

## **LEE'S SUMMIT**

MISSOURI

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal descriptio of the property):
Lot No. 10 Plat Title Hawthorne Address: 3004 Arboridge Dr.
County: State: State: State:
release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successor and assigns.
IN WITNESS WHEREOF, this release has been read, signed and spelled this 12th day of August 2020
Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI
COUNTY OF JACKSON
ON THIS, The 12th day of August 2020 before me, a Notary Public, personally appeared:
ON THIS, The day of August 2020 before me, a Notary Public, personally appeared:  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and he/she/they executed the same for the purposes stated therein and no other.
ON THIS, The 12th day of August 2020 before me, a Notary Public, personally appeared:
DN THIS, The day of Annual 2020 before me, a Notary Public, personally appeared:  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and he/she/they executed the same for the purposes stated therein and no other.  WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.  JENNIFER KREISEL  Notary Public - Notary Seal STATE OF MISSOURI Comm. Number 15523177  Cass County  My Commission Expires: Dec. 6, 2023  Printed or Typed Name
ON THIS, The day of HINDST 2020 before me, a Notary Public, personally appeared:  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and he/she/they executed the same for the purposes stated therein and no other.  WITNESS my hand and official seal in the County and state aforesaid, the day and year first above written.  JENNIFER KREISEL Notary Public - Notary Seal STATE OF MISSOURI Comm. Number 15523177 Cass County

Development Services
220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1200 | F: 816. 969.1201 | cityofis.net