



LEE'S SUMMIT MISSOURI

Scope of Work Statement

Applicant: Bruce Gibson Contractor/Homeowner/Tenant? (Circle one)
Primary Contact: Bruce Gibson Phone: 816-986-2173 Email: Bruce.Gibson@lsr7.net

Project Address: 1001 SE Bailey RD
Name of Owner: Lee Summit R7 School District Phone: 816-986-2173
Residential/Commercial? (Circle one)

| | | | |
|---|--------------------------|---------------------------------------|---|
| Water service repair/replace: | <input type="checkbox"/> | Work in right of way? | <input type="checkbox"/> |
| Sewer service repair/replace: | <input type="checkbox"/> | Work in right of way? | <input type="checkbox"/> |
| Electrical service repair/ <u>replace</u> | <input type="checkbox"/> | Amperage: <u>400</u> | (Engineer required of ≥ 400) |
| HVAC repair/replace | <input type="checkbox"/> | | |
| Uncovered deck: | <input type="checkbox"/> | Covered deck: | <input type="checkbox"/> Square feet: _____ |
| Accessory Structure: | <input type="checkbox"/> | Description: _____ | Square feet _____ |
| Interior Alterations: | <input type="checkbox"/> | Description: _____ | Square feet _____ |
| Addition: | <input type="checkbox"/> | Description: _____ | Square feet _____ |
| Retaining wall over 48" | <input type="checkbox"/> | City Wide | |
| Swimming pool | <input type="checkbox"/> | Electrical contractor <u>Electric</u> | Plumber (NG?) _____ |
| Lawn irrigation | <input type="checkbox"/> | | |
| Other: | <input type="checkbox"/> | Cost of project including labor \$ | |

Detailed description of work:

Power will be relocated from existing job trailer locations to new trailer locations. New electric meter will be used and fed from an new location.

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.


Signature of Applicant

Bruce Gibson
Printed Name of Applicant

3/24/21
Date