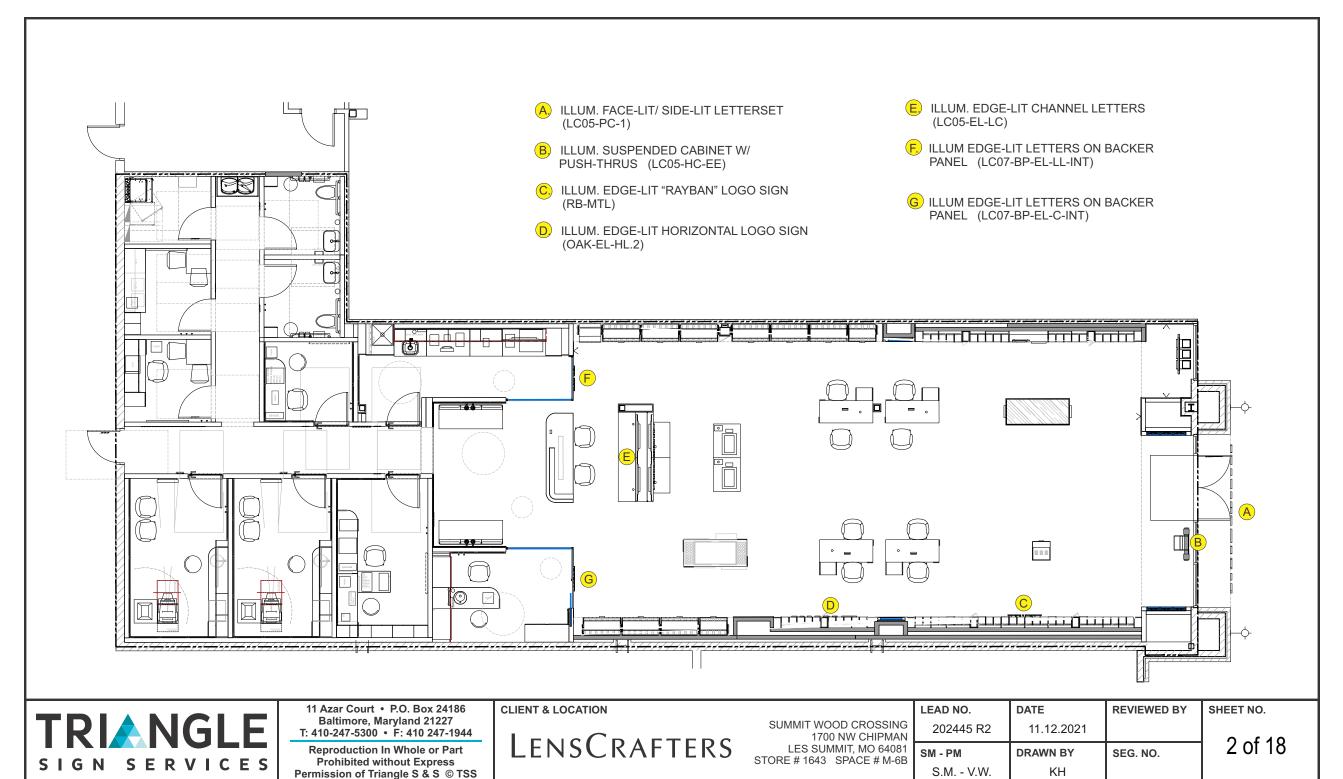
ONE (1)

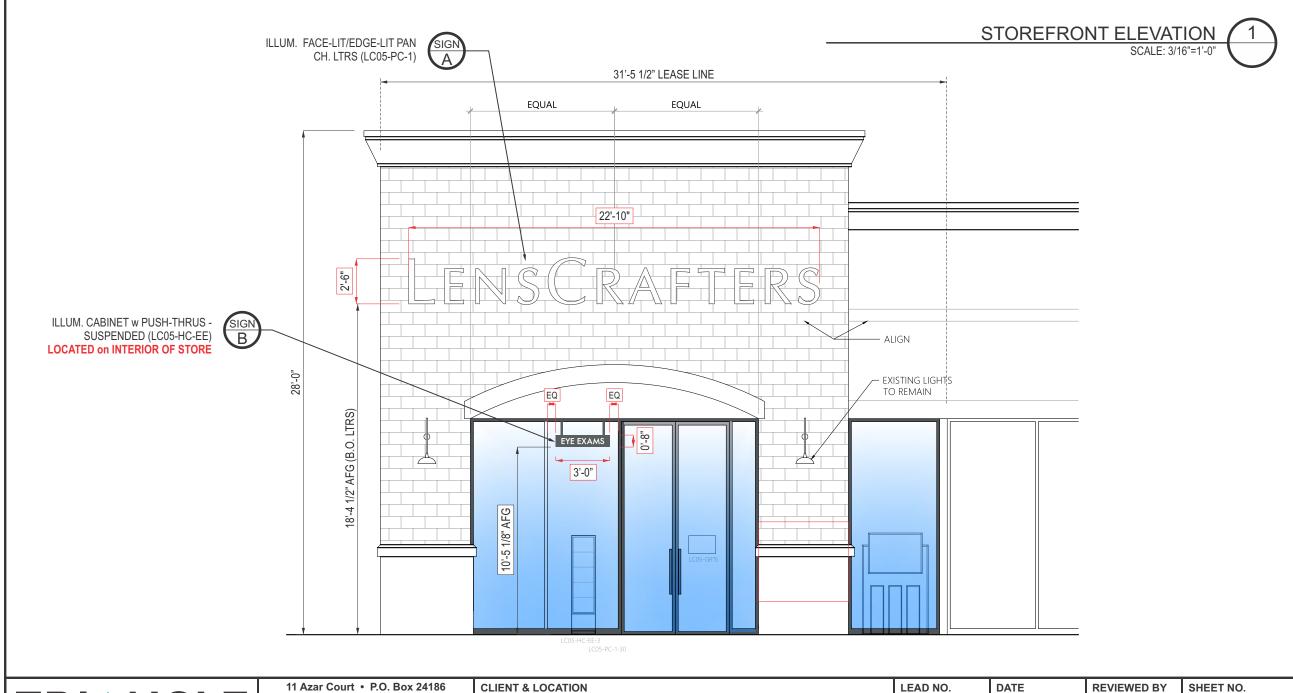
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LENSCRAFTERS

SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081

| LEAD NO. | DATE | REVIEWED BY | SHEET NO. |
|-----------|------------|-------------|-----------|
| 202445 R2 | 11.12.2021 | | 4 . 6 4 |
| SM - PM | DRAWN BY | SEG. NO. | 1 01 1 |
| S.M V.W. | KH | | |







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SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B

DATE **REVIEWED BY** LEAD NO. 202445 R2 11.12.2021 SM - PM **DRAWN BY** SEG. NO. S.M. - V.W. KΗ

SCALE: 3/8"=1'-0"

QTY.: ONE (1)



LENSCRAFTERS

ISOMETRIC (30°) VIEW

| SIGN CODE | Letter Height L | Width X |
|--------------|-----------------|-----------|
| LC05-PC-1-12 | 12" | 9' - 2" |
| LC05-PC-1-14 | 14" | 10' - 8" |
| LC05-PC-1-16 | 16" | 12' - 2" |
| LC05-PC-1-18 | 18" | 13' - 8" |
| LC05-PC-1-24 | 24" | 18' - 3" |
| LC05-PC-1-30 | 30" | 22' - 10" |
| LC05-PC-1-36 | 36" | 27' - 5" |

NOTE: The purpose of the size chart shown above is to provide guideline information in selecting the size that meets the needs of each individual condition. The chart is not a restriction for the only sizes available, but a quick reference to evaluate which sign size best satisfies constraints from the survey data.

| ter Height L | Width | X |
|--------------|-----------|---|
| " | 9' - 2" | |
| " | 10' - 8" | |
| " | 12' - 2" | |
| " | 13' - 8" | |
| " | 18' - 3" | |
|)" | 22' - 10" | |
| :" | 27' 5" | |

WHITE



TYP. FRONT



NOTE: Fabricator is responsible for field verification, confirmation, and engineering of all materials, attachment methods, conditions, and necessary blocking for proper installation. There should be no "oil canning" or warping visible on aluminum material. Fabricator is responsible for the proper installation of the specified LEDs. LEDs must be installed in a manner to allow for bright, even illumination. Hot spots, shadows, dim areas or uneven illumination will be summarily rejected.



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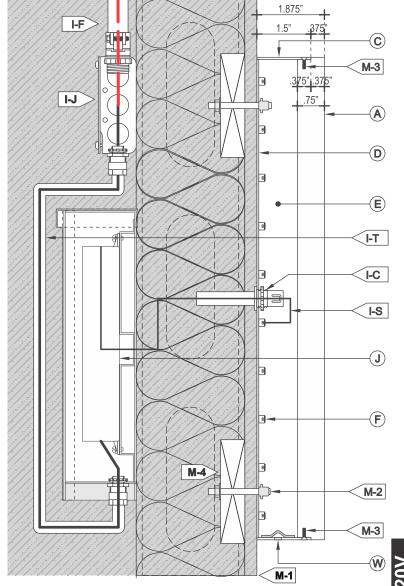
LENSCRAFTERS

SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B

| LEAD NO. | DATE | REVIEWED B |
|-----------|------------|------------|
| 202445 R2 | 11.12.2021 | |
| SM - PM | DRAWN BY | SEG. NO. |
| S.M V.W. | KH | |

ILLUM. FACE-LIT/EDGE-LIT PAN CH. LTRS (A-1) SCALE: NTS





| A FACE | |
|-----------------|---|
| MATERIAL | 3/4" THK. #2447 WHITE ACRYLIC w/ 3/8" EXPOSED AND |
| | 3/8" INSERT INTO LETTER CAN. |
| © RETURNS | |
| DEPTH: | 1 1/2" (1 7/8" OVERALL w/ 3/8" LETTER FACE) |
| MATERIAL: | .063 ALUM. |
| COLOR/FINISH | WHITE SATIN |
| D BACKS | |
| MATERIAL: | .063" ALUM. PRE-COAT WHITE |
| E INSIDE of LTR | |
| COLOR: | WHITE |
| | |
| F ILLUMINATION | |
| TYPE: | LEDS |
| COLOR: | WHITE 6500K |
| | ALL WIRES TO BE TERMINATED W/ A |
| | MECHANICAL UL LISTED FASTENER |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | 00/122/11/0 |
|----------------|---|
| I) WIRING | |
| I-C | 7/8" DIA. HOLE @ LEXAN W/ PAIGE WALL BUSTER |
| | CONNECTOR & CONDUIT. |
| I-F | TO ELECTRICAL FEED |
| I-S | U.L. APPROVED LOW VOLTAGE CLASS II WIRING |
| I-J | ELECTRICAL JUNCTION BOX |
| | ALL CONNECTIONS TO BE IN ELECTRICAL BOXES |
| J POWER SUPPLY | • |
| TYPE: | POWER SUPPLY ON TO MAINTAIN LED |
| | WARRANTY |
| | HOUSE IN WEATHER-PROOF, TOP ACCESS METAL BO |
| VOLTAGE; | 120V |
| M) MOUNTING | SEE MOUNTING NOTE. |
| M-1 | EXISTING FASCIA, VIF |
| M-2: | 10/24 ALLTHREAD STUDS w/ BOLTS / NUTS |
| M-3: | FLAT-HEAD MECHANICAL FASTENERS |
| COLOR/FINISH: | TO MATCH RETURNS |
| M-4: | BLOCKING AS REQ'D |
| | |
| | |
| | |
| W WEEP HOLES | |
| TYPE: | 1/4" w/ COVER |
| | |
| | |
| | |
| | |



- CUSTOMER G.C. TO PROVIDE ADEQUATE WOOD OR MTL. BLOCKING IN CORRELATION W/ FACADE FRAMING AS REQUIRED.
 INSTALLER IS TO V.I.F. & PROVIDE THE PROPER NON-CORROSIVE MOUNTING HARDWARE TO ENSURE SAFE INSTALLATION.
- ALL EXTERIOR FACADE PENETRATIONS TO BE WATERTIGHT.

 INSTALLATION TO MEET CURRENT N.E.C., U.L. & LOCAL CODES.
 LOCATION OF THE DISCONNECT SWITCH AFTER INSTALLATION SHALL
 COMPLY WITH ARTICLE 600.6(A) (1) OF THE NATION ELECTRICAL CODE

1. ALL ELECTRICAL COMPONENTS TO BE U.L. APPROVED.
2. CUSTOMER IS RESPONSIBLE FOR ONE (1) 120v/ 20a DEDICATED CIRCUIT
W GROUND PER SIGN TO WITHIN 6" OF SIGN.

 THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDING W/ THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN. PLACEMENT OF LIGHTING ELEMENTS FOR OPTIMUM ILLUMINATION
 OF SIGN TO BE DETERMINED IN PRODUCTION.
 MANUFACTIFIED & ILL I LABELS TO BE APPLIED & VISIBLE FROM THE

. MANUFACTURER & U.L. LABELS TO BE APPLIED & VISIBLE FROM THE GROUND. LOCATED ON THE LAST CHANNEL LETTER OR END OF THE SIGN BOX/FREESTANDING SIGN





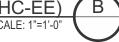
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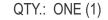
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LENSCRAFTERS

SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B

| LEAD NO. | DATE | REVIEWED BY |
|-----------|------------|-------------|
| 202445 R2 | 11.12.2021 | |
| SM - PM | DRAWN BY | SEG. NO. |
| S.M V.W. | кн | |







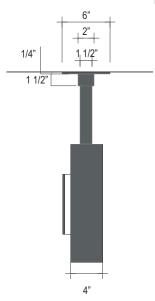
ISOMETRIC (30°) VIEW

| SIGN CODE | Letter Height | L | Cabinet Width | Х | Cabinet Height | Υ | Top Margin | Α | Bottom Margin | В | Left Margin | С | Right Margin | D |
|--------------|------------------|---|------------------|---|-------------------|---|------------|---|------------------|---|----------------|---|-----------------|---|
| LC05-HC-EE-3 | 4" | | 3' - 0" | | 8" | | 2 1/8" | | 2 1/8" | | 4 5/8" | | 4 5/8" | |
| LC05-HC-EE-4 | 5" | | 4' - 0" | | 11" | | 2 3/4" | | 2 3/4" | | 6 1/8" | | 6 1/8" | |
| LC05-HC-EE-6 | 8" | | 6' - 0" | | 1' - 4" | | 4 1/4" | | 4 1/4" | | 9 1/8" | | 9 1/8" | |
| LC05-HC-EE-8 | 10" | | 8' - 0" | | 1' - 10" | | 5 3/4" | | 5 3/4" | | 1'-0 1/8" | | 1'-0 1/8" | |

NOTE: The purpose of the size chart shown above is to provide guideline information in selecting the size that meets the needs of each individual condition. The chart is not a restriction for the only sizes available, but a guick reference to evaluate which sign size best satisfies constraints from the survey data.

MATTHEWS MP 10269 'DARK SLATE'





TYP. FRONT





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SUMMIT WOOD CROSSING LES SUMMIT, MO 64081

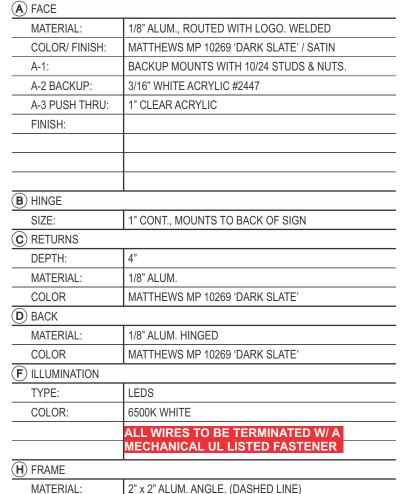
| LEAD NO. | DATE | REVIEWED B |
|-----------|------------|------------|
| 202445 R2 | 11.12.2021 | |
| | | |
| SM - PM | DRAWN BY | SEG. NO. |

SHEET NO.

I-F M-1 M-6 M-3 M-4 I-C **WELDED** M-5 I-S M-2 I-G A-1 SECTION @ ENDS A-2 HINGED REAR (**F**) K-3 K-2 K-4 SECTION @ BOTTOM & SIDES

ILLUM. CABINET w PUSH-THRUS - SUSPENDED (LC05-HC-EL-EE)

SCALE NTS



| 3/4" Ø THREADED CONDUIT w/ NUT & WASHERS. |
|--|
| DISCONNECT SWITCH (SIDE OF CABINET) |
| TO 12V FEED |
| U.L. APPROVED LOW VOLTAGE CLASS II WIRING |
| ALL CONNECTIONS TO BE IN ELECTRICAL BOXES |
| 3/4" Ø THREADED CONDUIT COUPLING, WELDED @ TO |
| |
| U.L. APPROVED LED LOW VOLTAGE POWER SUPPLY. |
| 120V. |
| |
| 1" x 1" ANGLE @ SIDES & BOTTOM |
| VELCRO @ SIDES & BOTTOM |
| ALUM. FACE. |
| 1" x 1" ALUM. TUBE @ SIDES & BOTTOM |
| SEE MOUNTING NOTE. |
| REQ'D BLOCKING BY OTHERS. |
| WELDED NUT INSIDE TOP OF CABINET. |
| 1/4" THK. x 6" x 6" ALUM. MOUNTING PLATE |
| MATTHEWS MP 10269 'DARK SLATE' |
| 6" x 2" DIA. ALUM. FLANGE, WELDED TO MTG PLATE |
| MATTHEWS MP 10269 'DARK SLATE' |
| PVC PIPE COVER SLEEVE. |
| MATTHEWS MP 10269 'DARK SLATE' |
| ALL-THREAD, NUT & WASHERS. |
| |



WELDED

- CUSTOMER G.C. TO PROVIDE ADEQUATE WOOD OR MTL. BLOCKING IN CORRELATION W/ FACADE FRAMING AS REQUIRED.
 INSTALLER IS TO V.I.F. & PROVIDE THE PROPER NON-CORROSIVE
- MOUNTING HARDWARE TO ENSURE SAFE INSTALLATION.
 3. ALL EXTERIOR FACADE PENETRATIONS TO BE WATERTIGHT.
 4. INSTALLATION TO MEET CURRENT N.E.C., U.L. & LOCAL CODES.

INSTALLATION TO MEET CURRENT N.E.C., U.L. & LOCAL CODES.
 LOCATION OF THE DISCONNECT SWITCH AFTER INSTALLATION SHALL
 COMPLY WITH ARTICLE 600.6(A) (1) OF THE NATION ELECTRICAL CODE

ALL ELECTRICAL COMPONENTS TO BE U.L. APPROVED.
 CUSTOMER IS RESPONSIBLE FOR ONE (1) 120v/ 20a DEDICATED CIRCUIT w/ GROUND PER SIGN TO WITHIN 6' OF SIGN.

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDING W/ THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.

PLACEMENT OF LIGHTING ELEMENTS FOR OPTIMUM ILLUMINATION
OF SIGN TO BE DETERMINED IN PRODUCTION.
 MANUFACTURER & U.L. LABELS TO BE APPLIED & VISIBLE FROM THE

MANUFACTURER & U.L. LABELS TO BE APPLIED & VISIBLE FROM THE GROUND. LOCATED ON THE LAST CHANNEL LETTER OR END OF THE SIGN BOX/FREESTANDING SIGN





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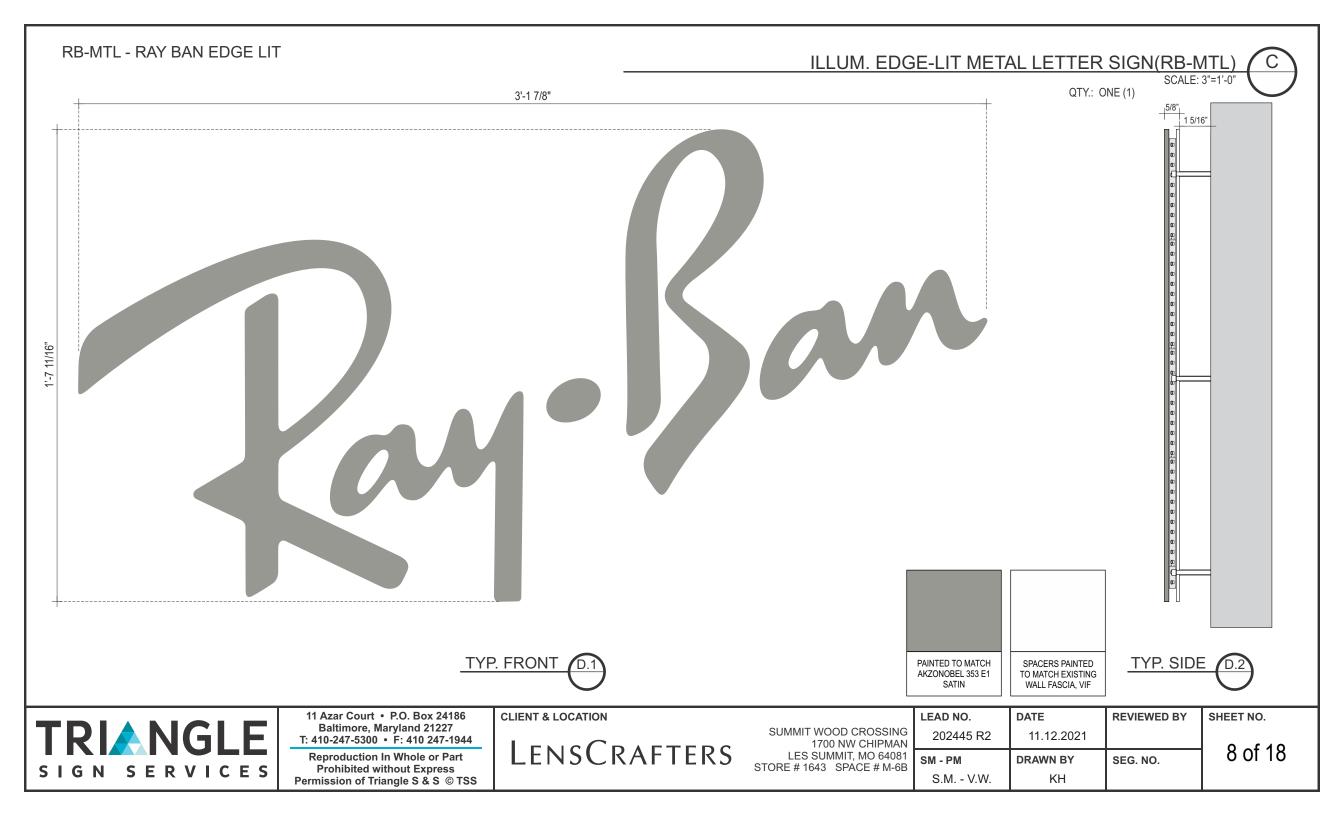
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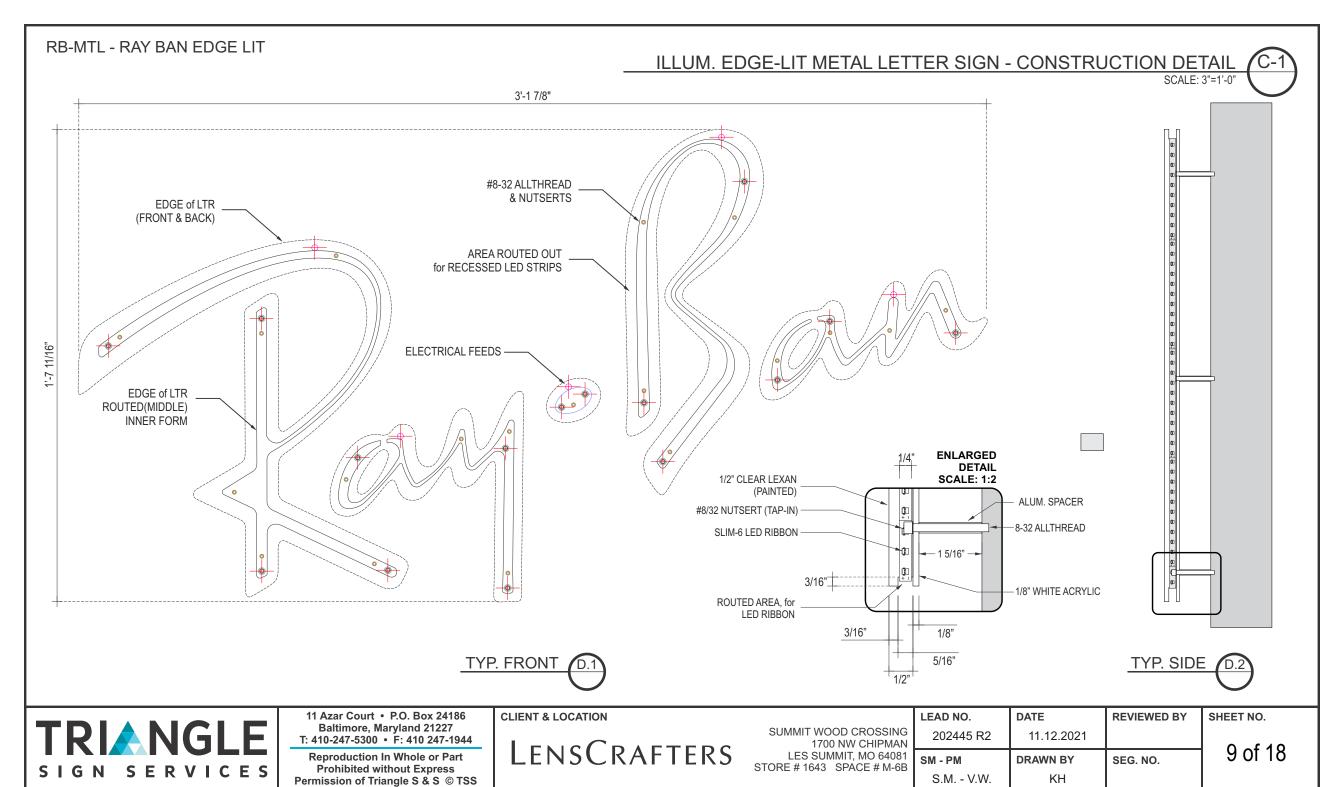
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SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B

| LEAD NO. | DATE | REVIEWED BY |
|-----------|------------|-------------|
| 202445 R2 | 11.12.2021 | |
| SM - PM | DRAWN BY | SEG. NO. |
| S.M V.W. | KH | |

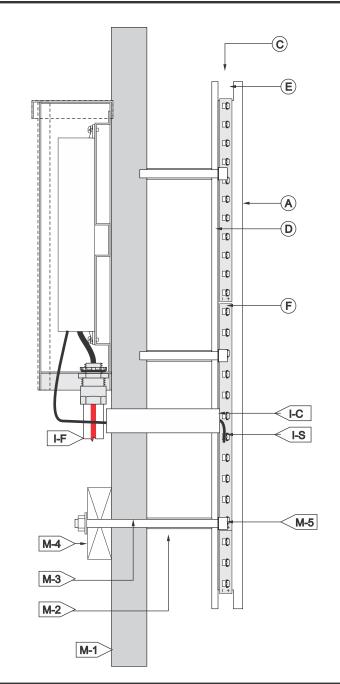
7 of 18





ILLUM. EDGE-LIT METAL LETTER SIGN - SECTION DETAIL





| A) FACE | |
|-----------------|--|
| MATERIAL: | 1/2" CLEAR LEXAN |
| COLOR/FINISH: | PAINTED AKZONOBEL 353 E1 / SATIN |
| RETURNS | |
| DEPTH: | ±5/8" O.A. ASSEMBLED |
| MATERIAL: | PAINTED (3/16" of FACE) AKZONOBEL 353 E1 |
| COLOR/FINISH: | SATIN |
| D BACK | |
| MATERIAL: | 1/8" WHITE ACRYLIC #2447 |
| | |
| E) REVEAL | |
| NOTE: | ROUTED AREA FOR RIBBON LED |
| F) ILLUMINATION | |
| TYPE: | SLIM-6 LED RIBBON LEDS |
| COLOR: | WHITE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| I-C | 1/2" O.D. TRUE KONEK PVC TUBE |
|----------------|---|
| I-F | TO ELECTRICAL FEED |
| I-S | U.L. APPROVED LOW VOLTAGE CLASS II WIRING |
| | ALL CONNECTIONS TO BE IN WATERPROOF BOXES |
| J POWER SUPPLY | Υ |
| TYPE: | REMOTE LED POWER SUPPLY HOUSE IN FRONT |
| | ACCESS WEATHER-PROOF LED POWER SUPPLY BC |
| VOLTAGE; | 120V |
| M MOUNTING | SEE MOUNTING NOTE. |
| M-1 | EXISTING INTERIOR WALL FASCIA, VIF |
| M-2 | ALUM. SPACER |
| FINISH: | MATCH EXISTING WALL FASCIA, VIF |
| M-3 | 8-32 ALLTHREAD w/ NUTS & WASHERS, BEHIND |
| M-4 | BLOCKING, TO BE PROVIDED BY OTHERS |
| M-5: | 8-32 NUTSERT (TAP-IN) |
| | |
| | |
| | |
| | - |
| | |
| | |



- CUSTOMER G.C. TO PROVIDE ADEQUATE WOOD OR MTL. BLOCKING IN CORRELATION W/ FACADE FRAMING AS REQUIRED.
- INSTALLER IS TO V.I.F. & PROVIDE THE PROPER NON-CORROSIVE ALL EXTERIOR FACADE PENETRATIONS TO BE WATERTIGHT.
- INSTALLATION TO MEET CURRENT N.E.C., U.L. & LOCAL CODES. LOCATION OF THE DISCONNECT SWITCH AFTER INSTALLATION SHALL COMPLY WITH ARTICLE 600.6(A) (1) OF THE NATION ELECTRICAL CODE
- ALL ELECTRICAL COMPONENTS TO BE U.L. APPROVED. CUSTOMER IS RESPONSIBLE FOR ONE (1) 120v/ 20a DEDICATED CIRCUIT w/ GROUND PER SIGN TO WITHIN 6' OF SIGN.
- THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDING W/ THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.
- 1. PLACEMENT OF LIGHTING ELEMENTS FOR OPTIMUM ILLUMINATION FABRICATOR OF SIGN TO BE DETERMINED IN PRODUCTION.
 - MANUFACTURER & U.L. LABELS TO BE APPLIED & VISIBLE FROM THE GROUND. LOCATED ON THE LAST CHANNEL LETTER OR END OF THE SIGN BOX/FREESTANDING SIGN



SHEET NO.

10 of 18



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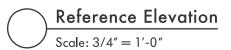
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SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B

| LEAD NO. 202445 R2 | DATE 11.12.2021 | REVIEWED BY |
|---------------------------|------------------------|-------------|
| SM - PM | DRAWN BY | SEG. NO. |
| S.M V.W. | KH | |







NOTE: Fabricator is responsible for field verification, confirmation, and engineering of all materials, attachment methods, conditions, and necessary blocking for proper installation. There should be no "oil canning" or warping visible on aluminum material. Fabricator is responsible for the proper installation of the specified LEDs. LEDs must be installed in a manner to allow for bright, even illumination. Hot spots, shadows, dim areas or uneven illumination will be summarily rejected.



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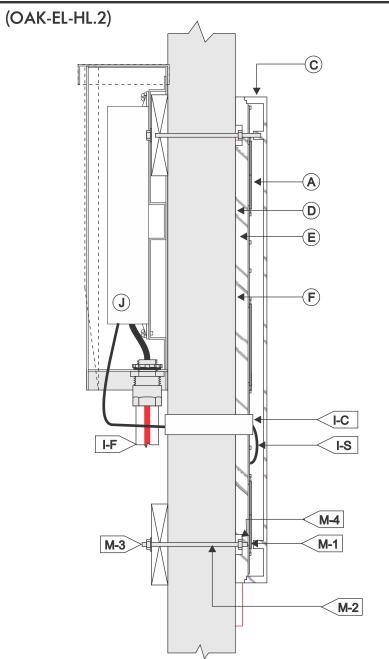
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SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B

| LEAD NO. | DATE | REVIEWED B |
|-----------|------------|------------|
| 202445 R2 | 11.12.2021 | |
| | | |
| SM - PM | DRAWN BY | SEG. NO. |

11 of 18

Scale: NTS



| (A) FACE | |
|-----------------|--|
| MATERIAL: | CLEAR ACRYLIC |
| COLOR/FINISH: | MATCH RAL #7012 'BASALT GREY' / SATIN |
| © RETURNS | |
| DEPTH: | 1 3/8"± O.A ASSEMBLED |
| MATERIAL: | 1" CLEAR ACRYLIC |
| COLOR/FINISH: | MATCH RAL BENJAMIN MOORE 1603 GRAPHITE/SATIN |
| D BACKS: | |
| MATERIAL: | 1/2" CLEAR ACRYLIC |
| FINISH: | SANDED |
| E INSIDE OF CAN | |
| COLOR: | WHITE |
| F ILLUMINATION: | |
| TYPE: | 6500K WHITE, @ BACK SHINING INTO LETTER |
| | |

| WIRING | |
|----------------|--|
| I-C | 1/2" O.D. TRUE KONEK PVC TUBE |
| I-F | TO ELECTRICAL FEED |
| I-S | U.L. APPROVED LOW VOLTAGE CLASS II WIRING |
| | ALL CONNECTIONS TO BE IN ELECTRICAL BOXES |
| J POWER SUPPLY | |
| TYPE: | REMOTE LED POWER SUPPLY HOUSE IN FRONT |
| | ACCESS WEATHER-PROOF LED POWER SUPPLY BOX. |
| VOLTAGE; | 120V |
| M MOUNTING | SEE MOUNTING NOTE. |
| M-1 | ROUTED ANCHORS WITH TAPPED CENTERS |
| M-2 | 10/24 ALLTHREAD STUDS |
| M-3 | NUTS & WASHERS SECURED THRU TO BLOCKING |
| M-4 | ROUTED RECESSED FOR NUTS |



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LENSCRAFTERS

SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B

| LEAD NO. | DATE | REVIEWED BY | SHEET NO. |
|-----------|------------|-------------|-----------|
| 202445 R2 | 11.12.2021 | | 40 - (40 |
| SM - PM | DRAWN BY | SEG. NO. | 12 of 18 |
| S.M V.W. | KH | | |

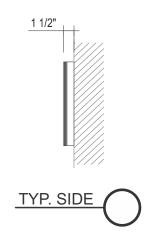
QTY.: ONE (1)

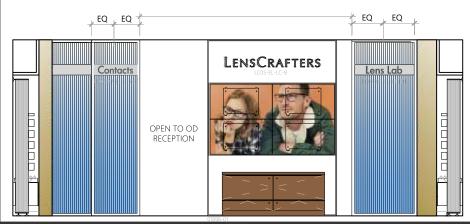
LENSCRAFTERS

ISOMETRIC (30°) VIEW

8' - 4 3/4" 11" LENSCRAFTERS

TYP. FRONT





SIGN SERVICES

MATTHEWS PAINT, ACRYLIC POLYURETANE MP 10269 'DARK SLATE MATTE

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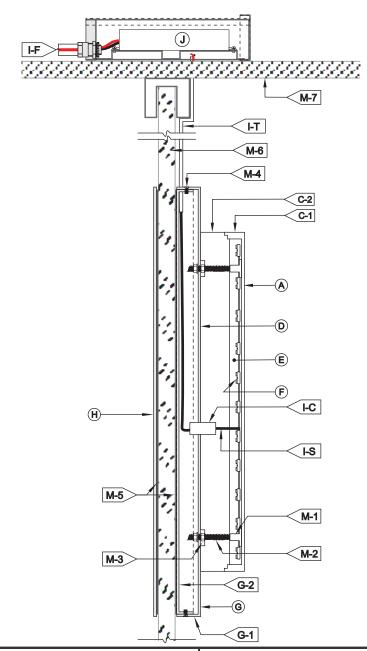
LENSCRAFTERS

SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081

| EAD NO. | DATE | REVIEWED BY | SHEET NO. |
|-----------|------------|-------------|-----------|
| 202445 R2 | 11.12.2021 | | 40 - 540 |
| SM - PM | DRAWN BY | SEG. NO. | 13 of 18 |
| S.M V.W. | KH | | |

SCALE: 3/4"=1'-0"





| MATERIAL: | WHITE ACRYLIC #2447. |
|----------------|---|
| COLOR: | MATTHEWS PAINT ACRYLIC POLYURETHANE |
| | MP 10269 'DARK SLATE' |
| FINISH: | MATTE |
| RETURNS | |
| OVERALL DEPTH: | 1 1/2" |
| C-1 FRONT: | 1/2" WHITE ACRYLIC #2447 ROUTED TO 7/16" D. |
| COLOR: | MATTHEWS PAINT ACRYLIC POLYURETHANE |
| | MP 10269 'DARK SLATE' |
| FINISH: | MATTE |
| C-2 BACK: | 1" WHITE 2447 ACRYLIC |
| BACK | |
| VINYL | BLOCK OUT (WHITE STICKY SIDE TOWARDS LETTER) |
| NSIDE OF CAN | |
| COLOR: | WHITE |
| ILLUMINATION | |
| TYPE/COLOR: | 6500K WHITE LED'S @ BACK OF FACE; |
| | SHINES OUT OF LTR |
| BACKER PANEL | |
| MATERIAL: | 0.080" ALUM. PAN-FORMED PANEL. |
| COLOR/FINISH: | STAINLESS STEEL / SATIN FINISH |
| G-1 RETURNS | 1" DEEP PAN-FORMED PANEL, FINISH TO MATCH FAC |
| G-2 BACK: | 3/4" DEEP PAN-FORMED MOUNTING PANEL WITH |
| | ADHESIVE TAPE ON BACK FOR GLASS MOUNTING. |

| H) PLATE: | |
|----------------|---|
| MATERIAL: | STAINLESS STEEL, ADHERED 2ND SURFACE TO GLASS |
| | DIRECTLY BEHIND PANEL TO COVER VHB TAPES. |
| COLOR/FINISH: | STAINLESS STEEL / SATIN FINISH |
| I) WIRING | |
| I-C: | ½" O.D. TRUE KONEK PVC TUBE |
| I-F | TO ELECTRICAL FEED |
| I-S: | U.L. APPROVED LOW VOLTAGE CLASS II WIRING |
| | ALL CONNECTIONS TO BE IN ELECTRICAL BOXES |
| I-T: | CLEAR LOW VOLTAGE WIRE. |
| J POWER SUPPLY | • |
| TYPE: | REMOTE LED POWER SUPPLY HOUSE IN FRONT |
| | ACCESS WEATHER-PROOF LED POWER SUPPLY BOX. |
| VOLTAGE; | 120V |
| M) MOUNTING | SEE MOUNTING NOTE. |
| M-1: | ROUTED ANCHORS WITH TAPPED CENTERS. |
| M-2: | 10/24 THREADED STUDS NUTS & WASHERS SECURED |
| | THRU BACK PANEL FACE. |
| M-3: | ROUTED RECESSED FOR NUTS. |
| M-4: | FLATHEAD COUNTER SUNK SCREWS. |
| COLOR/FINISH: | FINISH TO MATCH RETURNS. |
| M-5: | VHB ADHESIVE TAPES. |
| M-6: | EXISTING GLASS DIVIDER. |
| M-7: | EXISTING CIELING. |
| | |
| | |

NOTE: Fabricator is responsible for field verification, confirmation, and engineering of all materials, attachment methods, conditions, and necessary blocking for proper installation. There should be no "oil canning" or warping visible on aluminum material. Fabricator is responsible for the proper installation of the specified LEDs. LEDs must be installed in a manner to allow for bright, even illumination. Hot spots, shadows, dim areas or uneven illumination will be summarily rejected.



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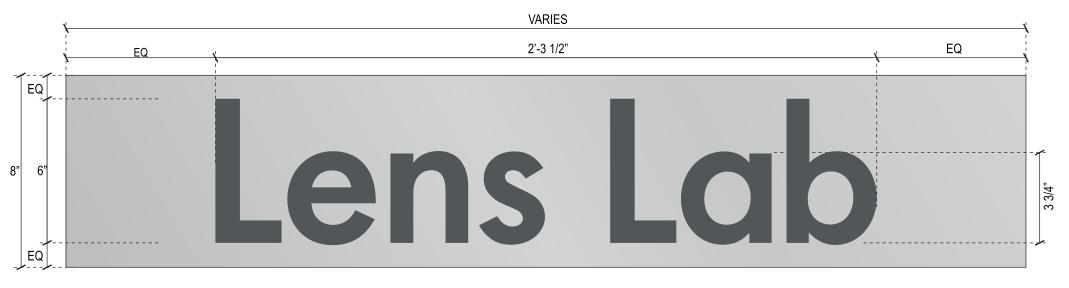
SUMMIT WOOD CROSSING 1700 NW CHIPMAN LES SUMMIT, MO 64081 STORE # 1643 SPACE # M-6B

| LEAD NO. | DATE | REVIEWED BY |
|-----------|------------|-------------|
| 202445 R2 | 11.12.2021 | |
| SM - PM | DRAWN BY | SEG. NO. |
| S.M V.W. | KH | |

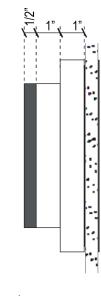
14 of 18

SCALE: N TS

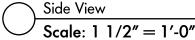




QTY.: ONE (1)



Reference Elevation - LC07-BP-EL-LL-INT
Scale: 3" = 1'-0"





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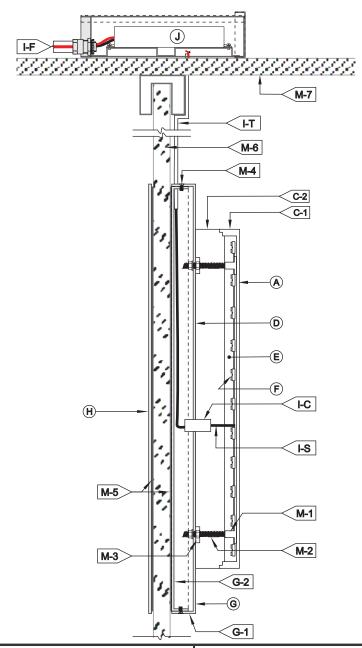
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| S.M V.W. | KH | |

ILLUM. EDGE-LIT LETTER ON BACK PANEL - SECTION DETAIL

SCALE: N TS





| § FACE | |
|--|---|
| MATERIAL: | WHITE ACRYLIC #2447. |
| COLOR: | MATTHEWS PAINT ACRYLIC POLYURETHANE |
| | MP 10269 'DARK SLATE' |
| FINISH: | MATTE |
| RETURNS | |
| OVERALL DEPTH: | 1 1/2" |
| C-1 FRONT: | 1/2" WHITE ACRYLIC #2447 ROUTED TO 7/16" D. |
| COLOR: | MATTHEWS PAINT ACRYLIC POLYURETHANE |
| | MP 10269 'DARK SLATE' |
| FINISH: | MATTE |
| C-2 BACK: | 1" WHITE 2447 ACRYLIC |
| D) BACK | |
| VINYL | BLOCK OUT (WHITE STICKY SIDE TOWARDS LETTER) |
| NSIDE OF CAN | |
| COLOR: | WHITE |
| E) ILLUMINATION | |
| TYPE/COLOR: | 6500K WHITE LED'S @ BACK OF FACE; |
| | SHINES OUT OF LTR |
| BACKER PANEL | |
| MATERIAL: | 0.080" ALUM. PAN-FORMED PANEL. |
| COLOR/FINISH: STAINLESS STEEL / SATIN FINISH | |
| G-1 RETURNS | 1" DEEP PAN-FORMED PANEL, FINISH TO MATCH FAC |
| G-2 BACK: | 3/4" DEEP PAN-FORMED MOUNTING PANEL WITH |
| | ADHESIVE TAPE ON BACK FOR GLASS MOUNTING. |

| H PLATE: | | |
|----------------|---|--|
| MATERIAL: | STAINLESS STEEL, ADHERED 2ND SURFACE TO GLASS | |
| | DIRECTLY BEHIND PANEL TO COVER VHB TAPES. | |
| COLOR/FINISH: | STAINLESS STEEL / SATIN FINISH | |
| I) WIRING | | |
| I-C: | ½" O.D. TRUE KONEK PVC TUBE | |
| I-F | TO ELECTRICAL FEED | |
| I-S: | U.L. APPROVED LOW VOLTAGE CLASS II WIRING | |
| | ALL CONNECTIONS TO BE IN ELECTRICAL BOXES | |
| I-T: | CLEAR LOW VOLTAGE WIRE. | |
| J POWER SUPPLY | | |
| TYPE: | REMOTE LED POWER SUPPLY HOUSE IN FRONT | |
| | ACCESS WEATHER-PROOF LED POWER SUPPLY BOX | |
| VOLTAGE; | 120V | |
| M MOUNTING | SEE MOUNTING NOTE. | |
| M-1: | ROUTED ANCHORS WITH TAPPED CENTERS. | |
| M-2: | 10/24 THREADED STUDS NUTS & WASHERS SECURE | |
| | THRU BACK PANEL FACE. | |
| M-3: | ROUTED RECESSED FOR NUTS. | |
| M-4: | FLATHEAD COUNTER SUNK SCREWS. | |
| COLOR/FINISH: | FINISH TO MATCH RETURNS. | |
| M-5: | VHB ADHESIVE TAPES. | |
| M-6: | EXISTING GLASS DIVIDER. | |
| IVI-O. | | |

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| S.M V.W. | KH | |

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SCALE: N TS

QTY.: ONE (1)



2 1" 1"

Side View
SCALE:N.T.S.

Reference Elevation - LC07-BP-EL-C-INT Scale: 3'' = 1'-0''



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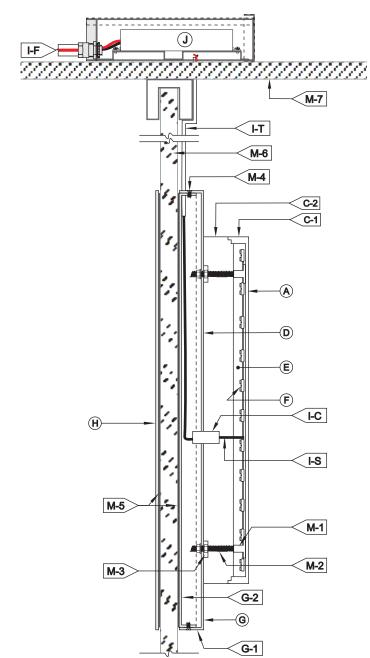
| EAD NO. | DATE | REVIEWED I | |
|-----------|------------|------------|--|
| 202445 R2 | 11.12.2021 | | |
| SM - PM | DRAWN BY | SEG. NO. | |
| S.M V.W. | KH | | |

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ILLUM. EDGE-LIT LETTER ON BACK PANEL - SECTION DETAIL

SCALE: N TS





| A FACE | | | |
|-----------------|---|--|--|
| MATERIAL: | WHITE ACRYLIC #2447. | | |
| COLOR: | MATTHEWS PAINT ACRYLIC POLYURETHANE | | |
| | MP 10269 'DARK SLATE' | | |
| FINISH: | MATTE | | |
| © RETURNS | | | |
| OVERALL DEPTH: | 1 1/2" | | |
| C-1 FRONT: | 1/2" WHITE ACRYLIC #2447 ROUTED TO 7/16" D. | | |
| COLOR: | MATTHEWS PAINT ACRYLIC POLYURETHANE | | |
| | MP 10269 'DARK SLATE' | | |
| FINISH: | MATTE | | |
| C-2 BACK: | 1" WHITE 2447 ACRYLIC | | |
| D BACK | | | |
| VINYL | BLOCK OUT (WHITE STICKY SIDE TOWARDS LETTER) | | |
| E INSIDE OF CAN | | | |
| COLOR: | WHITE | | |
| F ILLUMINATION | | | |
| TYPE/COLOR: | 6500K WHITE LED'S @ BACK OF FACE; | | |
| | SHINES OUT OF LTR | | |
| G BACKER PANEL | | | |
| MATERIAL: | 0.080" ALUM. PAN-FORMED PANEL. | | |
| COLOR/FINISH: | STAINLESS STEEL / SATIN FINISH | | |
| G-1 RETURNS | 1" DEEP PAN-FORMED PANEL, FINISH TO MATCH FACE. | | |
| G-2 BACK: | 3/4" DEEP PAN-FORMED MOUNTING PANEL WITH | | |
| | ADHESIVE TAPE ON BACK FOR GLASS MOUNTING. | | |
| | • | | |

| -J) PLATE: | | |
|--------------------|---|--|
| MATERIAL: | STAINLESS STEEL, ADHERED 2ND SURFACE TO GLASS | |
| | DIRECTLY BEHIND PANEL TO COVER VHB TAPES. | |
| COLOR/FINISH: | STAINLESS STEEL / SATIN FINISH | |
| I) WIRING | | |
| I-C: | ½" O.D. TRUE KONEK PVC TUBE | |
| I-F | TO ELECTRICAL FEED | |
| I-S: | U.L. APPROVED LOW VOLTAGE CLASS II WIRING | |
| | ALL CONNECTIONS TO BE IN ELECTRICAL BOXES | |
| I-T: | CLEAR LOW VOLTAGE WIRE. | |
| POWER SUPPLY | | |
| TYPE: | REMOTE LED POWER SUPPLY HOUSE IN FRONT | |
| | ACCESS WEATHER-PROOF LED POWER SUPPLY BOX | |
| VOLTAGE; | 120V | |
| M) MOUNTING | SEE MOUNTING NOTE. | |
| M-1: | ROUTED ANCHORS WITH TAPPED CENTERS. | |
| M-2: | 10/24 THREADED STUDS NUTS & WASHERS SECURE | |
| | THRU BACK PANEL FACE. | |
| M-3: | ROUTED RECESSED FOR NUTS. | |
| M-4: | FLATHEAD COUNTER SUNK SCREWS. | |
| COLOR/FINISH: | FINISH TO MATCH RETURNS. | |
| | VILID ADUITOUVE TADEC | |
| M-5: | VHB ADHESIVE TAPES. | |
| M-5: M-6: | EXISTING GLASS DIVIDER. | |

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|-----------|------------|-------------|-----------|
| 202445 R2 | 11.12.2021 | | 40 - 540 |
| SM - PM | DRAWN BY | SEG. NO. | 18 of 18 |
| S.M V.W. | KH | | |