

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 109 Plat little 12/165CA PACE Address: 3201 SW TEXBOLA TAILE UIL.
County: State: MISSOUZI
I,, the undersigned, successors, and assigns do herebrelease and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successor and assigns.
IN WITNESS WHEREOF, this release has been read, signed and sealed this 5th day of NovemBER, 20 20.
Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI COUNTY OF JACKSON
ON THIS, The 5 day of Molenber, 2020, before me, a Notary Public, personally appeared
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, an acknowledged that he/she/they executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. /s/ Notary Public Signature
(Seal) SHYLAH DUE SHYLAH DUE Notary Public, Notary Seal State of Missouri Jackson County Commission # 16003119 My Commission Expires 12-14-2020

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