

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

15 51 5110	
Lot No. Plat Title Winterset V	/alley 12th _{Address:} 208 NW Carson Dr.
_{County:} <u>Jackson</u>	State: Missouri
_{I,} Matt Faulkner (Gale Hon	nes II. G.M.) , the undersigned, successors, and assigns do hereby
release and forever discharge th	e City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and f, relating to, or being in any way connected with work or service by the City, its employees or agents within
	ed hereby declares that said property described above shall be held, sold and conveyed subject to the all run with the real property and be binding on all parties having any part thereof, their heirs, successors
IN WITNESS WHEREOF, this releas	e has been read, signed and sealed this $17th$ day of November 2020 .
	By: Matt Faulkner
	Matt Faulkner
	Printed or Typed Name
	INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The day	of Nov 2020, before me, a Notary Public, personally appeared.
	satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and she/they executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal	in the County and State aforesaid, the day and year first above written. /s/ Notary Public Signature Printed or Typed Name
TAMMY D. BUT Notary Publi Notary Sea Notary Sea Commission # 96	My Commission Expires: 3-6-202

