



## LEE'S SUMMIT MISSOURI

### Scope of Work Statement

Applicant: TRUMARK HOMES LLC Contractor ☒ Homeowner ☐ Tenant ☐  
Primary Contact: MARK YANCIK Phone: 816-564-5613 Email: TRUMARKHOMES.MARK@GM

Project Address: 4701 NE FREEHOLD  
Name of Owner: TRUMARK HOMES LLC Phone: 816-564-5613  
Residential ☒ Commercial ☐

#### Check all that Apply

Water service Repair ☐ Replace ☐ Work in right of way? ☐  
Sewer service Repair ☐ Replace ☐ Work in right of way? ☐  
Electrical service Repair ☐ Replace ☐ Amperage: \_\_\_\_\_ (Engineer required of  $\geq 400$ )  
HVAC Repair ☐ Replace ☐  
Uncovered deck: ☐ Covered deck: ☐ Square Feet: \_\_\_\_\_  
Accessory Structure: ☐ Description: \_\_\_\_\_ Square feet \_\_\_\_\_  
Interior Alterations: ☐ Description: \_\_\_\_\_ Square feet \_\_\_\_\_  
Addition: ☐ Description: \_\_\_\_\_ Square feet \_\_\_\_\_  
Retaining wall over 48" ☐  
Swimming pool ☐ Electrical contractor \_\_\_\_\_ Plumber (NG?) \_\_\_\_\_  
Lawn irrigation ☒  
Other: ☐ Cost of project including labor \$ 2800.00  
Detailed description of work:

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

  
Signature of Applicant

MARK YANCIK  
Printed Name of Applicant

1-13-21  
Date

STATE OF MISSOURI  
LEE N.  
BODENHEIMER  
NUMBER  
LS-2114  
REGISTERED LAND SURVEYOR



# LEE'S SUMMIT MISSOURI

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 92 Plat Title 3rd plat Monticello Address: 4701 NE Freehold Dr

County: Jackson State: Missouri

I, TRUMARK HOMES LLC - MARK YANICK, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 13 day of January, 2021.

By: [Signature]  
MARK YANICK  
Printed or Typed Name

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI  
COUNTY OF JACKSON

ON THIS, The 13 day of January, 2021, before me, a Notary Public, personally appeared:  
Mark Yanick

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that \_\_\_\_\_ he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

/s/ [Signature]  
Notary Public Signature

(Seal)



Printed or Typed Name

My Commission Expires: