

LEE'S SUMMIT

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):
Lot No. 7.3 Plat Title Woodside Address: 345 NW Ambersham Dr.
County: Uackson State: Missouri
release and forever discharge the City of Lee's Summit, its employees and/or agents from and assigns do hereby
demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.
IN WITNESS WHEREOF, this release has been read, signed and seelect this 30th day of August
By: Where UP.
Printed or Typed Name
STATE OF MISSOURI COUNTY OF JACKSON
ON THIS, The 30th day of August 2021 before me, a Notary Public, personally appeared:
ON THIS, The 30th day of August 2021 before me, a Notary Public, personally appeared: proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that
ON THIS, The 30th day of August 2021 before me, a Notary Public, personally appeared: proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that
ON THIS, The 30th day of August 2021 before me, a Notary Public, personally appeared:
ON THIS, The 30th day of August 2021 before me, a Notary Public, personally appeared: Description Country Cou

