

LEE'S SUMMIT

MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

| In consideration for the City of Lee's of the property): | Summit's permission to extend | a Lawn Irrigation System in | nto the City's right of way | at (legal description | |
|--|--|--|---|--|--|
| Lot No. 21 Plat Title | Address: | 5W. 4th | st. Lee's? | Summit | |
| County: Jackson | State: | 64081 | | • | |
| 1, Jim | Clifford | , the ur | ndersigned, successors, a | nd assigns do hereby | |
| release and forever discharge the C demands for any use arising out of, re the City's right of way for any purpose | City of Lee's Summit, its emplo elating to, or being in any way o | oyees and/or agents from | and against any and all | liability, claims and | |
| NOW THEREFORE, the Undersigned release herein and said release shall and assigns. | hereby declares that said property and | perty described above shall be binding on all parties ha | ll be held, sold and conv aving any part thereof, th | veyed subject to the neir heirs, successors | |
| IN WITNESS WHEREOF, this release ha | as been read, signed and sealed | this 14th day of 00 | tober | 20 <u>20</u> . | |
| | By: Limpthy | Clifford | | • | |
| | Timothy Printed or Type | Clifford. | | | |
| | INDIVIDUAL AC | KNOWLEDGMEN ⁻ | T | | |
| STATE OF MISSOURI COUNTY OF JACKSON | | | | r. | |
| ON THIS, The 14th day of Timothy Cuffe | October | 20 <u>22</u> , before me, | a Notary Public, pe | rsonally appeared: | |
| proved to me on the basis of sat acknowledged that \(\lambda \rangle \rangle \rangle \) he/sh | disfactory evidence to be the e/they executed the same for the | person(s) whose name(s) he purposes stated therein a | subscribed to the with and no other. | in instrument, and | |
| WITNESS my hand and official seal in t | he County and State aforesaid, | the day and year first above | e written. | | |
| | /s/ AUV Notary Public Sig | gnature | ALLISON DANIELS Notary Public - Notary Seal | | |
| (Seal) | Allison Do Printed or Typed | | STATE OF MISSOURI Jackson County My Commission Expires Feb. 5, 2023 Commission # 19404077 | | |
| ocal) | My Commission | Expires: | | | |
| | 2-5-20 | 23 | | | |