



# LEE'S SUMMIT MISSOURI

## Scope of Work Statement

Applicant: LandMasters Landscape Inc. Contractor  Homeowner  Tenant   
 Primary Contact: Benee Rico Phone: 913-208-2607 Email: Landmasters@sbglbbal.net

Project Address: 173 SW 27th St.  
 Name of Owner: New Mark Homes Phone: 816-919-9010  
 Residential  Commercial

**Check all that Apply**

Water service Repair  Replace  Work in right of way?   
 Sewer service Repair  Replace  Work in right of way?   
 Electrical service Repair  Replace  Amperage: \_\_\_\_\_ (Engineer required of ≥ 400)  
 HVAC Repair  Replace   
 Uncovered deck:  Covered deck:  Square Feet: \_\_\_\_\_  
 Accessory Structure:  Description: \_\_\_\_\_ Square feet \_\_\_\_\_  
 Interior Alterations:  Description: \_\_\_\_\_ Square feet \_\_\_\_\_  
 Addition:  Description: \_\_\_\_\_ Square feet \_\_\_\_\_  
 Retaining wall over 48"   
 Swimming pool  Electrical contractor \_\_\_\_\_ Plumber (NG?) \_\_\_\_\_  
 Lawn irrigation   
 Other:  Cost of project including labor \$ 3,000.00  
 Detailed description of work:

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Benee Rico  
Signature of Applicant

Benee Rico  
Printed Name of Applicant

10-29-2020  
Date

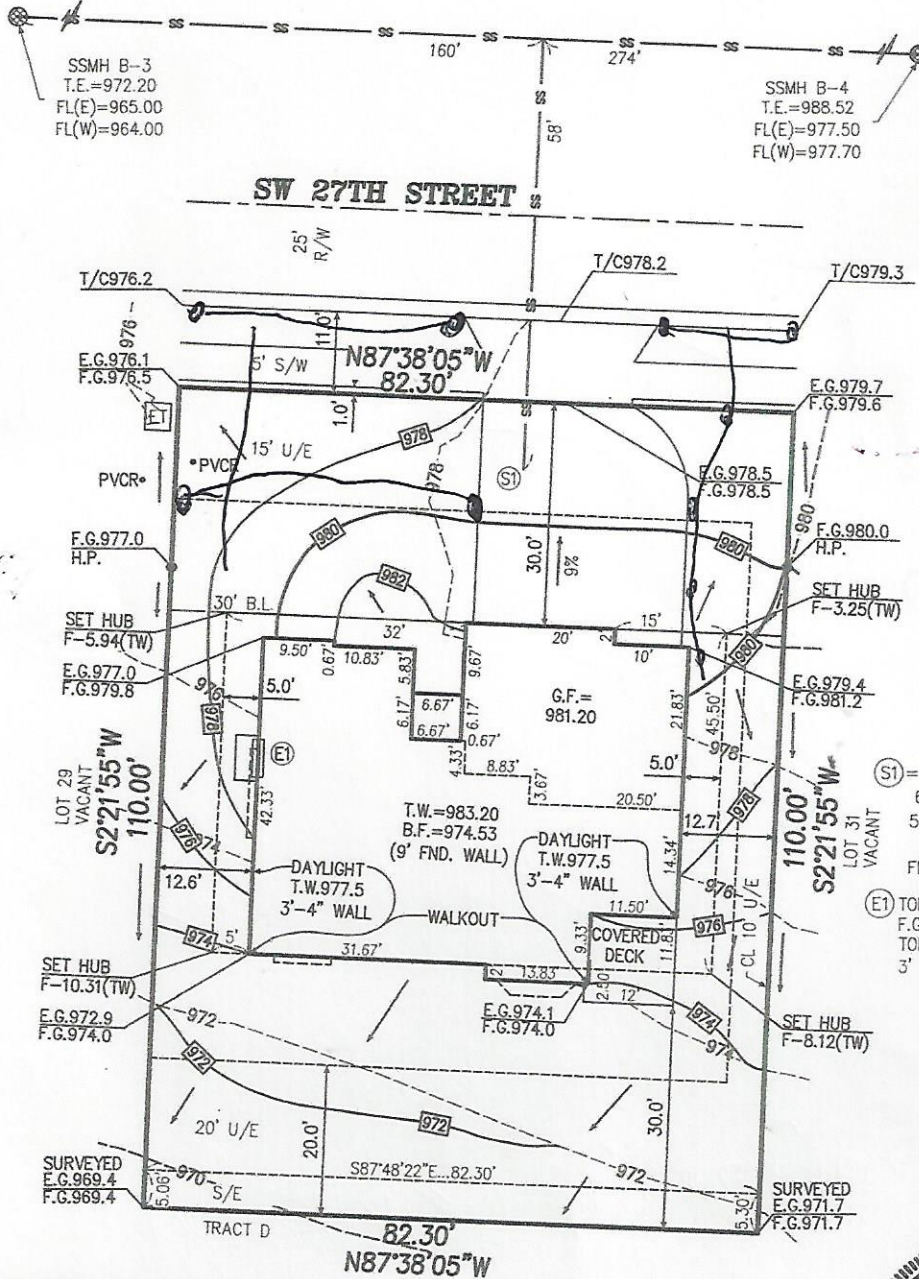
# PLOT PLAN

LOT 30  
WHISPERING WOODS FIRST PLAT  
1713 SW 27TH STREET



PREPARED FOR:  
NEW MARK HOMES-KC

SCALE: 1"=20'  
0 20



This approval is based on information submitted by the applicant. Any permit issued on this approval may be suspended or revoked whenever the permit is issued in error or on the basis of incorrect information supplied, or in violation of any ordinance or regulation. Approved plans shall not be changed, modified or altered without first obtaining the issuance or granting of a permit or approval of plans as required by the City of Lee's Summit, Missouri.

DATE: \_\_\_\_\_  
APPROVED: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

- (S1) = MSFE=974.36  
6" ON 8" TEE  
58 L.F. 4" PVC  
160' DDS  
FL@EOS=971.42
- (E1) TOP EGRESS WELL=979.2  
F.G. EGRESS WELL=978.7  
TOP EGRESS WALL=977.2  
3' WALL

**LOT AREA**=9,053 SQ. FT.  
DATE STAKED: 11-25-19  
SURVEY CREW: ML  
HOUSE TIES CHK'D: YES  
**LEGAL DESCRIPTION:**  
LOT 30, WHISPERING WOODS  
FIRST PLAT, A SUBDIVISION OF  
LAND IN THE CITY OF LEE'S  
SUMMIT, JACKSON COUNTY,  
MISSOURI.

- NOTES:
1. SQUARE FOOTAGE OF DRIVEWAY AS SHOWN: 1,065
  2. 6 INCHES OF CLEARANCE IS REQUIRED FROM THE FINISHED GRADE TO THE SILL PLAT OF THE STRUCTURE. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITH THE FIRST 10 FEET FROM THE FOUNDATION OF THE BUILDING.
  3. REVISED: 12-31-19 CITY COMMENTS ADDRESSED



PLANNING  
ENGINEERING  
IMPLEMENTATION

PHELPS ENGINEERING, INC  
1270 N. Winchester  
Olathe, Kansas 66061  
(913) 393-1155  
Fax (913) 393-1166

PROJECT NO. 190758  
DATE: 9/16/19  
BY: BJG  
Note: Builder shall obtain a building permit prior to any construction to ensure that this site plan meets City approval.

This plot plan was prepared for foundation construction only. All dimensions to be verified by builder and all grades as shown shall be verified by builder to insure proper drainage and adequate fall to sewer. No title information was furnished on this drawing. Not responsible for unplatted easements.

CERTIFICATE OF AUTHORIZATION  
KANSAS  
LAND SURVEYING - LS-82  
ENGINEERING - E-391  
MISSOURI  
LAND SURVEYING-2007001128  
ENGINEERING-2007005058



LEE'S SUMMIT MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 30 Plat Title Whispering Woods / First Plat Address: 1713 SW 27th St

County: JACKSON State: MISSOURI

I, Craig Archer, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 30th day of October, 2020

By: [Signature] CRAIG ARCHER Printed or Typed Name

INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI COUNTY OF JACKSON

ON THIS, The 30th day of October, 2020, before me, a Notary Public, personally appeared: Craig Archer

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

VERONICA LORRAINE ERPELDING NOTARY PUBLIC-STATE OF MISSOURI PLATTE COUNTY MY COMMISSION EXPIRES JUL, 23 2021

/s/ [Signature] Notary Public Signature Veronica Lorraine Erpelding Printed or Typed Name

(Seal)

My Commission Expires: July 23, 21

Revised 10/31/14