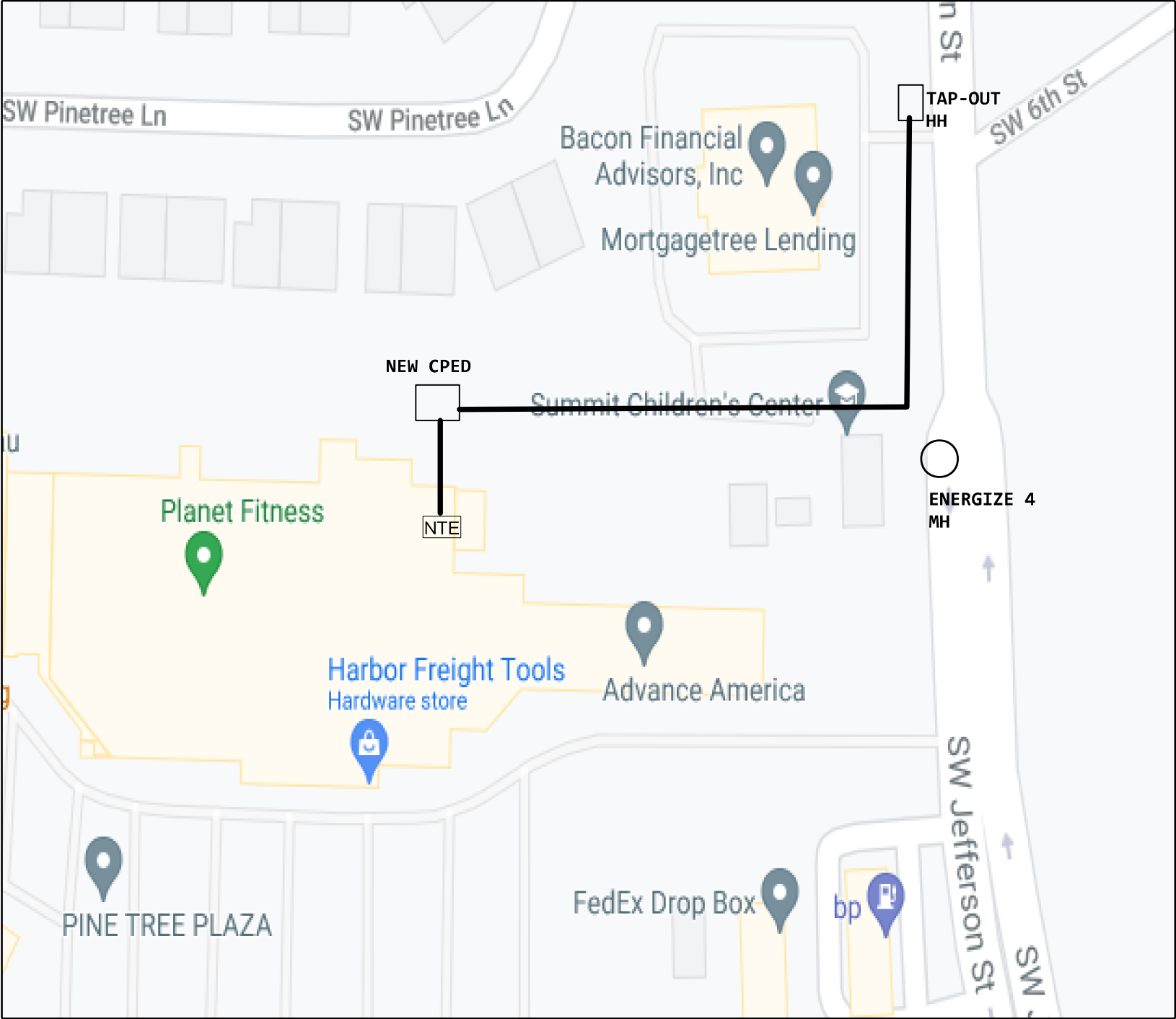
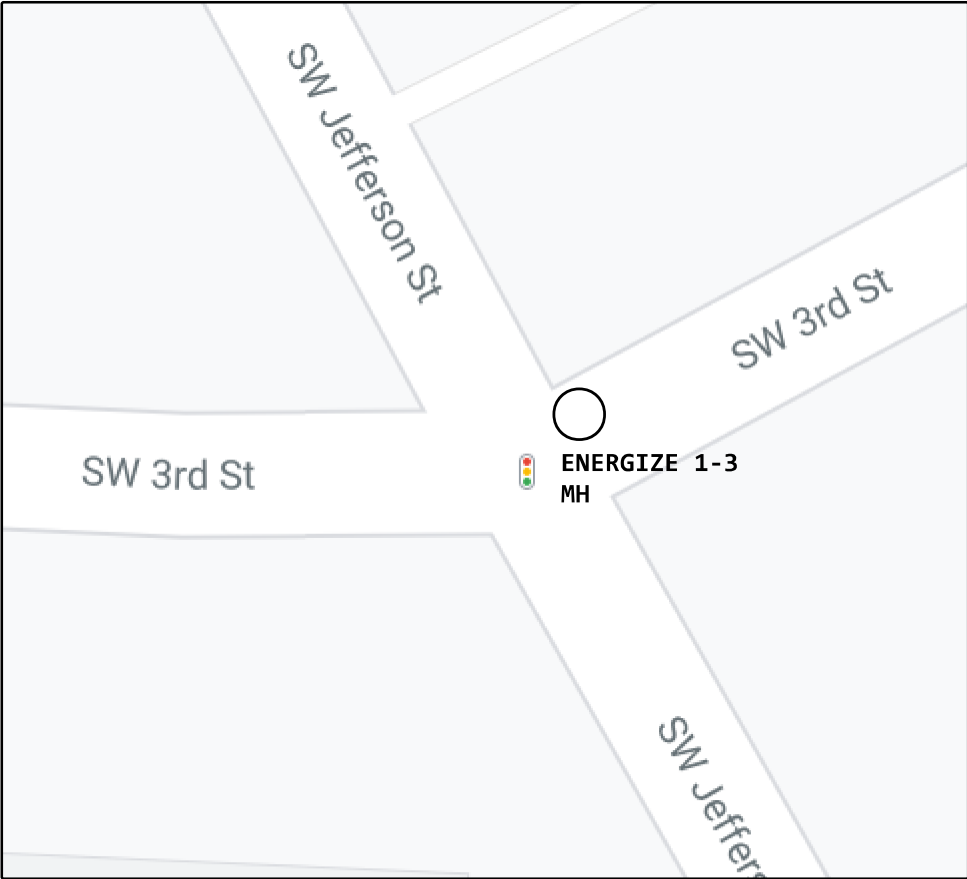


LOCATION MAP



- 845C
1 READY FOR SERVICE TRIGGER
EOD:7/13/2021
- 477C
2 1 ENTRANCE FACILITY CUSTOMER
ALC:E01E7N

NO SWPPP REQUIRED
TOTAL TRENCH LTH:0'
TOTAL BORE LENGTH:700'

WIRE CENTER: LEES SUMMIT
NPANNX: 816524

PROJECT # A022M39		DATE SVC REQ'D 07/13/2021	
DA 4114	GEO LOC EE4160	CLLI KSCYMO41	
PRIMARY ENGR.: BRUSH, JEFFREY E			
ENGR. ID: JB680R		PERMIT REQ'D.	N
PHONE #: 8167720212		PRINT 1 OF 6	

LCON: RICHARD JOHNSON
PHONE: 805-312-1244
ITNOC@HARBORFREIGHT.COM
ALCON: PRINCESS MARCOS
PHONE: 703-430-8701
PRINCESSANNE.MARCOS@CENTURYLINK.COM
MANAGER ON DUTY
KEVIN MILLAR 816-535-9696

ASE ORDER : NSN200623108
SITE ID : 1147234
CUST CLLI : LESMMOTB

PLEASE CONTACT TYLER GRAEF AT (816-877-6478),
OR TGRAEF@CHCCONSULTING.COM FOR ANY
QUESTION OR ISSUES REGARDING THIS PROJECT.

1 (2013) 85C 0'
5BQ2MT-216
L2013,1-138
B,139-142
B,143-144
L2013,145-216

2	(2013) 85C 0'	NO TERMINAL BY TRI
	5BQ2MT-216	
	L2013,1-104	NC
	(L2013,105-108)	<A022M39> A,105-108
	<A01DYE9> B,109-120	NC
	L2013,121-138	NC
	B,139-142	NC
	B,143-144	NC
	L2013,145-216	NC

```

3 (2019) 85C 120'
  5BQ2MT-144
  D,1-8          NC
  (D,9-12)       <A022M39> L2013,105-108
  D,13-108       NC
  L2013,109-120  NC
  D,121-144      NC

```

4 (2007) 85C 1942'
5B92MT-216
L2010,1-216

5 (2014) 85C 914'
5BQ2MT-048
<A01DYE9> L2013,109-120
A,13-14
L2010,15-18
A,19-48

6 (2007) 85C 2251'
5B92MT-216
L2010,1-14
A,15-16
B,17-18
L2010,19-184
A,185-198
L2010,199-216

8 (2015) 85C 100' TO P
5BQ2MT-048
C,1-8 NC
(C,9-12) <A022M39> L2013,105-108
C,13-40 NC
L2010,185-188 NC
C,45-48 NC

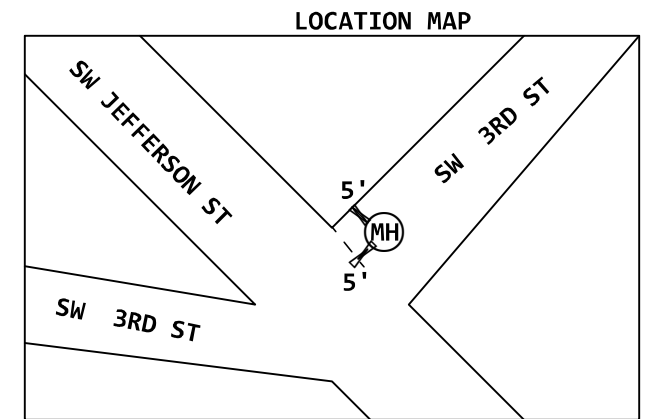
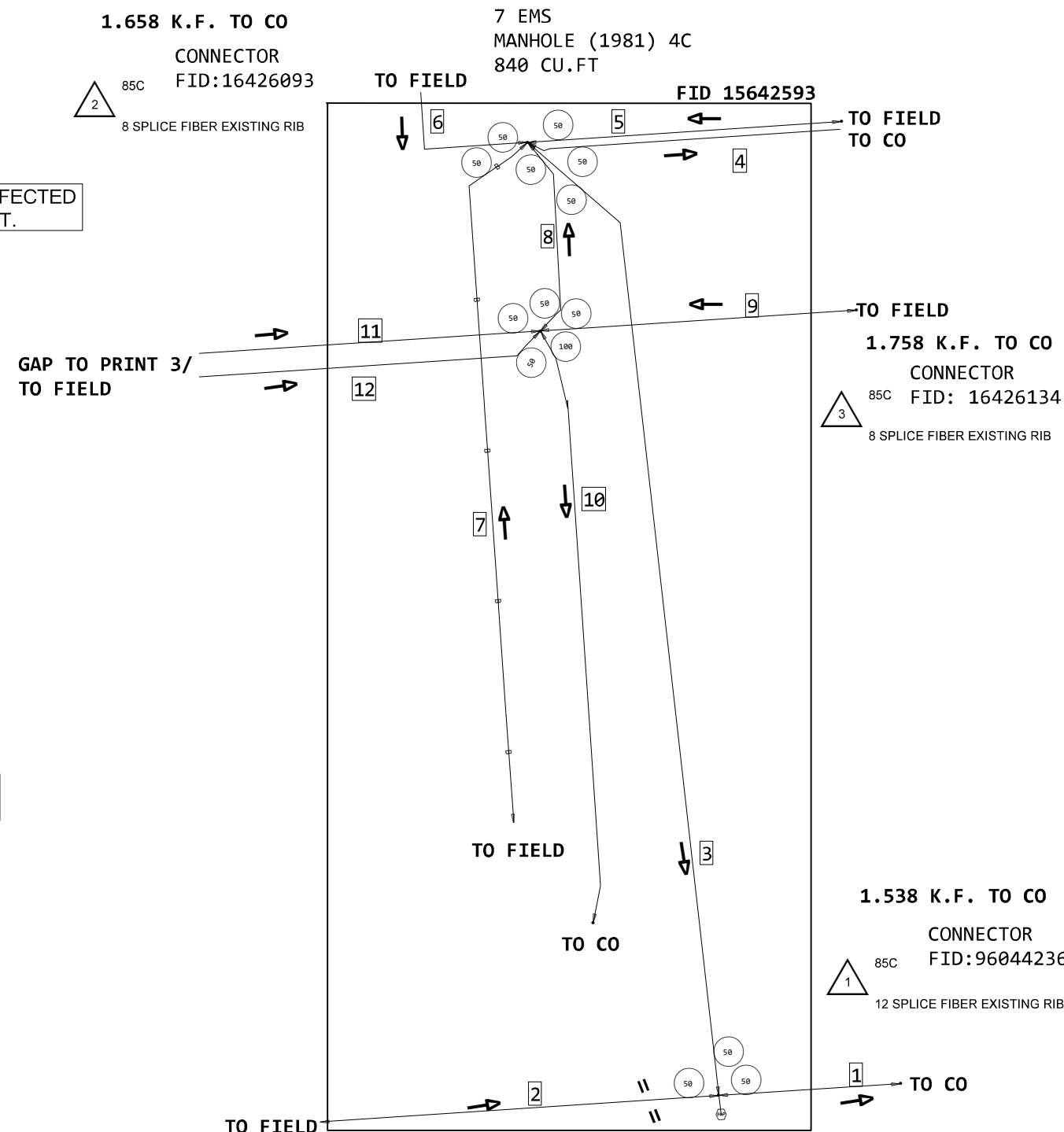
9 (1997) 85C 1273'
34Q2MT-144
L2006, 1-144

7 (2011) 845C 1014'
5BQ2MT-024
L2010,193-198
A,7-24

10 (2018) 85C 100'
5BQ2MT-048
D, 1-4
L2009, 101-102
D, 7-48

11 (1997) 85C 5582'
34Q2MT-144
L2006,1-68
A,69-70
L2006,71-144

12	(2014)	85C	2155'		PERMIT REQ B
				5BQ2MT-048	
	B,1-4		NC		
	L2009,101-102		NC		
	B,7-8		NC		
	L2006,69-70		NC		
	B,11-20		NC		
	(B,21-24)		<A022M39>	L2013,105-108	
	B,25-40		NC		
	L2010,185-188		NC		
	B,45-48		NC		



PERMIT REQ BY LEE'S SUMMIT,MO.

SEND & RECEIVE LIGHT

@CO
CLLI:KSCYM041
202 SE 3RD ST

RR : 010126
PANELS : 04
PINS : 105-108

LCON: RICHARD JOHNSON
PHONE: 805-312-1244
ITNOC@HARBORFREIGHT.COM
ALCON: PRINCESS MARCOS
PHONE: 703-430-8701
PRINCESSANNE.MARCOS@CENTURYLINK.COM
MANAGER ON DUTY
KEVIN MILLAR 816-535-9696

ASE ORDER : NSN200623108
SITE ID : 1147234
CUST CLI : LESMMOTB

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WIRE CENTER: LEES SUMMIT
NPANNX: 816524

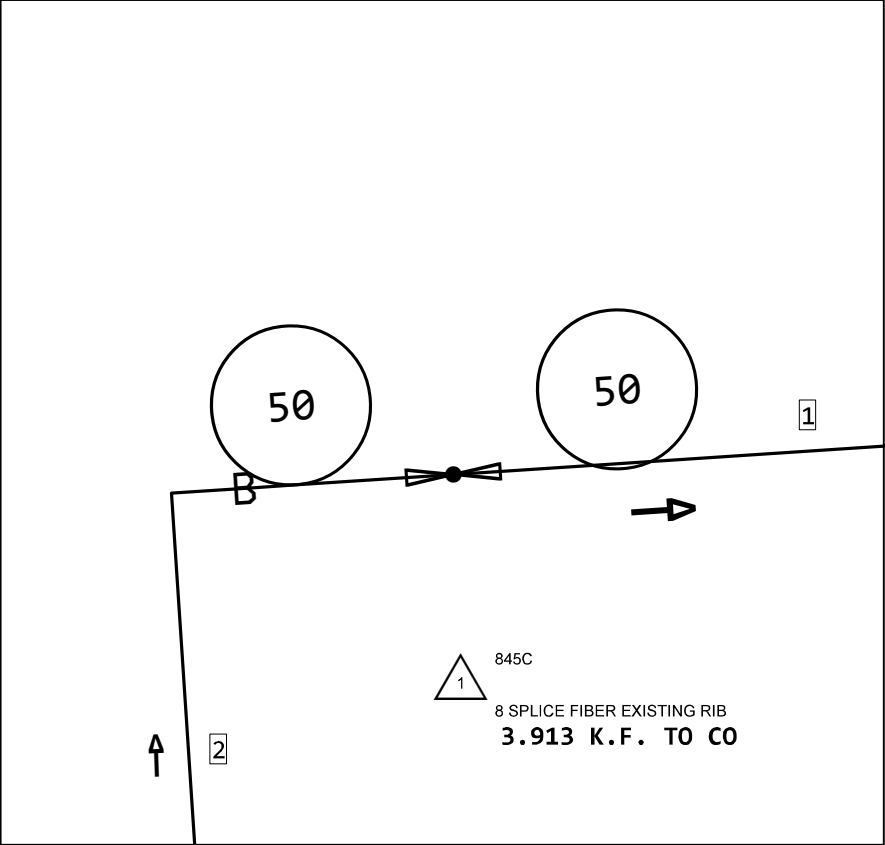
PROJECT # A022M39		DATE SVC REQ'D 07/13/2021	
DA 4114	GEO LOC EE4160	CLLI KSCYMO41	
PRIMARY ENGR.: BRUSH, JEFFREY E			
ENGR. ID: JB680R		PERMIT REQ'D.	Y
PHONE #: 8167720212		PRINT 2 OF 6	

1 (2014) 85C 2155 '
5BQ2MT-048
B,1-4 NC
L2009,101-102 NC
B,7-8 NC
L2006,69-70 NC
B,11-20 NC
(B,21-24) <A022M39> L2013,105-108
B,25-40 NC
L2010,185-188 NC
B,45-48 NC

2 (2014) 845C 685 '
5BQ2MT-024
C,1-4 NC
L2009,101-102 NC
C,7-8 NC
L2006,69-70 NC
C,11-16 NC
L2010,185-188 NC
(C,21-24) <A022M39> L2013,105-108

UNAFFECTED CABLES
OMITTED FOR PRINT CLARITY

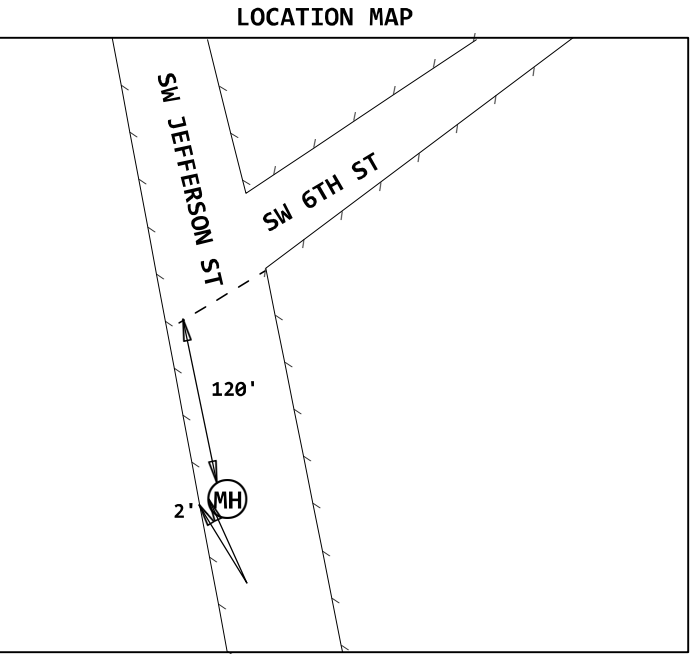
16 EMS
MANHOLE (1876) 4C
229 CU. FT
FID 15639725



GAP TO PRINT 4/
TO FIELD

BOND TO MH
BONDING RIBBON

GAP TO PRINT 2/
TO CO



PERMIT REQ'D BY LEE'S SUMMIT, MO

WIRE CENTER: LEES SUMMIT
NPANNX: 816524

PROJECT # A022M39		DATE SVC REQ'D 07/13/2021	
DA 4114	GEO LOC EE4160	CLLI KSCYMO41	
PRIMARY ENGR.: BRUSH, JEFFREY E			
ENGR. ID: JB680R		PERMIT REQ'D.	Y
PHONE #: 8167720212		PRINT 3 OF 6	

LCON: RICHARD JOHNSON
PHONE: 805-312-1244
ITNOC@HARBORFREIGHT.COM
ALCON: PRINCESS MARCOS
PHONE: 703-430-8701
PRINCESSANNE.MARCOS@CENTURYLINK.COM
MANAGER ON DUTY
KEVIN MILLAR 816-535-9696

ASE ORDER : NSN200623108
SITE ID : 1147234
CUST CLLI : LESMMOTB

PLEASE CONTACT TYLER GRAEF AT (816-877-6478),
OR TGRAEF@CHCCONSULTING.COM FOR ANY
QUESTION OR ISSUES REGARDING THIS PROJECT.

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PRINT 4

845C
1
INNERDUCT1-1.5
10 EXEMPT MATERIAL ONLY
10 SVA ONLY - HAND DIG AND F

845C

3

BFGNTP24
1 EXEMPT MATERIAL ONLY
1 SVA ONLY - PLACE PEDESTAL

477C
2
INNERDUCT1-1.5
85 EXEMPT MATERIAL ONLY
85 SVA ONLY - BORE ? INCLUDE

477C

13

1 SVA ONLY - PLACE NEMA / P

477C
11
5 SVA ONLY - FURNISH AND PL

477C
12
1 SVA ONLY - CORE DRILLING

5 (1987) 45C 144'
AFTW-200

6 (1987) 45C 337'
AFTW-200

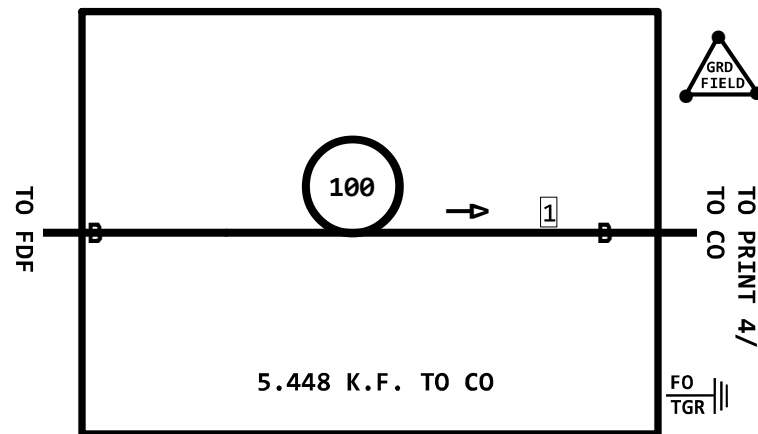
7 (1997) 45C 86'
ANTW-25

8 (1987) 45C 81'
AFTW-25

COPPER COUNTS
OMITTED FOR
PRINT CLARITY

FID: 97934008

EMS
HANDHOLE (PPA) 845C
2 X 3 X 2 = 12



845C
4
HH-24X36X24
1 EXEMPT MATERIAL ONLY
1 SVA ONLY - PLACE/REPLACE

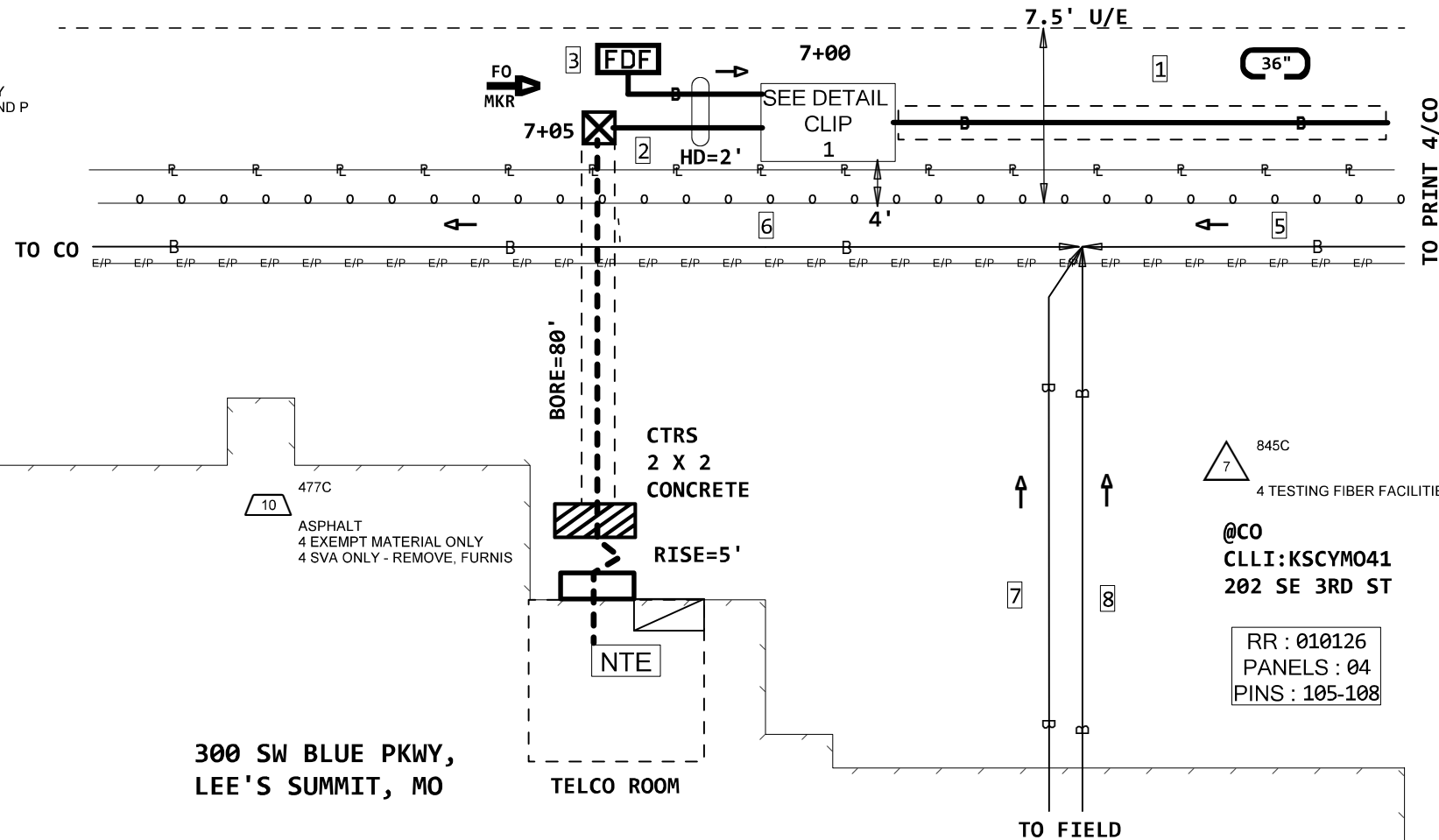
845C

5

MARKER-POST
1 EXEMPT MATERIAL ONLY
1 SVA ONLY - PLACE CABLE MA

845C
6
GRD-ROD
2 EXEMPT MATERIAL ONLY
2 SVA ONLY - FURNISH AND PL

845C
300-2 4 SPLICE FIBER NEW RIBBON Z
5.453 K.F. TO CO



845C
7
4 TESTING FIBER FACILITIES

@CO
CLLI:KSCYM041
202 SE 3RD ST

RR : 010126
PANELS : 04
PINS : 105-108

845C
8
4 TESTING FIBER FACILITIES

@FDF
CLLI:LESMMOTB
300 SW BLUE PKWY

K.V:7.2
BURIED:YES
AERIAL:YES

WATER: Lee's Summit Water Utility
(866) 430-0820
ELECTRIC: Evergy
(888) 471-5275
GAS: Spire Energy
(800) 582-1234

WIRE CENTER: LEES SUMMIT
NPANNX: 816524

PROJECT # A022M39		DATE SVC REQ'D 07/13/2021	
DA 4114	GEO LOC EE4160	CLLI KSCYMO41	
PRIMARY ENGR.: BRUSH, JEFFREY E			
ENGR. ID: JB680R		PERMIT REQ'D.	N
PHONE #: 8167720212		PRINT 5	OF 6

LCON: RICHARD JOHNSON
CONTACT 48 HOURS IN ADVANCE
PHONE: 8053121244
ITNOC@HARBORFREIGHT.COM
ALCON: PRINCESS MARCOS
PHONE: 7034308701
PRINCESSANNE.MARCOS@CENTURYLINK.COM

EF=YES
ATT TO PLACE
- SOC TO NTE

ASE ORDER : NSN200623108
SITE ID : 1147234
CUST CLI : LESMMOTB

PLEASE CONTACT TYLER GRAEF AT (816-877-6478),
OR TGRAEF@CHCCONSULTING.COM FOR ANY
QUESTION OR ISSUES REGARDING THIS PROJECT.



NORTH EXTERIOR WALL



NORTH INTERIOR WALL

300 SW Blue Pkwy, Lee's Summit, MO 64063, USA

ASE ORDER : NSN200623108
SITE ID : 1147234
CUST CLLI : LESMMOTB

PLEASE CONTACT TYLER GRAEF AT (816-877-6478),
OR TGRAEF@CHCCONSULTING.COM FOR ANY
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ALCON: PRINCESS MARCOS
PHONE: 703-430-8701
PRINCESSANNE.MARCOS@CENTURYLINK.COM
MANAGER ON DUTY
KEVIN MILLAR 816-535-9696

K.V:0.24
BURIED:YES
AERIAL:NO
ELECTRIC: Evergy
(888) 471-5275

WIRE CENTER: LEES SUMMIT
NPANNX: 816524

PROJECT # A022M39		DATE SVC REQ'D 07/13/2021	
DA 4114	GEO LOC EE4160	CLLI KSCYMO	
PRIMARY ENGR.: BRUSH, JEFFREY E			
ENGR. ID: JB680R		PERMIT REQ'D.	N
PHONE #: 8167720212		PRINT 6 OF 6	