

LEE'S SUMMIT

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

,	
In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal design of the property):	crintia
Woodside	criptio
Lot No. (0) Plat Title Pidge Address: 102 NW Joshua Dx	
County: hatson State: Missouri	
70/1000 - 1/2/	
release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claim the City's right of way for any purpose whatsoever.	hereby ns and withir
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successful.	to the
IN WITNESS WHEREOF, this release has been read, signed and sedled this 13th day of 100 day of 2001.	
By: Joenne U.P.	
_ Aluxan Rokea	
Printed or Typed Name	
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF MISSOURI COUNTY OF JACKSON	
ON THIS, The 13th day of Joly 2021 before me, a Notary Public, personally appe	eared;
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, he/she/they executed the same for the purposes stated therein and no other.	_
acknowledged that he/she/they executed the same for the purposes stated therein and no other.	, and
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.	
JENNIFER KREISEL Notary Public - Notary Seal STATE OF MISSOURI Comm. Number 15523177 Cass County /s/ /s/ /s/ /s/ /s/ /s/ /s/ /s/ /s/ /	
(Seal) My Commission Expires: Dec. 6, 2023 Printed or Typed Name	
My Commission Expires:	
December la 2003	

