



EGRESS WINDOW  
BOTTOM WINDOW  
ELEVATION=903.5  
TOP WELL=908.5

MH A12  
STA 23+22.17  
TOP=908.32

MH A11  
STA 21+33.10  
TOP=908.17

This approval is issued in reliance upon information submitted by the applicant. Any permit issued pursuant to this approval may be suspended or revoked whenever the permit is issued in error, or on the basis of incorrect information supplied, or in violation of any ordinance or regulation. Approved plans shall not be changed, modified or altered without authorization. The issuance or granting of a permit or approval of plans shall not be construed to be a permit for any violation of any of the provisions of the ordinance of the City of Lee's Summit, Missouri.

**NW AUDUBON LANE**

50' RIGHT-OF-WAY, 28' BACK OF CURB

APPROVED  
PRINT NAME

DATE 10/2/19

KEY:  
U/E = UTILITY EASEMENT  
TC = TOP OF CURB  
B/L = BUILDING LINE  
E = EXISTING GRADE  
F = FINISH GRADE  
G = LOWEST ADJACENT GRADE



AS-GRADED PLOT PLAN IS  
REQUIRED PRIOR TO SODDING

NOTES:  
ALL GRADES TAKEN FROM SUBDMISION  
GRADING PLANS  
ADDRESS: 2916 NW AUDUBON LANE

- NOTES:
- LEGAL DESCRIPTION OF PROPERTY PROVIDED BY CONTRACTOR. SEPT. 30, 2019  
THIS PLOT PLAN DOES NOT CONSTITUTE OR REPRESENT A BOUNDARY SURVEY. THE CONTRACTOR AND/OR OWNER SHALL BE RESPONSIBLE FOR VERIFICATION OF PROPERTY BOUNDARY, PROPERTY CORNERS, DEED DESCRIPTIONS AND LOCATIONS OF PROPOSED HOUSE WITH RESPECT TO PROPERTY LINES.
  - EASEMENTS, BUILDING LINES AND SET-BACKS TAKEN FROM RECORDED PLAT ONLY.
  - CONTRACTOR TO VERIFY LOCATION AND DEPTH OF SANITARY SEWER SERVICE PRIOR TO CONSTRUCTION.
  - CONTRACTOR TO VERIFY ALL DIMENSIONS, ELEVATIONS AND LOCATIONS PRIOR TO CONSTRUCTION
  - CONTRACTOR TO VERIFY CONDITION OF ALL FILL PRIOR TO CONSTRUCTION.
  - GRADES ARE PROPOSED GRADES ONLY. FINAL GRADING AND ELEVATIONS SHALL BE CONTRACTORS RESPONSIBILITY.

JFE CONSTRUCTION

<b>PLOT PLAN</b>	
LOT 1448	
<b>WINTERSET VALLEY 12TH PLAT</b>	
LEE'S SUMMIT	MISSOURI
<b>LADWIG and ASSOCIATES, L.L.C.</b>	
LAND SURVEYORS	
816-309-6621	
DRAWN BY: JDH	SCALE: 1" = 20'
DATE: 9/27/19	DRAWING NO. WV-1448