SECTION 18-47N-31W

LOCATION MAP

SCALE 1" = 2000'

MISSOURI DEPARTMENT OF

TRANSPORTATION (MODOT)

MISSOURI GAS ENERGY (MGE)

KANSAS CITY POWER & LIGHT

CITY OF LEES SUMMIT PUBLIC WORKS

PUBLIC WATER SUPPLY DISTRICT

UTILITY CONTACTS:

Steve Holloway

(816) 607-2186

(816) 399-9633

Ron Dejarnette

Dena Mezger

(816) 969-1800

Barbara Brown

(816) 795-2255

Mark Schaufler

(816) 969-1900

220 SE Green Street

Lee's Summit, MO 64063

600 NE Colbern Road Lee's Summit, MO 64086

3025 SE Clover Drive Lee's Summit, MO 64082

brent.jones@spireenergy.com

COMPANY (KCP&L)

1300 SE Hamblin Road Lee's Summit, MO 64081

Office: (816) 347-4316

ron.dejarnette@kcpl.com

Cell: (816) 810-5234

220 SE Green Street

Lee's Summit, MO 64063

Mark Manion or Marty Loper

500 E. 8th Street, Room 370 Kansas City, MO 64106

COMCAST CABLE

3400 W. Duncan Road

Blue Springs, MO 64015

(816) 275-2341 or (816) 275-1550

MINIMUM SERVICEABLE FLOOR

REINFORCED CONCRETE PIPE

SANITARY SEWER EASEMENT

WATER SURFACE ELEVATION

ASPHALT PAVEMENT - EXISTING

ASPHALT PAVEMENT - PROPOSED

CONCRETE PAVEMENT - EXISTING

ASPHALT PAVEMENT - EXISTING

CONCRETE SIDEWALK - EXISTING

CONCRETE SIDEWALK - PROPOSED

CURB & GUTTER - EXISTING

EXISTING LOT AND R/W LINES

EXISTING PLAT LINES

— SANITARY SEWER MAIN

STORM SEWER - EXISTING

WATERLINE - EXISTING

EXISTING SANITARY MANHOLE

PROPOSED SANITARY MANHOLE

LIGHT - EXISTING

CLEANOUT

EXISTING MANHOLE

EXISTING AREA INLET

EXISTING CURB INLET

EXISTING GRATE INLET EXISTING JUNCTION BOX **EXISTING STORM MANHOLE**

—— SANITARY SEWER MAIN - EXIST.

FIBER OPTIC CABLE - EXISTING

---- OHP_y ---- OVERHEAD POWER LINE - EXIST ----- UGE_x ----- UNDERGROUND ELECTRIC - EX.

WATERLINE EASEMENT

ELEVATION

ROW or R/W - RIGHT-OF-WAY

POLYVINYL CHLORIDE

PROPERTY LINE

SERVICE LINE

- TOP ELEVATION - UTILITY EASEMENT

CURB & GUTTER

TREELINE

P/L PROPERTY LINES

—— STO—— STORM SEWER

---- CATV_x ---- CABLE TV - EXISTING

——Ty—— TELEPHONE LINE - EXIST.

GAS LINE - EXISTING

- SIDEWALK

PUBLIC EASEMENT

CO

G/E

WOODLAND GLEN 2ND PLAT

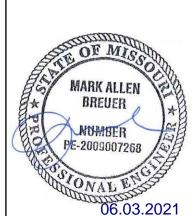
SANITARY SEWER MAIN EXTENSION

IN THE CITY OF LEE'S SUMMIT JACKSON COUNTY, MISSOURI

GENERAL NOTES:

Sheet List Table Sheet Title COVER SAN EROS CONT PLAN SAN EROS CONT PLAN SAN EROS CONT PLAN SAN EROS DET SAN EROS DET GENERAL LAYOUT **GRADING PLAN** LINE A PLAN AND PROFILE LINE B PLAN AND PROFILE LINE C-D PLAN AND PROFILE SANITARY DETAILS





OWNER/DEVELOPER

APPROVED BY

CITY ENGINEER

ABP FUNDING, LLC JOHN DUGGAN 9101 W. 110TH STREET, SUITE 200 **OVERLAND PARK, KANSAS 66210** p 913-208-2283 JDUGGAN@KC-DSDLAW.COM

SION

APPROVED FOR ONE YEAR FROM THIS DATE

RELEASE FOR

CONSTRUCTION AS NOTED ON PLANS REVIEW

DEVELOPMENT SERVICES

LEE'S SUMMIT, MISSOURI

COVER

SHEET

SW. CORNER NW. $\frac{1}{4}$ SEC. 18-47N-31W, JACKSON COUNTY, MO. 3" DIAMETER ALUMINUM DISK IN MONUMENT BOX

ELEV. 1036.41

VICINITY MAP N.T.S.

	SUMMARY OF QUANTITIES		
	ITEM	QUANTITY	UNITS
1	CONNECT TO EXISTING MANHOLE	2	EA
2	CONNECT TO EXISTING MAIN	1	EA
3	STANDARD 4' DIA. MANHOLE	13	EA
4	8" PVC SDR-26	2160	LF
5	6" PVC SDR-26	1615	LF
6	8" X 6" WYE CONNECTION	48	EA
7	EXTRA DEPTH IN MANHOLE	131	VF
8	CLEANOUT	1	EA
9	EROSION CONTROL	1	LS
10	BONDS	1	LS
11	ROCK EXCAVATION (ESTIMATION)	500	CY
12	CLEAR AND GRUB	1	LS
13	COMPACTION TESTING	1	LS
14	PREBLAST SURVEY (IF REQUIRED)	1	LS

UTILITIES:

EXISTING UTILITIES HAVE BEEN SHOWN TO THE GREATEST EXTENT POSSIBLE BASED UPON INFORMATION PROVIDED TO THE ENGINEER. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE RESPECTIVE UTILITY COMPANIES AND FIELD LOCATING UTILITIES PRIOR TO CONSTRUCTION AND IDENTIFYING ANY POTENTIAL CONFLICTS. ALL CONFLICTS SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE

ALL CONSTRUCTION TO FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS

THE UTILITY LOCATIONS SHOWN ON THESE PLANS ARE TAKEN FROM UTILITY COMPANY RECORDS AND

CLEARING AND GRUBBING OPERATIONS AND DISPOSAL OF ALL DEBRIS THEREFROM SHALL BE PERFORMED

THE CONTRACTOR SHALL CONTROL THE EROSION AND SILTATION DURING ALL PHASED OF CONSTRUCTION.

ALL MANHOLES, CATCH BASINS, UTILITY VALVES AND METER PITS TO BE ADJUSTED OR REBUILT TO GRADE

OBTAIN A DEVELOPMENT SERVICES CONSTRUCTION PERMIT. A MINIMUM 48 HOUR NOTICE SHALL BE GIVEN

ENSURE THAT THE GENERAL PUBLIC IS PROTECTED AT ALL TIMES. TRAFFIC CONTROL SHALL CONFORM TO

BY THE CONTRACTOR IN STRICT ACCORDANCE WITH ALL LOCAL CODES AND ORDINANCES

THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD-LATEST EDITION).

ALL WASTE MATERIAL RESULTING FROM THE PROJECT SHALL BE DISPOSED OF OFF-SITE BY THE

ALL EXCAVATIONS SHALL BE UNCLASSIFIED. NO SEPARATE PAYMENT WILL BE MADE FOR ROCK

ALL WORKMANSHIP AND MATERIALS SHALL BE SUBJECT TO THE INSPECTION AND APPROVAL OF THE

ENGINEERING DEPARTMENT OF THE CITY OF LEE'S SUMMIT, MISSOURI.

NITHOUT PERMISSION OF THE OWNER, UNLESS SHOWN OTHERWISE.

CONTRACTOR, OR AS DIRECTED BY THE OWNER.

AND SHALL KEEP THE STREETS CLEAN OF MUD AND DEBRIS

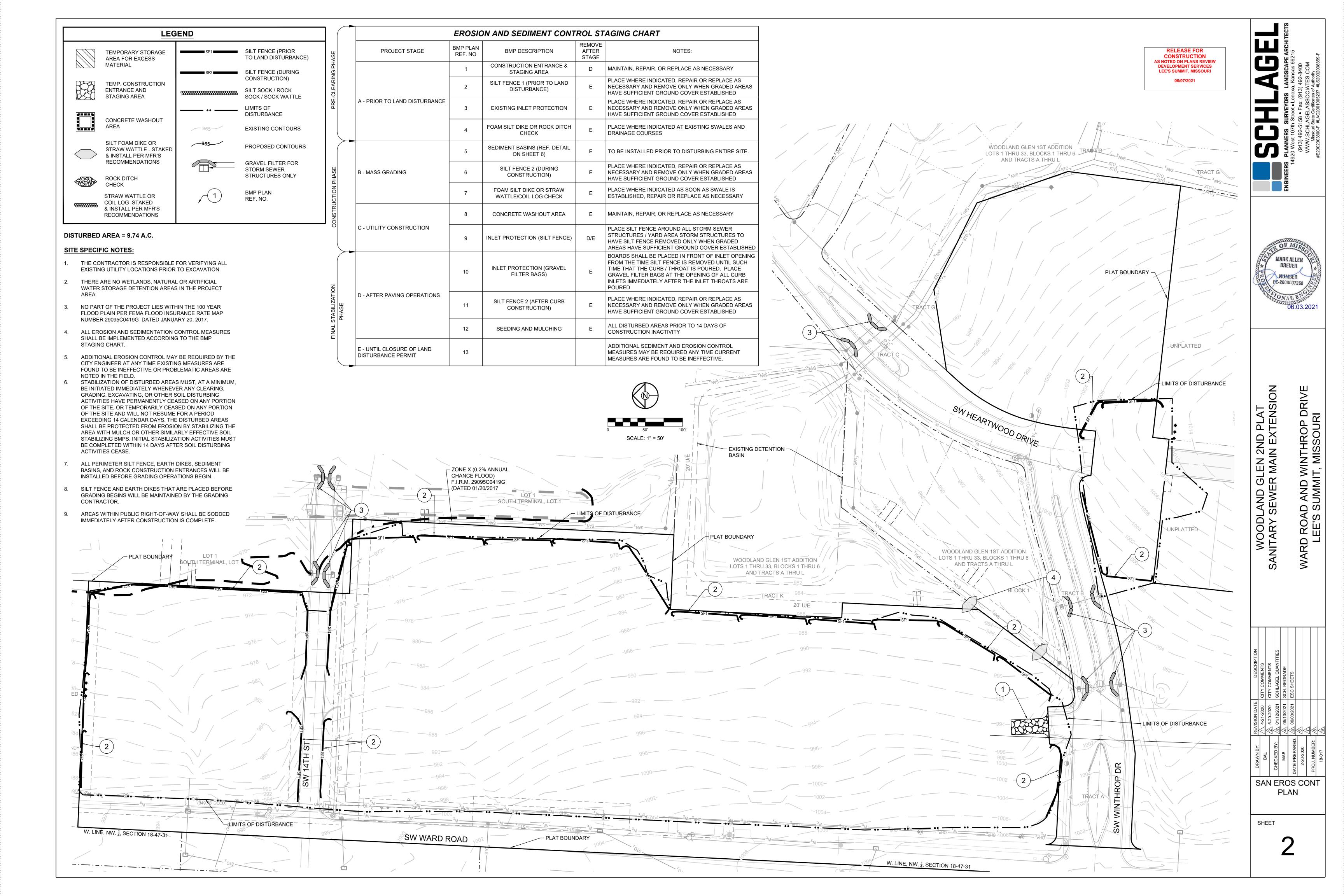
MEASUREMENTS. ALL PAYMENTS SHALL BE MADE ON HORIZONTAL MEASUREMENTS.

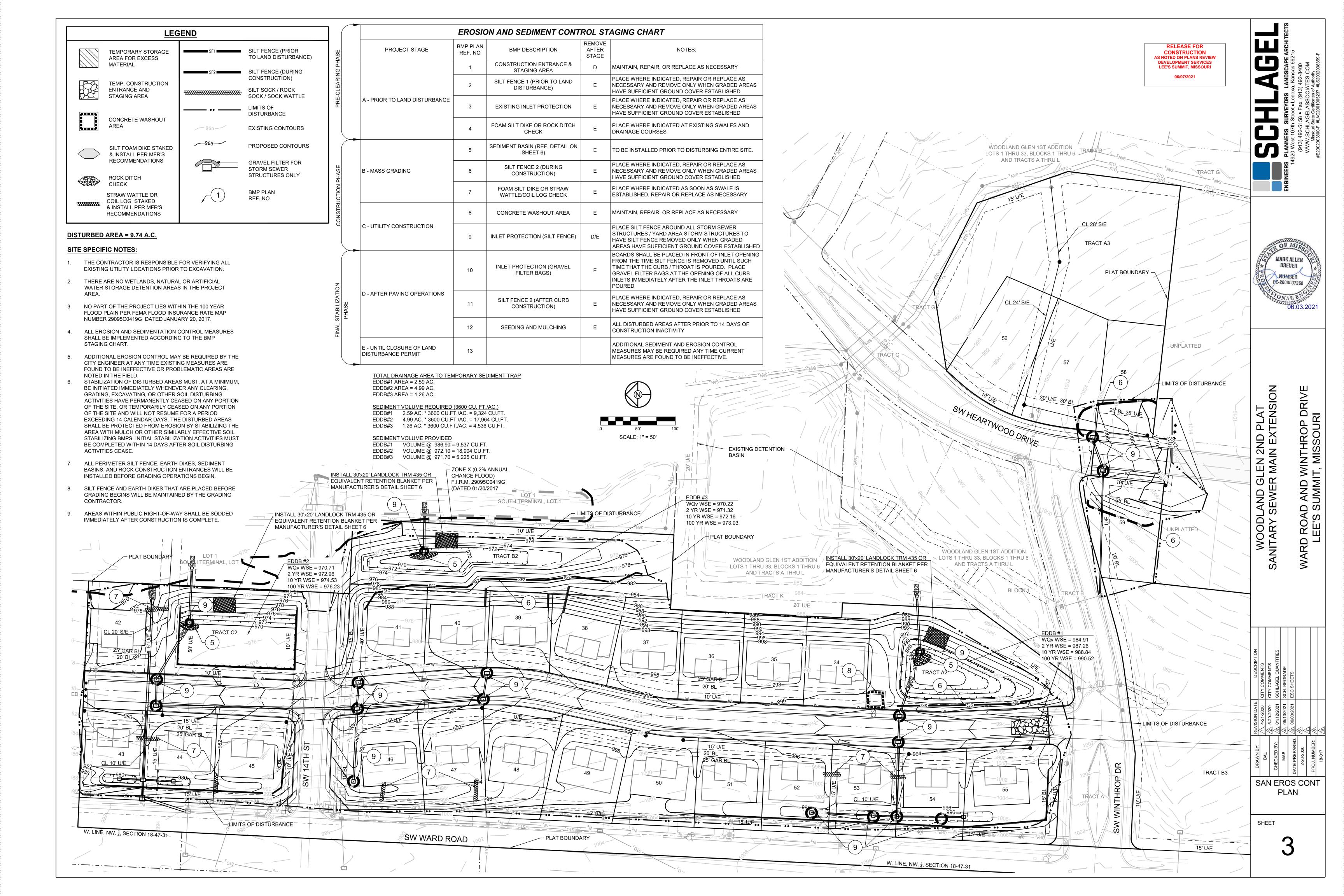
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ANY REQUIRED UTILITY RELOCATIONS. UTILITIES DAMAGED THROUGH THE NEGLIGENCE OF THE CONTRACTOR SHALL BE REPAIRED
- CONTRACTOR SHALL VERIFY FLOW-LINES AND STRUCTURE TOPS PRIOR TO CONSTRUCTION, AND SHALL NOTIFY ENGINEER OF ANY DISCREPANCIES. PROVIDE SHOP DRAWINGS FOR ALL PRECAST AND MANUFACTURED UTILITY STRUCTURES FOR REVIEW BY THE ENGINEER PRIOR TO CONSTRUCTION OF THE
- UTILITY SEPARATION: WATERLINES SHALL HAVE A MINIMUM OF 10 FEET HORIZONTAL AND 2 FEET VERTICAL SEPARATION FROM ALL STORM SEWER LINES. IF MINIMUM SEPARATIONS CAN NOT BE OBTAINED, CONCRETE ENCASEMENT OF THE STORM SEWER LINE SHALL BE REQUIRED 10 FEET IN EACH DIRECTION OF THE
- PAYMENT FOR TRENCHING, BACKFILLING, PIPE EMBEDMENT, FLOWABLE FILL, BACKFILL MATERIALS, CLEAN UP, SEEDING, SODDING AND ANY OTHER ITEMS NECESSARY FOR THE CONSTRUCTION OF THE UTILITY LINE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE UTILITY INSTALLATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING RESPECTIVE UTILITY COMPANIES 48-HOURS IN ADVANCE FOR THE INSPECTION OF ANY PROPOSED UTILITY MAIN EXTENSION OR SERVICE LINE OR SERVICE
- CONNECTION TO ANY EXISTING MAIN. TRENCH SPOILS SHALL BE NEATLY PLACED ONSITE ADJACENT TO THE TRENCH, AND COMPACTED TO PREVENT SATURATION AND EXCESS SEDIMENT RUNOFF. UNSUITABLE MATERIALS, EXCESS ROCK AND SHALE, ASPHALT, CONCRETE, TREES, BRUSH ETC. SHALL BE PROPERLY DISPOSED OF OFFSITE. MATERIALS MAY BE WASTED ONSITE AT THE DIRECTION OF THE OWNER OR HIS APPOINTED REPRESENTATIVE.

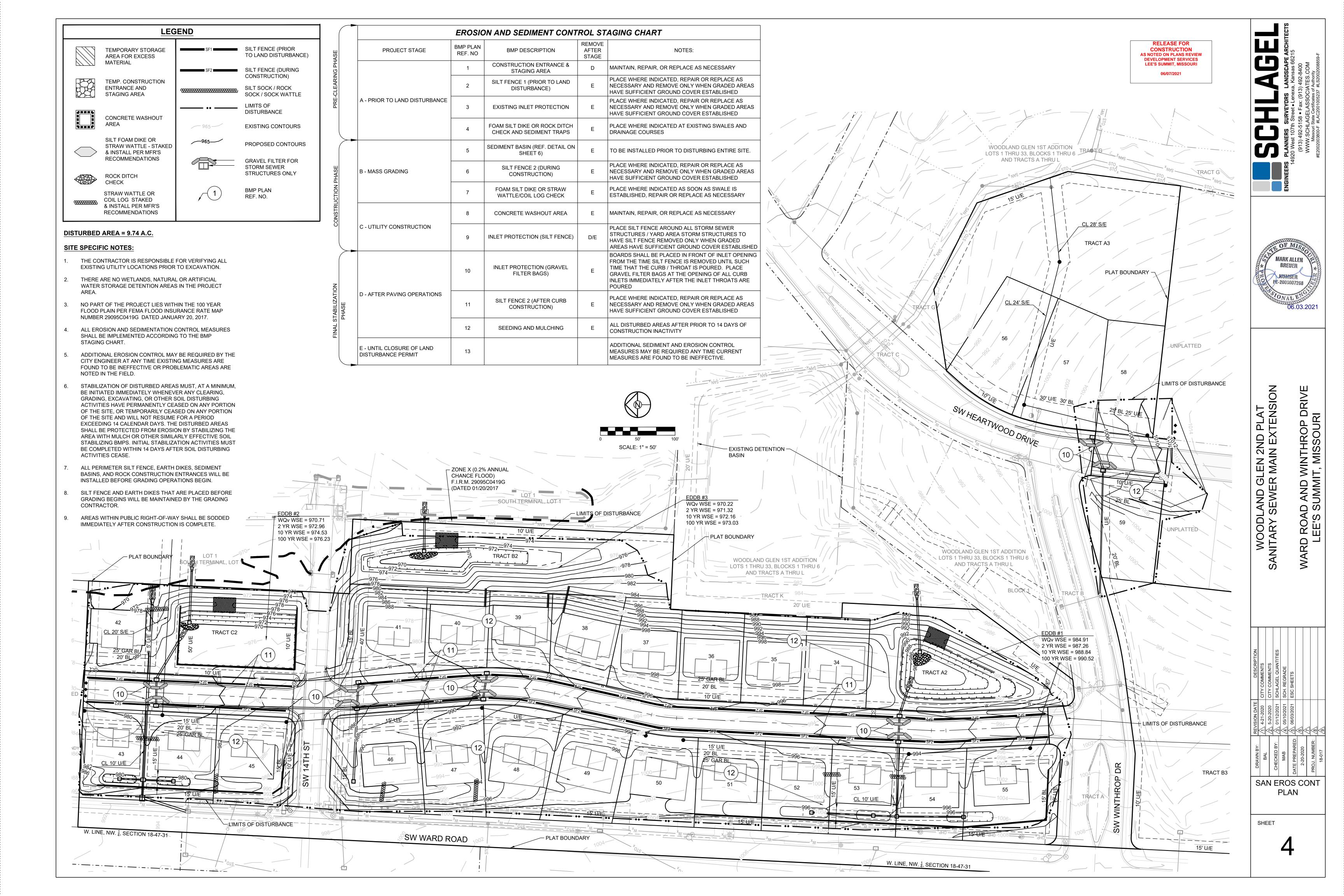
TRENCH CHECKS TO BE INSTALL ON ALL SANITARY SEWER SERVICE LINES IN ACCORDANCE WITH CITY OF LEES SUMMIT STANDARDS.

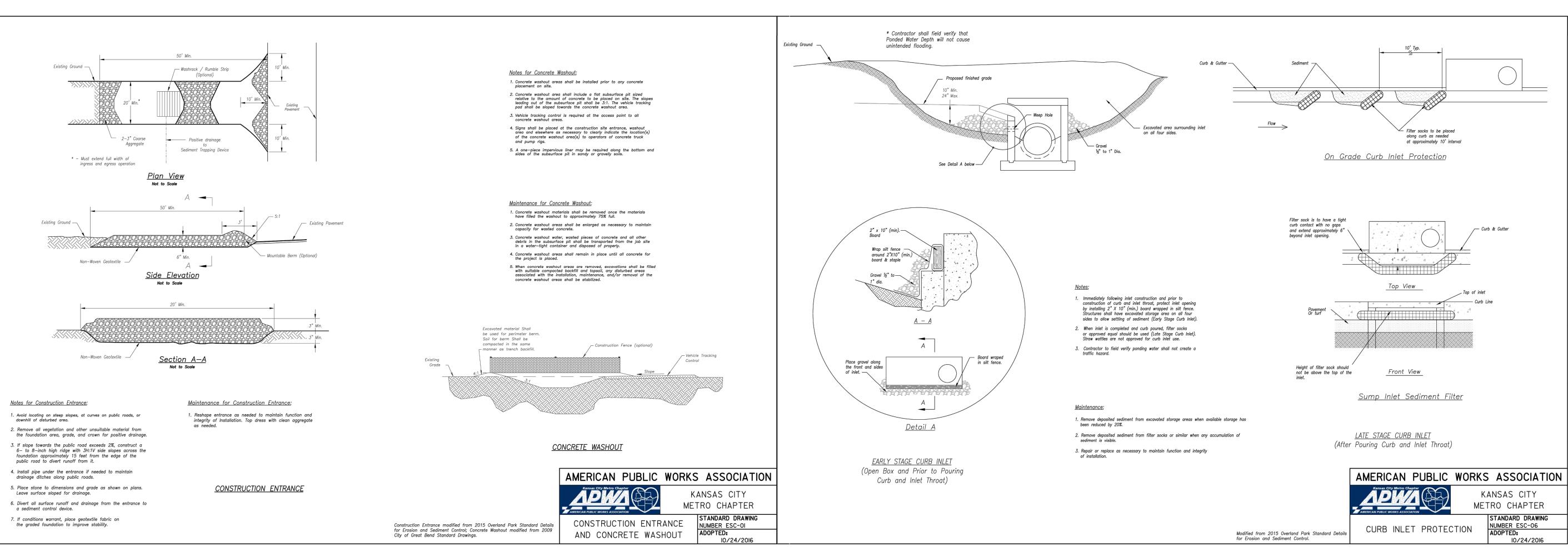
PROJECT BENCHMARK:

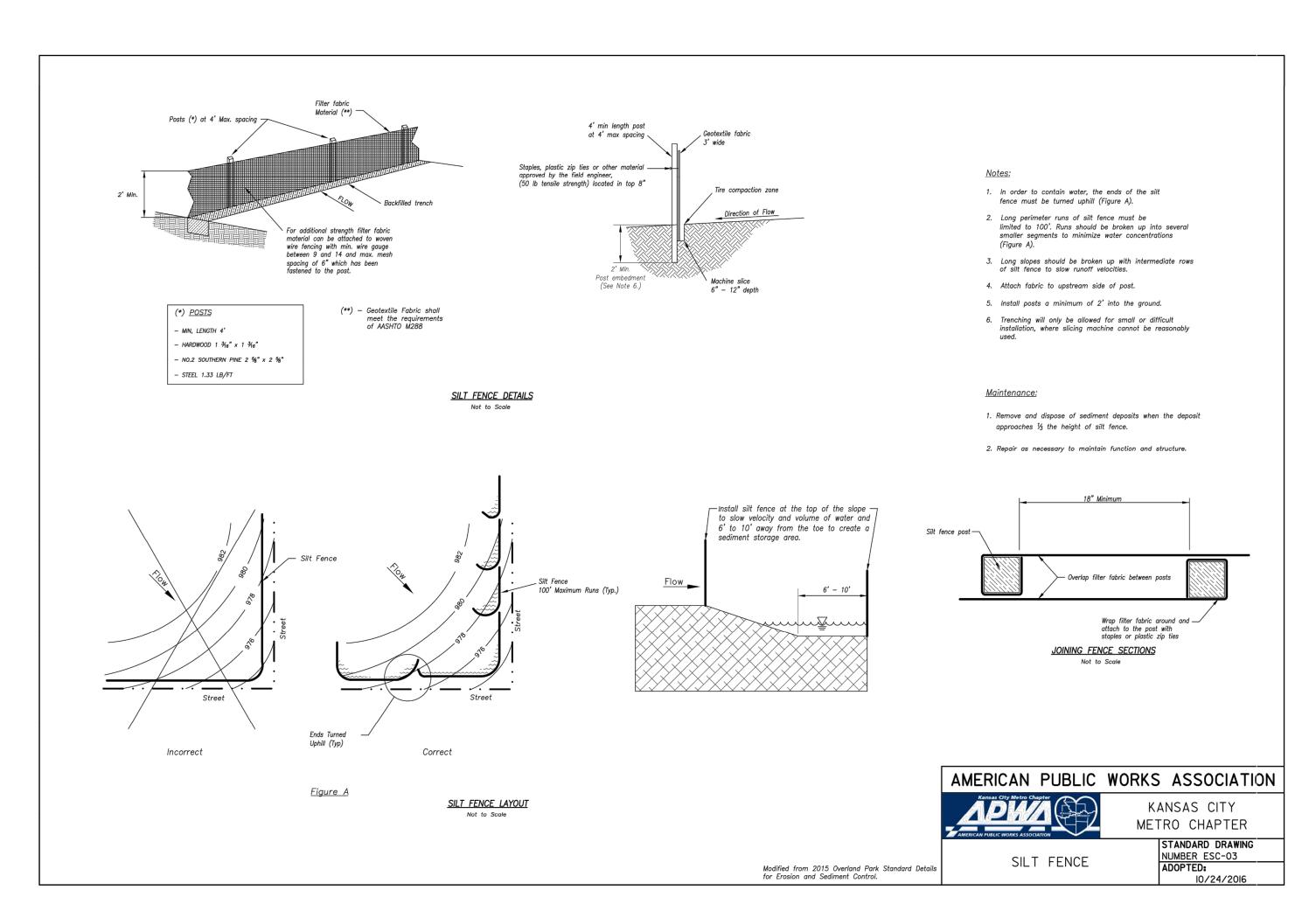
M.D.N.R. DOC. NO. 600-65374

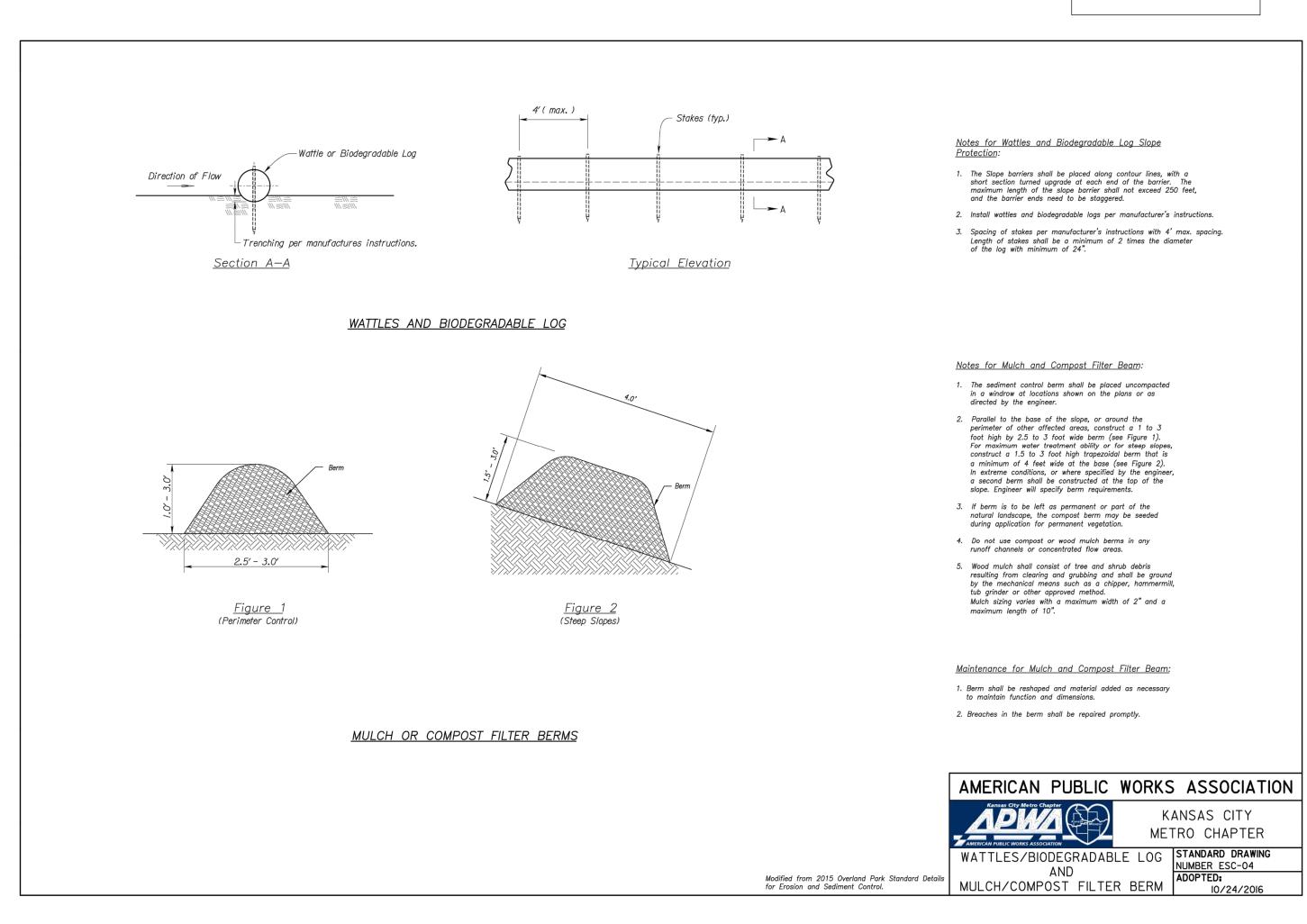














EN 2ND PLAT AAIN EXTENSION

RELEASE FOR CONSTRUCTION AS NOTED ON PLANS REVIEW DEVELOPMENT SERVICES LEE'S SUMMIT, MISSOURI

06.03.2021

DRIVE RI

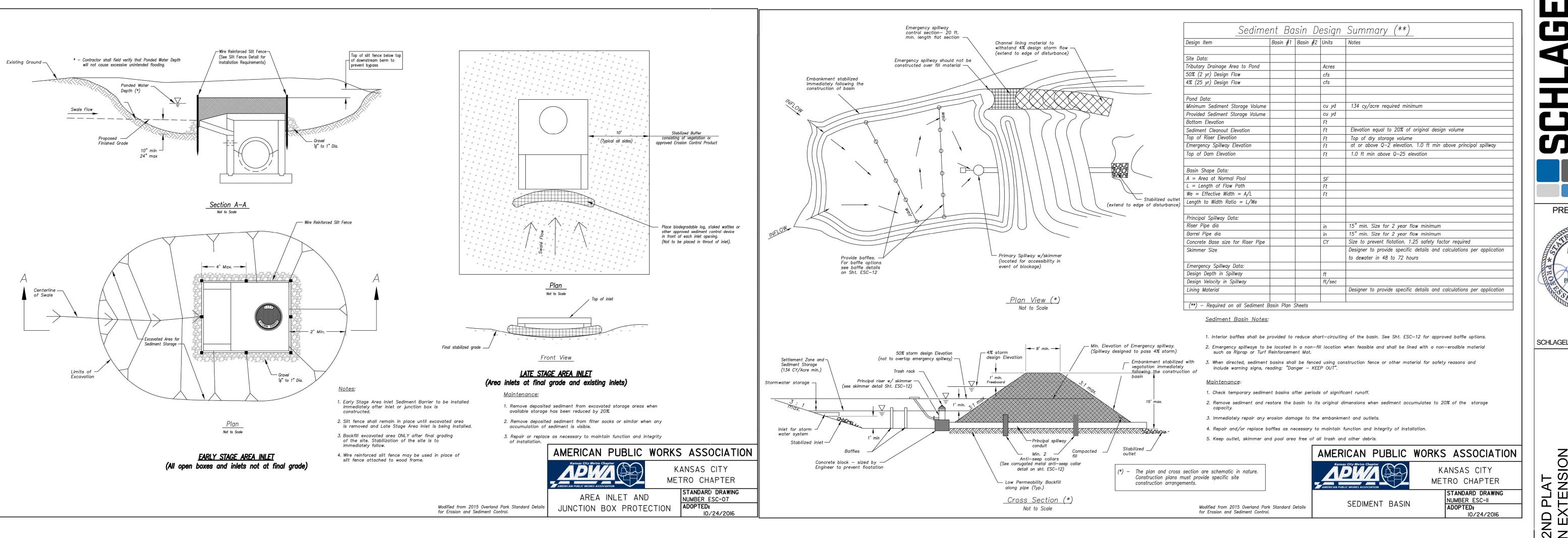
INTHROP MISSOUR

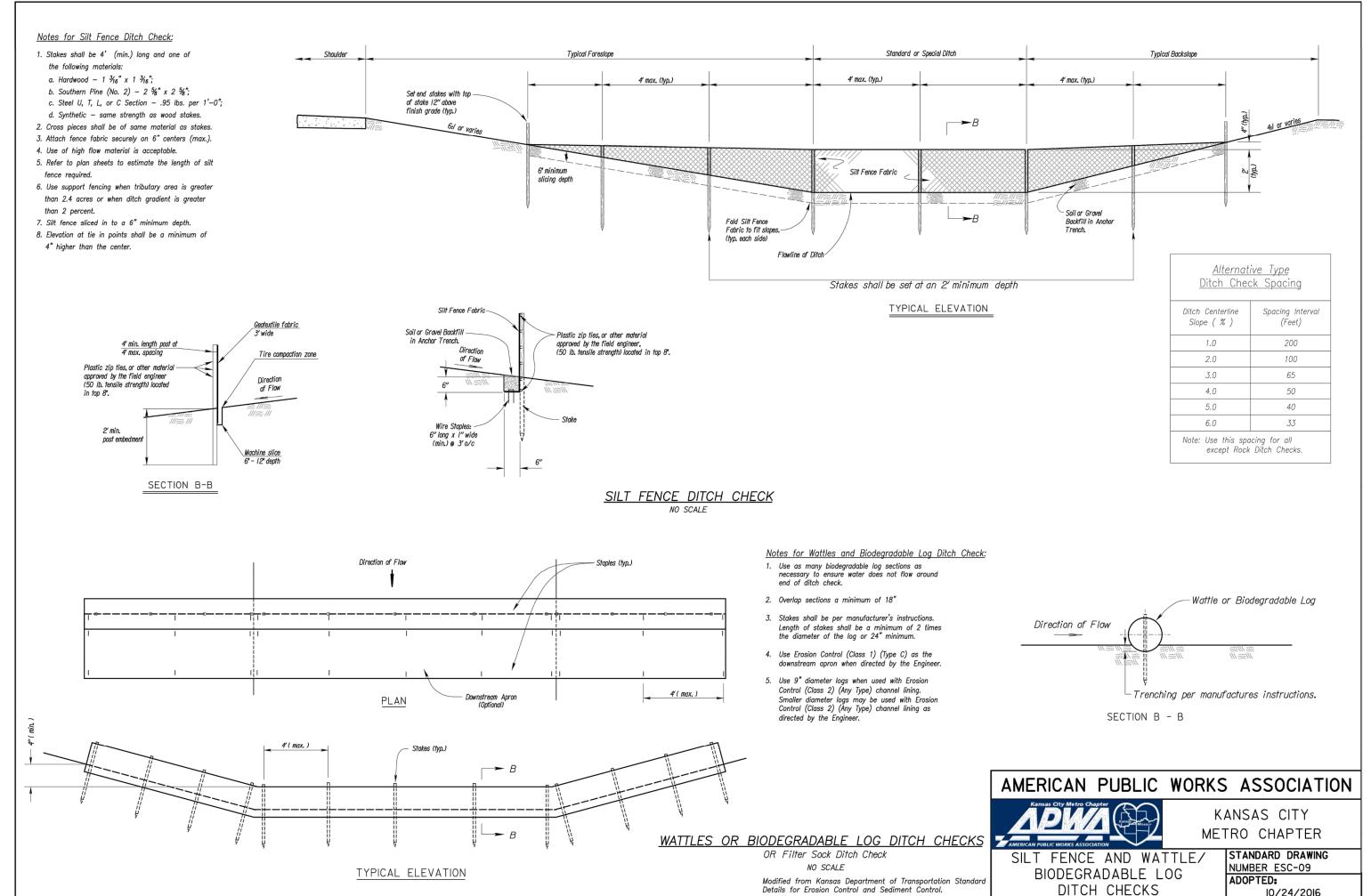
ROAD EE'S SI

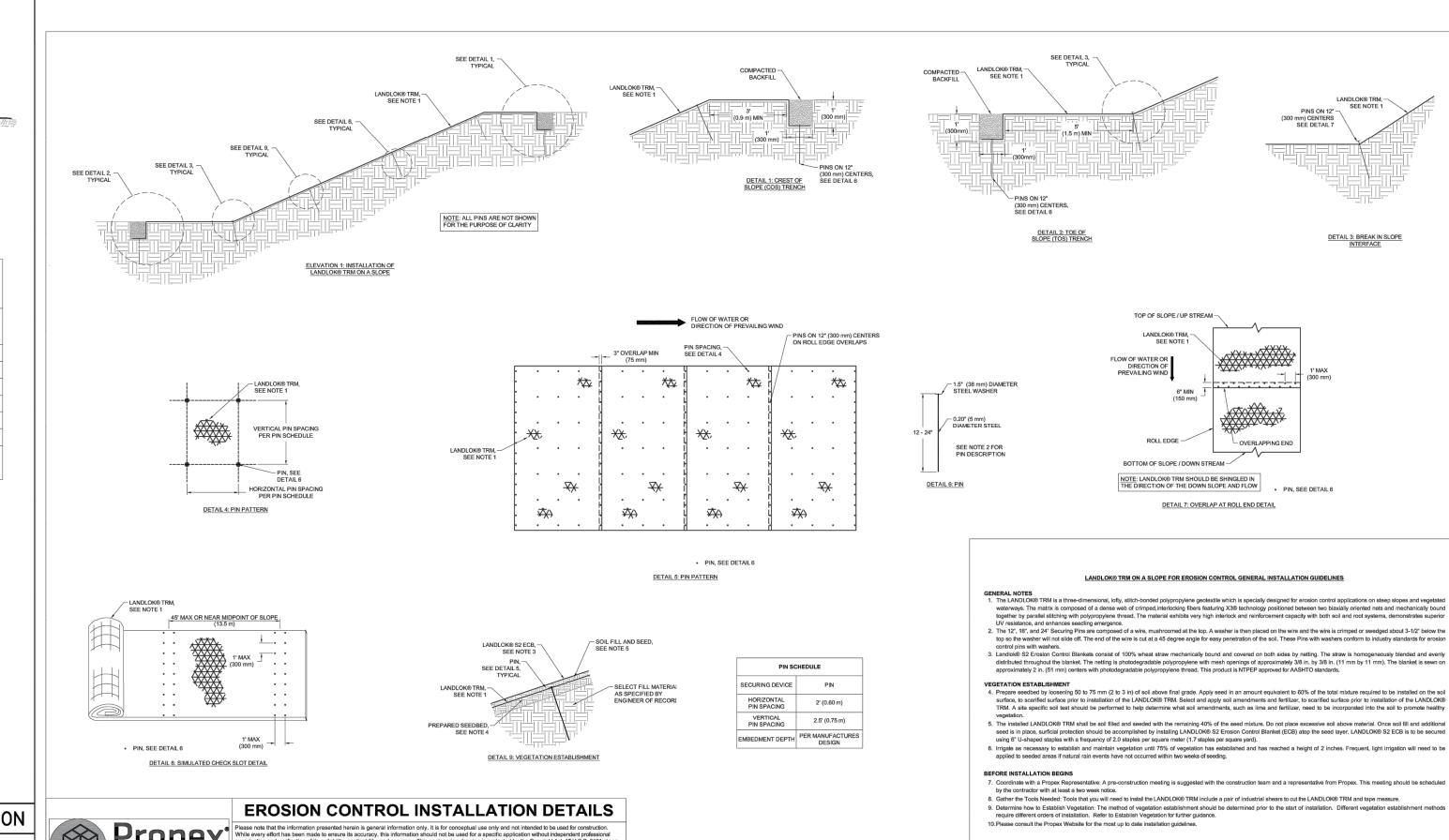
WARD

SAN EROS DET

SHEET







TURF REINFORCEMENT MAT (TRM)

*ALL DIMENSIONS ARE TO BE VERIFIED BY ENGINEER OF RECORD

LANDLOK' LANDLOK® TRM INSTALLATION DETAILS FOR SLOPES

© 2017 Propex Operating Company, LLC

10/24/2016

DITCH CHECKS

PE-2009007268 ONALE! SCHLAGEL & ASSOCIATES, P.A. DRIVE RI N 2ND FAIN EX ROAD AND EE'S SUMMI WARD SAN EROS DET

DETAIL 3: BREAK IN SLOPE INTERFACE

RELEASE FOR

CONSTRUCTION

AS NOTED ON PLANS REVIEW

DEVELOPMENT SERVICES

LEE'S SUMMIT, MISSOURI

PREPARED BY:

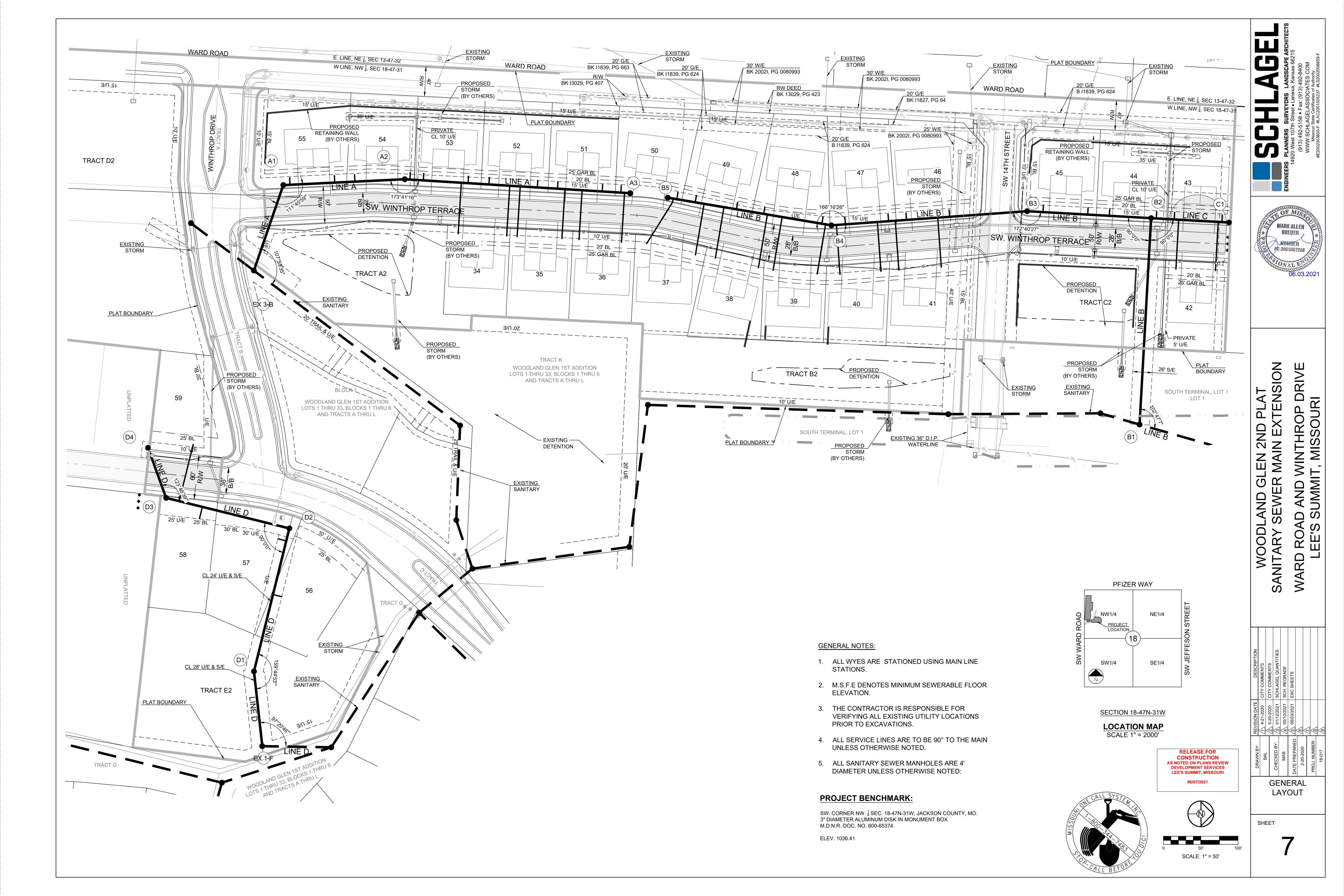
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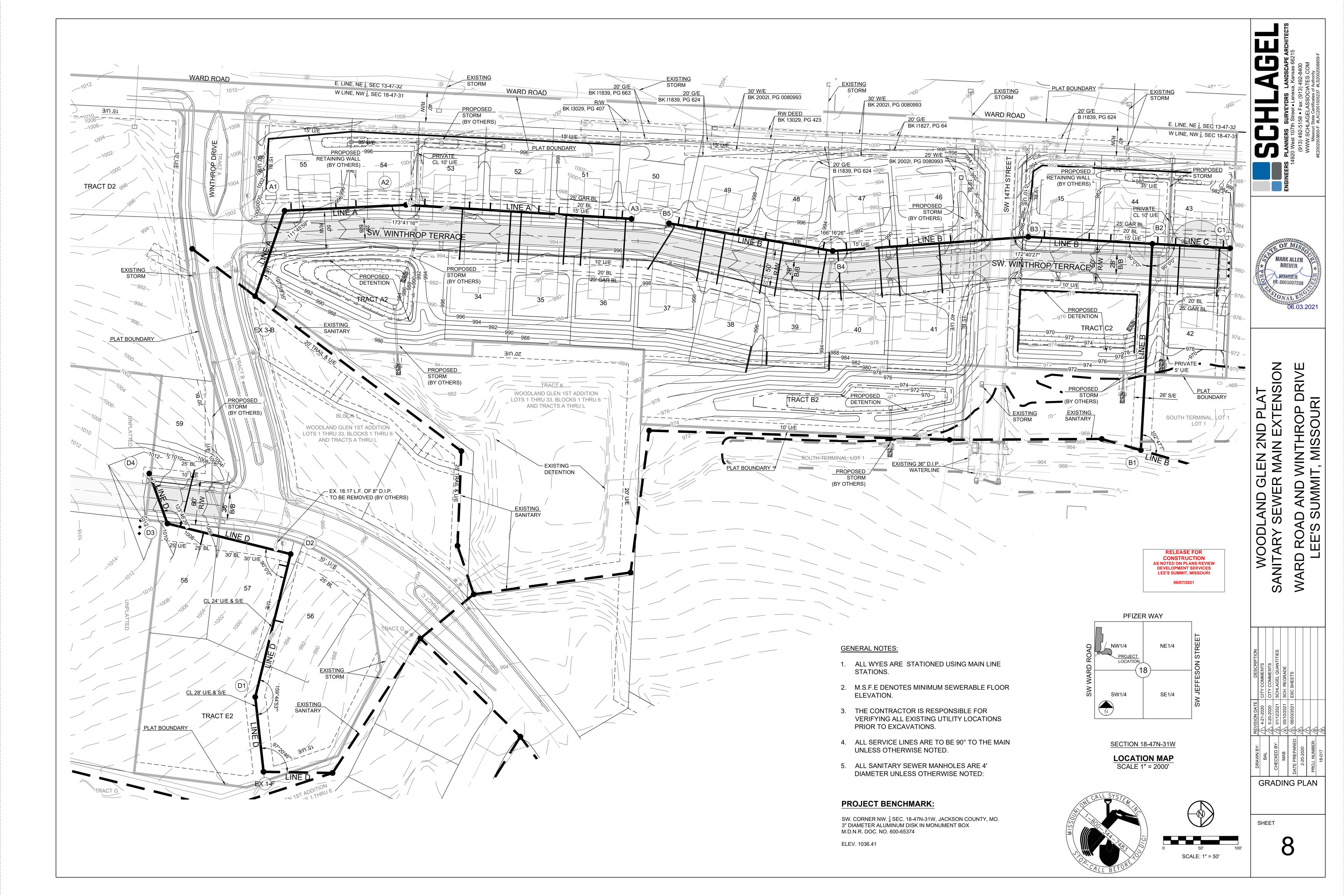
MARK ALLEN

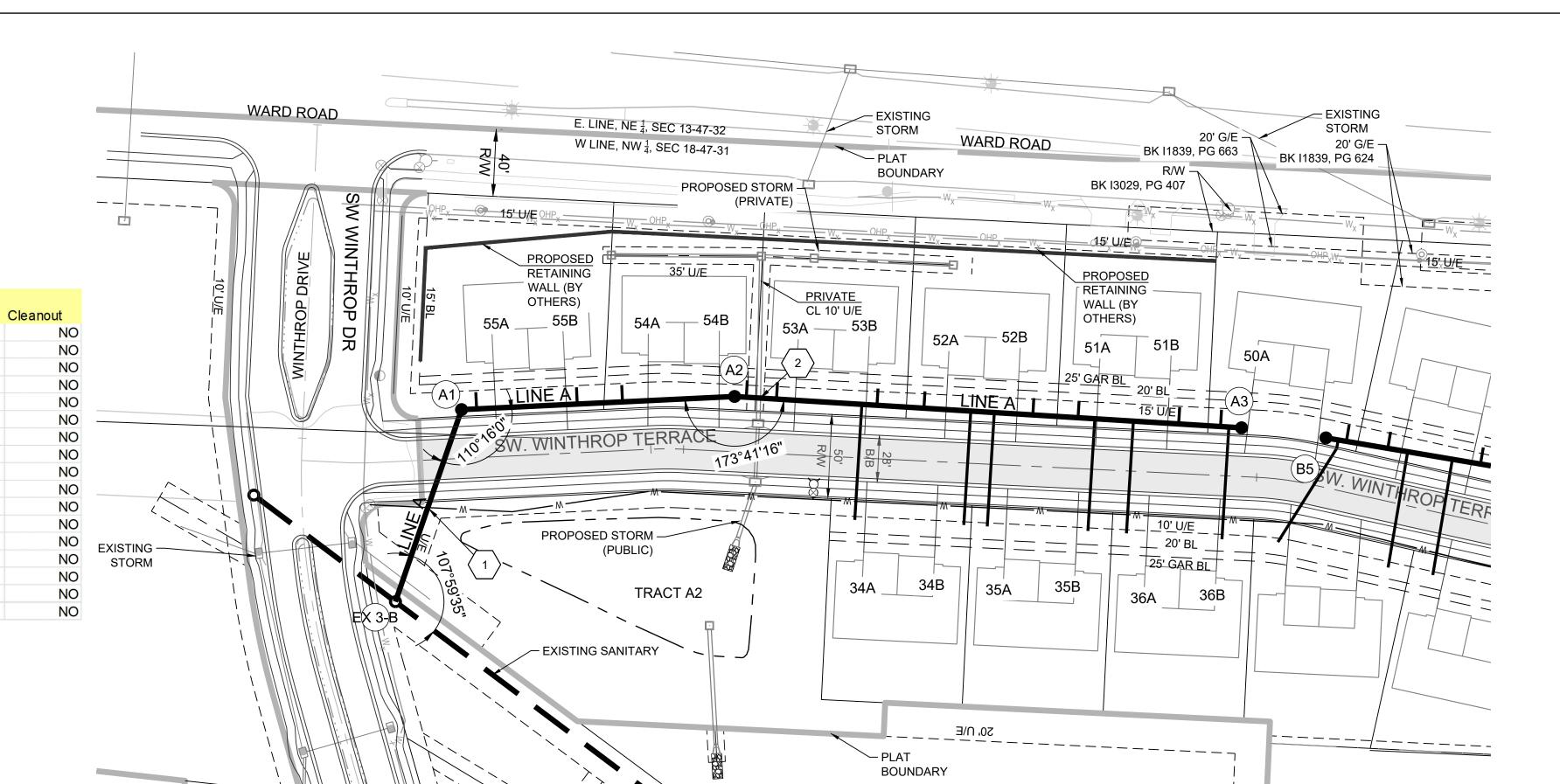
BREUER

MOMBER

SHEET







GENERAL NOTES:

- 1. ALL WYES ARE STATIONED USING MAIN LINE STATIONS.
- 2. M.S.F.E DENOTES MINIMUM SEWERABLE FLOOR ELEVATION.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY LOCATIONS PRIOR TO EXCAVATIONS.
- 4. ALL SERVICE LINES ARE TO BE 90° TO THE MAIN UNLESS OTHERWISE NOTED.
- 5. ALL SANITARY SEWER MANHOLES ARE 4' DIAMETER UNLESS OTHERWISE NOTED:



PROJECT BENCHMARK:

SW. CORNER NW. $\frac{1}{4}$ SEC. 18-47N-31W, JACKSON COUNTY, MO. 3" DIAMETER ALUMINUM DISK IN MONUMENT BOX M.D.N.R. DOC. NO. 600-65374

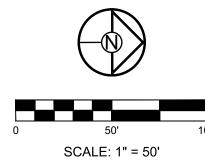
ELEV. 1036.41



RIVE

WARD

WOODLAND GLEN 2ND PLAT SANITARY SEWER MAIN EXTENSION





	(
0		50'	100'
	SCA	LE: 1" = 50'	

	Structure Table	
Structure Name	Structure Northing	Structure Easting
A1	992504.4316	2818397.8530
A2	992667.0525	2818389.9810
A3	992969.0240	2818408.6667
EX 3-B	992465.0382	2818512.2921

Length (L.F.) Slope (%) Length (L.F.) EOS Elev

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

SANITARY CROSSING TABLE

15" HDPE

8" PCV

359.84

424.84

438.84

521.84

578.84

573.84

548.84

488.84

461.84

396.84

368.84

308.84

290.84

217.03

190.03

130.03

2 982.58

34B

36B

50A

51B

51A

52B

52A

53B

54B

55B

55A

Elev

985.33

986.71

984.91

SEPARATION REQUIRED?

2.00

3.00

2.00

2.00

2.00

6.00

6.00

987.76

988.33

989.19

989.71

991.01

990.09

989.55

987.91

987.33

987.07

986.53

986.37

986.81

989.32

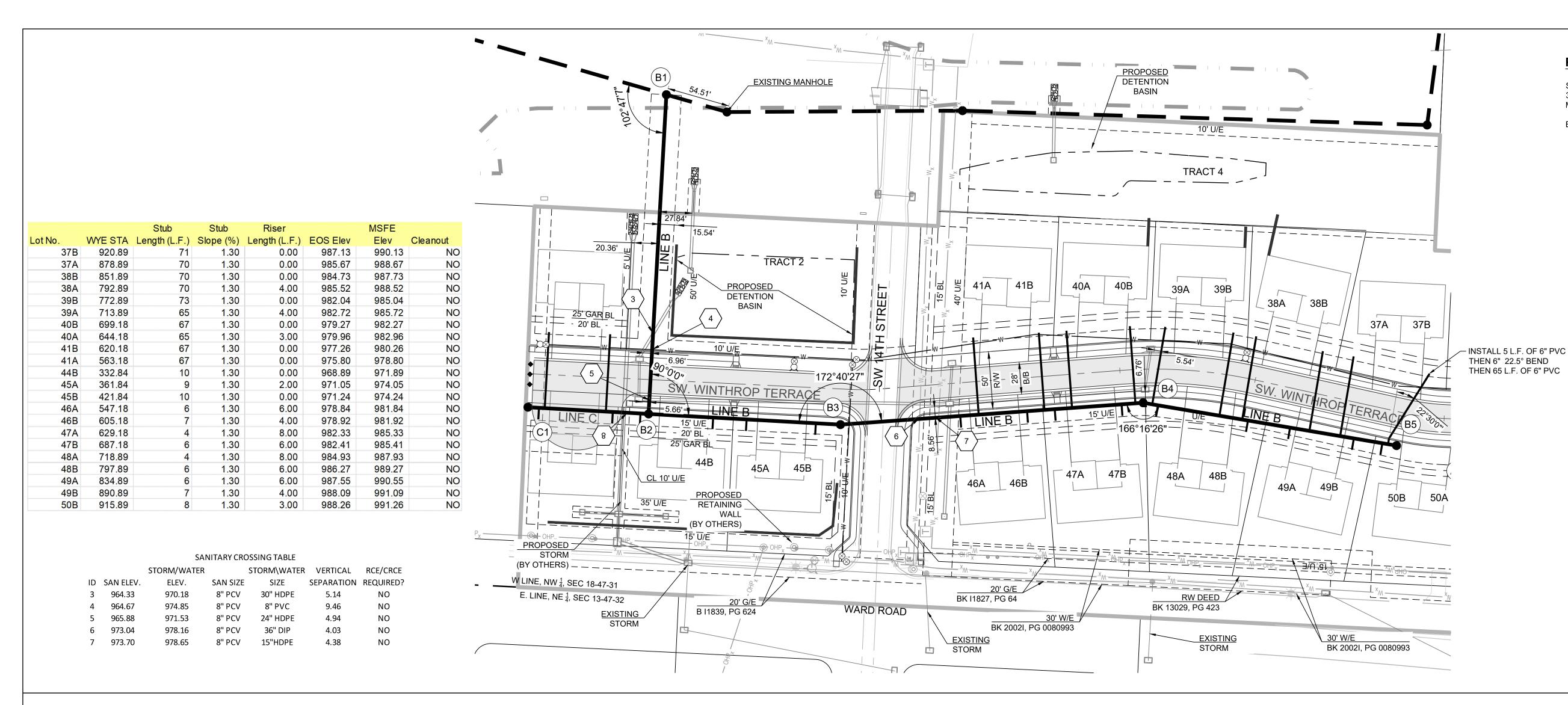
988.70

020		LINE A	1" = 50' HOR 1" = 10' VER	
010	STA. 5+42.13 EX. LINE = STA. 0+00.00, LINE A EX. STANDARD 4' MMX TOP = 995.41 CONNECT TO EX. MH PER CITY DETAIL STA. 1+21.03, LINE A STANDARD 4' MH TOP = 997.15	A2 A2 T T T T T T T T T T T T T T T T T	93 4 4 MH	1010
000	STA. 5+42.13 E STA. 0+00.00, L EX. STANDARD TOP = 995.41 CONNECT TO EX. PER CITY DETAIL STA. 1+21.03, L STA. 1+21.03, L STANDARD 4'1 TOP = 997.15	S	STA. 5+86.39, LINE STANDARD 4' MH TOP = 996.34	1000
990	8" WATER LINE	15" HDPE STORM LINE FL = 988.78		990
980		162.81 LF	302.55 LF 8" PVC SDR-26	980
E>	= = = = = = = = = = = = = = = = = = =	8" PVC SDR-26 @ 1.04%	@ 0.90%	970
960	CA CA			960
950	EX. FL OUT (NE) 977.32 FL IN (W) 977.82 EX. FL IN (SW) 977.43 FL OUT (E) 980.12 FL OUT (N) 980.62	FL IN (N) 982.31	OUT (S) 985.24	950
			100 (8)	940

TE	CITY COMMEN	CITY COMMEN	21 SCHLAGEL QU	21 SCH. REGRAD	21 ESC SHEETS				
REVISION DATE	4-21-2020	2 5-20-2020	/3\ 01/12/2021	4 05/10/2021	1503/202/	√ 9	\forall	8/	\ <u>6</u>
DRAWN BY:	BAI	DAL	CHECKED BY:	MAB	DATE PREPARED:	2-20-2020	2222	PROJ. NUMBER:	18-017
								_	

RELEASE FOR
CONSTRUCTION
AS NOTED ON PLANS REVIEW SHEET

DEVELOPMENT SERVICES LEE'S SUMMIT, MISSOURI



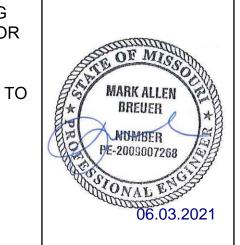
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SW. CORNER NW. $\frac{1}{4}$ SEC. 18-47N-31W, JACKSON COUNTY, MO. 3" DIAMETER ALUMINUM DISK IN MONUMENT BOX M.D.N.R. DOC. NO. 600-65374

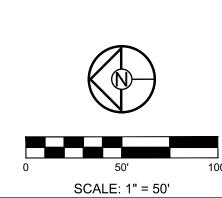
ELEV. 1036.41

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 MANHOLES ARE 4'
 DIAMETER UNLESS
 OTHERWISE NOTED:







	Structure Table	
Structure Name	Structure Northing	Structure Easting
B1	993651.2313	2818718.4949
B2	993666.6637	2818442.0890
В3	993500.5868	2818432.8165
B4	993238.5614	2818451.7377
B5	993019.2687	2818414.6635

1000	1020			LINE B		1" = 50' HORIZ. 1" = 10' VERT. 1020
990 Patient Patient		M Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	() m	m	M H Z	
980 980 980 980 980 980 980 980 980 980	000	00 F 0 3 0 5		4	GROUND	1000 1000
980 970 960 276.84 LF 8*PVC SDR-26 @ 2.64% EXISTING 8*PVC SDR-26 @ 2.75% 940 940	990	FL = 971.53		EXISTING E		990
970 960 276.84 LF 8" PVC SDR-26 @ 2.55% 8" PVC SDR-26 @ 2.75% 950 @ 1.16% 940	980	8" PVC WATER LINE	THE WINTER		222.40 LF	
960 276.84 LF 8" PVC SDR-26 @ 2.64% 8" PVC SDR-26 @ 2.75% 950 @ 1.16% 940 940 940 940 940 940 940 94	970		<u> </u>	262.7° 8" PVC S	0 3.46% 1 LF 5DR-26	
8" PVC SDR-26 950 @ 1.16% 940 7	960		8" PVC SE @ 2.64	JR-26		960
7.7.05.05 7.7.05.05 7.7.05.05	8"	EXISTING @ 2.75%	26			950
030 (N 66 6 6 8 6 6 8 6 6 8 6 6 8 6 6 8 6 6 8 6 6 8 6 6 8 6	940					940
930	930	FL IN (W) 958.50 FL IN (S) 958.05 FL IN (S) 958.05	FL OUT (E) 966.11 FL IN (N) 966.61 FL IN (S) 966.61	OUT (N) 971.00 IN (S) 971.30	OUT (N) 978.00 (N) 978.30	930 (E)
920 Xi	920			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		920

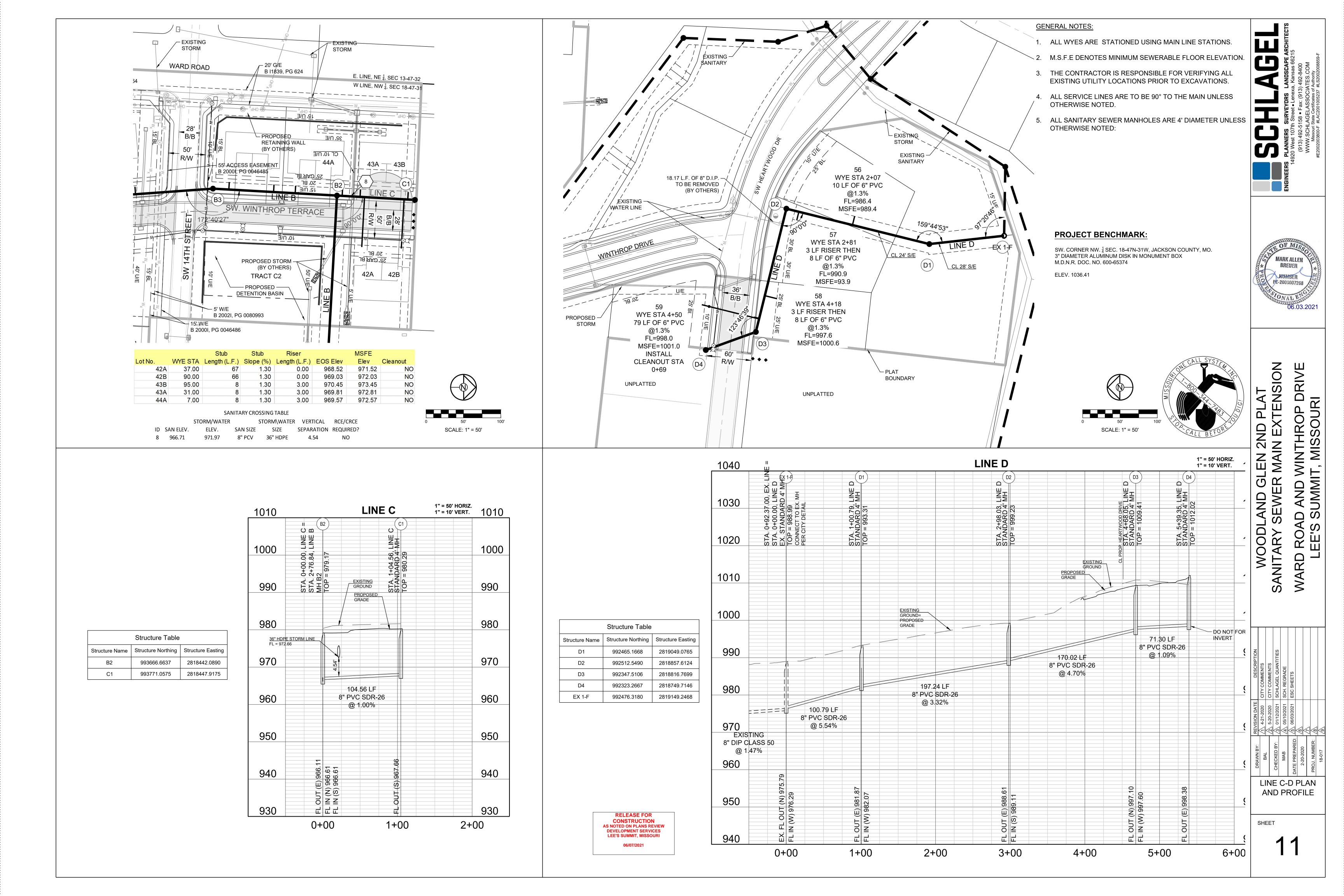
RELEASE FOR
CONSTRUCTION
AS NOTED ON PLANS REVIEW
DEVELOPMENT SERVICES
LEE'S SUMMIT, MISSOURI
06/07/2021

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BAI	<u>/1</u> 4-21-2020	CITY COMMENTS
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	0202-02-6 \27	CITY COMMENTS
ECKED BY:	3 01/12/2021	3 01/12/2021 SCHLAGEL QUANTITIES
MAB	4 05/10/2021	SCH. REGRADE
PREPARED.	5 06/03/2021 ESC SHEETS	ESC SHEETS
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-20-2020	\0/	
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J. NUMBER:	\ <u>\</u>	
18-017		
-	5.	

LINE B PLAN AND PROFILE

SHEET

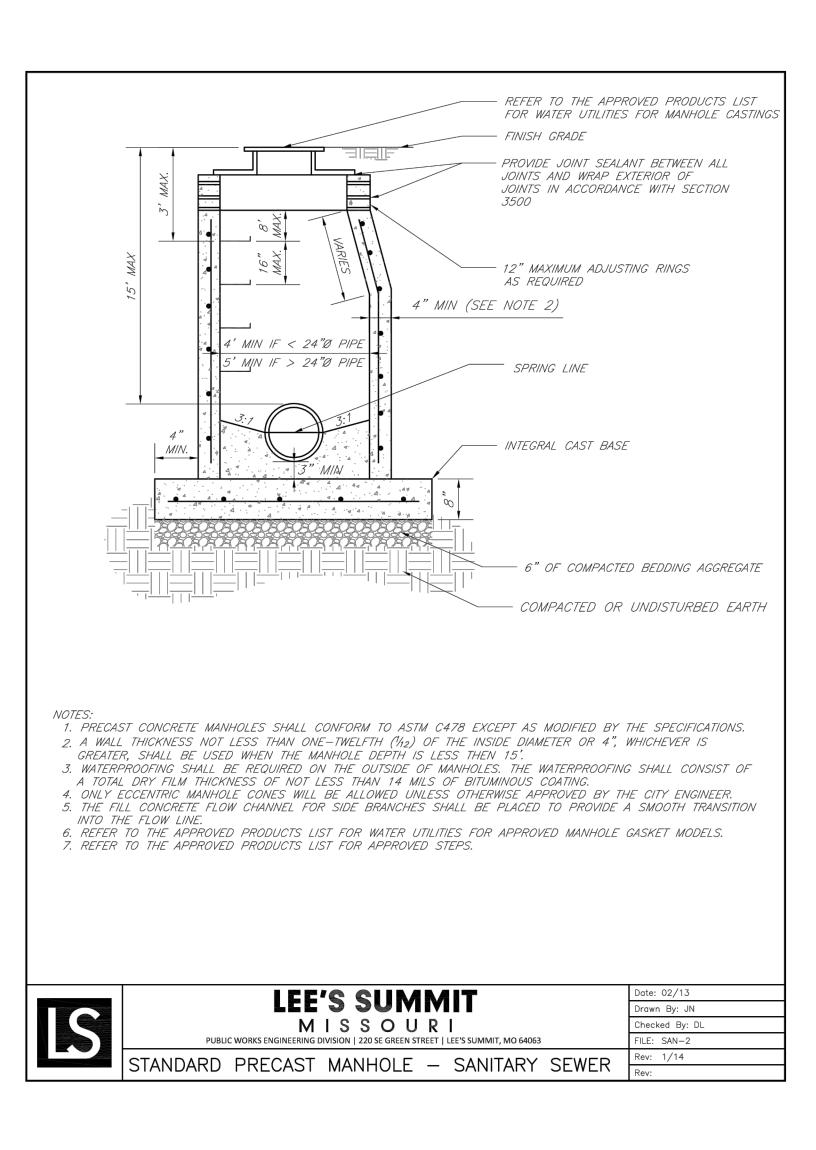
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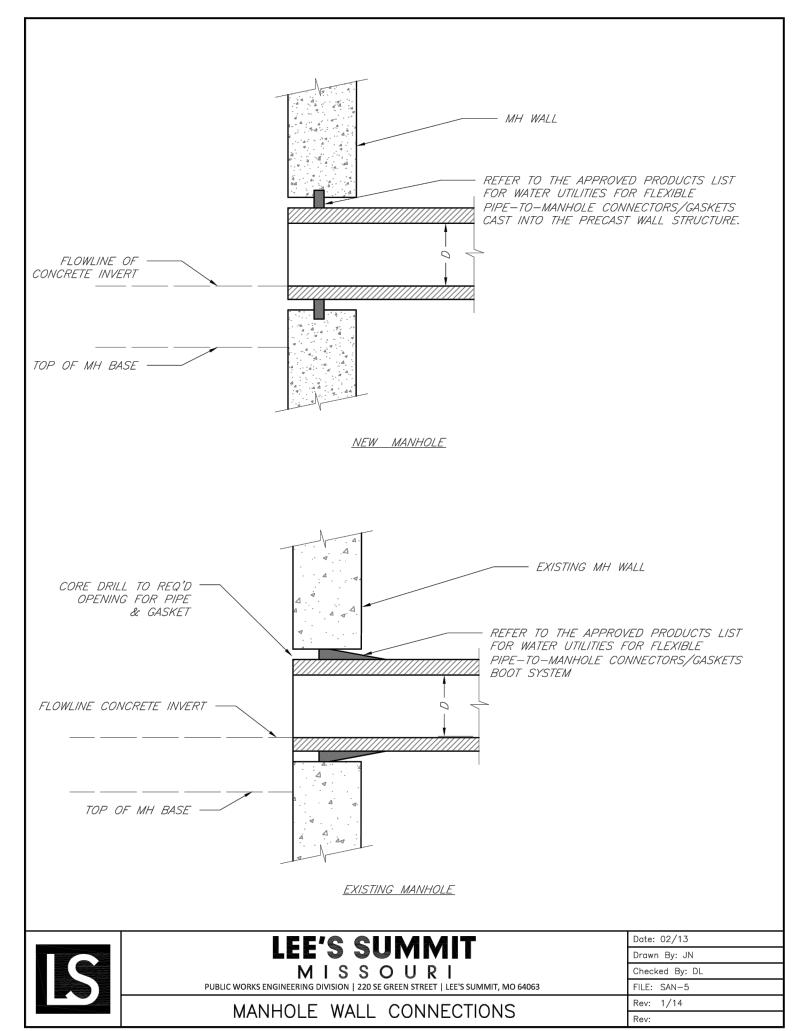


BUILDING SEWER STUB AND RISER

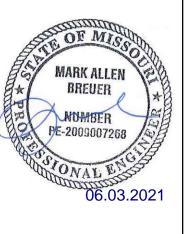
ecked By: DL

SAN-1









I 2ND PLAT IN EXTENSION VINTHROP DF 7, MISSOURI WOODLAND GLEN 21 SANITARY SEWER MAIN

WARD

N BY:	REVISION DATE	DESCRIPTION	
	4-21-2020	CITY COMMENTS	
Ī	2 5-20-2020	CITY COMMENTS	
(ED BY:	3 01/12/2021	SCHLAGEL QUANTITIES	
4B	4 05/10/2021	SCH. REGRADE	
EPARED:	<u>/5</u> \ 06/03/2021	ESC SHEETS	
2020	9		
	$\langle \overline{\cdot} \rangle$		
UMBER:	\ <u>\</u>		

SANITARY DETAILS

SHEET

RELEASE FOR CONSTRUCTION AS NOTED ON PLANS REVIEW DEVELOPMENT SERVICES LEE'S SUMMIT, MISSOURI