

LEE'S SUMMIT MISSOURI

Scope of Work Statement

The same of the sa	Scope Inc. Contractor X Homeowner Tenant Phone: 913-208-2607 Email: Lndmastrs @sbcglobal.ng
Project Address: 1908 SWRIVEY RUN DY. Name of Owner: New Mark Homes Phone: 816-9169-9010 Residential Commercial	
Check all that Apply	
Water service Repair Replace Sewer service Repair Replace Electrical service Repair Replace HVAC Repair Replace	Work in right of way? Work in right of way? Amperage:(Engineer required of ≥ 400)
Uncovered deck:	Covered deck: Square Feet:
Accessory Structure:	Description: Square feet
Interior Alterations:	Description: Square feet
Addition:	Description: Square feet
Retaining wall over 48" Swimming pool Lawn irrigation	Electrical contractorPlumber (NG?)
Other: Detailed description of work:	Cost of project including labor \$ 3,000.
AFFIDAVIT: hereby certify that have the aut	nority to make the foregoing application and that the application, the best of my knowledge, is

complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Signature of Applicant

Printed Name of Applicant

PLOT PLAN LOT 6 WHISPERING WOODS FIRST PLAT 1908 SW RIVER RUN DRIVE SCALE: 1"=20" 20 PREPARED FOR: NEW MARK HOMES-KC SSMH A-2 T.E.=959.00 FL(SE)=952.50 E.G.959.0 F.G.959.0 FL(NW)=950.70 FLOOD ZONE AE 15.0/2 960 CONE SET HUB F-4.12(TW) T/C966.8 SET HUB F-7.36(TW) SSMH A-3-T.E.=967.18 FL(NW)=954.78 E.G.963.7 F.G.964.8 BGMA SA RITER RITH DRIVE LEGEND (S1) MSFE=956.91 10 LF 4" PVC 65" DDS FL@EOS=954.41 = MB0E=960.70 PVCR. MINIMUM BUILDING OPENING PER GRADING PLAN 100YR WSEL=958.00 MB0E=962.53 E.G.969.7 F.G.969.9 BASEMENT FLOOR WALKOUT AS SHOWN T/C969.7 NOTES: OF MIS LOT AREA=11,895 SQ. FT. 1. SQUARE FOOTAGE OF DRIVEWAY AS SHOWN: 1,106 DATE STAKED: 11-22-19 SURVEY CREW: ML 2. 6 INCHES OF CLEARANCE IS REQUIRED FROM THE FINISHED GRADE TO THE SILL PLAT OF THE STRUCTURE. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITH THE FIRST 10 FEET FROM THE FOUNDATION OF THE JOHNNY B HOUSE TIES CHK'D: YES RAY DATE RE-STAKED: 12-26-19 NUMBER SURVEY CREW: ML HOUSE TIES CHK'D: YES LS-2099 LOT 6 IS LOCATED WITHIN THE FLOOD ZONE X (SHADED) PURSUANT TO FEMA LETTER OF MAP REVISION (BASED ON FILL) LOMR-F CASE NUMBER 19-07-1279A, WITH AN EFFECTIVE DATE OF JUNE 4, 2019. LEGAL DESCRIPTION: LOT 6, WHISPERING WOODS FIRST PLAT, A SUBDIVISION OF LAND IN THE CITY OF LEE SUMMIT, JACKSON, MISSOURI. Inner LAND EDLAND 4. REVISED: 12-31-19 CITY COMMENTS ADDRESSED



PLANNING ENGINEERING IMPLEMENTATION PHELPS ENGINEERING, INC 1270 N. Winchester Olathe, Kansas 66061 (913) 393-1155

Fax (913) 393-1166

PROJECT NO. 190755

DATE: 9/27/19

BY: DEA

Note: Builder shall obtain a building permit prior to any construction to ensure that this site plan meets City approval. This plot plan was prepared for foundation construction only. All dimensions to be verified by builder and all grades as show shall be verified by builder to insure proper drainage and adequate fall to sewer. No title information was furnished on this graying. Not responsible for

CERTIFICATE OF AUTHORIZATION KANSAS EVANCE OF LAND SURVEYING — LS—82 ENGINEERING — E—391 CERTIFICATE ON AUTHORIZATION MISSOURI LAND SURVEYING—2007/00128 ENGINEERING—2007/005/58



LEE'S SUMMIT MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):
Lot No. 6 Plat Title First PIAT Address: 1908 SW RIVER RUN Dr
County: Jackson state: Missour/
I, Way Free Mark the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.
IN WITNESS WHEREOF, this release has been read, signed and sealed this 30th day of 00000000000000000000000000000000000
Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI COUNTY OF JACKSON
ON THIS, The 30th day of Outobur 2020, before me, a Notary Public, personally appeared:
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged thathe/she/they executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.
VERONICA LORRAINE ERPELDING NOTARY PUBLIC-STATE OF MISSOURI PLATTE COUNTY MY COMMISSION EXPIRES JUL, 23 2021 /S/ Notary Public Signature /// A / Avvaine Fyork Council // A / Avvain
MY COMMISSION EXPIRES JUL, 23 2021 WWONICA LOYIOINE TYPEIDING Printed or Typed Name (Seal)
My Commission Expires:
July 23, 21

Development Services