

Special Event Permit Application Form

| | 55 | OCIDE NUMBER: | | | |
|--------------------------|--------------------------------|--|--------------------|--|--|
| PERMIT NUMBER: _ | Annual 5K Run/Wolk with Gusto! | | | | |
| SPECIAL EVENT: | Annual or run/ | WOILK WITH CIN | 3(0. | | |
| Athletic Event | ☐ Mobile Food Vendor | ☐ Event Signage | Other | | |
| EVENT DATE(S): | May 1, 2021 | EVENT TIME(S) | 6:00 to 10:00 | | |
| EVENT LOCATION/ADI | DRESS: 3390 SW | Fascination | Prive | | |
| LS. MO 6 | 4081 | ZONING OF PR | ROPERTY: Public St | | |
| | | | | | |
| APPLICANT: GUST | o Coffee Shop | PHONE: <u>8</u> | 16-767-1100 | | |
| CONTACT PERSON: | Emily Hula | FAX: | | | |
| ADDRESS: Same | as above | | | | |
| | | T | | | |
| DDODERTY OWNER: | Please See Attack | ned Letter 8 | 316-805-5368 | | |
| CONTACT DEPSON: | Cutter Gale | | | | |
| | | | | | |
| AUDRESS | | | | | |
| . 1 | i · | Emily | Hula | | |
| PROPERTY | OWNER | ARPLIC | | | |
| Print name: Gale | Communities | Emily | Hula | | |
| | | | | | |
| Administrative Notes (do | not write below this line) | and the state of t | | | |
| | | | | | |
| Approved Developme | ent Services Department | | | | |



Special Event Permit Application Form

| PERMIT NUMBER: | RECEIPT NUMBER: | | | |
|--|-----------------|----------------------------|----------------------------|--|
| SPECIAL EVENT: Annua | L 5K Run/ | Walk with G | ousto! | |
| Athletic Event | Food Vendor | ☐ Event Signage EVENT TIME | ☐ Other (S): 6:00 to 10:00 | |
| EVENT LOCATION/ADDRESS: | 3390 SW | Fascination | Prive | |
| LS, MO 64081 | | ZONING OF | PROPERTY: Public Str. | |
| APPLICANT: GUSTO COFF | ee Shop | PHONE: | 816-767-1100 | |
| CONTACT PERSON: EMIL | Hula | FAX: | | |
| ADDRESS: Same as | 'above | | o | |
| PROPERTY OWNER: PLEASE CONTACT PERSON: | er: Gall | FAX: | | |
| ADDRESS: | | CITY/STATE/ZIF | D: | |
| · · · · · · · · · · · · · · · · · · · | () | Emili | 4 Aula | |
| PROPERTY OWNER Print name: Gale Commi | unities | Emily | Huld | |
| Administrative Notes (do not write b | elow this line) | | | |
| Approved Development Services | Department | | | |