



LEE'S SUMMIT MISSOURI

Scope of Work Statement

Applicant: <u>Landmasters Landscape Inc.</u>	Contractor <input checked="" type="checkbox"/>	Homeowner <input type="checkbox"/>	Tenant <input type="checkbox"/>
Primary Contact: <u>Renee Rico</u>	Phone: <u>913-208-2607</u>	Email: <u>Landmasters@sbcglobal.net</u>	

Project Address: <u>1920 SW River Run Dr.</u>	
Name of Owner: <u>New mark Homes</u>	Phone: <u>816-969-9010</u>
Residential <input checked="" type="checkbox"/>	Commercial <input type="checkbox"/>

Check all that Apply

Water service	Repair <input type="checkbox"/>	Replace <input type="checkbox"/>	Work in right of way? <input type="checkbox"/>
Sewer service	Repair <input type="checkbox"/>	Replace <input type="checkbox"/>	Work in right of way? <input type="checkbox"/>
Electrical service	Repair <input type="checkbox"/>	Replace <input type="checkbox"/>	Amperage: _____ (Engineer required of ≥ 400)
HVAC	Repair <input type="checkbox"/>	Replace <input type="checkbox"/>	
Uncovered deck:	<input type="checkbox"/>	Covered deck:	<input type="checkbox"/> Square Feet: _____
Accessory Structure:	<input type="checkbox"/>	Description: _____	Square feet _____
Interior Alterations:	<input type="checkbox"/>	Description: _____	Square feet _____
Addition:	<input type="checkbox"/>	Description: _____	Square feet _____
Retaining wall over 48"	<input type="checkbox"/>		
Swimming pool	<input type="checkbox"/>	Electrical contractor _____	Plumber (NG?) _____
Lawn irrigation	<input checked="" type="checkbox"/>		
Other:	<input type="checkbox"/>	Cost of project including labor \$ <u>3000⁰⁰</u>	
Detailed description of work:			

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Renee Rico
Signature of Applicant

Renee Rico
Printed Name of Applicant

10.29.2020
Date



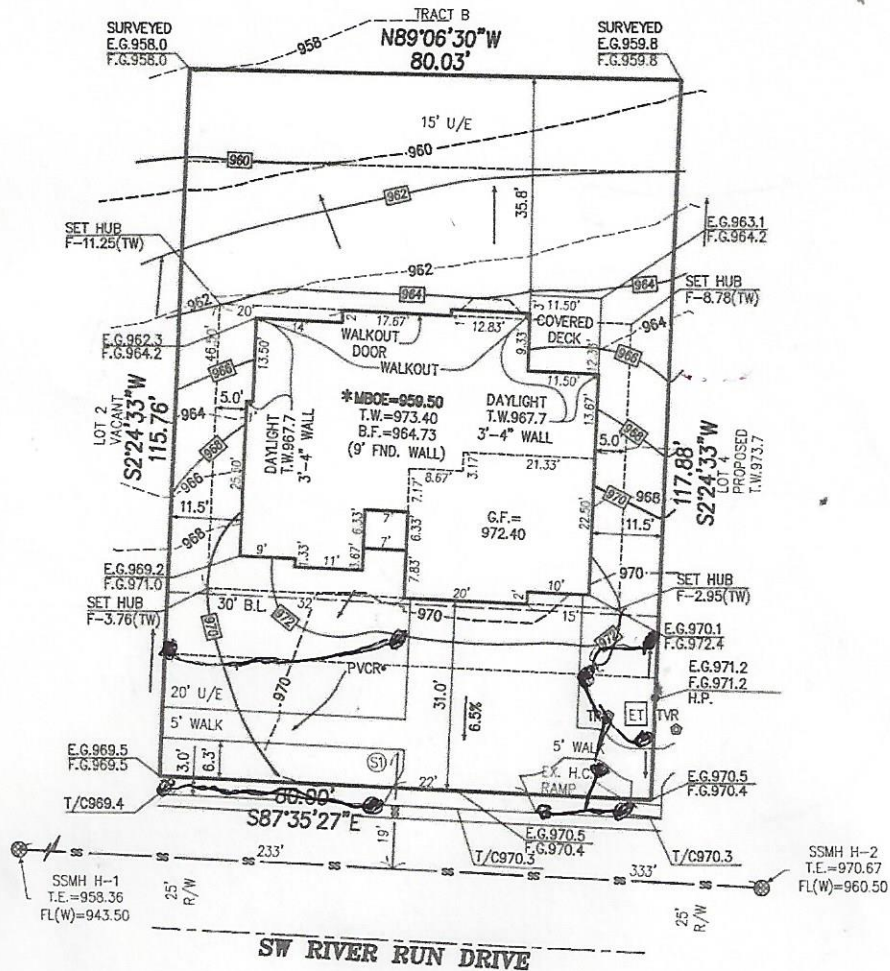
PREPARED FOR:
NEW MARK HOMES

PLOT PLAN

LOT 3

WHISPERING WOODS FIRST PLAT

1920 SW RIVER RUN DRIVE



LEGEND

(S) STUB LENGTH=19'
232' DDS
FL@CS=959.25
MSFE=962.29

* = MBOE=959.50
MINIMUM BUILDING
OPENING PER GRADING
PLAN
100YR WSEL=957.30
MBOE=964.73
BASEMENT FLOOR
WALKOUT AS SHOWN

E.G.= EXISTING GRADE
F.G.= FINISHED GRADE
T/C= TOP OF CURB
T.E.= TOP ELEVATION
H.P.= HIGH POINT
B.F.= BASEMENT FLOOR
T.W.= TOP OF WALL
G.F.= GARAGE FLOOR
FL= FLOW LINE
EGL=ENERGY GRADE LEVEL
MLO=MINIMUM LOW OPENING
L/E=LANDSCAPE EASEMENT
P.B.=PERIPHERAL BOUNDARY
WRWW=WATER RESISTANT WND. WELL
S/E=SANITARY SEWER EASEMENT
E/I=ENGINEERING & INSPECTION

LOT AREA=9,346 SQ. FT.

DATE STAKED:10/4/20
SURVEY CREW:DJL
HOUSE TIES CHK'D: YES

LEGAL DESCRIPTION:
LOT 3, WHISPERING WOODS FIRST
PLAT, A SUBDIVISION OF LAND IN
THE CITY OF LEE'S SUMMIT,
JACKSON COUNTY, MISSOURI.

NOTES:

1. SQUARE FOOTAGE OF DRIVEWAY AS SHOWN: 915
2. 6 INCHES OF CLEARANCE IS REQUIRED FROM THE FINISHED GRADE TO THE SILL PLATE OF THE STRUCTURE. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITH THE FIRST 10 FEET FROM THE FOUNDATION OF THE BUILDING.
3. CLIENT TO VERIFY ALL WALL HEIGHTS AS SHOWN PRIOR TO EXCAVATION AND POURING OF FOUNDATION.
4. REVISED 10/30/20 CORRECTED ADDRESS



PLANNING
ENGINEERING
IMPLEMENTATION

PHELPS ENGINEERING, INC
1270 N. Winchester
Olathe, Kansas 66061
(913) 393-1155
Fax (913) 393-1166

PROJECT NO. 200881

DATE: 10/30/20

BY: DJP

Note: Builder shall obtain a building permit prior to any construction to ensure that this site plan meets City approval.

This plot plan was prepared for foundation construction only. All dimensions to be verified by builder and all grades as shown shall be verified by builder to insure proper drainage and adequate fall to sewer. No title information was furnished on this drawing. Not responsible for unplatted easements.

CERTIFICATE OF AUTHORIZATION
KANSAS
LAND SURVEYING - LS-82
ENGINEERING - E-361

CERTIFICATE OF AUTHORIZATION
MISSOURI
LAND SURVEYING-2007001128
ENGINEERING-2007005058





LEE'S SUMMIT
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM
IN CITY OF LEE'S SUMMIT RIGHT OF WAY
(RESIDENTIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 3 Plat Title Whispering Woods / First Plat Address: 1920 SW River Run Dr

County: JACKSON State: MISSOURI

I, Craig Archer, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 30th day of October, 2020

By:

Craig Archer
Printed or Typed Name

INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS, The 30th day of October, 2020, before me, a Notary Public, personally appeared:
Craig Archer

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

VERONICA LORRAINE ERPELDING
NOTARY PUBLIC-STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JUL, 23 2021

/s/

Veronica Lorraine Erpelding
Notary Public Signature

Veronica Lorraine Erpelding
Printed or Typed Name

(Seal)

My Commission Expires:

July 23, 21

Revised 10/11/14

Development Services

220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1200 | F: 816. 969.1201 | cityofls.net