

LEE'S SUMMIT MISSOURI

Scope of Work Statement

	CONTRACTOR OF THOMES Phone: 913-208-266 Email: Lndr	
2.	S. 27th st. S. Homes Phone: 816-	969-9010
Check all that Apply Water service Repair Replace	Ce Work in right of way?	
Sewer service Repair Replac		
Electrical service Repair Replac		
HVAC Repair Replac		equired of ≥ 400)
Uncovered deck:	Covered deck: Square Feet:	ger
Accessory Structure:	Description:	Square feet
Interior Alterations:	Description:	Square feet
Addition:	Description:	Square feet
Retaining wall over 48" Swimming pool Lawn irrigation	Electrical contractor Pluml	ber (NG?)
Other: Detailed description of work:	Cost of project including labor \$ 3,5	000.00

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Signature of Applicant

Printed Name of Applicant

Date

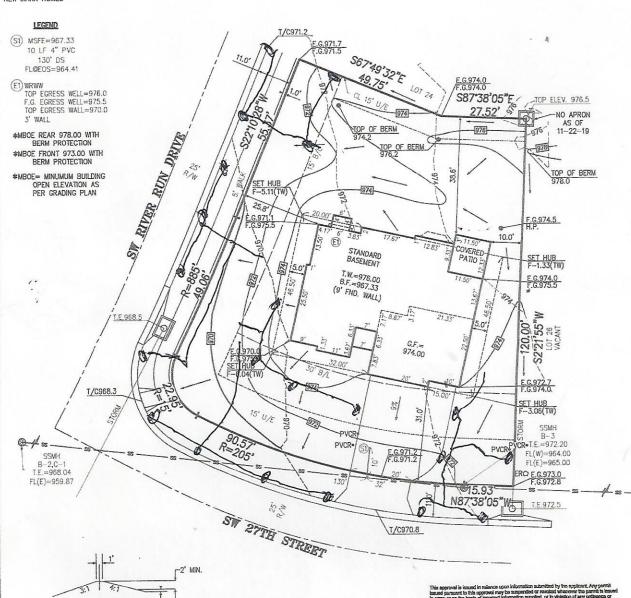
SCALE: 1"=20"

PLOT PLAN

WHISPERING WOODS FIRST PLAT 1716 SW 27TH STREET

#350°

PREPARED FOR: NEW MARK HOMES



NOTES:

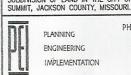
1. SQUARE FOOTAGE OF DRIVEWAY AS SHOWN: 1,103

2. 6 INCHES OF CLEARANCE IS REQUIRED FROM THE FINISHED GRADE TO THE SILL PLAT OF THE STRUCTURE. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITH THE FIRST 10 FEET FROM THE FOUNDATION OF THE BUILDING.

3. A AS GRADED PLOT PLAN PER SECTION 7-160, CODE OF ORDINANCES IS REQUIRED PRIOR TO OCCUPANCY, AS GRADED PLOT PLAN IS REQUIRED PRIOR TO SODDING.

4. REVISED: 12-31-19 CITY COMMENTS ADDRESSED





PLANNING **ENGINEERING**

IMPLEMENTATION

LOT AREA=11,769 SQ. FT.

LEGAL DESCRIPTION: LOT 25, WHISPERING WOODS FIRST PLAT, A

SUBDIVISION OF LAND IN THE CITY OF LEE'S

DATE STAKED: 11-22-19 SURVEY CREW: ML HOUSE TIES CHK'D: YES

PHELPS ENGINEERING, INC 1270 N. Winchester

0.4' FLOW DEPTH TYPICAL DIVERSION BERM DETAIL LOTS 25-28

> Olathe, Kansas 66061 (913) 393-1155 Fax (913) 393-1166

PROJECT NO. 190733

DATE: 11/21/19

BY: BJG

Note: Builder shall obtain a building permit prior to any construction to ensure that this site plan meets City approval.

APPROVED

RTIFICATE OF AUTHORIZATION CERTIFICATE OF AUTHURIZAI KANSAS LAND SURVEYING — LS—82 ENGINEERING — E—391 CERTIFICATE OF AUTHORIZATION MISSOURI LAND SURVEYING—2007001128 ENGINEERING—2007005058



LEE'S SUMMIT

MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description
of the property):
Lot No. 25 Plat Title Whispering Woods/First Plat 1716 SW 27th St
county: JAUSON State: MISSOUVI
L Craia Archer
the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and
demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.
IN WITNESS WHEREOF, this release has been read, signed and sealed this 30th day of 0 (Abbet 2020)
By:
Avaia Abol- ar
Printed or Typed Name
Times of Appeartune
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI COUNTY OF JACKSON
STATE OF MISSOURI COUNTY OF JACKSON
STATE OF MISSOURI
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30th day of 00000000000000000000000000000000000
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STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30th day of 00000000000000000000000000000000000
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30th day of Croud Orcher proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other. WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30th day of Croud appeared Croud Orcher proved to me on acknowledged that he/she/they executed the same for the purposes stated therein and no other. WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. VERONICA LORRAINE ERPELDING NOTARY PUBLIC-STATE OF MISSOURI /s/ Notary Public Signature
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30th day of Croud appeared Croud Orcher proved to me on acknowledged that he/she/they executed the same for the purposes stated therein and no other. WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. VERONICA LORRAINE ERPELDING NOTARY PUBLIC-STATE OF MISSOURI /s/ Notary Public Signature
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30th day of 00th 20th 20th 20th 20th 20th 20th 20th
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30 day of 2020, before me, a Notary Public, personally appeared Craig Orcher proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other. WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. VERONICA LORRAINE ERPELDING NOTARY PUBLIC-STATE OF MISSOURI PLATTE COUNTY MY COMMISSION EXPIRES JUL, 23 2021 (Seal)
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30th day of 00th 20th 20th 20th 20th 20th 20th 20th