



Design #

0626447AR3

Sheet 1 of 10

Client

#

Address

SWC Douglas St - St Lukes Blvd,
Lee 's Summit, MO

Acct. Rep. DEBBIE MOLTZ
Coordinator LAUREN STACKHOUSE

Designer IH

Date 8/6/20

Approval / Date

Client

Sales

Estimating

Art

Engineering

Landlord

Revision/Date

R1(8-7-20)H: Delete raceways from channel letters.
(not allowed by City)

R2(1-11-21)H: Change orange LEDs to white. Update
package.

R3(1-13-21)H: Update site plan & elevations per latest
set of plans. Ensure plan for placement of menuboards
is shown accurately.

R4(02-12-21)TQ: Moved monument sign back behind
the 20' building setback line.



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San Antonio 17319 San Pedro Ave
Ste 200
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(210) 349-3804 Fax (210) 349-8724

West Coast 3220 Executive Ridge Dr
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Vista, CA 92081
(760) 734-1708 Fax (760) 734-3752

Northeast US 2301 River Road
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Louisville, KY 40206
(502) 897-9800 Cell (502) 554-2575

Florida 2584 Sand Hill Point Circle
Davenport, FL 33837
(863) 426-1100 Fax (863) 424-1160

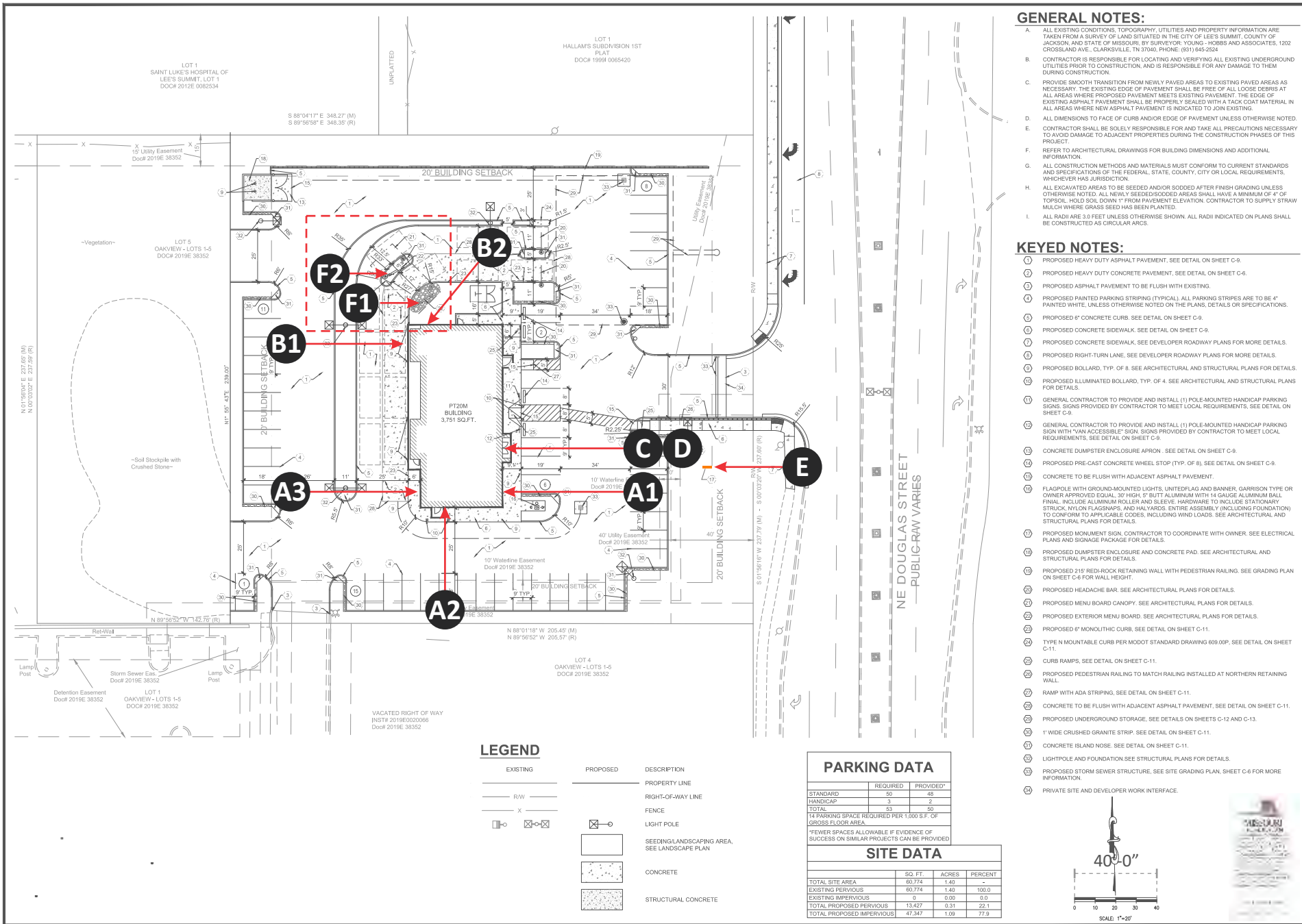
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Dawsonville, GA 30534
(678) 725-8852 Fax (210) 349-8724

South Texas PO BOX 125 206 Doral Drive
Portland, TX 78374
(961) 563-5599 Fax (361) 643-6533

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FINAL ELECTRICAL
CONNECTION BY
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IN ACCORDANCE WITH ARTICLE 600 OF THE
NATIONAL ELECTRICAL CODE AND/OR OTHER
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SIGN WILL BEAR UL LABEL(S).



REVISION	DATE	DESCRIPTION
60% Plan Set	10/20/20	
90% Plan Set	11/17/20	
100% Plan Set/Std Set	12/16/20	

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ms consultants, inc.
engineers, architects, planners
2221 Schrock Road
Columbus, Ohio 43228-1547
phone: 614.898.7100
fax: 614.898.7570

PROJECT
WHATABURGER
PT20M BUILDING
1450 NE DOUGLAS ST.
LEE'S SUMMIT, MO
64066

SHEET TITLE
SITE
DIMENSION
PLAN

DRAWN BY: LKAMA

CHECKED BY: KEA

PROJECT NO: 40497-01

DRAWING

C-4



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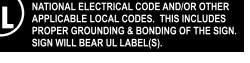
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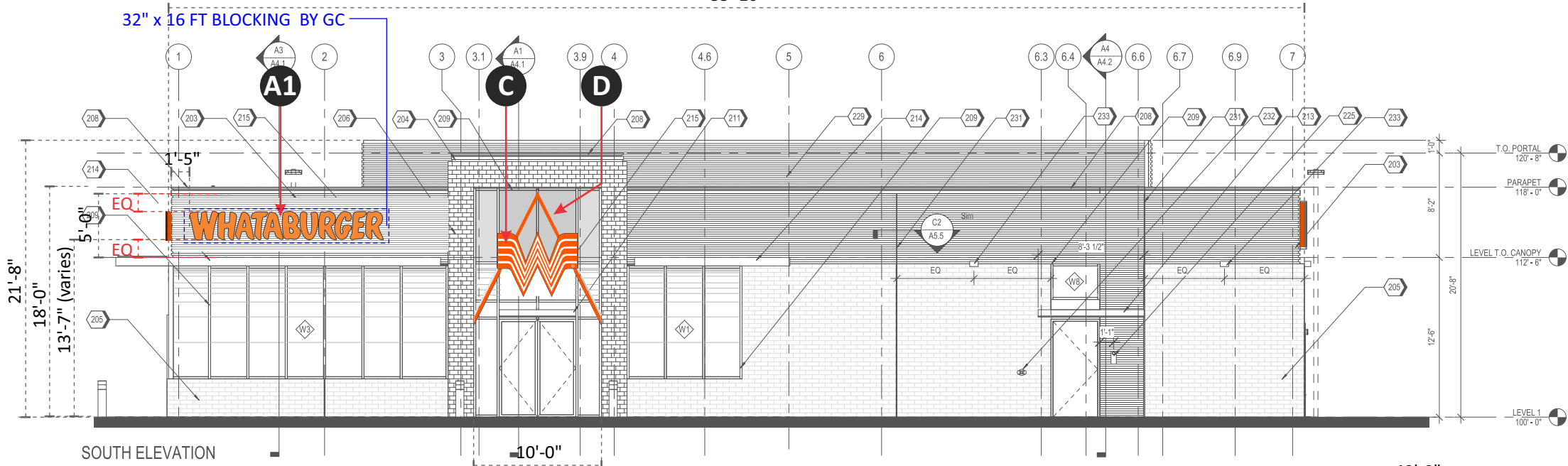
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88'-10"

32" x 16 FT BLOCKING BY GC



KEYNOTES	
KEYNOTE LEGEND	
1	BRICK
2	BRICK
3	BRICK
4	BRICK
5	BRICK
6	BRICK
7	BRICK
8	BRICK
9	BRICK
10	BRICK
11	BRICK
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100	BRICK

CODE TO EXTERIOR MATERIALS

EQ-1	BRICK
EQ-2	BRICK
EQ-3	BRICK
EQ-4	BRICK
EQ-5	BRICK
EQ-6	BRICK
EQ-7	BRICK
EQ-8	BRICK
EQ-9	BRICK
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EQ-99	BRICK
EQ-100	BRICK

WEST ELEVATION

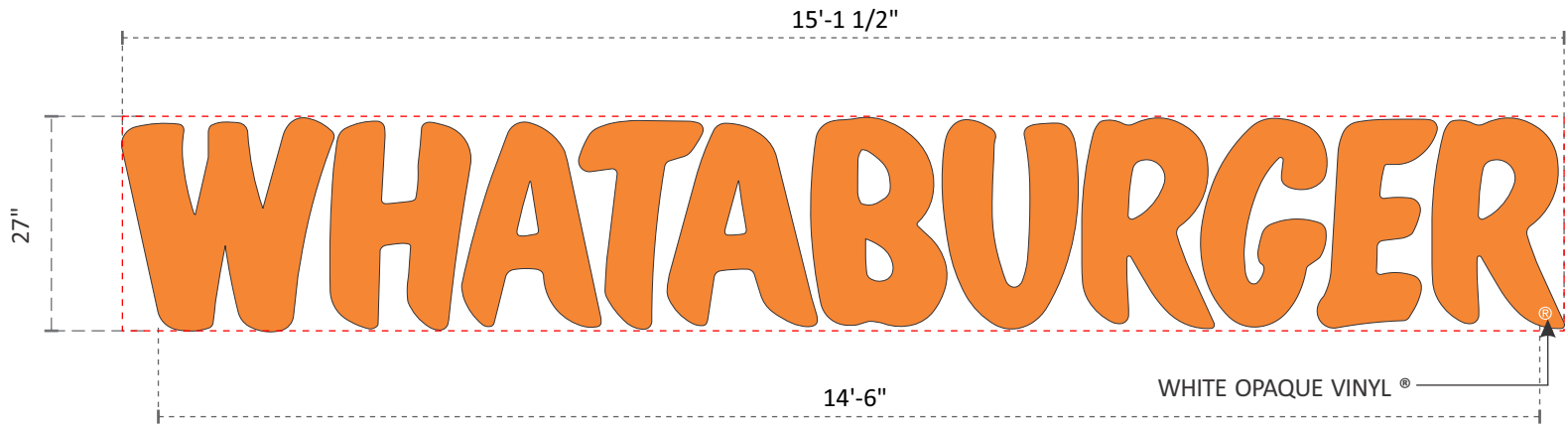
EAST ELEVATION

88'-11"

32" x 16 FT BLOCKING BY GC



SCALE 3/32" = 1'-0"



A1 A2 A3

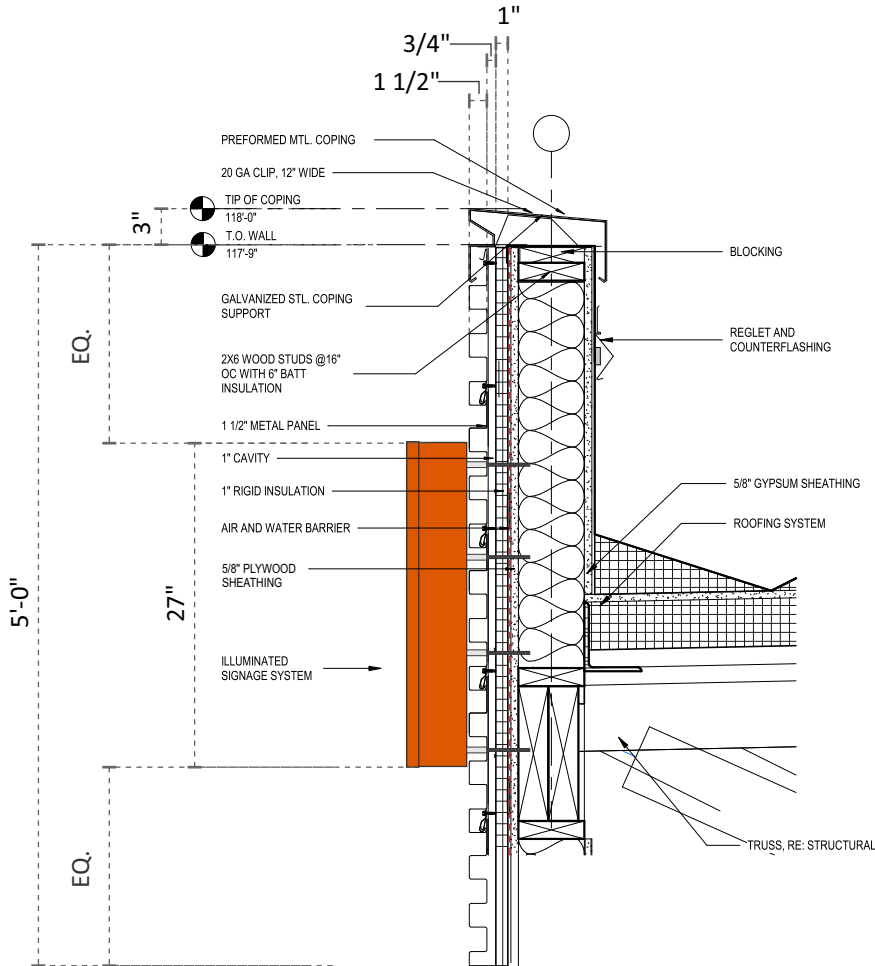
27" PCL

THREE (3) SETS REQUIRED - MANUFACTURE AND INSTALL

SCALE 1/2"=1'-0"

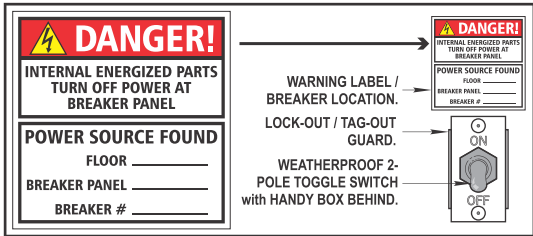
34 SQ. FT.

NOTE: PRIMARY ELECTRICAL PROVIDED BY G.C. WILL BE BELOW ROOFLINE. GC WILL PROVIDE 5/8" PLYWOOD BLOCKING BEHIND THE CORRUGATED PANELS.



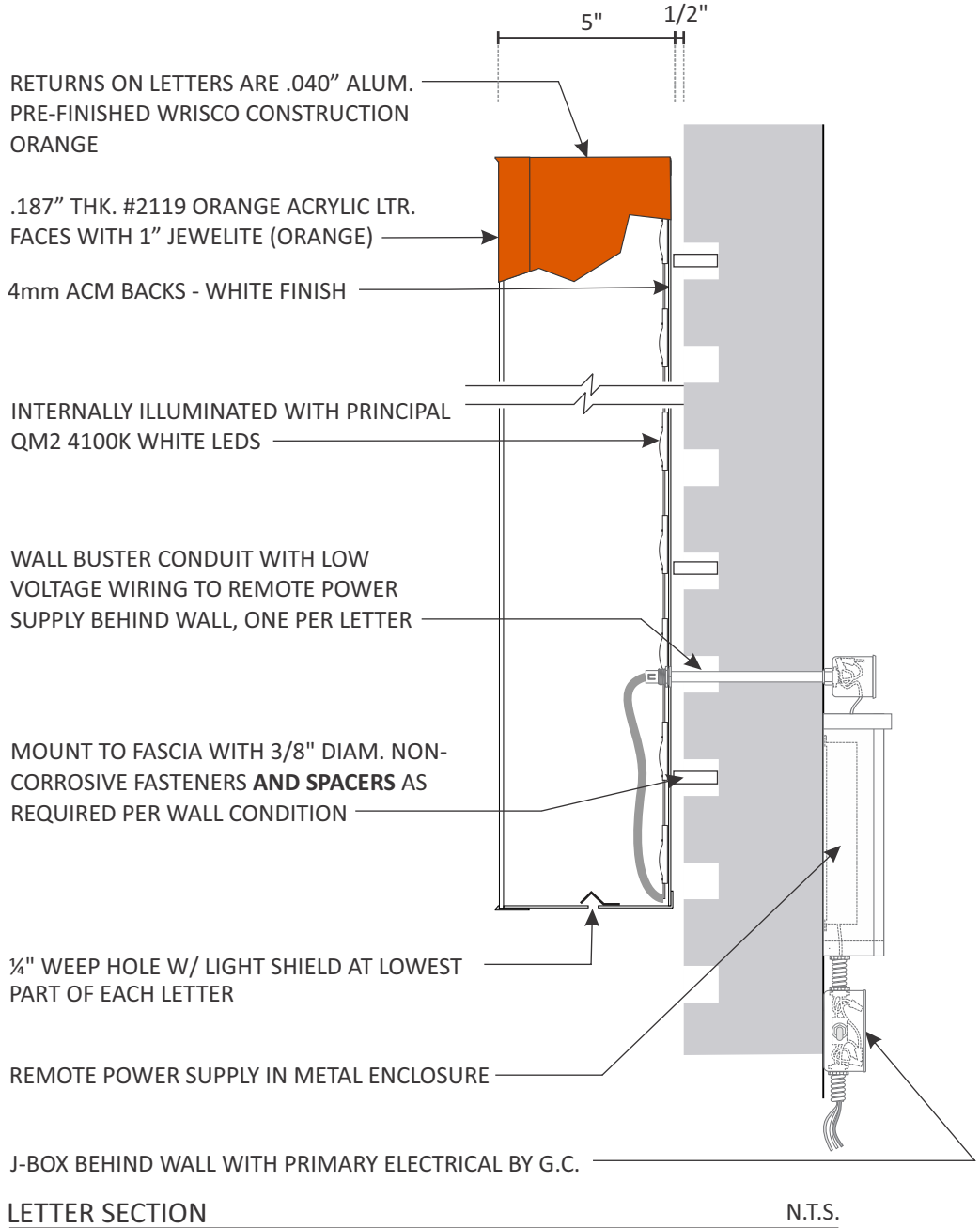
METAL PANEL WALL PARAPET

SCALE: 3/4" = 1'-0"



2014 / 2017 NEC COMPLIANT SWITCH / LABEL

RACEWAYS ARE NOT PERMITTED PER CITY CODE.



LETTER SECTION

N.T.S.

INSTALLATION NOTE: VERIFY ACCESS BEHIND WALL FOR LOCATION OF REMOTE POWER SUPPLY FOR INSTALL AND FUTURE SERVICE.



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Sheet 3 of 10

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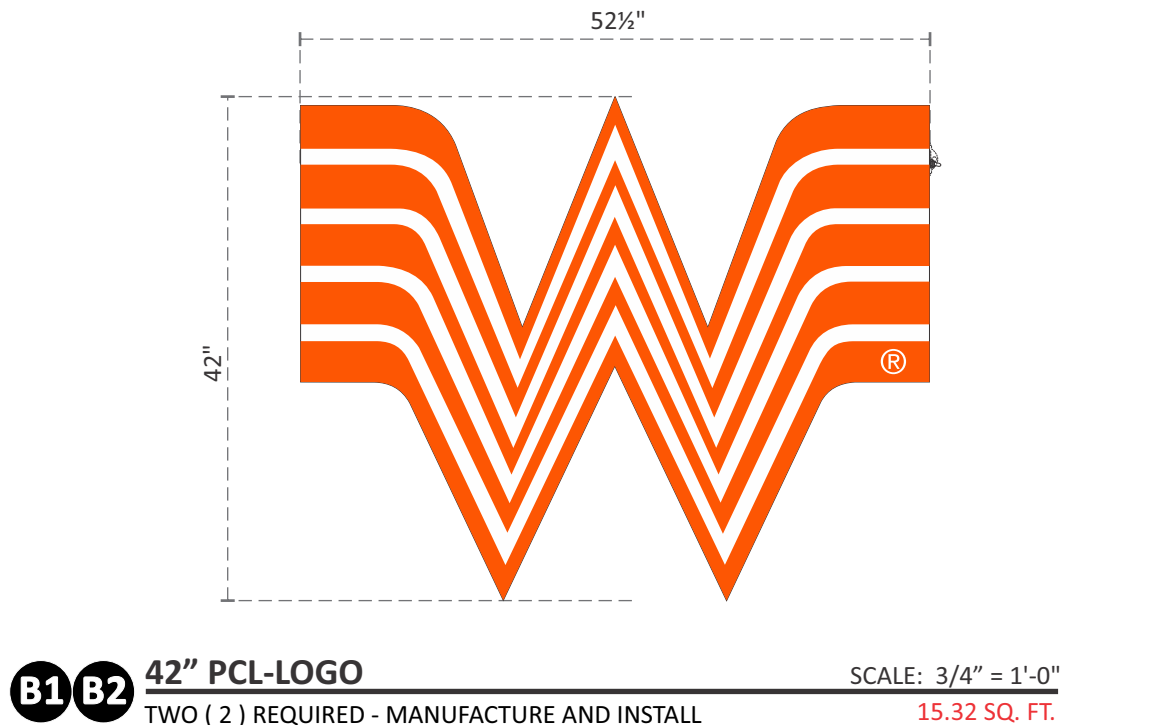
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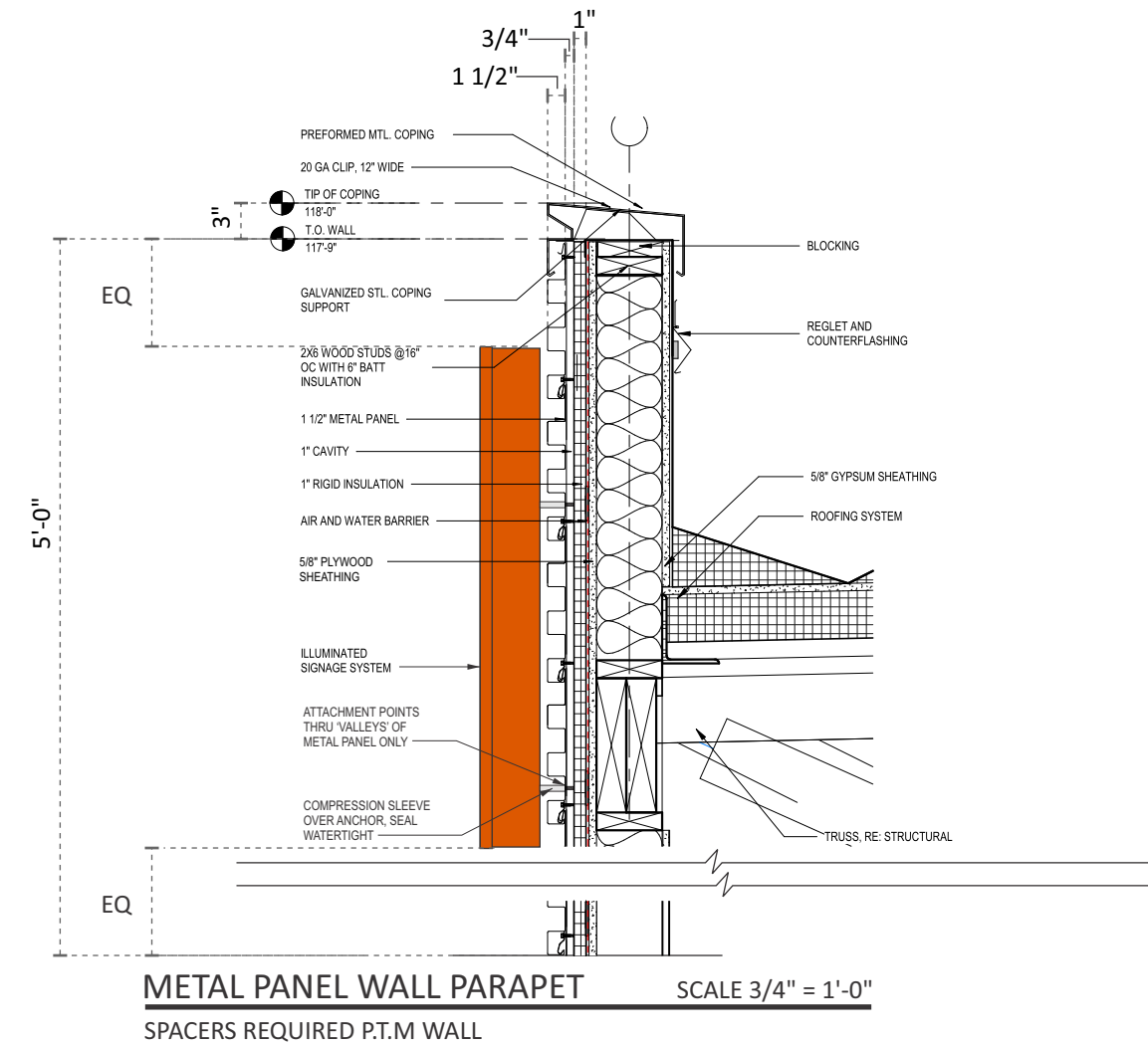
B1 B2

42" PCL-LOGO

TWO (2) REQUIRED - MANUFACTURE AND INSTALL

SCALE: 3/4" = 1'-0"

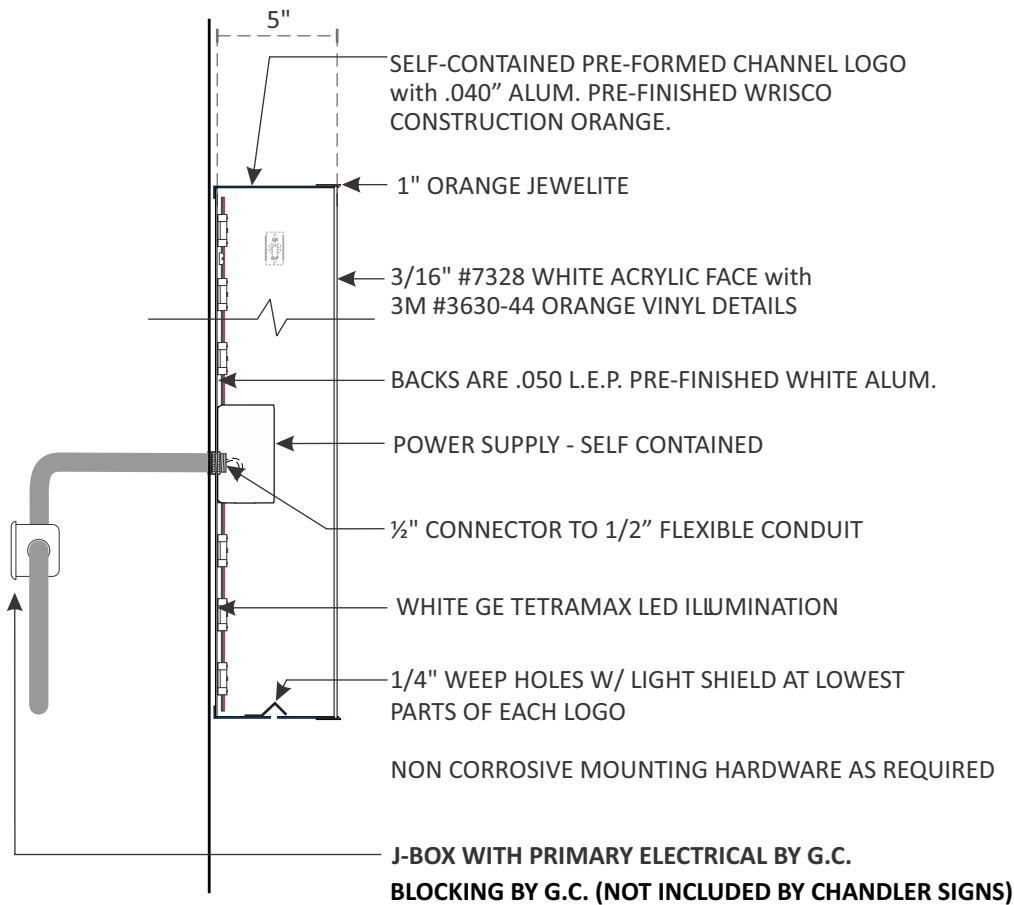
15.32 SQ. FT.



METAL PANEL WALL PARAPET

SCALE 3/4" = 1'-0"

SPACERS REQUIRED P.T.M WALL

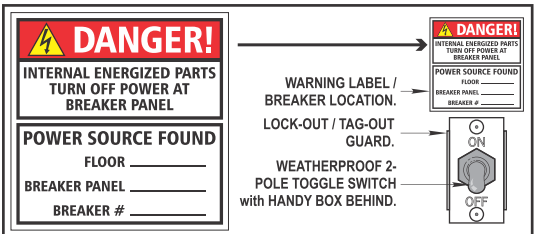


LETTER SECTION

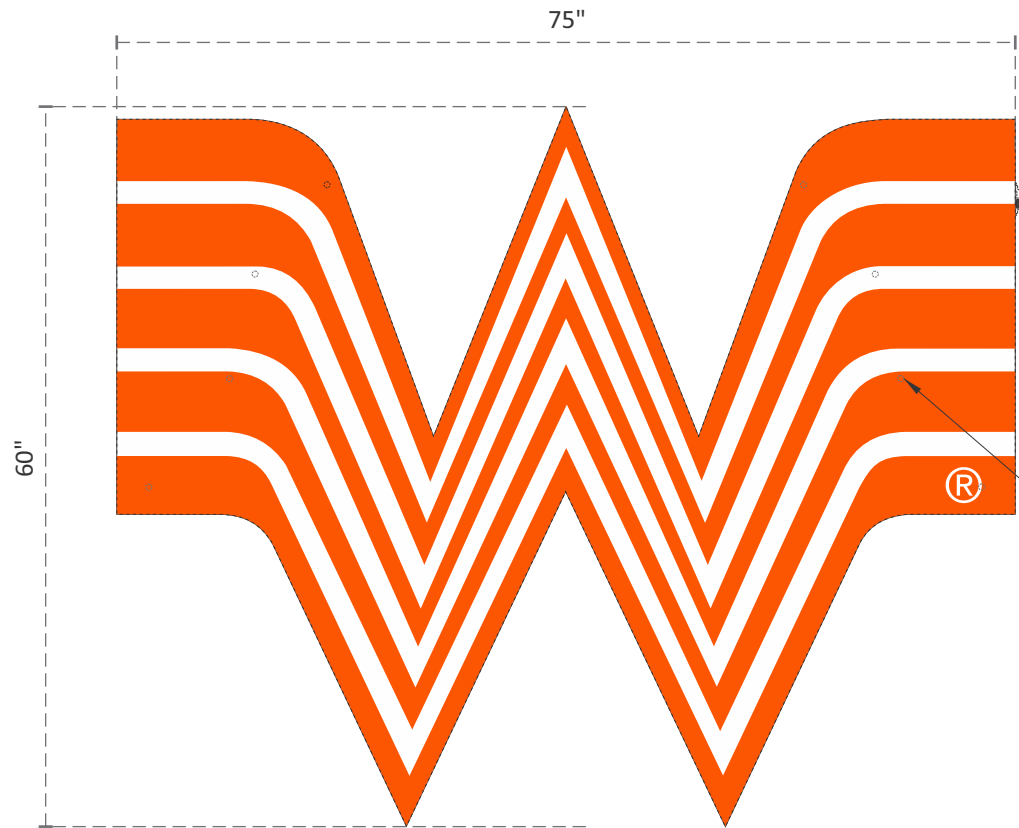
N.T.S.

SELF-CONTAINED

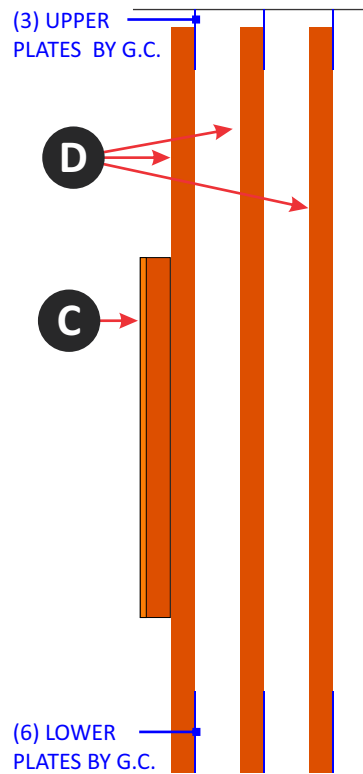
5/8" PLYWOOD BLOCKING AND PRIMARY ELECTRICAL BY G.C.
(NOT INCLUDED BY CHANDLER SIGNS)



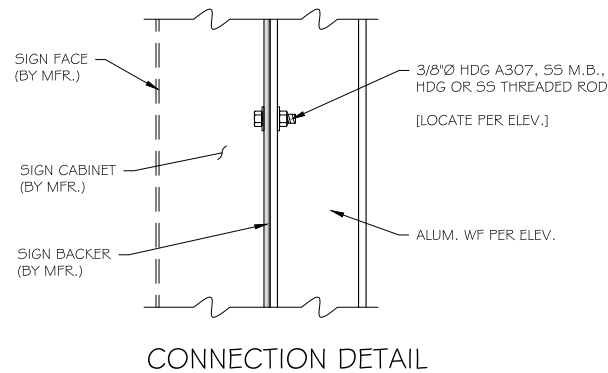
2014 / 2017 NEC COMPLIANT SWITCH / LABEL



C 60" PCL-LOGO
ONE (1) REQUIRED - MANUFACTURE AND INSTALL
SCALE: 3/4" = 1'-0"
31.25 SQ. FT.



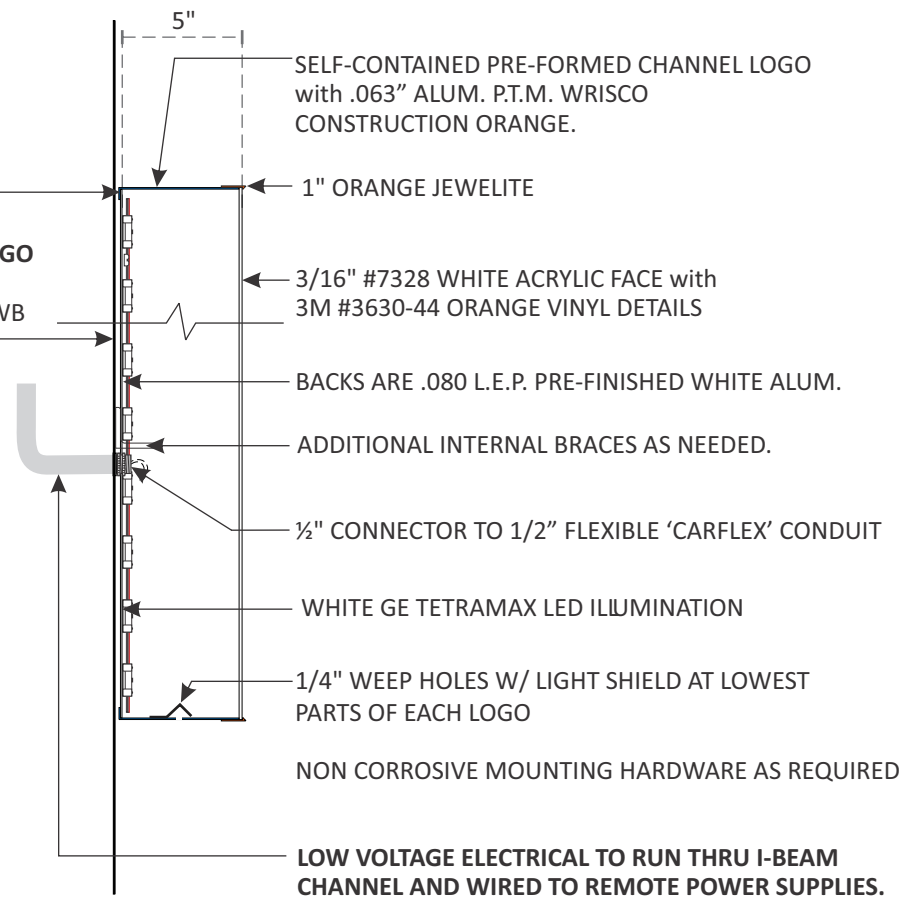
C END VIEW
LOGO INSTALLED ABOVE ENTRY DOOR
SCALE 3/8" = 1'-0"



NO STAPLED BACKS. VISIBLE BY WB PATRONS EXITING THE STORE.

PAINT BACK OF CHANNEL LETTER/LOGO TO MATCH WRISCO CONSTRUCTION ORANGE. BACK OF LOGO VISIBLE BY WB PATRONS EXITING THE STORE.

(8) MOUNTING HOLES. PAINT BOLTS TO MATCH ORANGE. MIN. QTY SHOWN, INSTALLER CAN ADD MORE.



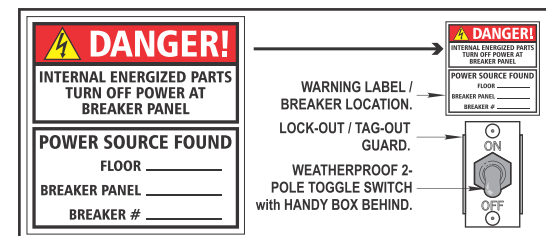
LETTER SECTION
REMOTE POWER SUPPLY
N.T.S.

PRIMARY ELECTRICAL BY G.C. (NOT INCLUDED BY CHANDLER SIGNS)

NOTE: REMOTE POWER SUPPLY. LOW VOLTAGE LEAD GOING BACK TO DESIGNATED AREA BEHIND THE WALL WITHIN 40FT OF THE SIGN OR ABOVE THE ROOF LINE. THE DESIGNATED AREA TO BE ACCESSIBLE FOR FUTURE SERVICE AND TO BE IDENTIFIED BY THE ARCHITECT. PRIMARY ELECTRICAL BY THE GC SHOULD BE LOCATED IN THIS AREA. GEN. CONTRACTOR TO PROVIDE THREE (3) PROVIDE CONDUITS FROM DESIGNATED AREA TO AREA BEHIND UPPER ATTACHMENT PLATES.

NOTE: SHIP TOUCH-UP PAINT COLOR TO MATCH BACKGROUND WALL WITH SIGN. ALL BOLTS ON RACEWAY TO BE PAINTED TO MATCH AFTER SIGN IS INSTALLED.

NOTE: LOCATION OF PRIMARY ELECTRICAL WITHIN THE BUILDING (AND LOCATION OF REMOTE POWERS SUPPLIES) TO BE IDENTIFIED BY THE ARCHITECT.



2014 / 2017 NEC COMPLIANT SWITCH / LABEL

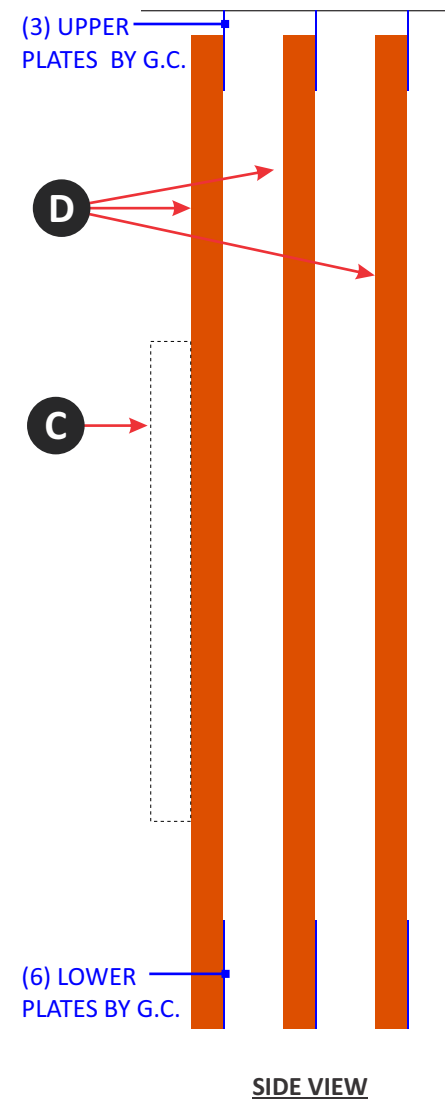
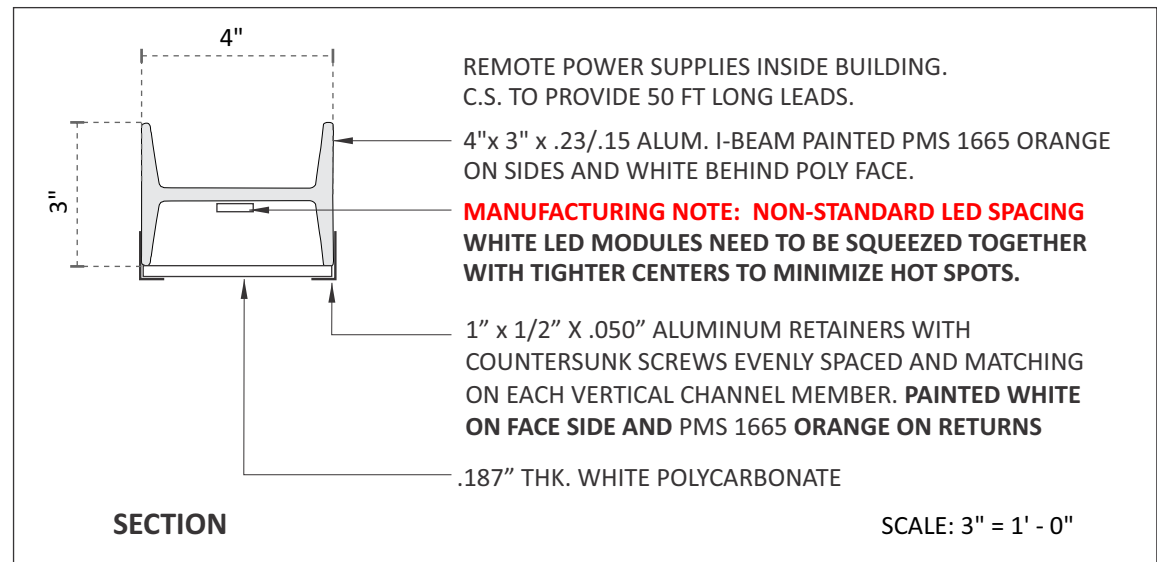
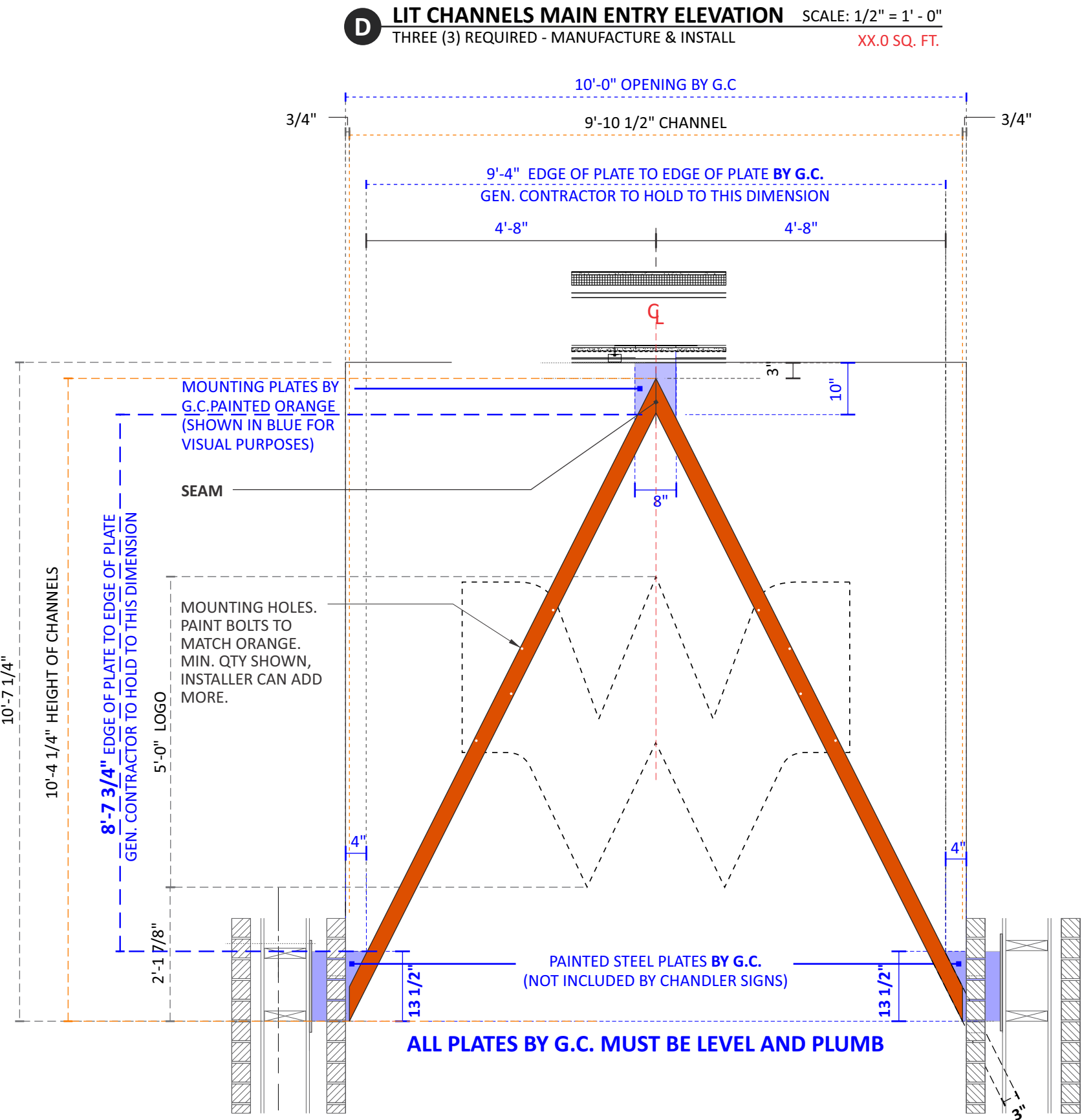


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#

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SWC Douglas St - St Lukes Blvd,
Lee 's Summit, MO

Acct. Rep. DEBBIE MOLTZ
Coordinator LAUREN STACKHOUSE

Designer IH

Date 8/6/20

Approval / Date

Client

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Estimating

Art

Engineering

Landlord

Revision/Date

R1(8-7-20)IH: Delete raceways from channel letters.
(not allowed by City)

R2(1-11-21)IH: Change orange LEDs to white. Update
package.

R3(1-13-21)IH: Update site plan & elevations per latest
set of plans. Ensure plan for placement of menuboards
is shown accurately.

R4(02-12-21)TQ: Moved monument sign back behind
the 20' building setback line.



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National
Headquarters 14201 Sovereign Road #101
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(210) 349-3804 Fax (210) 349-8724

West Coast 3220 Executive Ridge Dr
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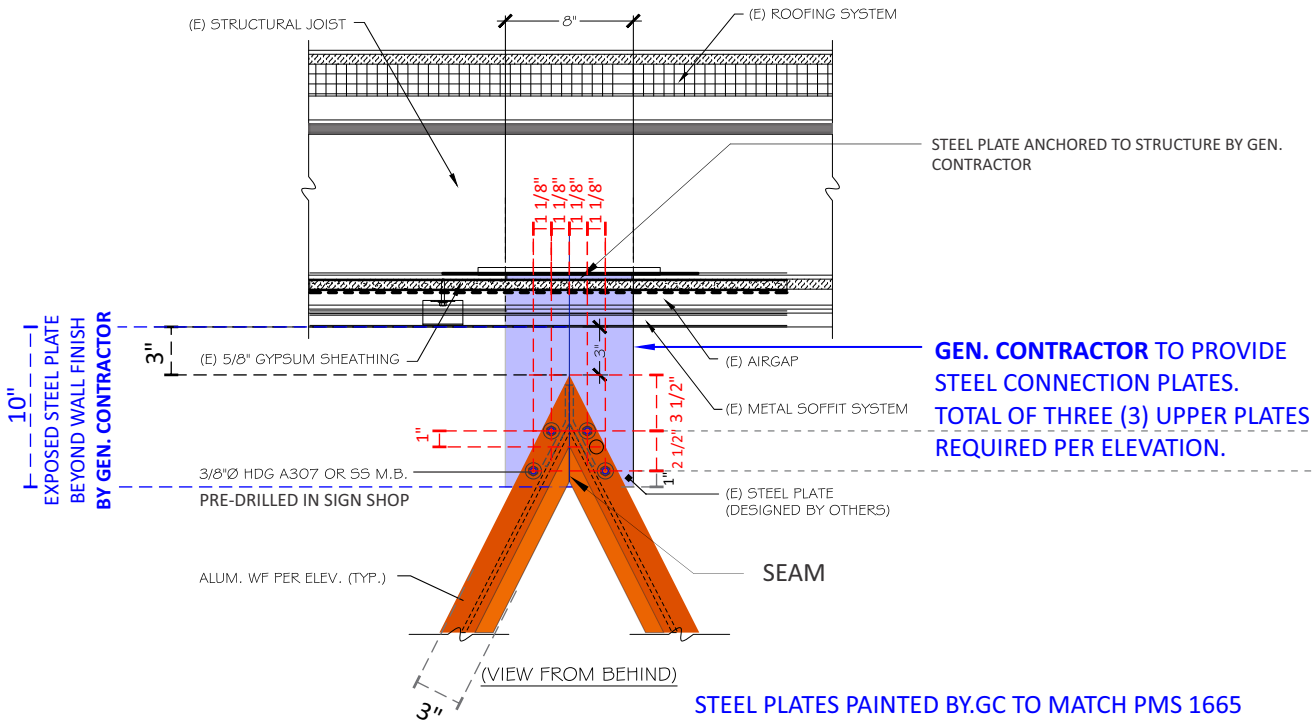
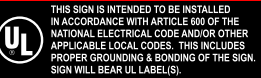
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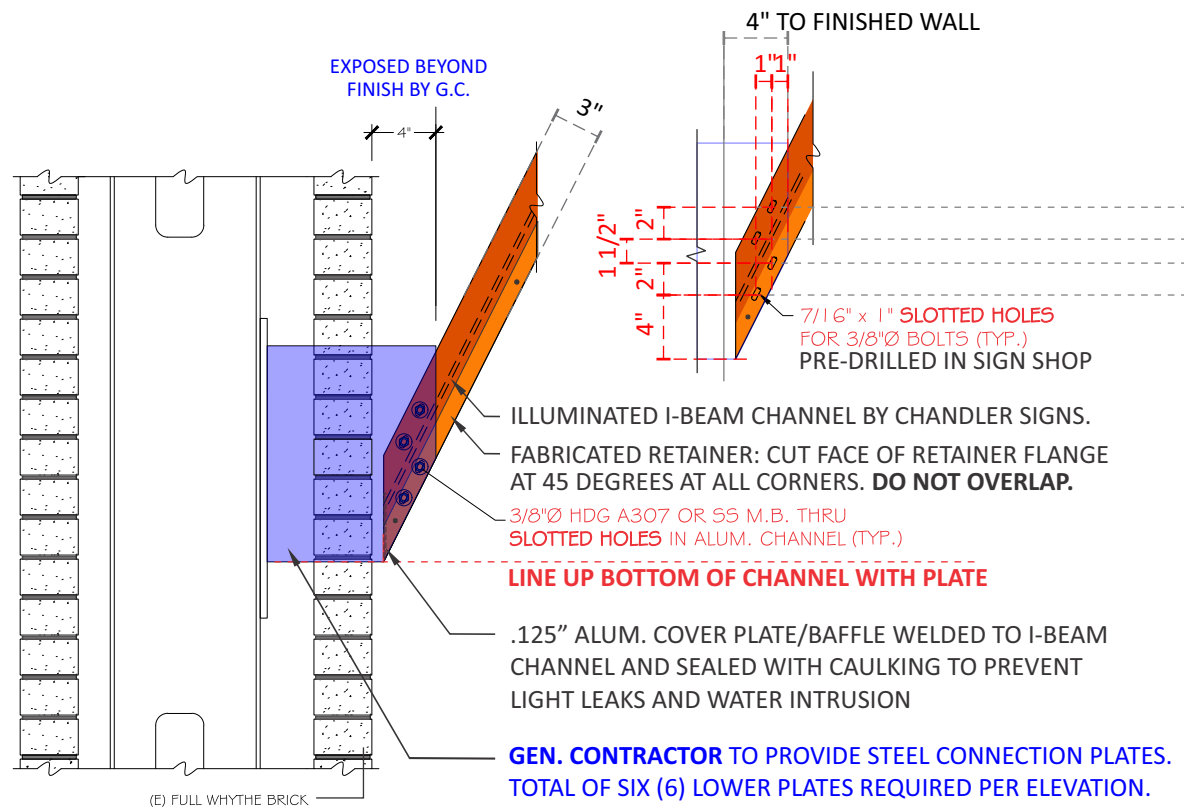
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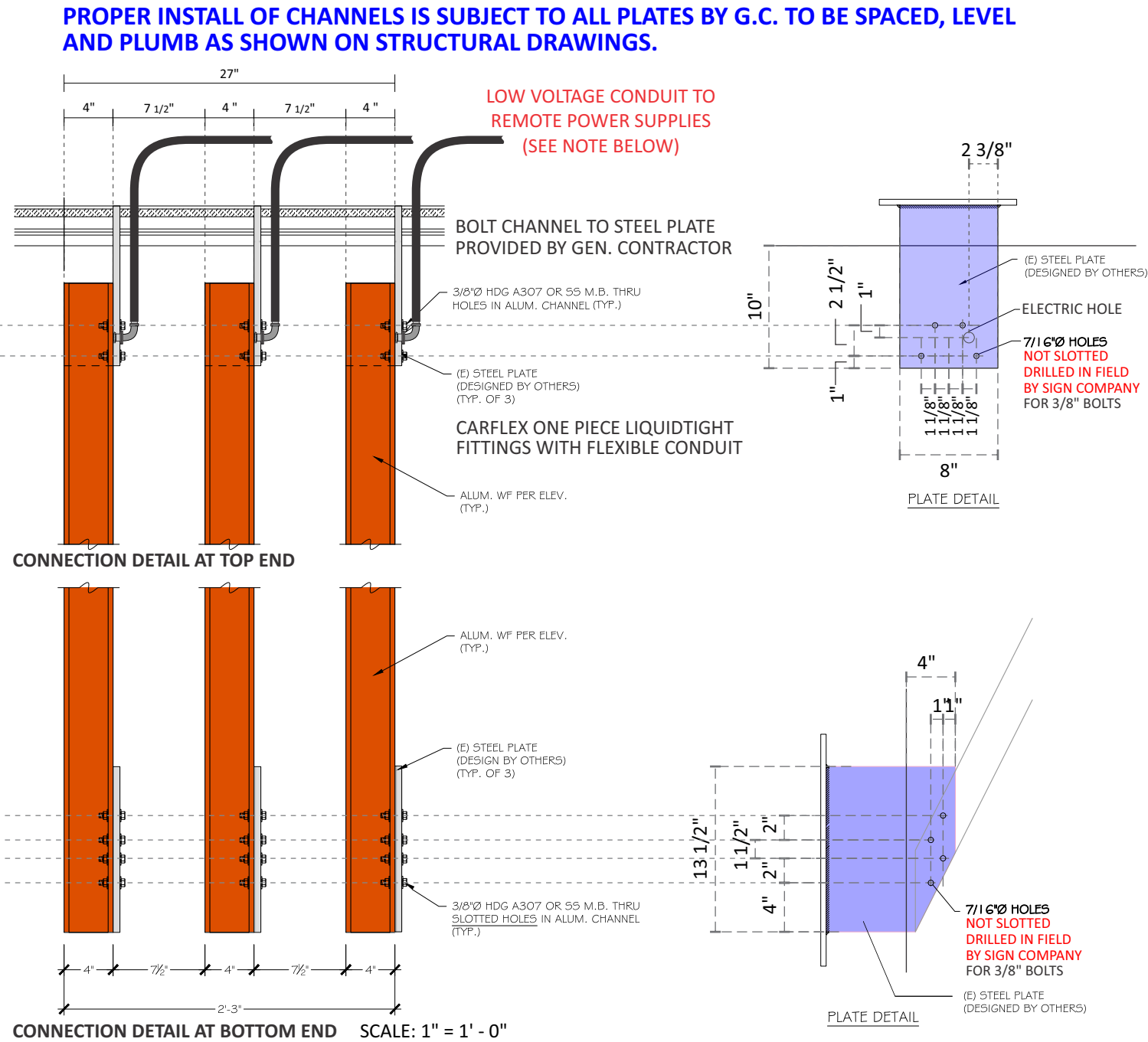
FINAL ELECTRICAL
CONNECTION BY
CUSTOMER



SCALE: 1" = 1' - 0"
WALL SECTION DETAIL AT ENTRY - TOP



SCALE: 1" = 1' - 0"
WALL SECTION DETAIL AT ENTRY - BOTTOM

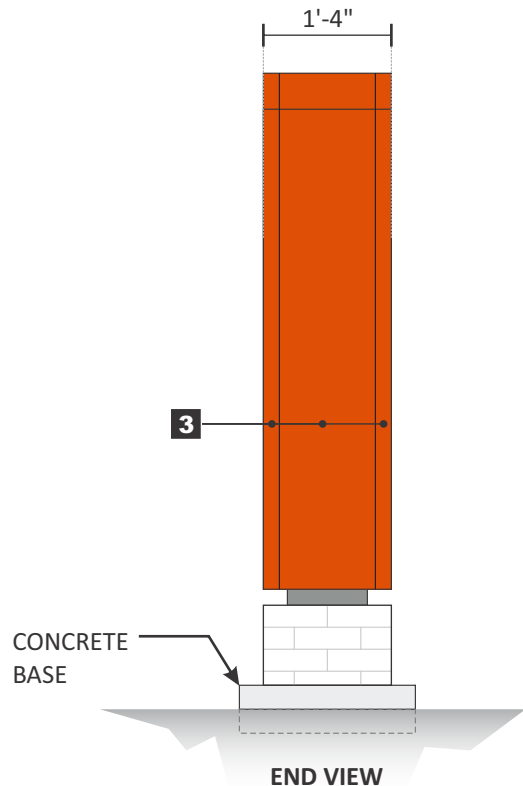
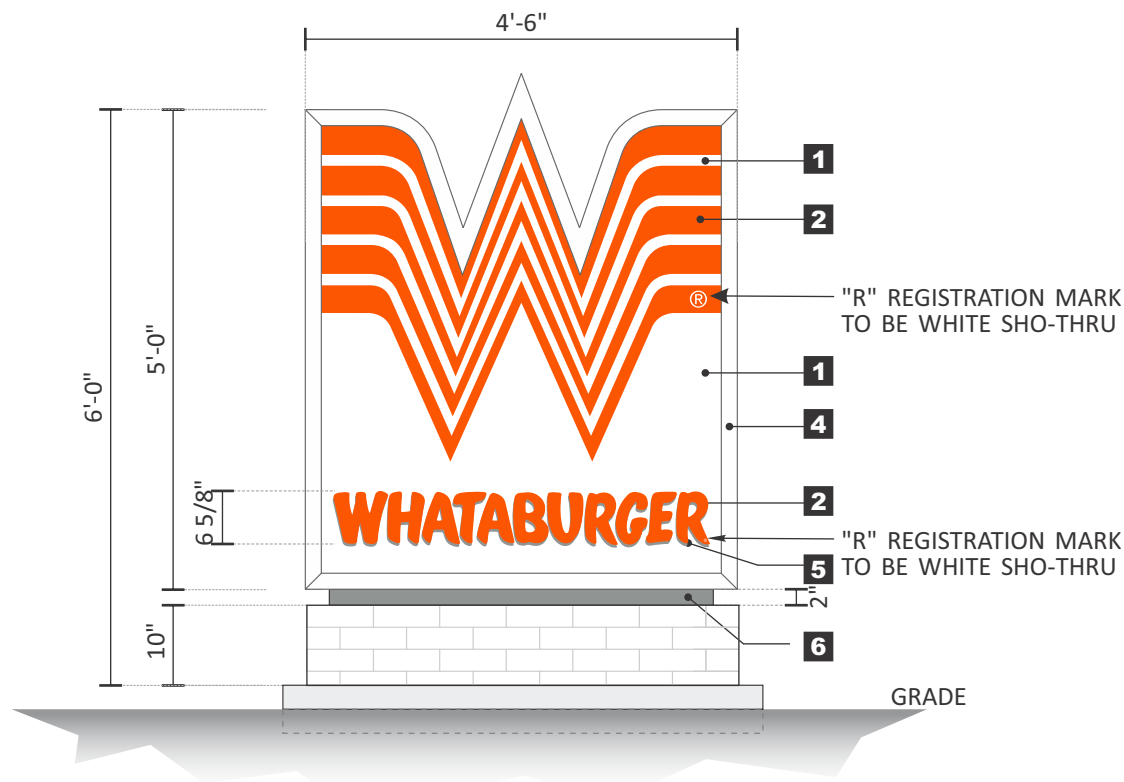


PRE-WIRING NOTE:

GEN. CONTRACTOR TO PROVIDE THREE (3) CARFLEX CONDUIT WHIPS FOR LOW VOLTAGE WIRING TO DESIGNATED AREA BEHIND THE WALL AND WITHIN 40FT OF THE SIGN OR TO AREA ABOVE THE ROOF LINE. ELECTRICAL CONTRACTOR TO PROVIDE PULL STRINGS THRU EACH CONDUIT TO UPPER PLATES. THE DESIGNATED AREA TO BE ACCESSIBLE FOR INSTALL OF POWER SUPPLIES AND FUTURE SERVICE, AND TO BE IDENTIFIED BY THE ARCHITECT. PRIMARY ELECTRICAL BY THE GC SHOULD BE LOCATED IN THIS AREA. CONDUIT WHIPS TO BE ATTACHED BEHIND UPPER ATTACHMENT PLATES.

IMPORTANT NOTE FOR WHATABURGER'S GENERAL CONTRACTOR:

THE 9 STEEL PLATES PROVIDED BY GENERAL CONTRACTOR DESIGNED TO SUPPORT THE LED CHANNELS SUPPLIED AND INSTALLED BY THE SIGN VENDOR MUST BE INSTALLED IN THE EXACT PLACEMENT SHOWN ON THE STRUCTURAL DRAWINGS. THE PLATES MUST BE EQUALLY SPACED, LEVEL, & PLUMB IN ORDER FOR THE FINAL APPEARANCE OF THE INSTALLED LED CHANNELS TO APPEAR PERFECTLY PARALLEL AND SYMMETRICAL AS PER THE DESIGN INTENT. THIS PLATE PLACEMENT WILL BE CRITICAL IN AVOIDING ANY REALIGNMENT CHALLENGES DURING INSTALLATION CAUSING ADDITIONAL LABOR AND/OR TRIPS TO THE JOBSITE FOR FINAL FIELD ADJUSTMENTS.



E

D/F MONUMENT 5 FT CABINET

ONE (1) REQUIRED - MANUFACTURE AND INSTALL

SCALE: 1/2"=1'-0"

22.50 SQ. FT.
CABINET ONLY

D/F ALUM. CABINET - .063" FILLERS WITH 2" RETAINERS.
SG ACRYLIC FACES WITH APPLIED 1ST SURFACE 3M VINYL GRAPHICS.

INTERNALLY ILLUMINATED WITH WHITE L.E.D.
DISPLAY TO HAVE ON/OFF SERVICE SWITCHES
2" ALUM. REVEAL

ONE STEEL SUPPORT WITH CONCRETE PIER

CONCRETE PAD AND MASONRY INCLUDING CMU CORE BY G.C. – NO FRAME REQ'D
STONE VENEER TO MATCH BUILDING STONE.

U.L. LABELS REQUIRED. LABELS TO BE ATTACHED IN VISIBLE
AREA, DIRECTLY BELOW ON/OFF SWITCH
2.5 TOTAL AMPS (1) 120v, 20a CIRCUIT REQ'D

NOTE: STEEL AND FOUNDATION FOR SIGN TO BE DETERMINED BASED ON SITE SPECIFIC BASIS, LOCAL SOIL CONDITIONS AND WIND LOAD REQUIREMENTS.

COLOR SCHEDULE	
1	3/16" WHITE SG ACRYLIC FACES
2	3M 3630-44 ORANGE VINYL
3	P.T.M. P.M.S. 1665C ORANGE.
4	SPRAYLAT MARK 1: SM-102S SATIN WHITE
5	3M 3630-51 SILVER GRAY VINYL
6	P.T.M. P.M.S. 430 GRAY



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0626447AR3

Sheet 8 of 10

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is shown accurately.
R4(02-12-21)TO: Moved monument sign back behind
the 20' building setback line.



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IN ACCORDANCE WITH ARTICLE 600 OF THE
NATIONAL ELECTRICAL CODE AND/OR OTHER
APPLICABLE LOCAL CODES. THIS INCLUDES
PROPER GROUNDING & BONDING OF THE SIGN.
SIGN WILL BEAR UL LABEL(S).



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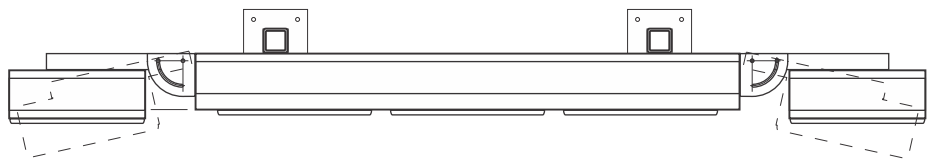
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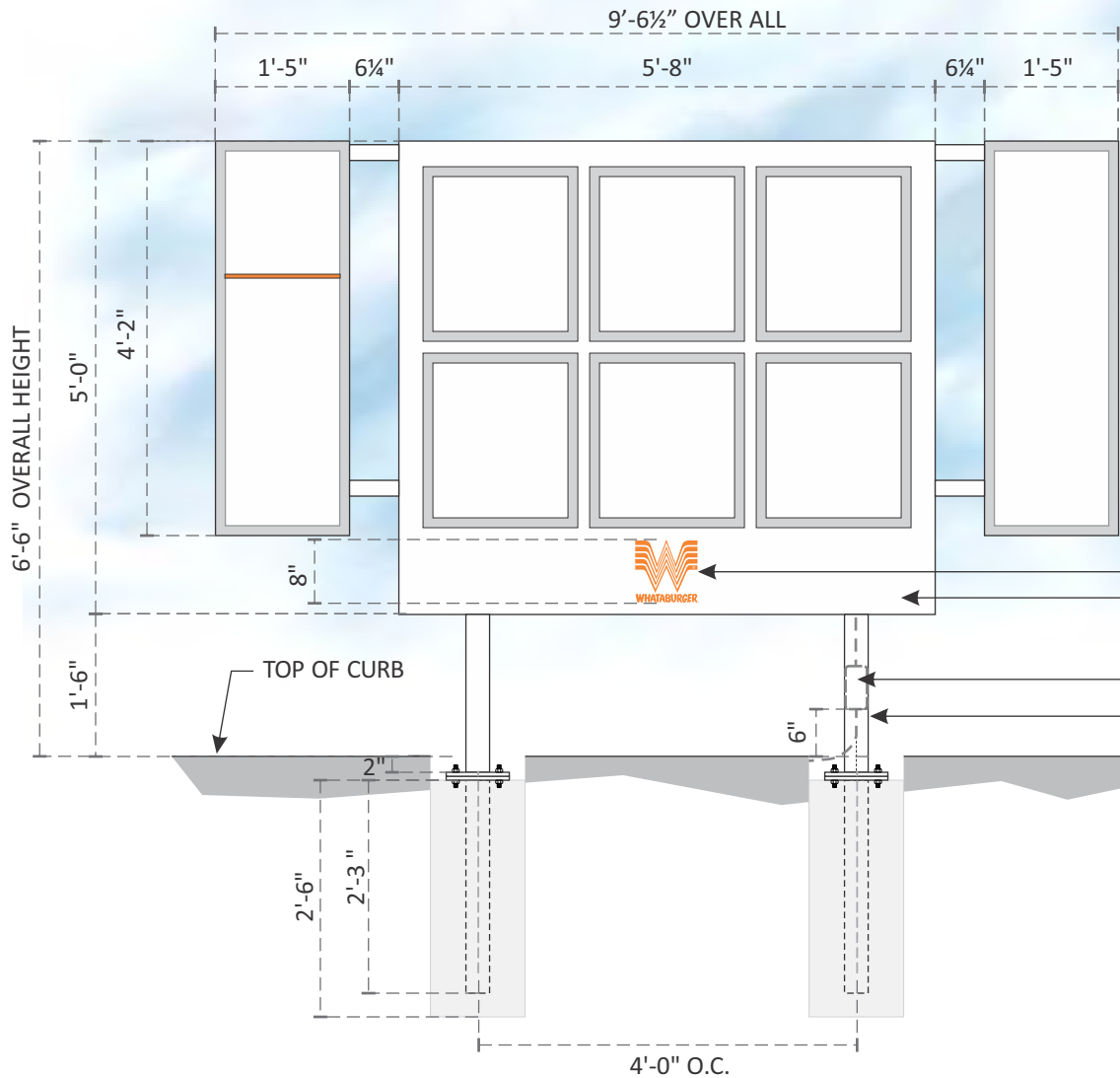
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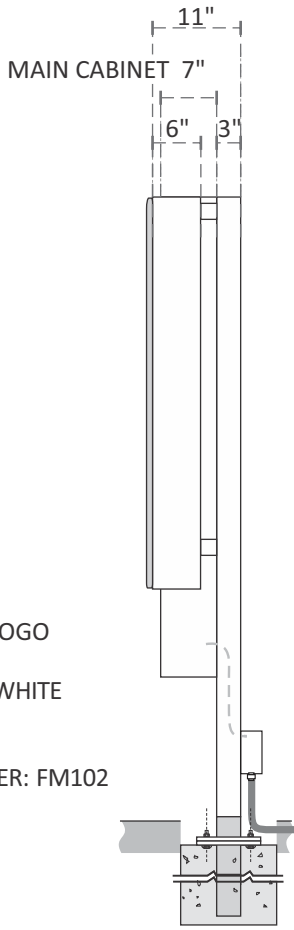
TOP VIEW



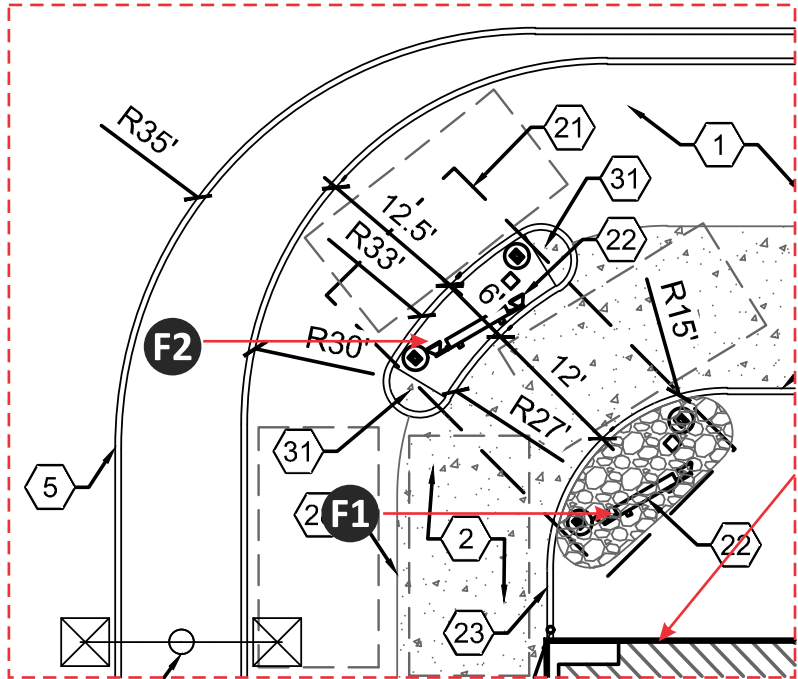
3M #3630-44 ORANGE VINYL COPY & LOGO
ALUMINUM CABINET & FACE,
P.T.M. SPRAYLAT MARK 1: SM-102S SATIN WHITE
• INT. ILLUM. WHITE L.E.D.
J- BOX BY G.C. ON BACK OF SUPPORT
3"x3"x3/16" SUPPORTS P.T.M. FIELD MASTER: FM102
WHITE SATIN

(2) 3"x 3"x 3/16" SQ. STL. TUBE SUPPORTS EACH
IN TWO SECTIONS w/ MATCH PLATE @ GRADE

TWO (2) 12" DIA. x 2'-6" DEEP CONCRETE PIERS



END VIEW



F1 F2 S/F EXTERIOR MENUBOARD
TWO (2) REQUIRED - TAKE FROM STOCK & INSTALL

SCALE: 1/2" = 1' - 0"
46.66 FT.



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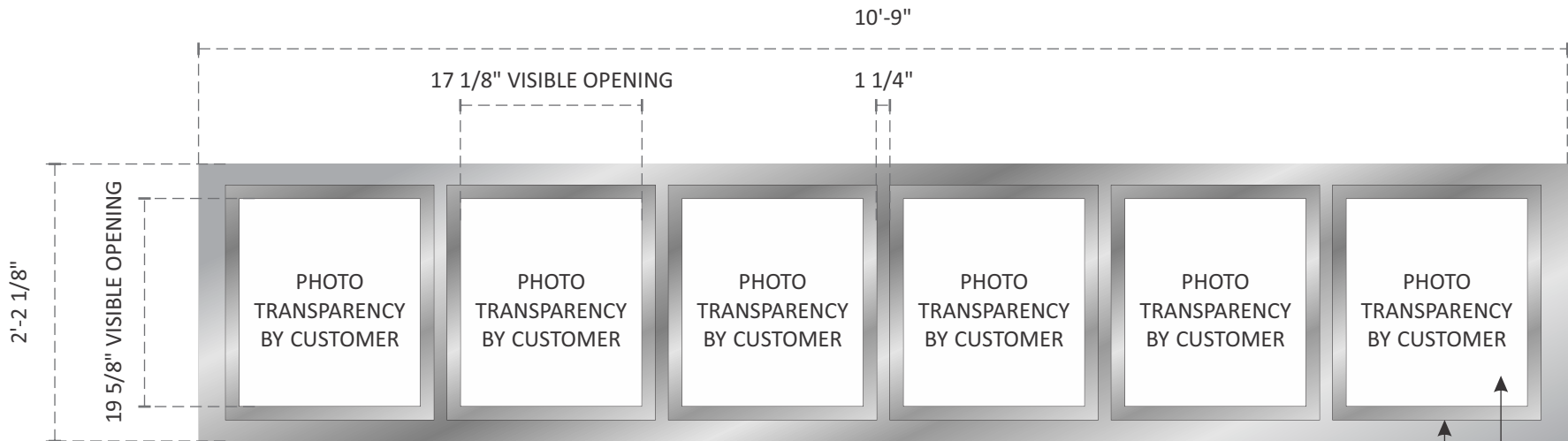
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ON/OFF SWITCH LOCATED INSIDE THE DISPLAY NEAR THE POWER
SUPPLIES ON THE LEFT END (REMOVE THE FACE TO ACCESS THE SWITCH).

D 6 PANEL S/F INTERIOR MENUBOARD SCALE: 3/4" = 1' - 0"
ONE (1) REQUIRED - TAKE FROM STOCK AND DELIVER 24.20 SQ. FT.

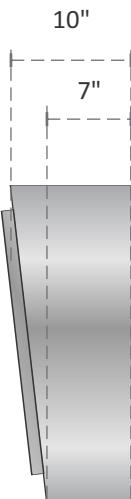
FABRICATED 18 GA. BRUSHED (HORIZONTAL GRAIN) STAINLESS STEEL CABINET AND
RETURNS, with .080 ALUMINUM BACK PAINTED WHITE.

SIX (6) ROUTED OUT MENU OPENINGS with 1 1/4" POSTER GRIP RETAINER
FRAMES ALUM. SATIN FINISH.

.125" 2447 WHITE DIFFUSER ACRYLIC BACK PANEL AND .020" CLEAR LEXAN PROTECTIVE
COVER IN POSTER GRIP FRAME. **NOTE:** SERVICE ACCESS THROUGH DIFFUSER FACE - DO
NOT RIVET OR SECURE DIFFUSER ACRYLIC WITH FASTENERS.

INTERNALLY ILLUMINATED WITH WHITE L.E.D.

FILE ALL SHARP FINISHED EDGES ON ANY EXTERIOR JOINTS



END VIEW