



LEE'S SUMMIT MISSOURI

Scope of Work Statement

Applicant: Landmasters Landscape INC Contractor ☒ Homeowner ☐ Tenant ☐
Primary Contact: Renee Rico Phone: 913-208-2607 Email: Landmasters@slbcghbpa.net

Project Address: 1905 SW River Run Dr
Name of Owner: Newmark Homes Phone: 816-969-9010
Residential ☒ Commercial ☐

Check all that Apply

Water service	Repair ☐	Replace ☐	Work in right of way? ☐
Sewer service	Repair ☐	Replace ☐	Work in right of way? ☐
Electrical service	Repair ☐	Replace ☐	Amperage: _____ (Engineer required of ≥ 400)
HVAC	Repair ☐	Replace ☐	
Uncovered deck:	☐	Covered deck:	☐ Square Feet: _____
Accessory Structure:	☐	Description: _____	Square feet _____
Interior Alterations:	☐	Description: _____	Square feet _____
Addition:	☐	Description: _____	Square feet _____
Retaining wall over 48"	☐		
Swimming pool	☐	Electrical contractor _____	Plumber (NG?) _____
Lawn irrigation	☒		
Other:	☐	Cost of project including labor \$	<u>3,000.00</u>

Detailed description of work:

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Renee Rico
Signature of Applicant

Renee Rico
Printed Name of Applicant

10-29-2020
Date

PREPARED FOR:
NEW MARK HOMES-KC

(S1) MSFE=958.72
10. LF 4" PVC
200' DDS
FLOFOS=955.89

(E1) WRWW
TOP EGRESS WELL=968.2
F.G. EGRESS WELL=967.7
TOP EGRESS WALL=962.7
3' WALL

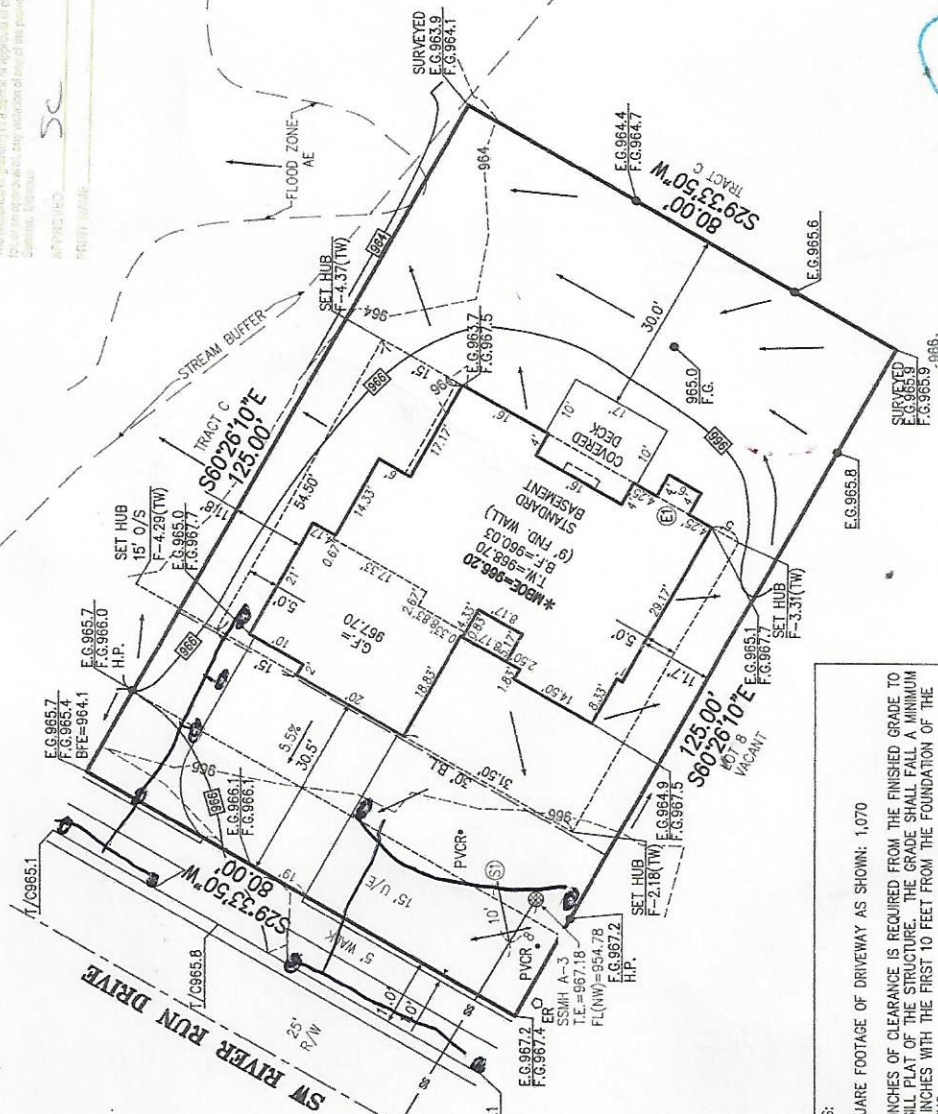
* = MBOE=966.20
MINIMUM BUILDING OPENING
ELEVATION AS PER GRADING
PLAN
100YR WSEL=964.20
BFE=BASE FLOOD ELEVATION
MBOE=CARAGE FLOOR
967.70 AS SHOWN

LOT AREA=10,000 SQ. FT.

DATE STAKED: 11-25-19
SURVEY CREW: ML
HOUSE TIES CHK'D: YES

LEGAL DESCRIPTION:
LOT 9, WHISPERING WOODS FIRST PLAT, A
SUBDIVISION OF LAND IN THE CITY OF LEE'S
SUMMIT, JACKSON COUNTY, MISSOURI

1. SQUARE FOOTAGE OF DRIVEWAY AS SHOWN: 1,070
2. 6 INCHES OF CLEARANCE IS REQUIRED FROM THE FINISHED GRADE TO THE SILL PLAT OF THE STRUCTURE. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITH THE FIRST 10 FEET FROM THE FOUNDATION OF THE BUILDING.
3. A AS GRADED PLOT PLAN PER SECTION 7-160, CODE OF ORDINANCES IS REQUIRED PRIOR TO OCCUPANCY, AS GRADED PLOT PLAN IS REQUIRED PRIOR TO SOODING.
4. FOUNDATION ELEVATION CERTIFICATE REQUIRED PRIOR TO OCCUPANCY.
5. REVISED: 12-31-19 CITY COMMENTS



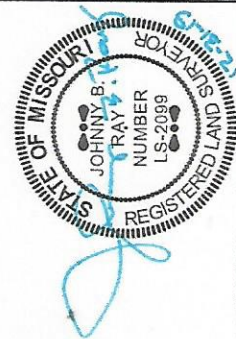
CERTIFICATE OF AUTHORIZATION
KANSAS
LAND SURVEYING - LS-82
ENGINEERING - E-391
MISSOURI
LAND SURVEYING-2007001128
ENGINEERING-2007005058

This plot plan was prepared for foundation construction only. All dimensions to be verified by individual and all grades as shown shall be verified by builder to insure proper drainage and adequate fall to sewer. No title information was furnished on this plan's drawing. Not responsible for uncompleted easements.

PROJECT NO. 190774
DATE: 10/3/19
BY: DEA

PHelps ENGINEERING, INC.
1270 N. Winchester
Olathe, Kansas 66061
(913) 393-1155
Fax (913) 393-1166

PLANNING
ENGINEERING
IMPLEMENTATION





LEE'S SUMMIT MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 9 Plat Title Whispering Woods / First Plat Address: 1905 SW River Run Dr

County: JACKSON State: Missouri

I, Craig Archer, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 30th day of October, 2020

By:

Craig Archer
Printed or Typed Name

INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS, The 30th day of October, 2020, before me, a Notary Public, personally appeared:
Craig Archer

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

VERONICA LORRAINE ERPELDING
NOTARY PUBLIC-STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JUL, 23 2021

/s/

Veronica Lorraine Erpelding
Notary Public Signature

Veronica Lorraine Erpelding
Printed or Typed Name

(Seal)

My Commission Expires:

July 23, 21

Revised 10/11/14

Development Services

220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1200 | F: 816. 969.1201 | cityofls.net