



# LEE'S SUMMIT MISSOURI

For Office Use Only:

Permit #	
LT #	
Permit \$	
LT \$	
Total \$	

## Lee's Summit Residential Permit Application

Applicant: Douglas Landscape & Design, LLC  
Address: (No P.O. Boxes) 1713 NE Whitestone Dr.  
City: Lee's Summit State: MO Zip: 64086  
Primary Contact: Dan McCallen Phone: 816-1098-9564 Email: dldesign69@gmail  
On-Site Contact: Jason Sims Phone: 816-838-6194 Email: \_\_\_\_\_  
Project Location: (Lot # / Subdiv. / Plat) Lot 51 Summit View Farms 3<sup>rd</sup> Plat  
(Address) 3105 S.W. Blue Ribbon St.

### Please check Yes or No for each question:

	Yes	No	
Will the house be built as a walk-out?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If No, a sump pump will be required.
Is a Flood Plain Certificate required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Answer Yes if a 100 year flood plain intersects a lot line.
Is there a drainage swale required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Answer Yes if a 100 year flood plain intersects a lot line.
Are you building on fill?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	If Yes, a soils report is required prior to footing inspection.
Are you installing a suspended slab?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	If Yes, design must be included with construction documents.
Are you using an engineered floor syst.?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	If Yes, design must be approved. (see reverse info)
Are you using Roof Trusses?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	If Yes, design must be approved. (see reverse info)
Are you installing a Cement/Tile Roof?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	If Yes, design must be included with construction documents.

### Check items to be deferred. (see reverse for deferral submittal requirements)

- ☐ Engineered floor system  
☐ Roof trusses  
☐ Other (provide list) \_\_\_\_\_

### Please supply the square footage for each of the following areas, where applicable.

1st Floor: 1705 2nd Floor: — 3rd Floor: — Unfin. Bsmt: 345  
Fin. Bsmt: 1214 Garage: 850 Covered Deck: 210 Uncovered Deck: —

Size of water meter service (if other than standard 5/8"x3/4")? \_\_\_\_\_

Size of electric (if other than 200 amp)? \_\_\_\_\_

### MEP Subcontractor Information:

(Note: Permit shall not be issued until MEP sub-contractors are licensed and listed on permit)

Mechanical: Halterman H&L Electrical: J&W Electric Plumbing: Allen Plumbing

(Continued on reverse)