

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property): Lot No. 1461 Plat Title 12th Plat ____ Address: 137 NW Mackenzie Dr. County: Jackson , Matt Faulkner (Gale Homes II. G.M.) _____, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever. NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns. IN WITNESS WHEREOF, this release has been read, signed and sealed this 24 INDIVIDUAL ACKNOWLEDGMENT STATE OF MISSOURI **COUNTY OF JACKSON** 2021, before me, a Notary Public, personally appeared: ON THIS, The proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and he/she/they executed the same for the purposes stated therein and no other. WITNESS my hand and official seal in the County and State aforesald, the day and year first above written. Notary Rublic Signature TAMMY D. BUTLER Notary Public Printed or Typed Name Notary Seal (Seal) STATE OF MISSOURI

Commission # 92450885

My Commission Expires:

