

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's perm	ission to extend a Lawn II	rrigation Systen	n into the City's right o	t way at (legal description
of the property): whiseering woods			0)	× .1
of the property): whispering woods Lot No. 27 Plat Title 1st Plat Address	: 1708 SW	27	St, Lees	Summit
county: Jackson state:	Missouri		=	
, Chris deffries		the		ors, and assigns do hereby
release and forever discharge the City of Lee's Si demands for any use arising out of, relating to, or be the City's right of way for any purpose whatsoever.	ummit, its employees and eing in any way connected	d/or agents fro I with work or s	om and against any ar service by the City, its e	nd all liability, claims and mployees or agents within
NOW THEREFORE, the Undersigned hereby declar release herein and said release shall run with the rand assigns.	eal property and be bindi	ng on all partie	s having any part there	conveyed subject to the eof, their heirs, successors
IN WITNESS WHEREOF, this release has been read, s	igned and sealed this	day of	March	20 <u>21</u> .
Ву:	3000	- 0 C		
	Printed or Typed Name	nes		
INDI	VIDUAL ACKNOV	VLEDGM	ENT	
STATE OF MISSOURI COUNTY OF JACKSON				
ON THIS, The 10th day of March Chris Jeffries President of JE	20 <u>31</u>		e, a Notary Public	, personally appeared
proved to me on the basis of satisfactory evid acknowledged that He he/she/they execut	dence to be the person(s) whose nam		e within instrument, and
WITNESS my hand and official seal in the County an	d State aforesaid, the day	and year first a	bove written.	
/s/	Notary Public Signature	noton_	MINIMUM NDA	L KANING
45 . 10	Rhanda L. Kasti Printed or Typed Name	20	Comm # 1730 Jack	500
(Seal)	My Commission Expires:		S Con	See
	04/02/2021		Sion Exp	1850 04 05 35

Revised 10/21/14