

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property): Lot No. 83 Plat Title 3rd Address: 1101 NE Goshen (f.

County: Jacksow State: Missouri

1, Dave Richards , the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever. NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns. IN WITNESS WHEREOF, this release has been read, signed and sealed this 6th day of November . 20 20. INDIVIDUAL ACKNOWLEDGMENT STATE OF MISSOURI **COUNTY OF JACKSON** The day of November 20\_20, before me, a Notary Public, personally appeared: proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that \_\_\_\_\_he/she/they executed the same for the purposes stated therein and no other. WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. SHEILA SHEETS Notary Public - Notary Seal STATE OF MISSOURI - Jackson County Sheik Sheets

March 19 2022

My Commission Expires:

My Commission Expires: March 19, 2022 Commission #08641138

(Seal)

Monticello 83 Irrigation Layout 1101 NE Goshen Dr. LS MO 64064 930.0 930.0 NE GOSHON CT. 50'R RIGHT-OF-WAY 39'R BACK OF CURB AS-GRADED PLOT PLAN SHALL BE REQUIRED PRIOR TO SODDING KEY:
U/E = UTILITY EASEMENT
TC = TOP OF CURB
B/L = BUILDING LINE
E = EXISITNG GRADE
F = FINISH GRADE
G = LOWEST ADJACENT GRADE WAL LAND SU NOTES: ALL GRADES TAKEN FROM SUBDIVISION GRADING PLANS AUGUST 27, 2019 1101 NE GOSHON COURT
DAVE RICHARDS HOMEBUILDING NOTES: 1. LEGAL DESCRIPTION OF PROPERTY PROVIDED BY CONTRACTOR.
THIS PLOT PLAN DOES NOT CONSTITUTE OR REPRESENT A BOUNDARY
SURVEY. THE CONTRACTOR AND/OR OWNER SHALL BE RESPONSIBLE
FOR VERIFICATION OF PROPERTY BOUNDARY, PROPERTY CORNERS,
DEED DESCRIPTIONS AND LOCATIONS OF PROPOSED HOUSE WITH
RESPECT TO PROPERTY LINES. PLOT PLAN LOT 83 MONTICELLO 3RD PLAT LEE'S SUMMIT MISSOURI 2. EASEMENTS, BUILDING LINES AND SET-BACKS TAKEN FROM RECORDED PLAT ONLY. CONTRACTOR TO VERIFY LOCATION AND DEPTH OF SANITARY SEWER SERVICE PRIOR TO CONSTRUCTION.
 CONTRACTOR TO VERIFY ALL DIMENSIONS, ELEVATIONS AND LOCATIONS PRIOR TO CONSTRUCTION LADWIG and ASSOCIATES, L.L.C. LAND SURVEYORS 816-309-6621 SCALE: 1" JDH 1" = 30'5. CONTRACTOR TO VERIFY CONDITION OF ALL FILL PRIOR TO CONSTRUCTION. GRADES ARE PROPOSED GRADES ONLY, FINAL GRADING AND ELEVATIONS SHALL BE CONTRACTORS RESPONSIBILITY. 8/26/19 MC-83