



Permit #PRSGN \_\_\_\_\_ - \_\_\_\_\_

### SIGN PERMIT APPLICATION

Project Business Name: Buff City Soap  
Project Address/Location: 2050 NW Lowenstein Dr Suite C  
Applicant: GSS Sign & design  
Applicant's Address: 17424 S Union Ave Mounds OK  
Applicant's Phone & Fax #: 918-827-6561 918-836-5614  
Applicant's Email Address: reception@globalsignsolutions.com

#### Type of Sign: Check only one

- ☒ Wall Sign (\$100) ☐ Monument/Detached Sign (\$100)  
☐ Temporary Sign (\$50) ☐ Directional Sign (\$50)

#### Illumination: Specify whether the sign is illuminated

- ☒ Illuminated \* ☐ Non-Illuminated

**\*NOTE:** IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

#### Sign Dimensions and Setbacks for Wall and Monument/Detached Signs

Height of sign: 6'-0" ft (X) Width of sign: 7'-6" ft (=) Area of sign: 45 sq ft  
Area of building façade/wall: 220 sq ft Total height of detached sign: 16' ft

**Setbacks:** front property line: \_\_\_\_\_ ft rear property line: \_\_\_\_\_ ft  
side property line: \_\_\_\_\_ ft side property line: \_\_\_\_\_ ft

The applicant understands that this permit is issued only for work described here in and included in **accompanying plans and specifications**. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director of Development Services Department.

Ahmed S  
Signature of Applicant

7/29/21  
Date

#### For City use only, do not write below this line.

Electrical Permit Required:  
☐ N/A ☐ Yes ☐ No

Zoning: \_\_\_\_\_ Permit Fee: \_\_\_\_\_

Receipt #: \_\_\_\_\_

Signature of Plans Examiner \_\_\_\_\_

Approved: \_\_\_\_\_  
Planning Division Approval Date

#### Remarks:

**CITY OF LEE'S SUMMIT, MISSOURI**  
**SIGN PERMIT AUTHORIZATION**

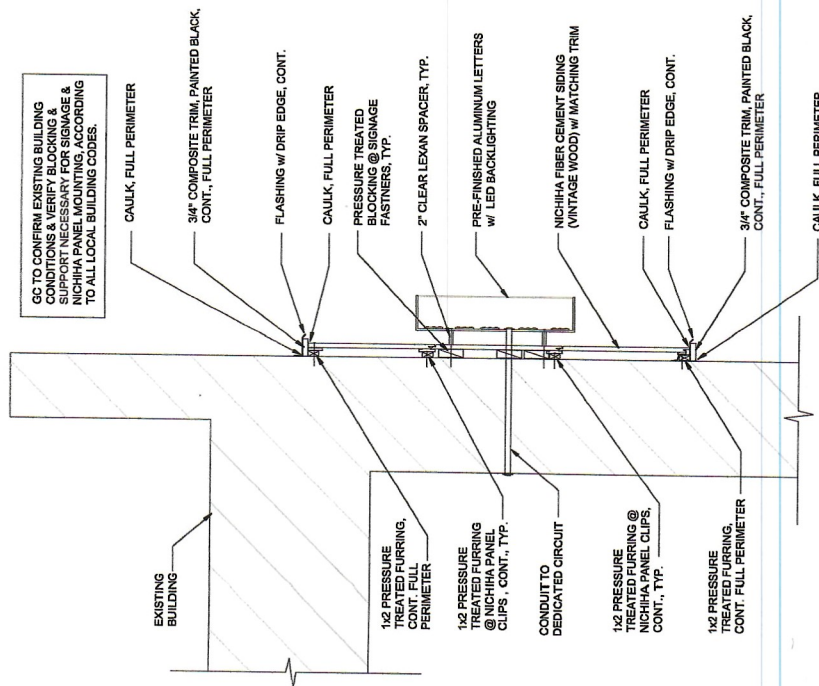
Comes now SWP III, LLC, who being  
(landlord or property owner)

duly sworn upon his/her oath, does state that he/she is the landlord or property owner that has  
given permission to the applicant to place signage at 2050 NW Lawenstein Dr, Suite C  
(location address).

Dated this 11<sup>th</sup> day of August, 2021

[Signature]  
Signature of Landlord or Property Owner

Matt Pennington, Manager  
Printed Name



#### NOTES

1. NICHHA FIBER CEMENT SIDING (VINTAGE WOOD) BARK EPC763F. GC TO FIND INFO @ [WWW.NICHHA.COM/PRODUCT/VINTAGEWOOD](http://WWW.NICHHA.COM/PRODUCT/VINTAGEWOOD)
2. CONFIRM w/ OWNER SIZE OF SIGN & AREA OF NICHHA BOARD

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Final Drawing Approved By: \_\_\_\_\_

**Drawing #:** 2K210716-0930

**Client:** Buff City

**Date:** July 16, 2021

**Sales Rep:** Mohammad

**Scope of work:** Mnfctr & instl -

**Address:** Lee Summit,

**Drawn By:** damon

**Scale:** TS

