

LEE'S SUMMIT

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description
Lot No. 46 Plat Title Woodside Address: 2108 NW Shamrock Ave
I,
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors
By: By: Alwas Rokes Printed or Typed Name
STATE OF MISSOURI COUNTY OF JACKSON
ON THIS, The 30th day of August 2021 before me, a Notary Public, personally appeared:
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and with the country and State aforesaid, the day and lear first above written.
JENNIFER KREISEL Notary Public - Notary Seal STATE OF MISSOURI Comm. Number 15523177 Cass County My Commission Expires: Dec. 6, 2023 (Seal) /s/ /onnelex X. voint Notary Public Signature Printed or Typed Name
My Commission Expires: December (0, 2023

