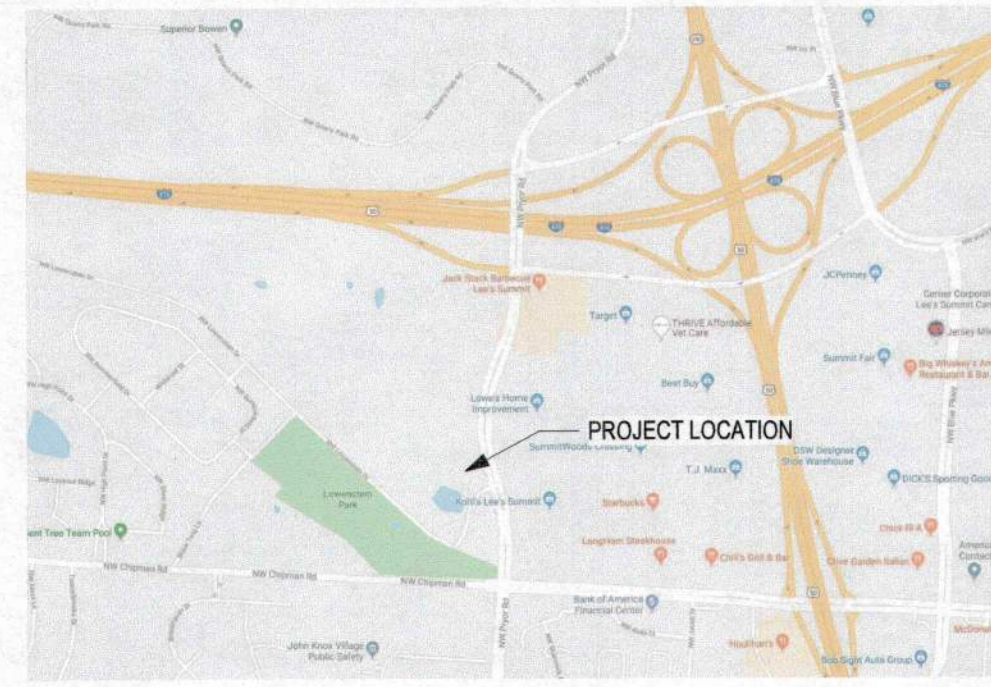


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DATE: 04/07/2020 11:09:51 AM  
DRAWN BY: ALB



**A1 LOCATION MAP**  
SCALE: NOT TO SCALE

**MATERIAL LEGEND**

|                                     |  |                                                  |
|-------------------------------------|--|--------------------------------------------------|
| PLAN OR SECTION                     |  |                                                  |
| ACOUSTIC TILE (SECTION)             |  | RIGID INSULATION                                 |
| BATT INSULATION                     |  | SAND, GRAVEL, PLASTER, DRYWALL, CUT STONE, GROUT |
| BRICK                               |  | TILE (LARGE SCALE)                               |
| CARPET                              |  | WOOD BLOCKING                                    |
| CONCRETE                            |  | WOOD MEMBER (CONTINUOUS)                         |
| CONCRETE MASONRY UNITS              |  | WOOD STUDS, PARALAM, FINISHED                    |
| CONCRETE, PLASTER CUT STONE, STUCCO |  | WOOD STUDS                                       |
| EARTH COMPACTED/DISTURBED           |  | ELEVATION                                        |
| METAL                               |  | BRICK                                            |
| METAL STUDS                         |  | GLASS                                            |
| PLYWOOD (LARGE SIZE)                |  | WOOD                                             |

**ABBREVIATIONS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                                                                                                                                                                                        |                                                 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-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b><br>AFF ABOVE FINISH FLOOR<br>ACS PNL ACCESS PANEL<br>ACC ACCESSIBLE<br>ACT ACOUSTICAL CEILING TILE<br>ACOUS PNL ACOUSTICAL PANEL<br>ADMIN ADMINISTRATION<br>APC ACOUSTICAL PANEL CEILING<br>AWIT ACOUSTICAL WALL TREATMENT<br>ADJ ADJUSTABLE<br>AHU AIR HANDLING UNIT<br>ALT ALTERNATE<br>ALUM ALUMINUM<br>AB ANCHOR BOLT<br>L ANGLE<br>AND ANODIZE / ANODIZED<br>APPROX APPROXIMATE<br>ARCH ARCHITECTURAL<br>ASPH ASPHALT | <b>B</b><br>BSMT BASEMENT<br>BM BEAM<br>BRG BEARING<br>BRG PL BEARING PLATE<br>BR BR<br>BLW BELOW<br>BTWN BETWEEN<br>BITUM BITUMINOUS<br>BD BOARD<br>BF BOTH FACES<br>BS BOTH SIDES<br>BW BOTH WAYS<br>BOT BOTTOM<br>BRKT BRACKET<br>BLDG BUILDING<br>BUR BUILT-UP ROOFING | <b>C</b><br>CAB CABINET<br>CUH CABINET UNIT HEATER<br>CPT CARPET<br>CST IN-PLACE<br>CS CAST STONE<br>CLG CEILING<br>CEM CEMENT<br>CTR CENTER<br>CL CENTER LINE<br>C TO C CENTER TO CENTER<br>CH BD CHALKBOARD<br>CHANNEL<br>CLR CLEAR<br>CLO CLOSET<br>COL COLUMN<br>CONC CONCRETE<br>CMU CONCRETE MASONRY UNIT<br>CJ CONSTRUCTION JOINT, CONTROL JOINT | <b>D</b><br>DW DISHWASHER<br>DR DOOR<br>DBL DOUBLE<br>DN DOWN<br>DS DOWNSPOUT<br>DWG DRAWING<br>DF DRINKING FOUNTAIN<br>E EACH<br>EA EACH WAY<br>ESMT EASEMENT<br>E ELEC ELECTRICAL<br>EL ELEVATION<br>EQ EQUAL<br>EQUIP EQUIPMENT<br>EXH FN EXHAUST FAN<br>EXP EXPANSION<br>EJ EXPANSION JOINT<br>EXT EXTERIOR<br>EIFS EXTERIOR INSULATION & FINISH SYSTEM | <b>F</b><br>F BRK FACE BRICK<br>F OF FACE OF FINISH<br>FGL FIBERGLASS<br>FIN FINISH<br>FF EL FINISH FLOOR ELEVATION<br>FE FIRE EXTINGUISHER<br>FEC FIRE EXTINGUISHER CABINET<br>FXT FIXTURE<br>FLASH FLASHING<br>FLR FLOOR<br>FCR FLOOR CLEANOUT<br>FD FLOOR DRAIN<br>FLUOR FLUORESCENT<br>FLUOR FLOW LINE<br>FT FOOT<br>FTG FOOTING<br>FDTN FOUNDATION<br>FRM FRAME<br>FA FRESH AIR<br>FURN FURNACE<br>FURN FURNING<br>FS FULL SIZE | <b>G</b><br>GA GAUGE<br>GALV STL GALVANIZED STEEL<br>GC GENERAL CONTRACTOR<br>CL CL<br>GB GRAB BAR<br>GYP BD GYPSUM BOARD | <b>H</b><br>HYD HOT WATER HYDRANT<br>INCL INCLUDED<br>ID INSUL INSULATION<br>INT INTERIOR<br>J JAN JANITOR<br>KIT KITCHEN<br>L LAB LABORATORY<br>LAM LAMINATE<br>LAU LAUNDRY<br>LAV LAVATORY<br>LWC LIGHTWEIGHT CONCRETE<br>LCMU LIGHTWEIGHT CONCRETE MASONRY<br>LF LINEAR FOOT<br>LR LIVING ROOM<br>LLH LONG LEG HORIZONTAL<br>LLV LONG LEG VERTICAL | <b>M</b><br>MAINT MAINTENANCE<br>MH MANHOLE<br>MFR MANUFACTURED<br>MFR MANUFACTURER<br>MFG MANUFACTURING<br>MO MASONRY OPENING<br>MBR MASTER BEDROOM<br>MATL MATERIAL<br>MAX MAXIMUM<br>MECH MECHANICAL<br>METAL<br>MW MICROWAVE<br>MIN MINIMUM, MINUTE<br>MSC MISCELLANEOUS<br>MR MOISTURE RESISTANT<br>MTD MOUNTED<br>MULL MULLION | <b>N</b><br>NRC NOISE REDUCTION COEFFICIENT<br>NOM NOMINAL<br>N NORTH<br>NIC NOT IN CONTRACT<br>NTS NOT TO SCALE | <b>O</b><br>OFF OFFICE<br>OC ON CENTER<br>OPNG OPENING<br>OPP OPPOSITE<br>OD OUTSIDE DIAMETER<br>OIO OUT TO OVERALL<br>ORD OVERFLOW ROOF DRAIN<br>OH OVERHANG<br>OFI OWNER FURNISHED/<br>OFIO OWNER FURNISHED/<br>OFIO OWNER INSTALLED | <b>P</b><br>PT PAINT<br>PR PAIR<br>PNL PANEL<br>PTD PAPER TOWEL DISPENSER<br>PBD PARTICLE BOARD<br>PTN PARTITION<br>PVG PERFORATED<br>PERM PERIMETER<br>PLAS PLASTER<br>PERP PERPENDICULAR<br>PLAM PLASTIC LAMINATE<br>PLYWD PLYWOOD<br>PVC POLYVINYL CHLORIDE<br>LB POUNDS<br>PCF POUNDS PER CUBIC FOOT<br>PLF POUNDS PER LINEAR FOOT<br>PSF POUNDS PER SQUARE FOOT<br>PSI POUNDS PER SQUARE INCH<br>PCC PRECAST CONCRETE<br>PREFAB PREFABRICATE<br>PREFIN PREFINISH<br>PROJ PROJECT<br>PL PROPERTY LINE | <b>Q</b><br>QT QUARRY TILE | <b>R</b><br>REF REFERENCE, REFRIGERATOR<br>REFIN REFINISHED<br>REQD REQUIRED<br>RESIL RESILIENT<br>REST RESTROOM<br>RA RETURN AIR<br>REV REVISION<br>R RISER, RADIUS, RANGE<br>RD ROOF DRAIN<br>RFG ROOFING<br>RM ROOM<br>RO ROUGH OPENING<br>RS ROUGH SAWN | <b>S</b><br>SNU SANITARY NAPKIN DISPENSER<br>SNDU SANITARY NAPKIN DISPOSAL UNIT<br>SS SANITARY SEWER<br>SCHED SCHEDULE<br>SECT SECTION<br>SHT SHEET<br>SV SHEET VINYL<br>SHV SHELVING<br>SHR SHOWER<br>SM SIMILAR<br>SCWD SOUND CORE WOOD<br>STC SOUND TRANSMISSION CLASS<br>S SOUTH<br>SPEC SPECIFICATION<br>SB SPLASH BLOCK<br>SF SQUARE FOOT<br>SQ IN SQUARE INCH<br>SQ YD SQUARE YARD<br>SST STAINLESS STEEL<br>STD STANDARD<br>STL STD<br>STOR STORAGE<br>SD STORM DRAIN<br>ST STREET | <b>S CONTINUED</b><br>STRUCT STRUCTURAL<br>SUSP CLG SUSPENDED CEILING<br>SW SWITCH<br>TK BD TACKBOARD<br>TEL TELEPHONE<br>TV TELEVISION<br>TMPD TEMPERED<br>TER TERRAZZO<br>THK THICKNESS<br>TPD TOILET PAPER HOLDER<br>TOS TONGUE AND GROOVE<br>TOP TOP AND BOTTOM<br>TOC TOP OF CURB<br>TOF TOP OF CONCRETE<br>TOF TOP OF FOOTING<br>TOM TOP OF MASONRY<br>TOS TOP OF STEEL<br>TOW TOP OF WALL<br>TB TOWEL BAR<br>TRANS TRANSPARENT<br>TRANSP TRANSPARENT WOOD<br>T TREAD<br>TYP TYPICAL<br>UNFIN UNFINISHED<br>UH UNIT HEATER<br>UNO UNLESS NOTED OTHERWISE<br>V VAPOR RETARDER<br>VNR VENEER<br>VENT VENTILATION<br>VERT VERTICAL<br>VEST VESTIBULE<br>VB VINYL BASE<br>VCT VINYL COMPOSITION TILE<br>VWC VINYL WALL COVERING<br>VWF VINYL WALL FABRIC<br>V VOLT<br>WSCT WAINSCOT<br>WC WALL COVERING<br>WC WATER CLOSET<br>WP WATERPROOFING, WORKING POINT<br>WT WEIGHT<br>WWF WELDED WIRE FABRIC<br>W WEST, WIDE<br>WDW WINDOW<br>WGL WIRED GLASS<br>W WITH<br>WIO WITHOUT<br>WD WOOD |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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# MULTI-TENANT BUILDING, CORE & SHELL

## STREETS OF WEST PRYOR, LOT 3

### 2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

**GRAPHIC SYMBOLS**

|                    |      |                        |              |
|--------------------|------|------------------------|--------------|
| ELEVATION TAG      | B3   | BEARING ELEVATION MARK | EL - FLOOR   |
| WALL SECTION TAG   | B3   | MATCHLINE              | A-101 / 1    |
| DETAIL CALLOUT     | A2   | DESCRIPTIVE ARROW      | NEW EXISTING |
| PARTITION TYPE TAG | P2   | CENTERLINE MARK        | CL           |
| WINDOW TAG         | 11   | SPOT ELEVATION         | 1            |
| DOOR TAG           | 101B | DEMOLITION MARK        | 1            |
| ROOM TAG           | 101  | GENERAL NOTE MARK      | 1            |
|                    |      | NEW CONSTRUCTION MARK  | 1            |
|                    |      | REVISION MARK          | 1            |
|                    |      | EQUIPMENT TAG          | 11           |

**CODE SUMMARY**

|                                                                      |      |
|----------------------------------------------------------------------|------|
| JURISDICTIONAL BUILDING CODES:                                       | 2018 |
| INTERNATIONAL BUILDING CODE                                          | 2018 |
| INTERNATIONAL MECHANICAL CODE                                        | 2017 |
| NATIONAL ELECTRICAL CODE                                             | 2018 |
| INTERNATIONAL PLUMBING CODE                                          | 2018 |
| INTERNATIONAL FIRE CODE                                              | 2018 |
| INTERNATIONAL FUEL GAS CODE                                          | 2018 |
| ICC/ANSI A117.1-2017, ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES |      |

|                    |                   |
|--------------------|-------------------|
| BUILDING TYPE:     | NEW CONSTRUCTION  |
| OCCUPANCY TYPE:    | A2.1 & M          |
| CONSTRUCTION TYPE: | SB                |
| ALLOWABLE HEIGHT:  | 40 FT = 1 STORIES |
| ACTUAL HEIGHT:     | 25 FT = 1 STORIES |

**ALLOWABLE FLOOR AREA:**

|                                              |                             |
|----------------------------------------------|-----------------------------|
| ALLOWABLE FLOOR AREA:                        | 6,000 SF                    |
| FRONTAGE INCREASE: $1 = (F / P - 25) W / 30$ |                             |
| $1 = (344.5 / 344.5 - 25) 30 / 30 = 75$      | $6000 \times 75 = 4,000$ SF |
| TOTAL ALLOWABLE FLOOR AREA:                  | 10,000 SF                   |

**STATEMENT OF WORK**

**GROSS BUILDING AREA:**

|             |         |
|-------------|---------|
| TENANT A:   | 2198 SF |
| TENANT C:   | 1601 SF |
| TENANT E:   | 3112 SF |
| TOTAL AREA: | 6911 SF |

**OCCUPANT LOAD CALCULATIONS:**

| SPACE            | AREA    | EXITS | EXITS | ESTIMATED       |
|------------------|---------|-------|-------|-----------------|
| TENANT A SEATING | 894 SF  | 2     | 2     | @ 15 PSF = 60   |
| BACK OF HOUSE    | 614 SF  | 1     | 2     | @ 200 PSF = 5   |
| TENANT C SEATING | 716 SF  | 1     | 1     | @ 15 PSF = 48   |
| BACK OF HOUSE    | 487 SF  | 1     | 1     | @ 200 PSF = 3   |
| TENANT E         | 3112 SF | 2     | 3     | @ 60 PSF = 52   |
| TOTAL            | 6023 SF |       |       | OCCUPANTS = 168 |

**PLUMBING FIXTURES:**

PLUMBING FIXTURES TO BE INCLUDED IN INDIVIDUAL TENANT FINISH SUBMITTALS

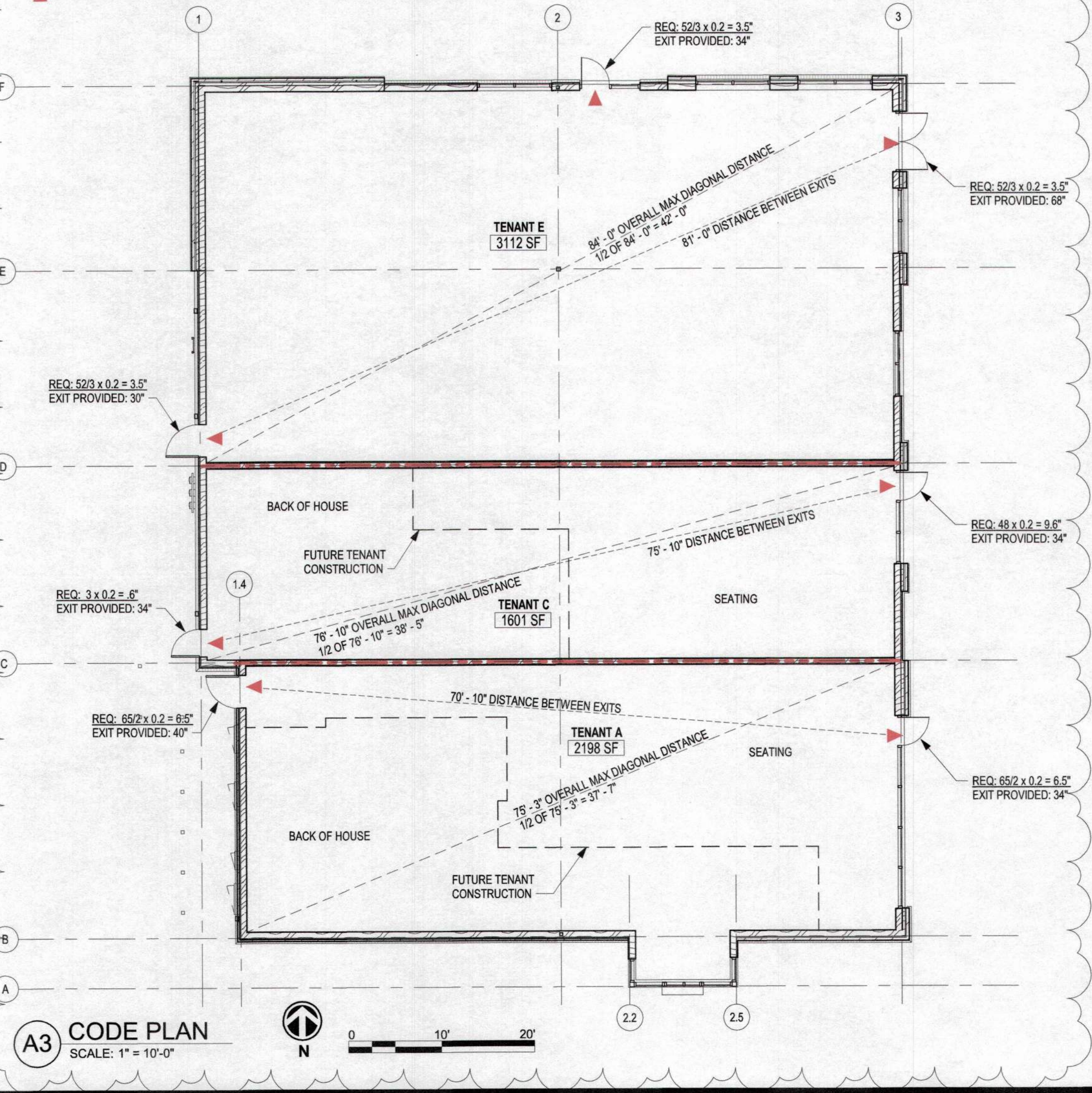
**MISCELLANEOUS:**

AUTOMATIC SPRINKLER SYSTEM (NO)

**CODE PLAN LEGEND**

|                 |      |
|-----------------|------|
| 2-HR SEPARATION | EXIT |
|-----------------|------|

NOTE: ALTHOUGH A 2-HOUR FIRE BARRIER IS NOT REQUIRED BETWEEN ALL TENANT SPACES, IT IS PROVIDED AT THE REQUEST OF THE TENANTS. BOTH SEPARATION WALLS WILL BE CONSTRUCTED AS A FIRE BARRIER, UL RUS01, EXTENDING FROM THE FOUNDATION TO THE UNDERSIDE OF THE ROOF SHEATHING.



**DESIGN TEAM**

|                                |                            |
|--------------------------------|----------------------------|
| ARCHITECTURAL DESIGN           | CONTACT: MIKE HAMPTON, AIA |
| SCHWERT DESIGN GROUP           | BETH VALDIVIA              |
| 2231 SW WANAMAKER RD SUITE 303 | PHONE: 785-273-7540        |
| TOPEKA, KANSAS 66614           | E-MAIL: MKH@SDGARCH.COM    |
|                                | BETH@SDGARCH.COM           |

**MECHANICAL & ELECTRICAL DESIGN**

|                                              |                                      |
|----------------------------------------------|--------------------------------------|
| PEARSON KENT MCKINLEY RAAF ENGINEERS, L.L.C. | CONTACT: BRIAN LEINWETTER, PE        |
| 2933 SW WOODSIDE DR., SUITE C                | PHONE: 785-273-2447 EXT 200          |
| TOPEKA, KANSAS 66614                         | FAX: 785-273-0466                    |
|                                              | E-MAIL: BRYAN.LEINWETTER@PKMRENG.COM |

**STRUCTURAL DESIGN**

|                             |                                  |
|-----------------------------|----------------------------------|
| CERTUS STRUCTURAL ENGINEERS | CONTACT: AARON SCOTT, PE         |
| 900 S KANSAS AVE, SUITE 400 | PHONE: 785-241-9400              |
| TOPEKA, KANSAS 66614        | E-MAIL: AARON.SCOTT@CERTUSSE.COM |

**CIVIL DESIGN**

|                    |                              |
|--------------------|------------------------------|
| SM ENGINEERING     | CONTACT: SAM MALINOWSKI, PE  |
| 919 W STEWART RD   | PHONE: 785-241-9747          |
| COLUMBIA, MO 65203 | E-MAIL: SMCIVLENGR@GMAIL.COM |

**SHEET INDEX**

|         |                 |
|---------|-----------------|
| GENERAL |                 |
| G-001   | COVER SHEET     |
| G-002   | UL DESIGNATIONS |

**CIVIL**

|       |                                           |
|-------|-------------------------------------------|
| C-1   | COVER SHEET                               |
| C-1.1 | PLAT                                      |
| C-1.2 | PLAT                                      |
| C-2   | SITE PLAN                                 |
| C-3   | UTILITY PLAN & WATERLINE A PLAN & PROFILE |
| C-4   | GRADING PLAN & STORM LINE A PROFILE       |
| C-4.1 | ADA RAMP DETAILS                          |
| C-5   | EROSION CONTROL PLAN                      |
| C-6   | EROSION CONTROL DETAILS                   |
| C-7   | DETAILS                                   |
| C-8   | DETAILS                                   |
| C-9   | DETAILS                                   |
| C-10  | LANDSCAPE PLAN                            |

**ARCHITECTURAL**

|       |                                         |
|-------|-----------------------------------------|
| A-100 | SITE PLAN & TRASH ENCLOSURE DETAILS     |
| A-101 | FLOOR PLAN                              |
| A-102 | ROOF PLAN                               |
| A-201 | BUILDING ELEVATIONS                     |
| A-302 | TENANT A WALL SECTIONS                  |
| A-303 | TENANT B WALL SECTIONS & LADDER DETAILS |
| A-304 | TENANT C WALL SECTIONS                  |
| A-401 | ARCHITECTURAL DETAILS                   |
| A-402 | CANOPY & SCREEN WALL DETAILS            |
| A-601 | DOOR SCHEDULES AND DETAILS              |

**STRUCTURAL**

|       |                                 |
|-------|---------------------------------|
| S-001 | GENERAL NOTES                   |
| S-101 | FOUNDATION & WALL FRAMING PLANS |
| S-102 | ROOF FRAMING PLAN               |
| S-201 | FRAMING ISOMETRIC               |
| S-301 | CONCRETE DETAILS & SECTIONS I   |
| S-601 | FRAMING DETAILS & SECTIONS I    |
| S-602 | FRAMING DETAILS & SECTIONS II   |

**MEP**

|        |                  |
|--------|------------------|
| ME-101 | COVER SHEET      |
| ME-102 | PHOTOMETRIC PLAN |

**MECHANICAL**

|       |               |
|-------|---------------|
| M-101 | PLUMBING PLAN |
| M-102 | HVAC PLAN     |

**ELECTRICAL**

|       |               |
|-------|---------------|
| E-101 | POWER PLAN    |
| E-102 | LIGHTING PLAN |



**schwerdt design group**  
architecture | interiors | planning

2231 sw wanamaker rd  
topeka, kansas 66614-4275  
phone: 785.273.7540  
schwerdt design group  
missouri state certificate of authority  
#F0035876



RELEASE FOR  
CONSTRUCTION  
AS NOTED ON PLANS REVIEW  
DEVELOPMENT SERVICES  
LEE'S SUMMIT, MISSOURI  
07/27/2020  
Digitally signed by Joe Frogge  
DN: cn=Joe Frogge, o=Schwerdt Design Group, ou=Lee's Summit, Missouri, email=jfrogge@schwerdtgroup.com, c=US  
Date: 2020.07.27  
16:05:00 -0500

# MULTI-TENANT BUILDING, CORE & SHELL

## STREETS OF WEST PRYOR, LOT 3

### 2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

|                  |            |
|------------------|------------|
| SUBMISSION DATES | 04/07/2020 |
| ADD-1            | 4/23/20    |

SHEET TITLE  
COVER SHEET

PROJECT NUMBER  
**190224**

SHEET NUMBER  
**G-001**







2231 sw wanamaker rd suite 303  
topeka, kansas 66614-4275  
phone: 785.273.7540

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**SCHWERDT DESIGN GROUP**  
MISSOURI STATE CERTIFICATE OF AUTHORITY  
#F0035876



| SUBMISSION DATES |         |
|------------------|---------|
| 04/07/2020       |         |
| 1 ADD-1          | 4/23/20 |

SHEET NUMBER  
**A-100**







**schwerdt design group**  
architecture | interiors | planning  
2231 sw wanamaker rd. suite 303  
topeka, kansas 66614-4275  
phone: 785.373.7540  
SCHWERDT DESIGN GROUP  
MISSOURI STATE CERTIFICATE OF AUTHORITY  
#F0003876



**MULTI-TENANT BUILDING, CORE & SHELL  
STREETS OF WEST PRYOR, LOT 3**  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

SUBMISSION DATES  
04/07/2020  
ADD-1 4/23/20

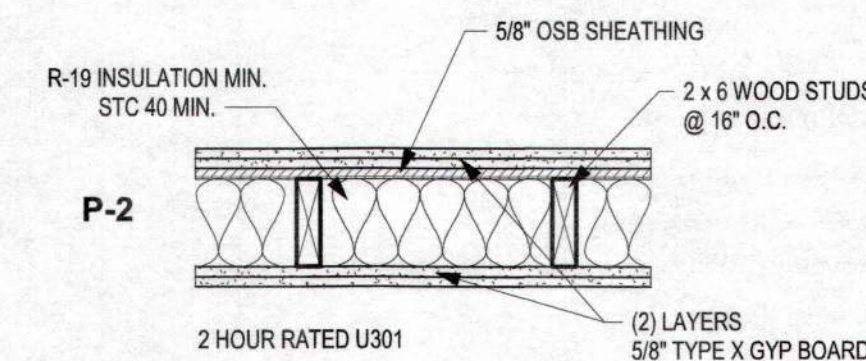
SHEET TITLE  
FLOOR PLAN

PROJECT NUMBER  
**190224**

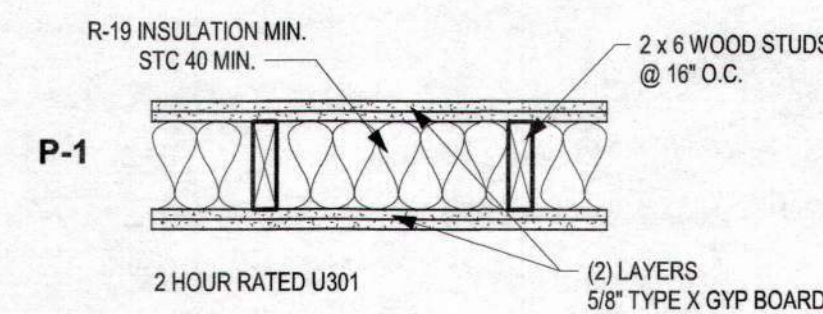
SHEET NUMBER  
**A-101**

**GENERAL PLAN NOTES**

1. DIMENSIONS SHOWN ARE TO FACE OF 8" STUD OR COLUMN CENTER LINE.
2. FACE OF OUTER MOST STUD ALIGNS WITH FACE OF SLAB.



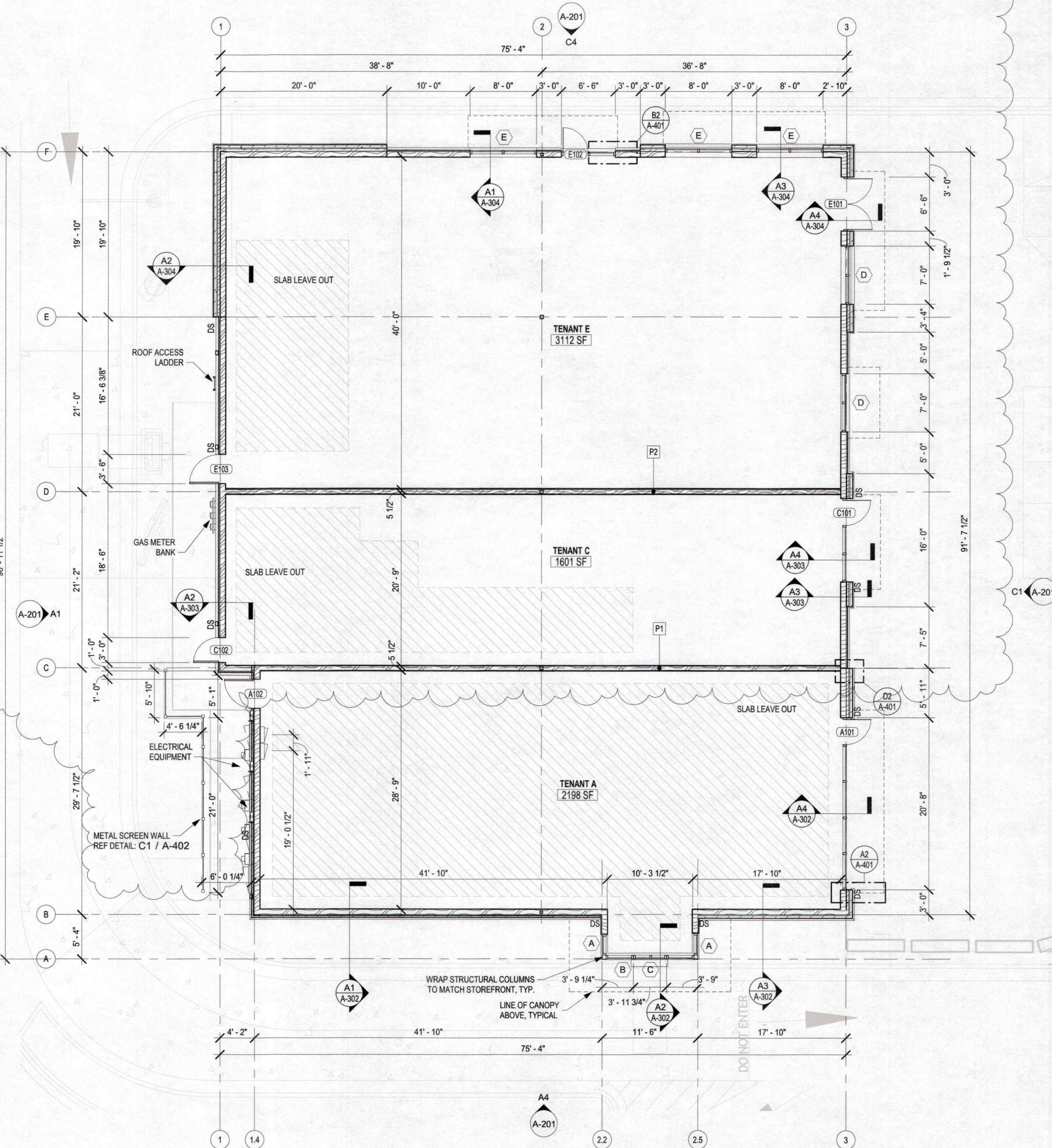
NOTES: ALL PENETRATIONS THRU DEMISING WALLS  
MUST BE FIRESTOPPED.  
SHEATHING ADDED FOR SHEAR WALL CONDITION



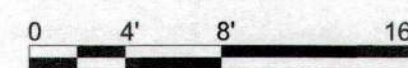
NOTES: ALL PENETRATIONS THRU DEMISING WALLS  
MUST BE FIRESTOPPED.

**(C5) PARTITION TYPES**

SCALE: 1" = 1'-0"



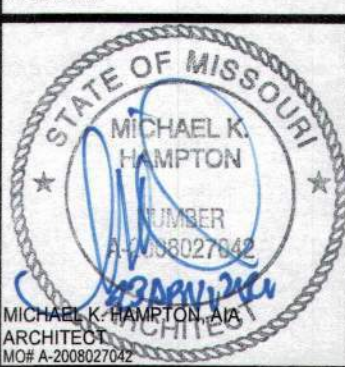
**A1 FLOOR PLAN**  
SCALE: 1/8" = 1'-0"







**schwerdt design group**  
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SCHWERDT DESIGN GROUP  
MISSOURI STATE CERTIFICATE OF AUTHORITY  
#F0035876



**MULTI-TENANT BUILDING, CORE & SHELL  
STREETS OF WEST PRYOR, LOT 3**  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

SUBMISSION DATES  
04/07/2020  
ADD-1 4/23/20

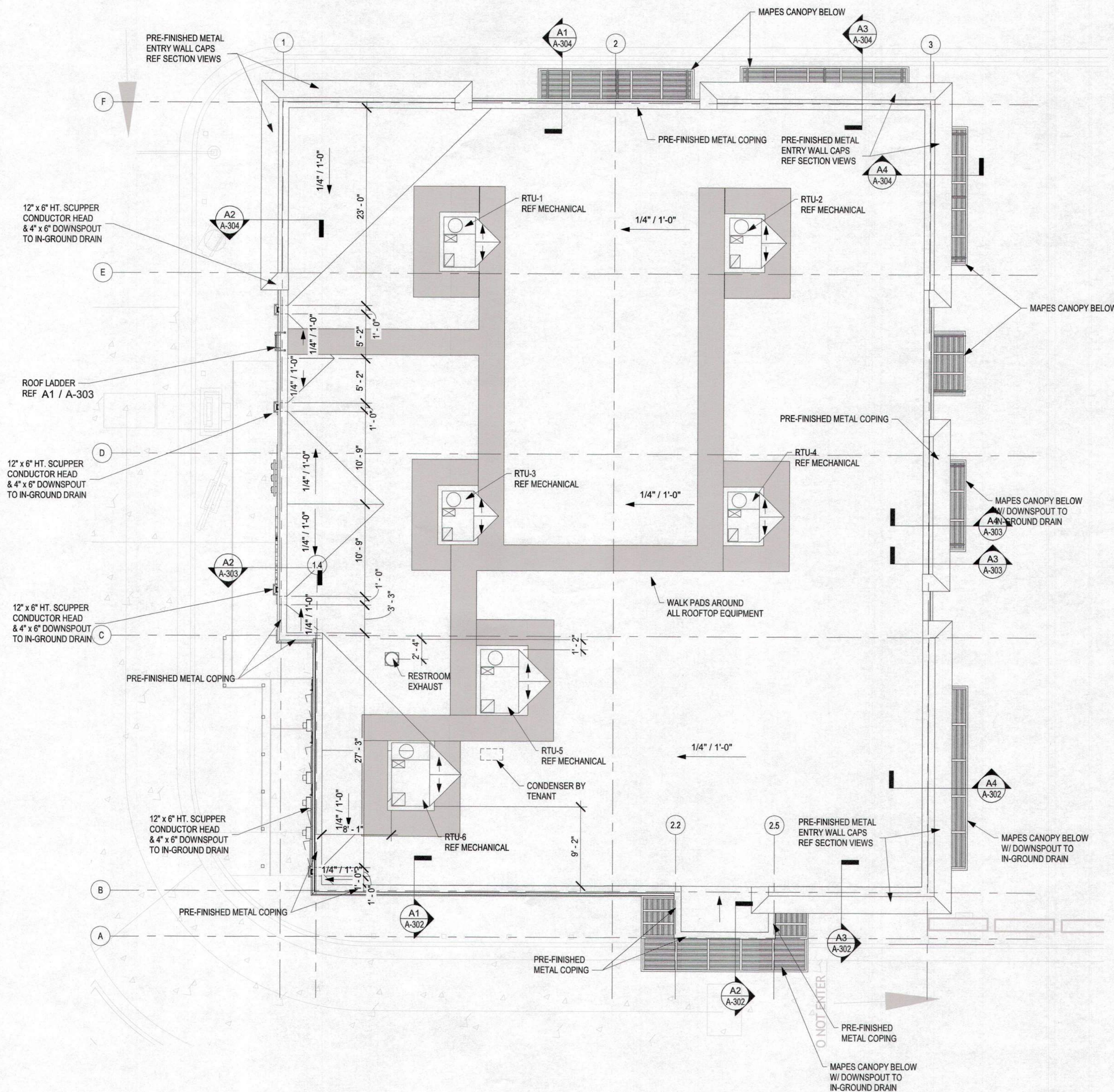
SHEET TITLE  
ROOF PLAN

PROJECT NUMBER  
**190224**

SHEET NUMBER  
**A-102**

**GENERAL ROOF NOTES**

1. ROOF TO BE WHITE, TPO MEMBRANE
2. R-30 INSULATION
3. CONTRACTOR TO VERIFY ALL ROOFTOP OPENING SIZES WITH TENANTS PRIOR TO TRUSS FABRICATION.



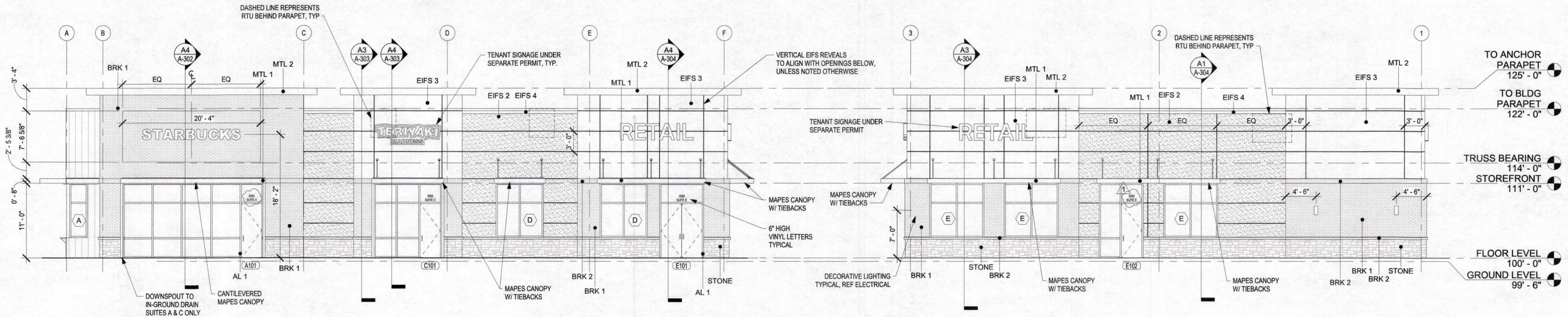
**A1 ROOF PLAN**  
SCALE: 1/8" = 1'-0"



## MATERIAL LEGEND

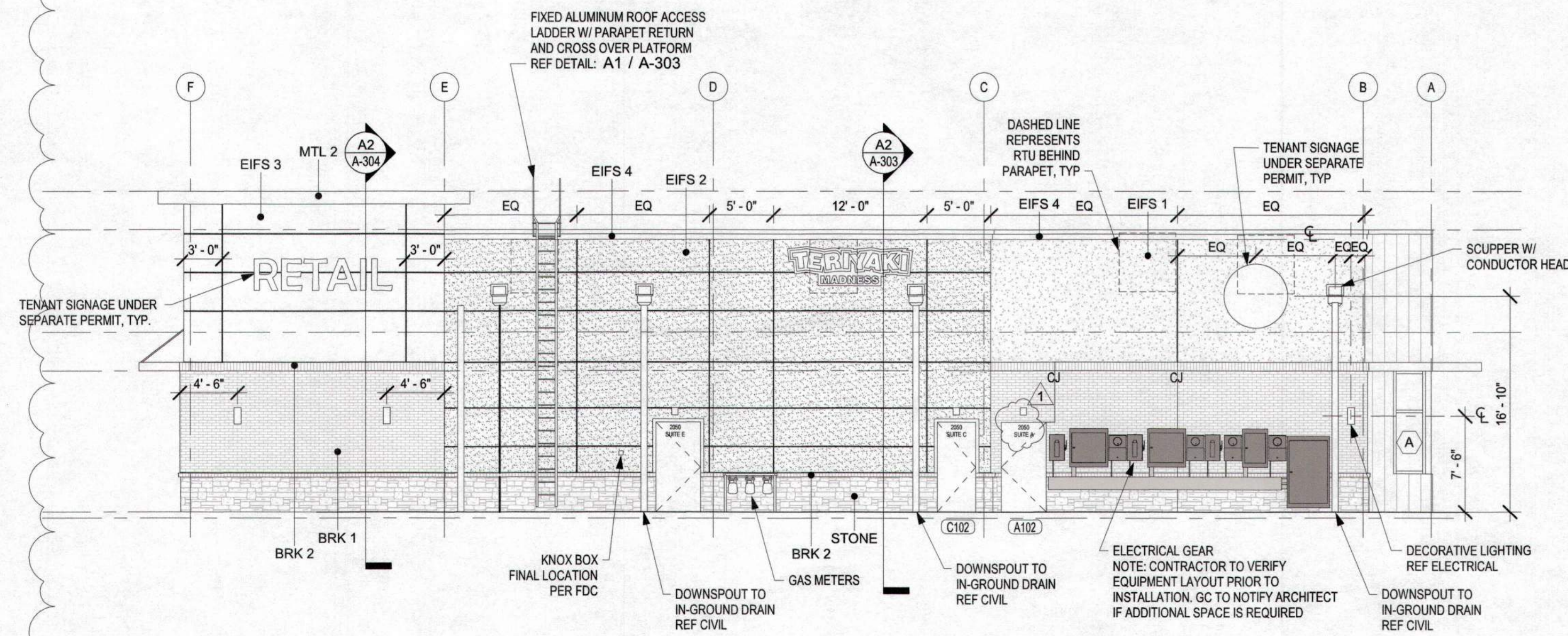
STONE: ENGINEERED STONE VENEER / ELDORADO STONE / BANFF SPRINGS CLIFFSTONE  
BRK 1: BRICK / MUTUAL MATERIALS / COAL CREEK / SM770 SABLE MORTAR / ROW LOCK  
BRK 2: BRICK / MUTUAL MATERIALS / COAL CREEK / SM770 SABLE MORTAR / ROW LOCK  
EIFS 2: EIFS / DRYVIT / 634A GRANITE GRAY / LIMESTONE TEXTURE  
EIFS 3: EIFS / DRYVIT / 633A BATTLESHIP / SANDPEBBLE TEXTURE  
EIFS 4: EIFS / DRYVIT / 456 OYSTER SHELL / LIMESTONE TEXTURE  
WD 1: ACCOYA WOOD SIDING / HSAWN TIMBER / SONORAN W/ DADOS PROFILE  
WD 2: ACCOYA WOOD SIDING / HSAWN TIMBER / GOBI TONGUE & GROOVE PLANK /  
SEALED FACE AND BACK / 3/4" THICK x 7-3/8" WIDE x 8'-16" RANDOM LENGTHS  
SEALED FACE AND BACK / 3/4" THICK x 7-3/8" WIDE x 8'-16" RANDOM LENGTHS

MTL 1: MAPES CANOPIES / MATCH RAL#7021 / MATTE MT0028 -FLAT BLACK  
MTL 2: PRE-FINISHED METAL COPING / MATCH RAL#7021 / MATTE MT0028 -FLAT BLACK  
AL 1: ALUMINUM STOREFRONT / ANODIZED BLACK  
PT 1: DOOR & FRAME / MATCH RAL#7021 / MATTE MT0028 -FLAT BLACK  
PT 2: DOOR & FRAME T80

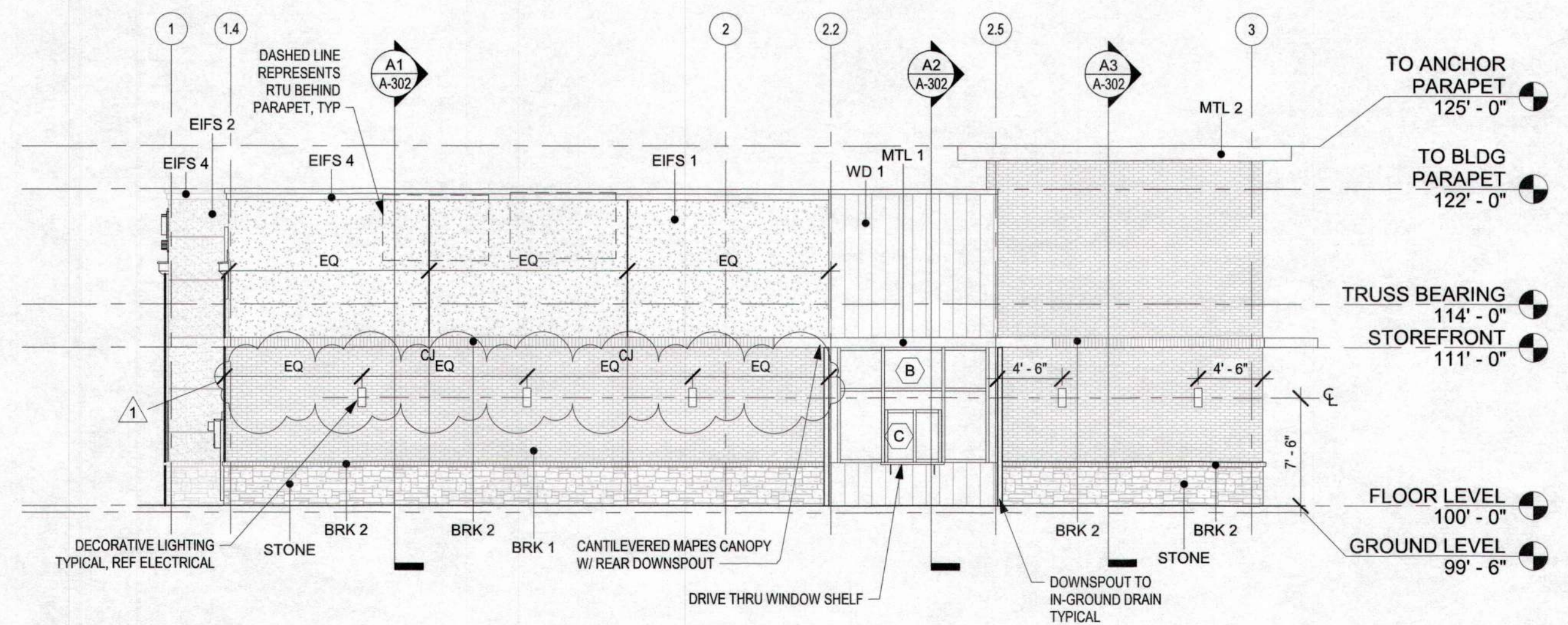


**C1 EAST ELEVATION**  
SCALE: 1/8" = 1'-0"

**C4 NORTH ELEVATION**  
SCALE: 1/8" = 1'-0"



**A1 WEST ELEVATION**  
SCALE: 1/8" = 1'-0"



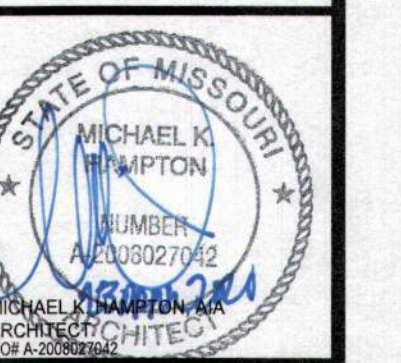
**A4 SOUTH ELEVATION**  
SCALE: 1/8" = 1'-0"

NOTE: ALL PVC IN-GROUND DRAIN PIPES  
TO EXTEND 2" ABOVE FINISHED GRADE.  
PROVIDE PVC TRANSITION FROM METAL  
DOWN SPOUT TO DRAIN PIPE.



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SCHWARTZ DESIGN GROUP  
MISSOURI STATE CERTIFICATE OF AUTHORITY  
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**MULTI-TENANT BUILDING, CORE & SHELL**  
**STREETS OF WEST PRYOR, LOT 3**  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

SUBMISSION DATES  
04/07/2020  
ADD-1 4/23/20

SHEET TITLE  
BUILDING ELEVATIONS

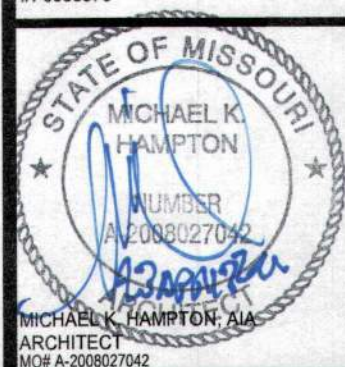
PROJECT NUMBER  
**190224**

SHEET NUMBER  
**A-201**





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MICHAEL K. HAMPTON, AIA  
ARCHITECT  
MCA # 200027042

**MULTI-TENANT BUILDING, CORE & SHELL  
STREETS OF WEST PRYOR, LOT 3**  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

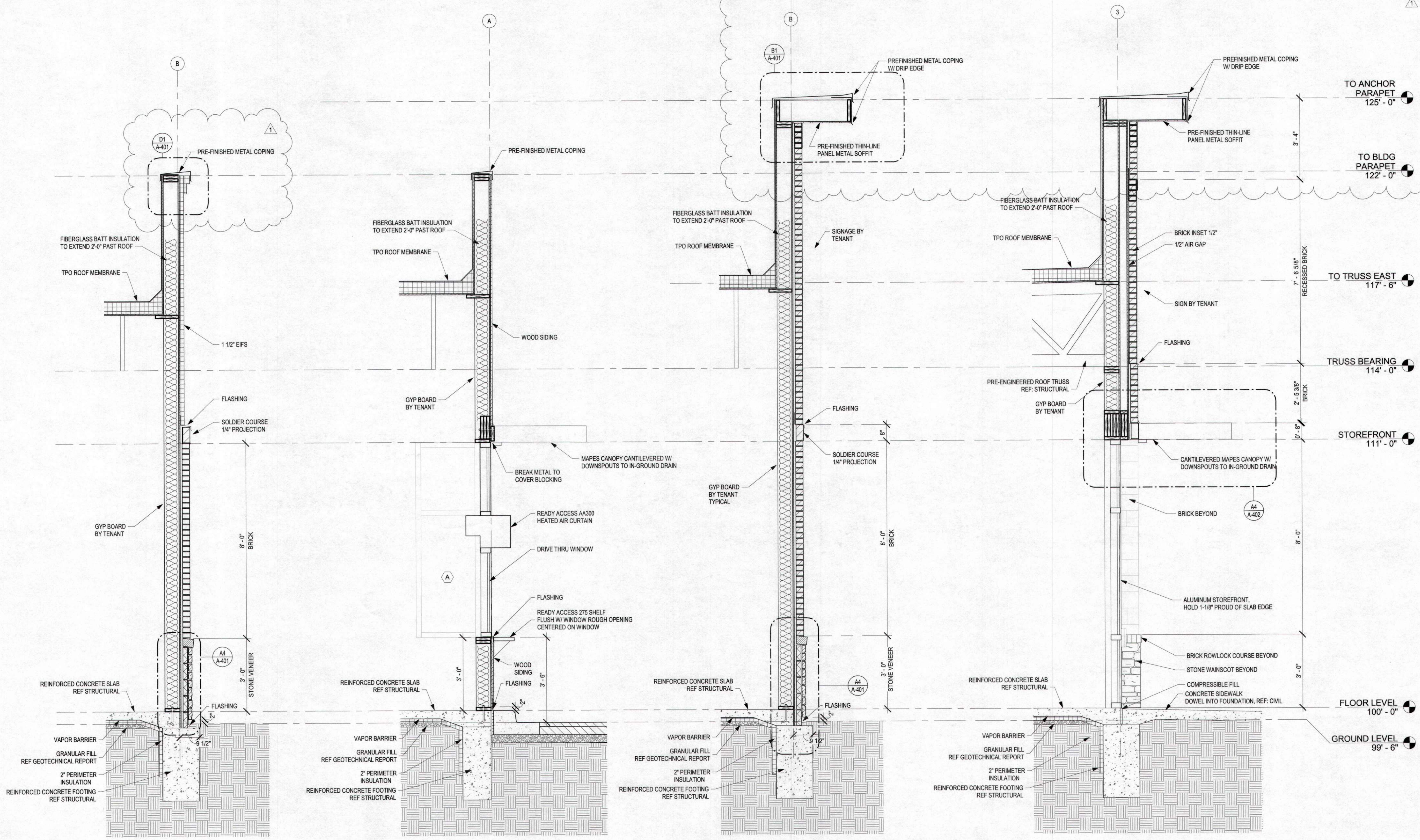
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|------------------|---------|
| 04/07/2020       |         |
| ADD-1            | 4/23/20 |

SHEET TITLE  
TENANT A WALL SECTIONS

PROJECT NUMBER  
**190224**

SHEET NUMBER  
**A-302**

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DATE: 04/07/2020 10:34:32 AM  
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**A1 TENANT A @ EIFS**  
SCALE: 1/2" = 1'-0"

**A2 TENANT A @ DRIVE THRU**  
SCALE: 1/2" = 1'-0"

**A3 TENANT A SECTION @ BRICK**  
SCALE: 1/2" = 1'-0"

**A4 TENANT A ENTRY**  
SCALE: 1/2" = 1'-0"

- GENERAL NOTES:**
- NO TAPE ON ZIP SYSTEM SEAMS BEHIND EIFS MATERIAL.
  - ADDITION WATERPROOFING PER EIFS SPECIFICATION TO BE PLACED BEHIND EIFS MATERIAL.
  - ZIP SYSTEM TO BE FULLY TAPED BEHIND ALL OTHER MATERIALS.
  - PROPER VERTICAL AND HORIZONTAL FLASHINGS TO BE USED BETWEEN SEPARATE WATERPROOFING SYSTEMS, AS SHOWN IN SECTIONS & DETAILS.





**schwerdt design group**  
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**MULTI-TENANT BUILDING, CORE & SHELL  
STREETS OF WEST PRYOR, LOT 3**  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

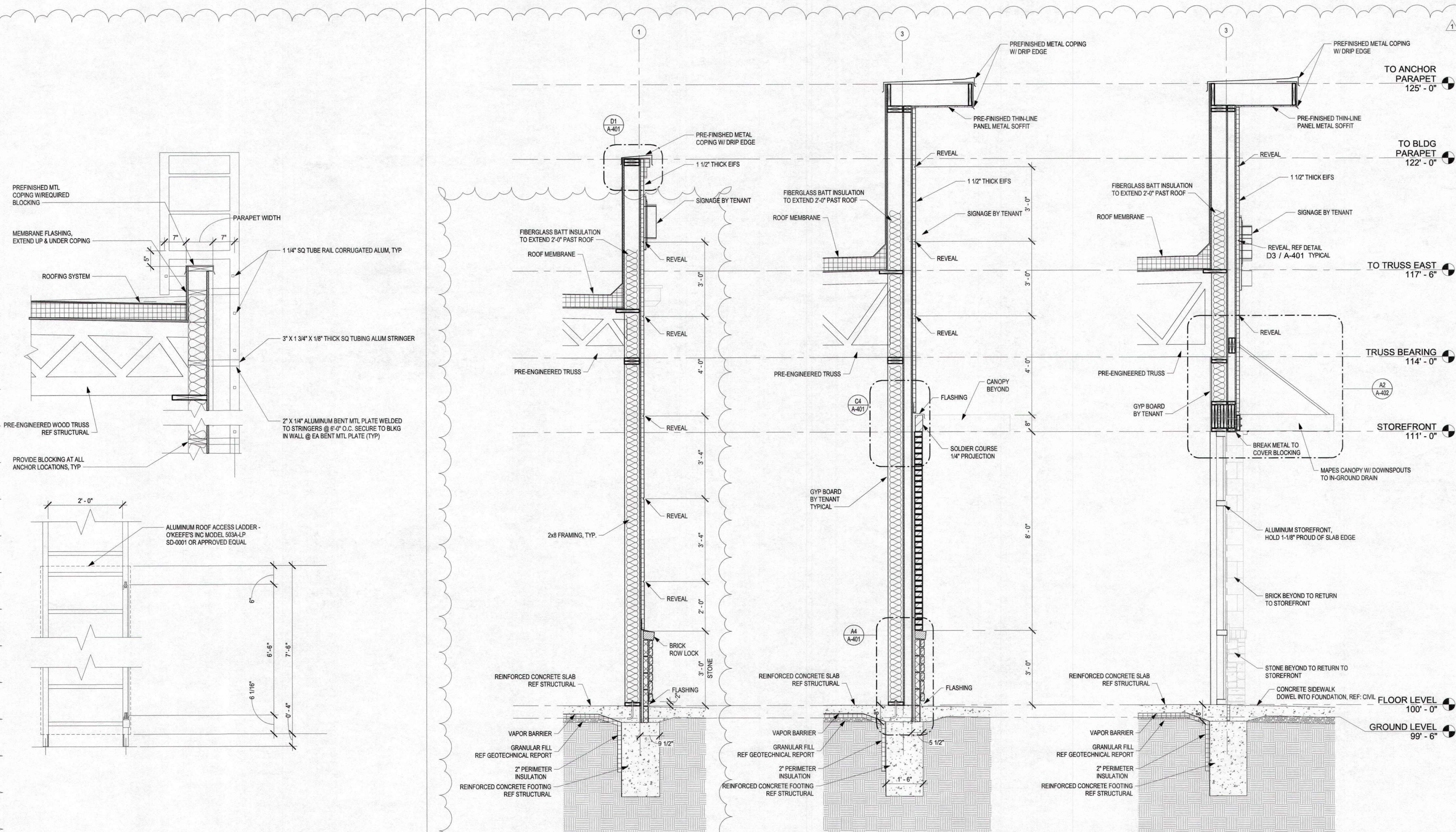
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|------------------|------------|
| ADD-1            | 04/07/2020 |
|                  | 4/23/20    |

SHEET TITLE  
TENANT C WALL SECTIONS  
& LADDER DETAILS

PROJECT NUMBER  
**190224**

SHEET NUMBER  
**A-303**

- GENERAL NOTES:**
- NO TAPE ON ZIP SYSTEM SEAMS BEHIND EIFS MATERIAL.
  - ADDITION WATERPROOFING PER EIFS SPECIFICATION TO BE PLACED BEHIND EIFS MATERIAL.
  - ZIP SYSTEM TO BE FULLY TAPED BEHIND ALL OTHER MATERIALS.
  - PROPER VERTICAL AND HORIZONTAL FLASHINGS TO BE USED BETWEEN SEPARATE WATERPROOFING SYSTEMS, AS SHOWN IN SECTIONS & DETAILS.



**A1 ROOF ACCESS LADDER DETAILS**  
SCALE: 3/4" = 1'-0"

**A2 TENANT B @ EIFS**  
SCALE: 1/2" = 1'-0"

**A3 TENANT B @ BRICK**  
SCALE: 1/2" = 1'-0"

**A4 TENANT B ENTRY**  
SCALE: 1/2" = 1'-0"

FILE PATH: E:\Projects\SDG\190224 Streets of West Pryor - Lot #3\05 Drawings\Revit\190224 West Pryor Lot 3 V6.rvt  
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SCHWERDT DESIGN GROUP  
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**MULTI-TENANT BUILDING, CORE & SHELL  
STREETS OF WEST PRYOR, LOT 3**  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

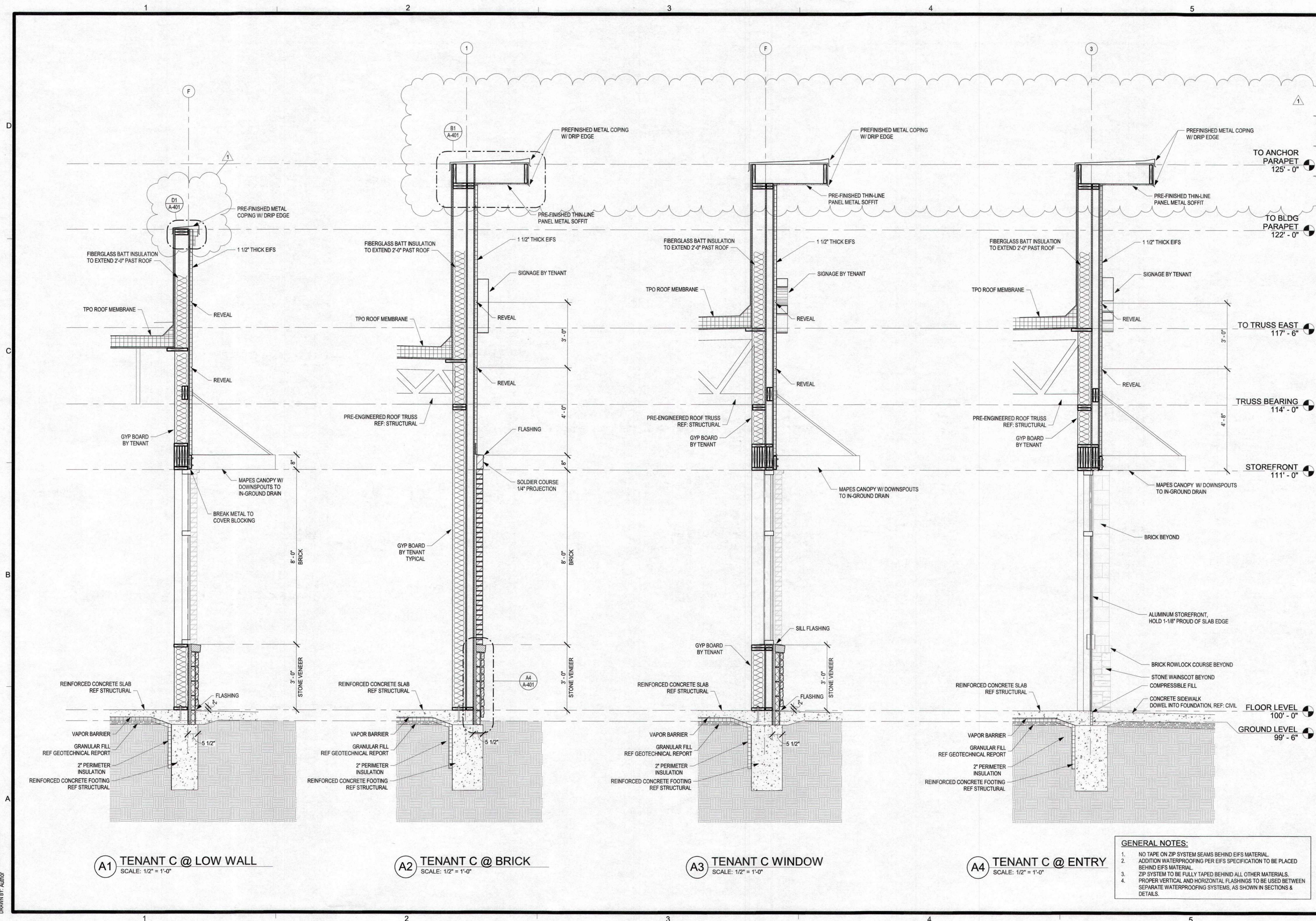
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04/07/2020  
1. ADD-1 4/23/20

SHEET TITLE  
TENANT E WALL SECTIONS

PROJECT NUMBER  
**190224**

SHEET NUMBER  
**A-304**

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DATE: 4/24/2020 3:16:53 PM  
DRAWN BY: AJD



**A1 TENANT C @ LOW WALL**  
SCALE: 1/2" = 1'-0"

**A2 TENANT C @ BRICK**  
SCALE: 1/2" = 1'-0"

**A3 TENANT C WINDOW**  
SCALE: 1/2" = 1'-0"

**A4 TENANT C @ ENTRY**  
SCALE: 1/2" = 1'-0"

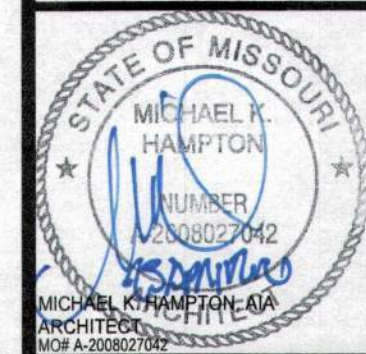
- GENERAL NOTES:**
1. NO TAPE ON ZIP SYSTEM SEAMS BEHIND EIFS MATERIAL.
  2. ADDITION WATERPROOFING PER EIFS SPECIFICATION TO BE PLACED BEHIND EIFS MATERIAL.
  3. ZIP SYSTEM TO BE FULLY TAPED BEHIND ALL OTHER MATERIALS.
  4. PROPER VERTICAL AND HORIZONTAL FLASHINGS TO BE USED BETWEEN SEPARATE WATERPROOFING SYSTEMS, AS SHOWN IN SECTIONS & DETAILS.





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ARCHITECT  
NO. 38876

**MULTI-TENANT BUILDING, CORE & SHELL  
STREETS OF WEST PRYOR, LOT 3**  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

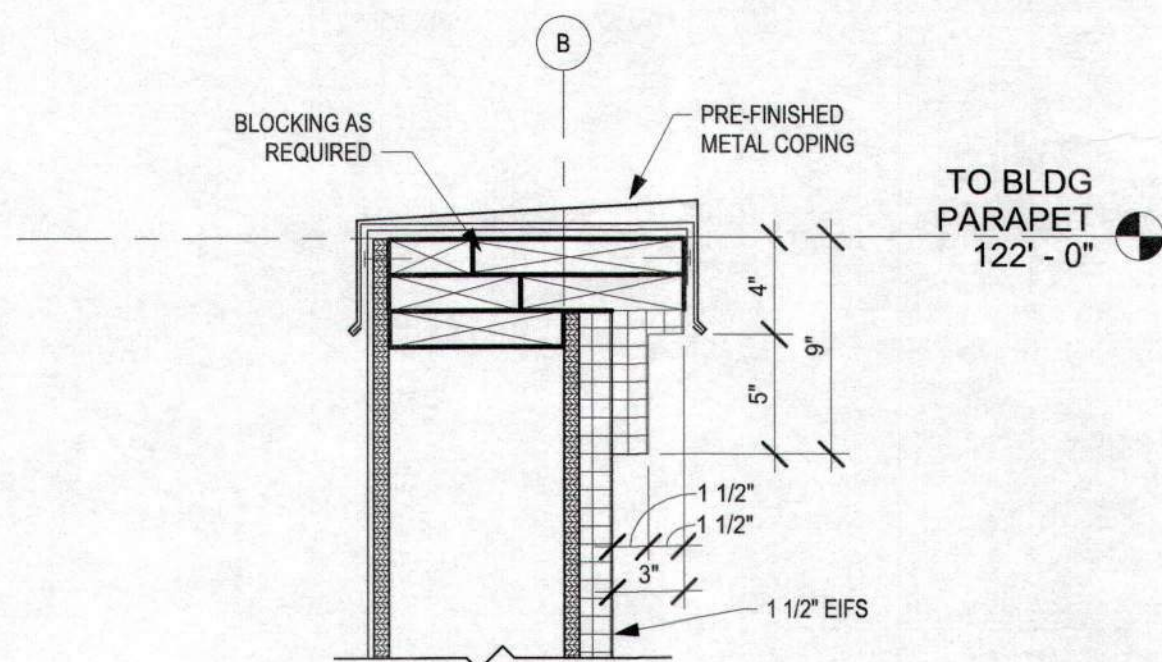
SUBMISSION DATES  
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SHEET TITLE  
ARCHITECTURAL DETAILS

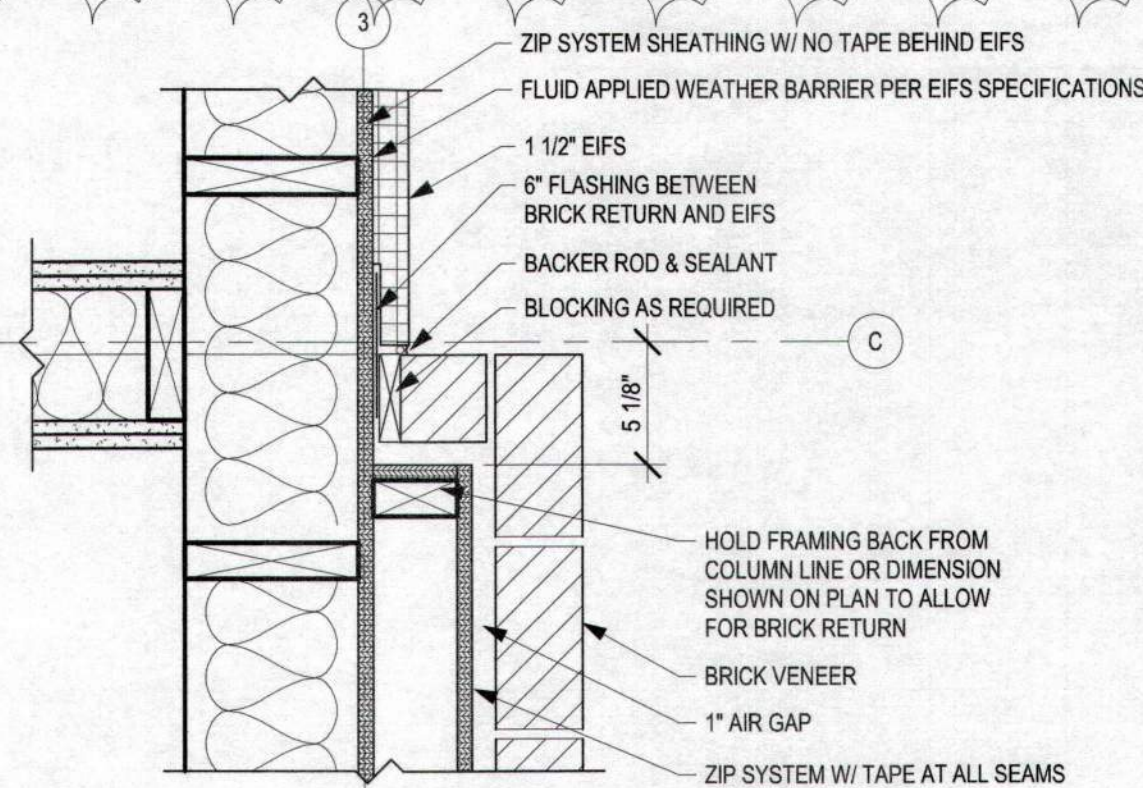
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**190224**

SHEET NUMBER  
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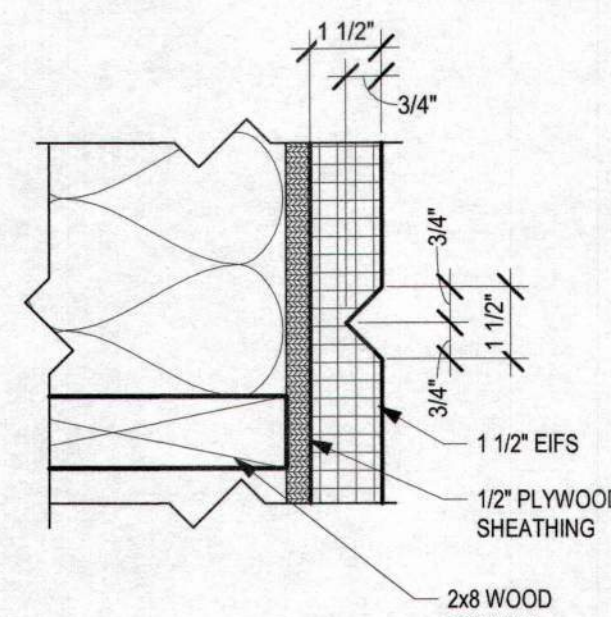
**D1 STANDARD WALL PARAPET CAP DETAIL**  
SCALE: 1 1/2" = 1'-0"



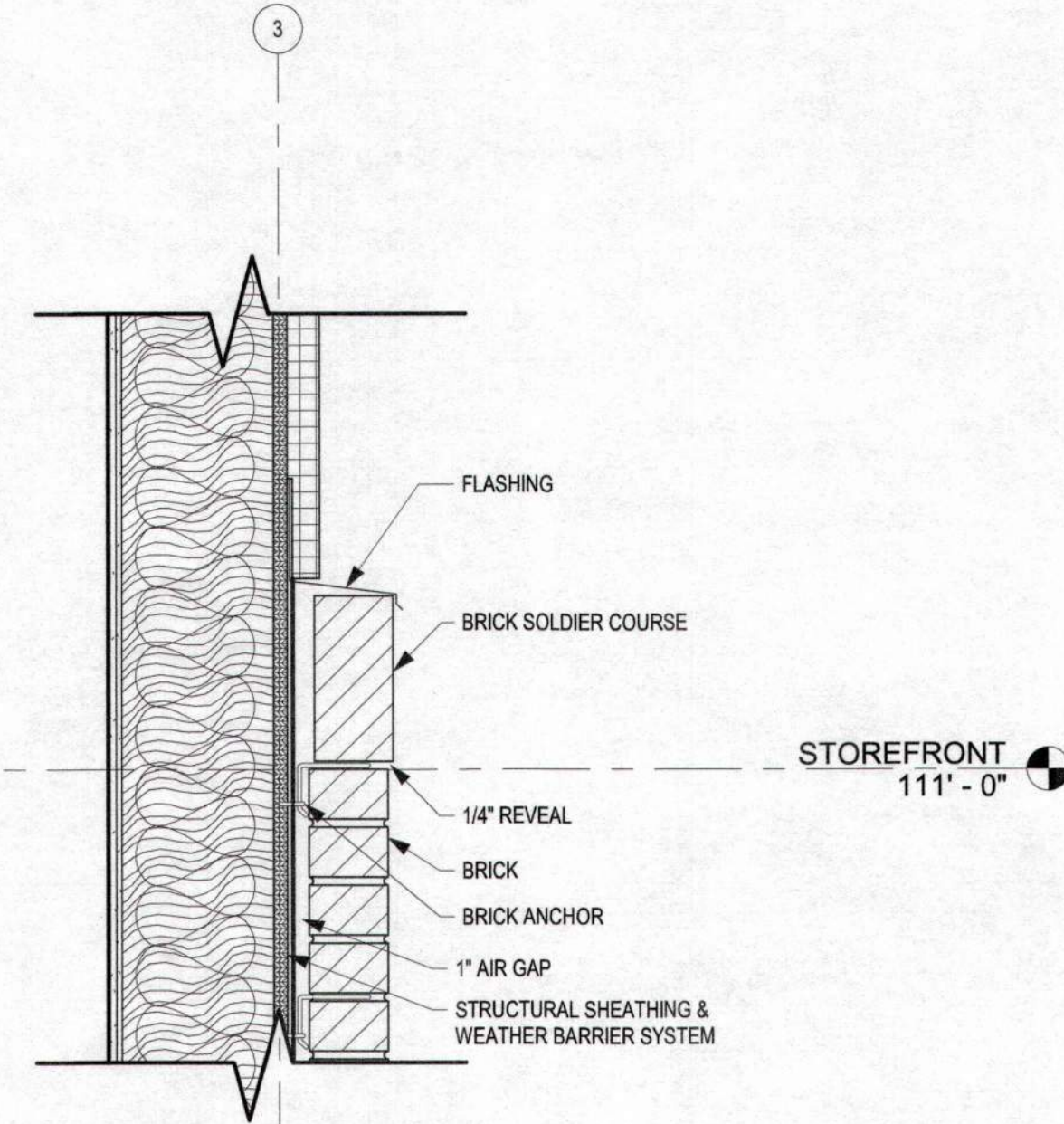
**D2 BRICK RETURN @ EIFS**  
SCALE: 1 1/2" = 1'-0"



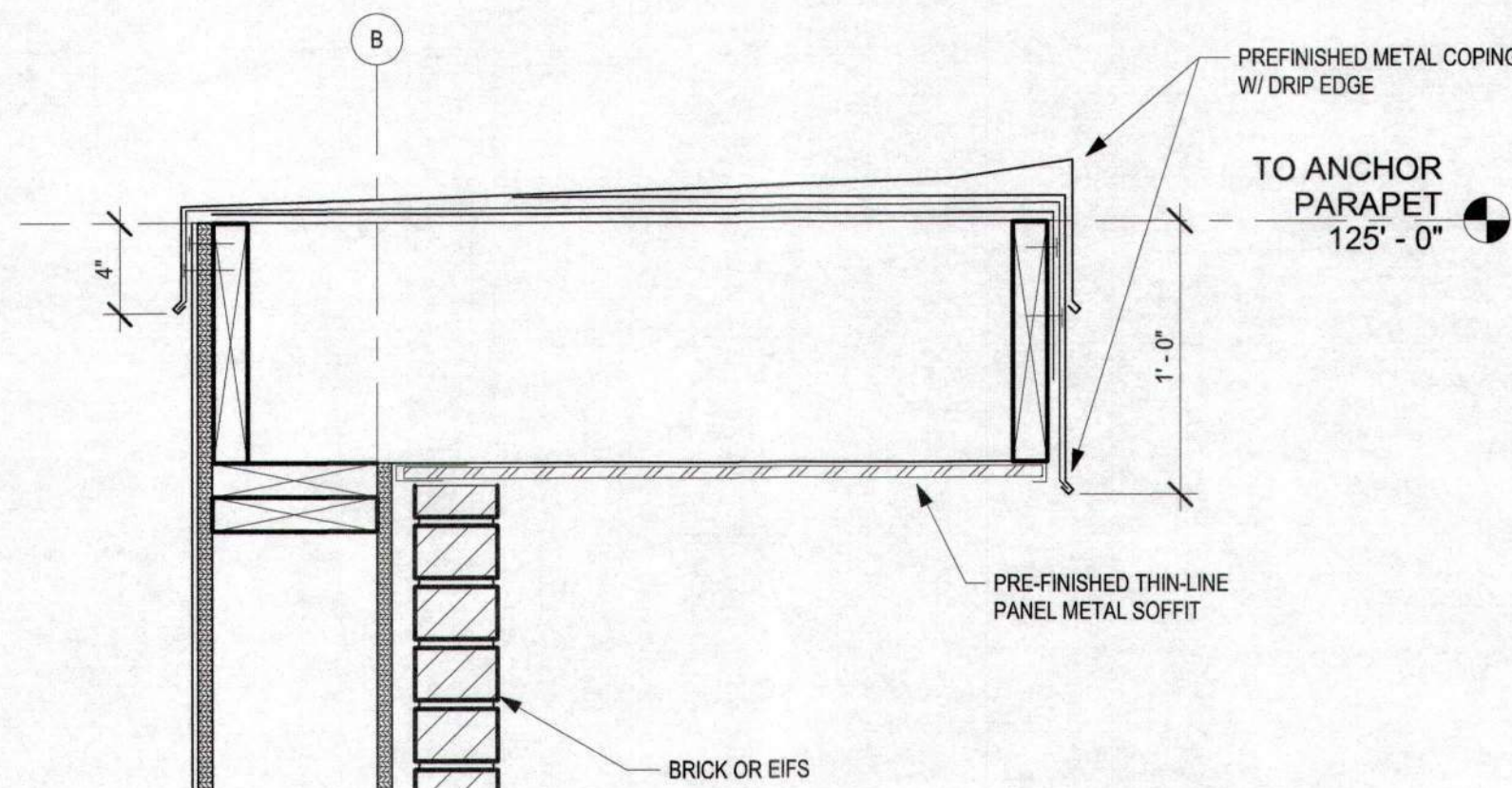
**D3 EIFS REVEAL DETAIL**  
SCALE: 3" = 1'-0"



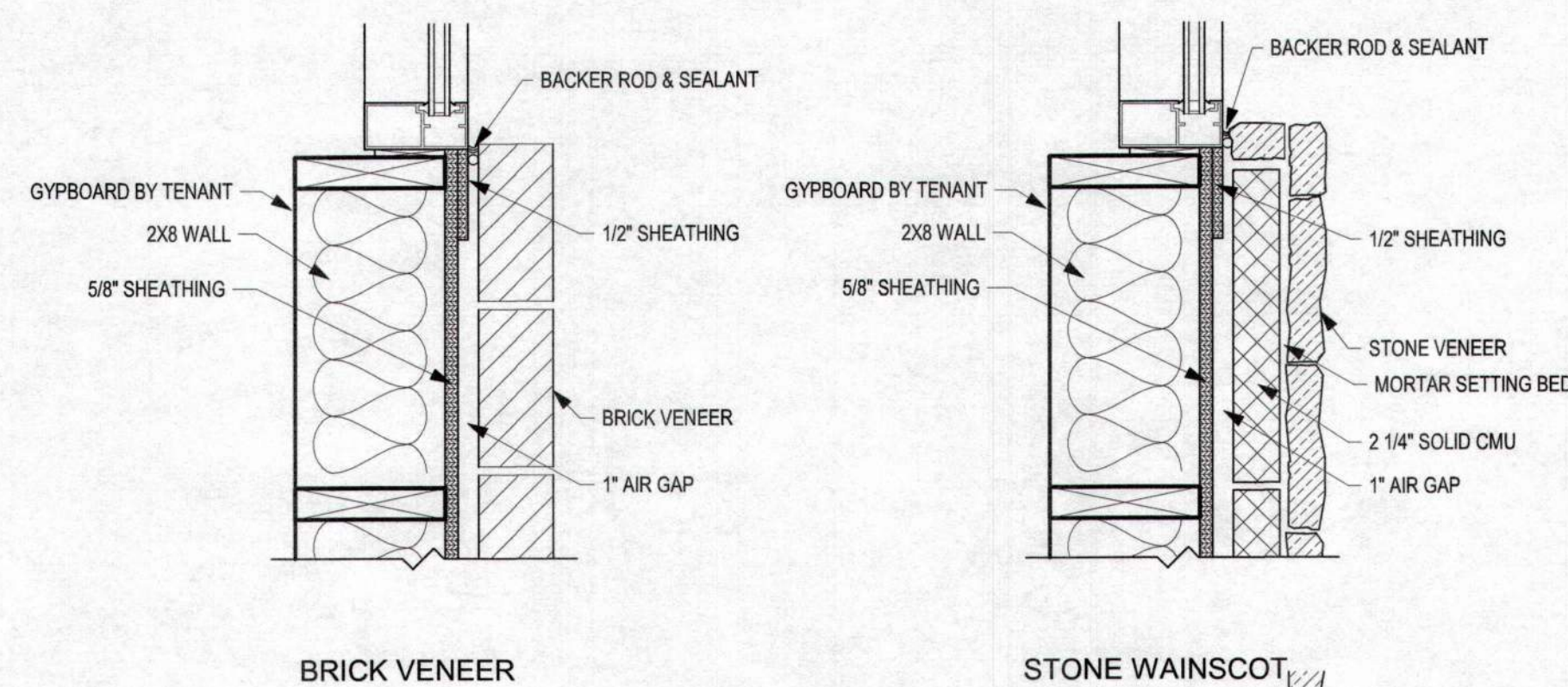
**C4 SOLDIER COURSE**  
SCALE: 1 1/2" = 1'-0"



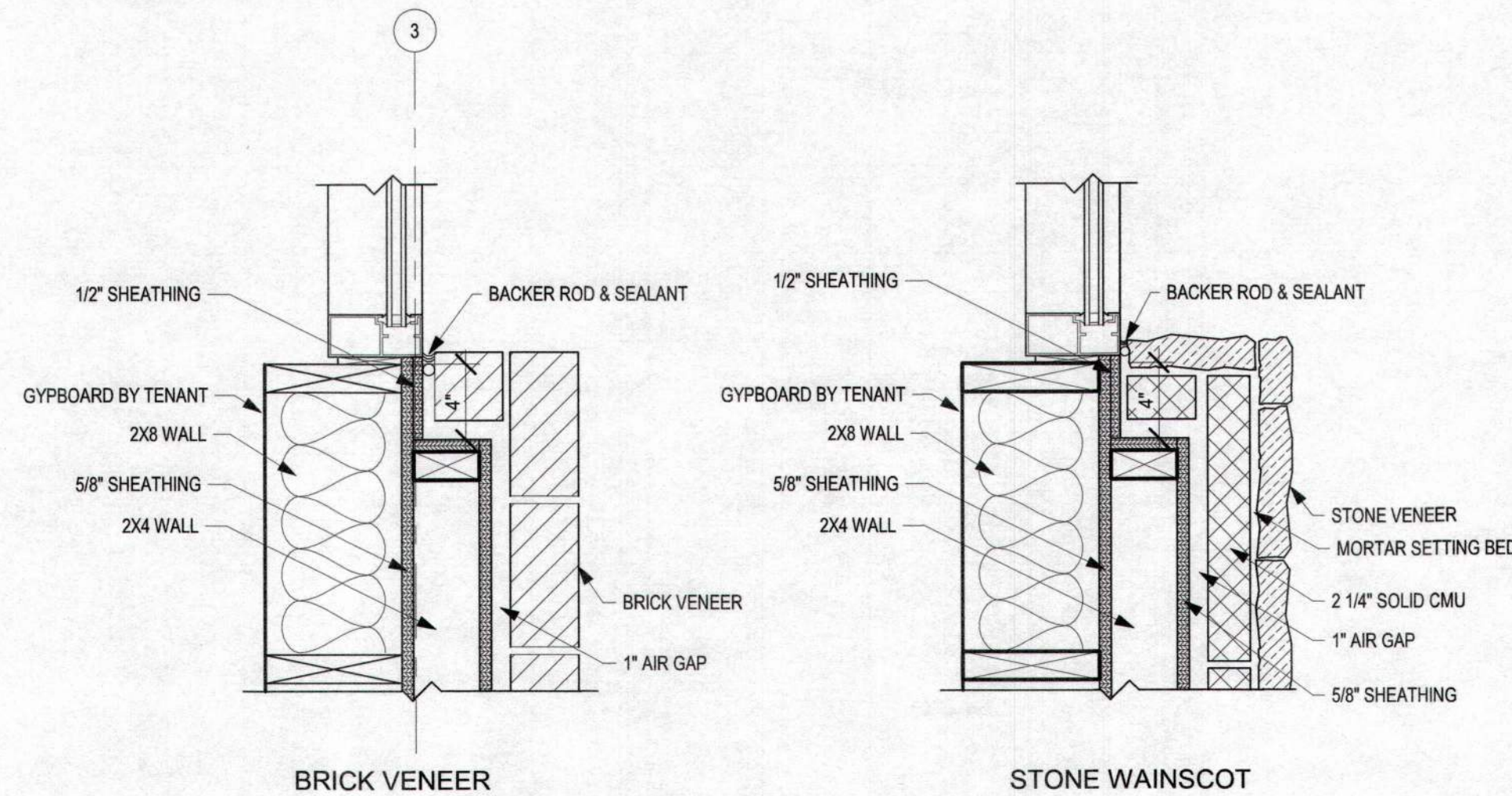
**B1 ENTRY PARAPET CAP DETAIL**  
SCALE: 1 1/2" = 1'-0"



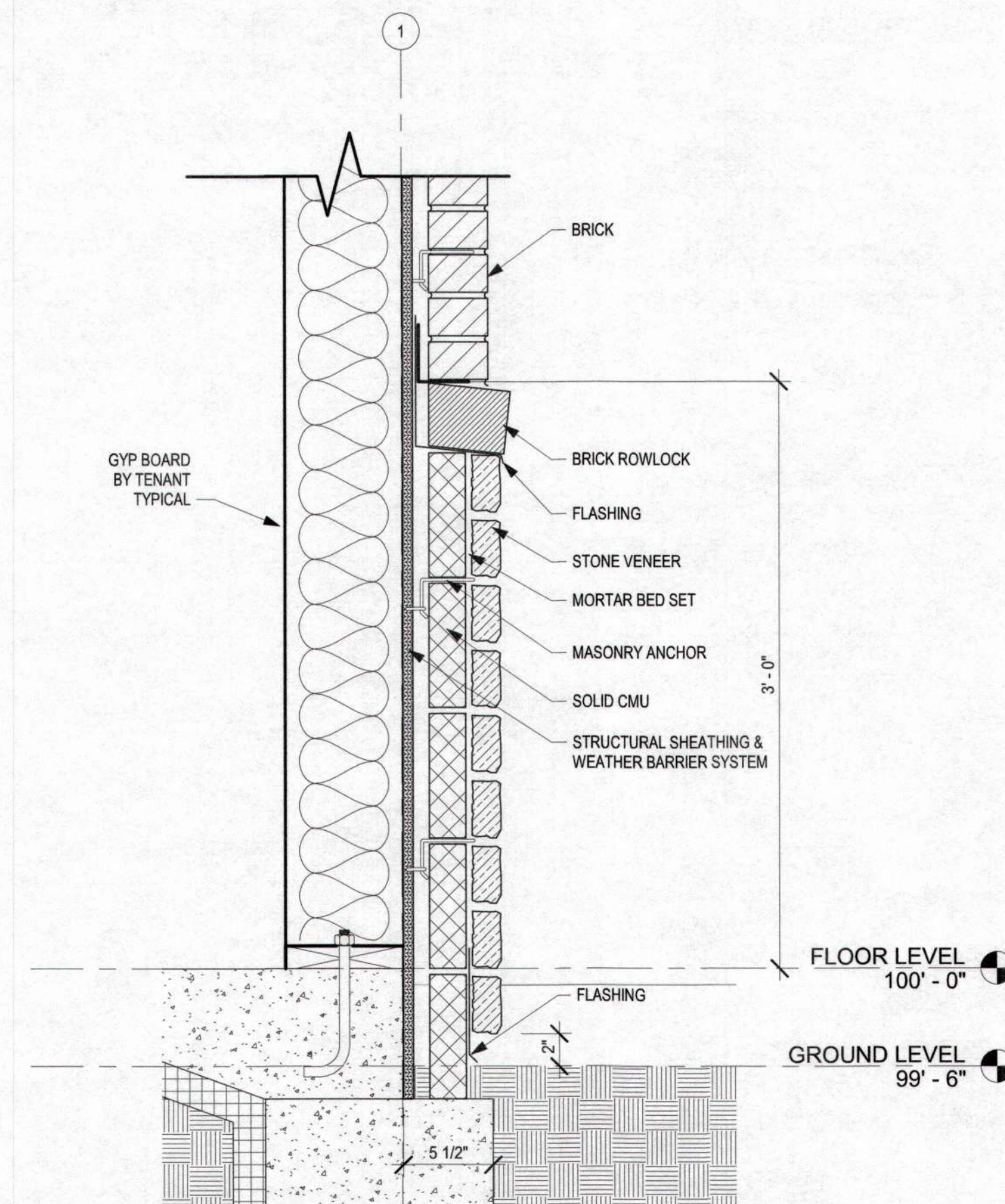
**B2 MASONRY AT STOREFRONT ON SINGLE WALL**  
SCALE: 1 1/2" = 1'-0"



**A2 MASONRY AT STOREFRONTS ON DOUBLE WALL**  
SCALE: 1 1/2" = 1'-0"



**A4 STONE WAINSCOT**  
SCALE: 1 1/2" = 1'-0"







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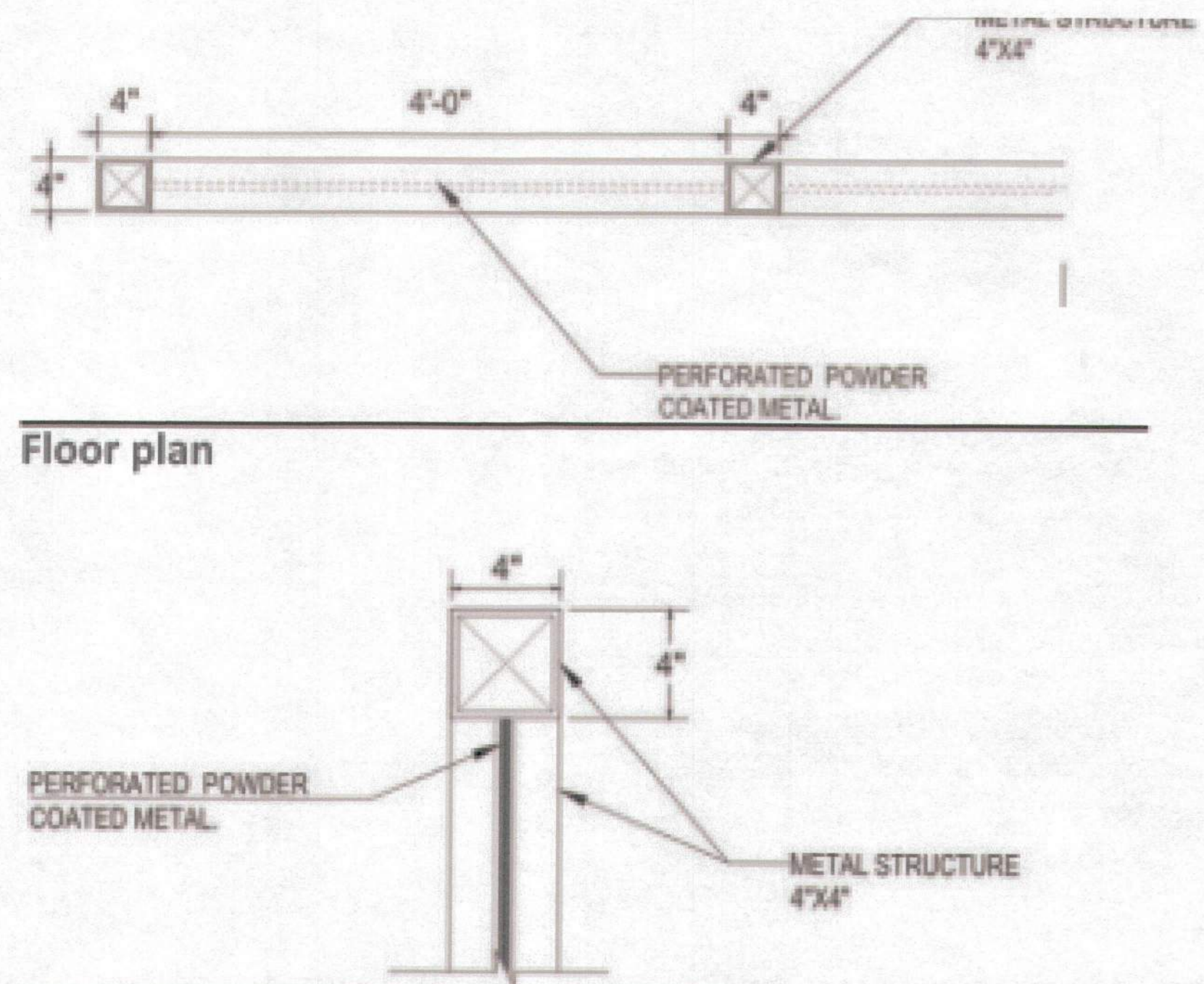
**MULTI-TENANT BUILDING, CORE & SHELL**  
**STREETS OF WEST PRYOR, LOT 3**  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

SUBMISSION DATES  
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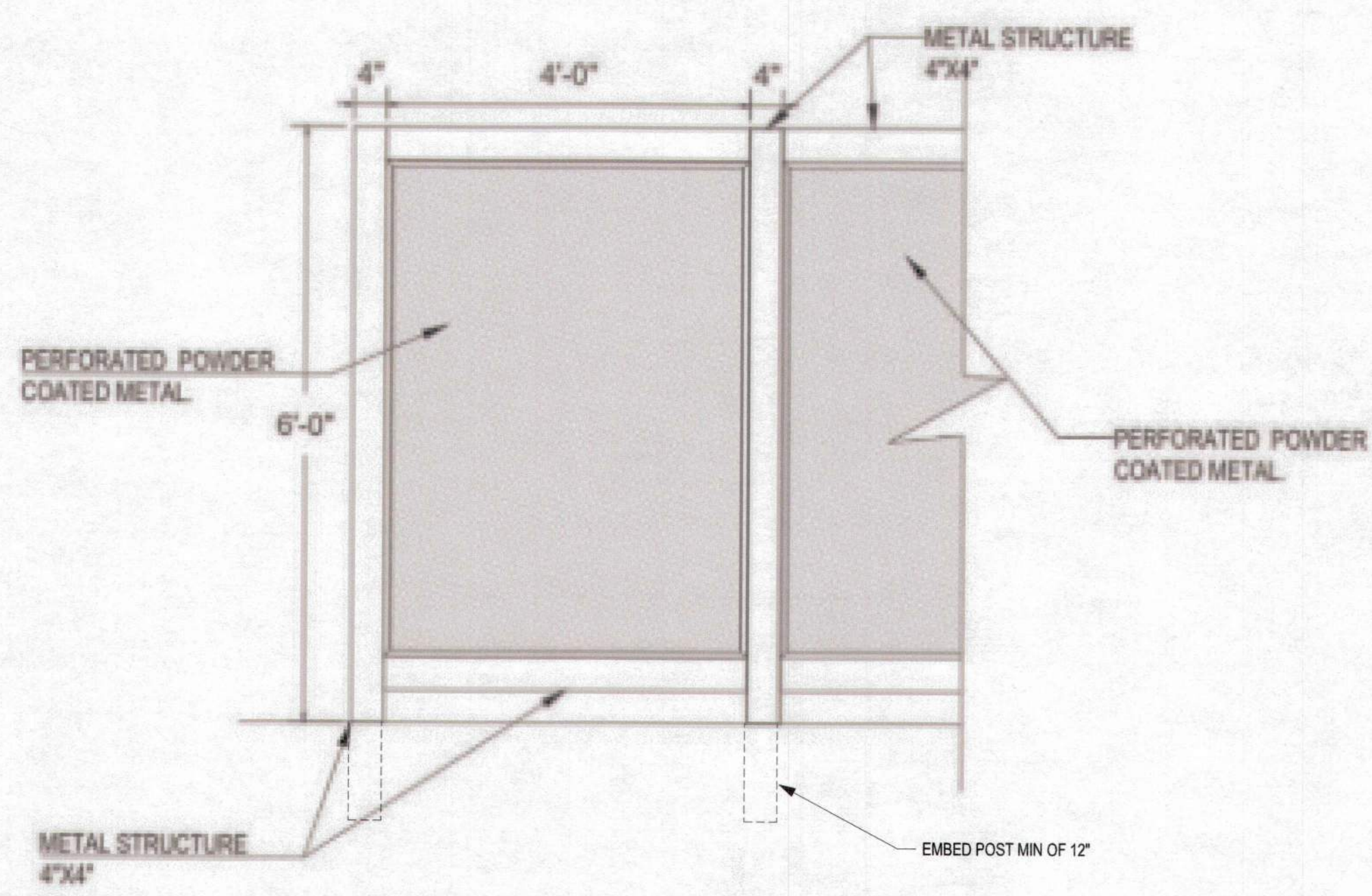
SHEET TITLE  
CANOPY & SCREEN WALL  
DETAILS

PROJECT NUMBER  
**190224**

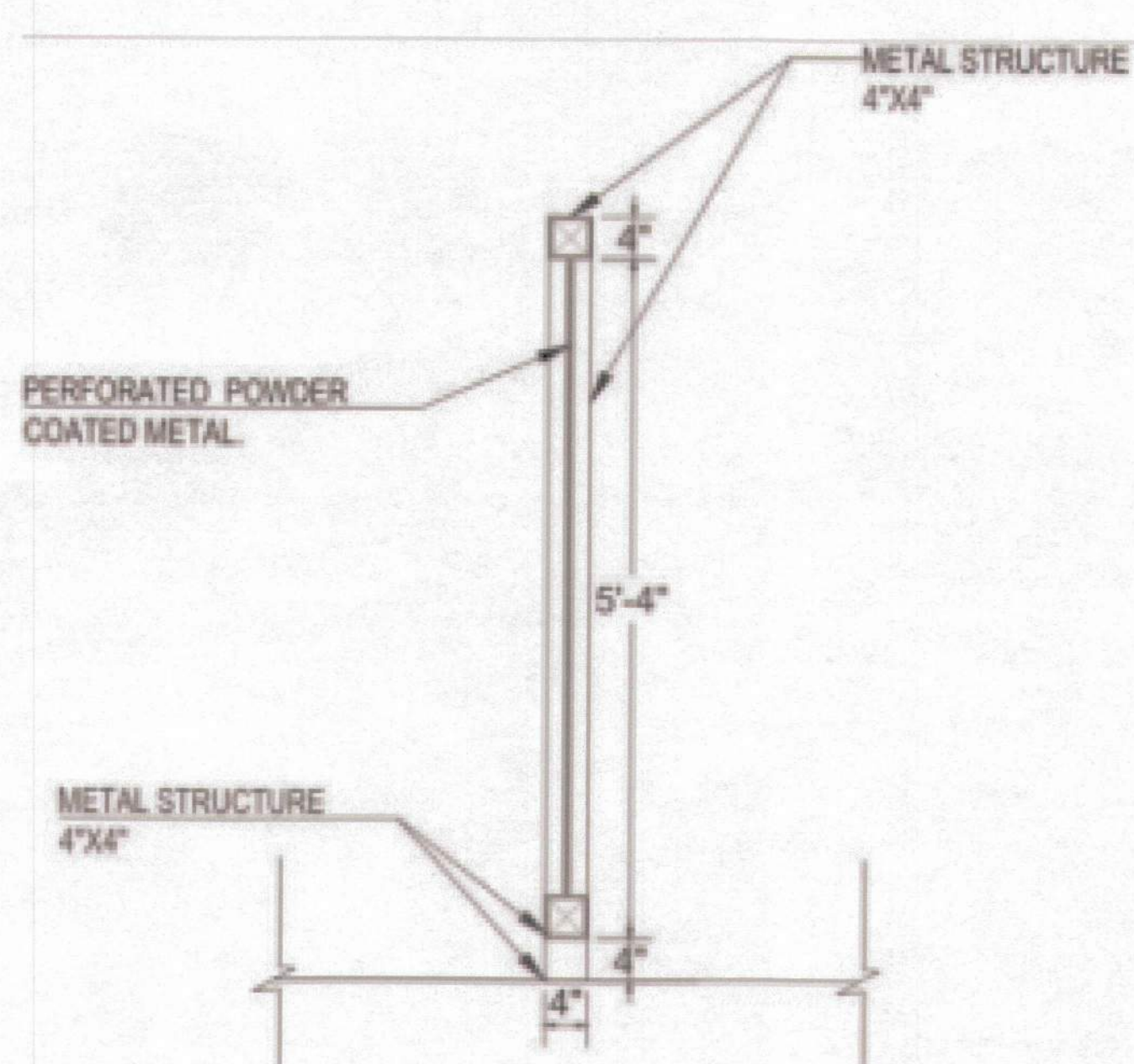
SHEET NUMBER  
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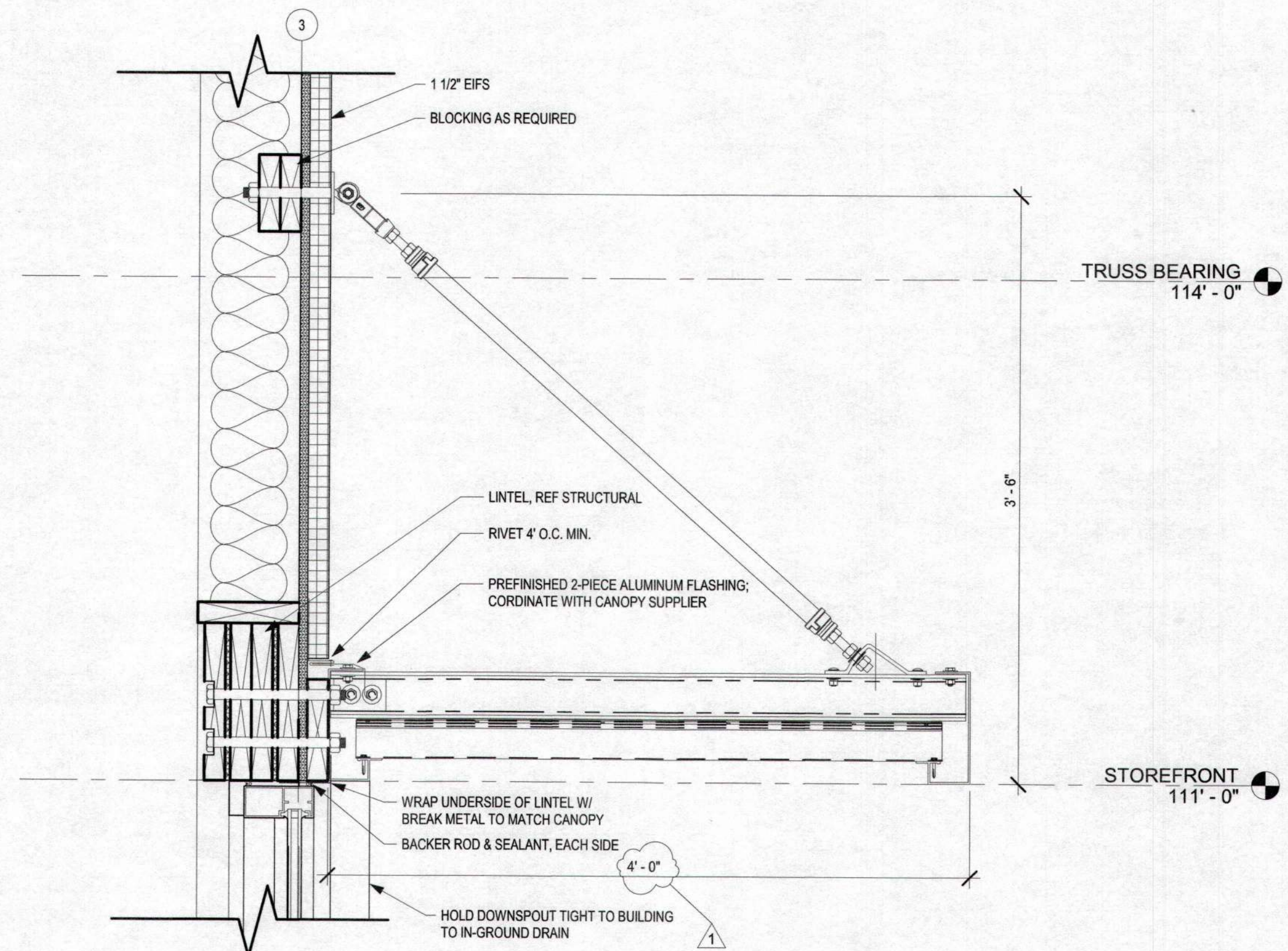
**C1 METAL SCREEN WALL DETAILS**  
SCALE: 3/4" = 1'-0"



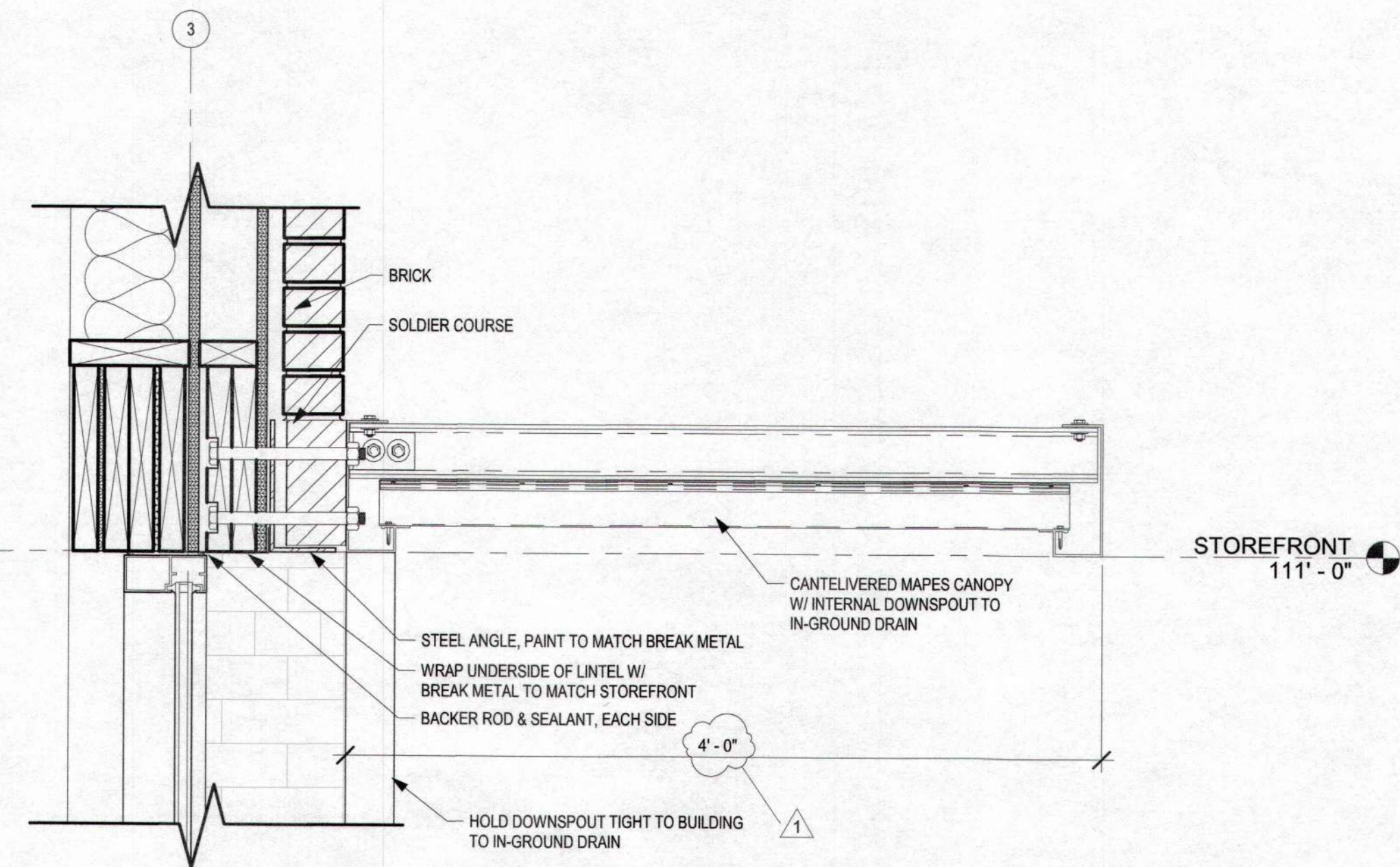
**Elevation**



**Section**



**A2 CANOPY DETAIL**  
SCALE: 1 1/2" = 1'-0"



**A4 STARBUCK'S CANOPY**  
SCALE: 1 1/2" = 1'-0"

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MULTI-TENANT BUILDING, CORE & SHELL  
STREETS OF WEST PRYOR, LOT 3  
2050 NW LOWENSTEIN DR. LEE'S SUMMIT, JACKSON CO, MO

SUBMISSION DATES  
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SHEET TITLE  
DOOR SCHEDULES AND  
DETAILS

PROJECT NUMBER  
190224

SHEET NUMBER  
A-601

## DOOR SCHEDULE

| DOOR # | SIZE  |       |       | FRAME  |        |    |      |       |        |      |          |          |      | HWWR SET                  | NOTES |
|--------|-------|-------|-------|--------|--------|----|------|-------|--------|------|----------|----------|------|---------------------------|-------|
|        | W     | HT    | MATL  | FINISH | GLAZ   | EL | MATL | FINIS | H      | GLAZ | EL       | HEAD     | JAMB |                           |       |
| A101   | 3'-0" | 8'-0" | ALUM  | AL     | SAFETY | 2  | ALUM | AL    | SAFETY | B    | A4/A-402 | A2/A-401 | 3    |                           |       |
| A102   | 3'-6" | 7'-0" | INSUL | PT     | --     | 1  | HM   | PT    | --     | A    | D1-A601  | D2/A-601 | 2    |                           |       |
| C101   | 3'-0" | 8'-0" | ALUM  | AL     | SAFETY | 2  | ALUM | AL    | SAFETY | C    | A4/A-402 | A2/A-401 | 1    |                           |       |
| C102   | 3'-0" | 7'-0" | INSUL | PT     | --     | 1  | HM   | PT    | --     | A    | D1-A601  | D2/A-601 | 4    |                           |       |
| E101   | 6'-1" | 8'-0" | ALUM  | AL     | SAFETY | 2  | ALUM | AL    | SAFETY | D    | A4/A-402 | A2/A-401 | 1    |                           |       |
| E102   | 3'-0" | 8'-0" | ALUM  | AL     | SAFETY | 2  | ALUM | AL    | SAFETY | E    | C4/A-402 | B2/A-401 | 1    |                           |       |
| E103   | 3'-6" | 7'-0" | INSUL | PT     | --     | 1  | HM   | PT    | --     | A    | D1-A601  | D2/A-601 | 4    |                           |       |
| F101   | 3'-0" | 6'-8" | HM    | PT     | --     | 3  | HM   | PT    | --     | F    | --       | C2/A-601 | 5    | TRASH ENCLOSURE SIDE DOOR |       |

## HARDWARE SCHEDULE

### HARDWARE SET #1

- (3) PAIR HINGES W/ NON-REMOVABLE PINS (PER DOOR)
- BY STOREFRONT MANUFACTURER
- PUSH / PULL HARDWARE (PER DOOR)
- BY STOREFRONT MANUFACTURER
- PUSH PLATE (PER DOOR)
- KICK PLATE (PER DOOR)
- WEATHER STRIPPING
- 7-PIN BEST ACCEPTABLE EXTERIOR KEYED CYLINDER
- DOOR CLOSURE (PER DOOR)
- STOP (PER DOOR)
- ALUMINUM THRESHOLD
- PANIC DEVICE (PER DOOR)

### HARDWARE SET #2

- HANGING DEVICES - (3) PAIR MCKINNEY TH2314/MPB91 HINGE MACPRO BEARING 4.5x4.5, FINISH 630
- SECURING DEVICE - FALCON LOCK C807 7-PIN CORE COMBINATION "A" KEYWAY, FINISH 626
- SECURING DEVICES - SUR-LOCK VO 2000L-330C AUTO LOCKING DOOR ALARM, IC, NO CTR INCLUDES MORTISE CYLINDER
- CLOSING DEVICE - DORMA 8916 DOOR CLOSER 8916 AF89P, FINISH 689
- PROTECTIVE TRIM UNITS - ROCKWOOD K1050 B4E KICKPLATE 10" x 40", FINISH 630
- ACCESSORIES - NATIONAL GUARD 137NA WEATHER STRIP 20' 40" x 84", FINISH A
- ACCESSORIES - PEMKO DOOR SWEEP 18062CNB36, FINISH A
- MISCELLANEOUS ITEM - SECURITY PRODUCTS DS / 1000 DOOR SCOPE, FINISH SILVER
- MISCELLANEOUS ITEM - NUTONE MCV309NWHGL DOOR BELL, FINISH AS SELECTED

### HARDWARE SET #3

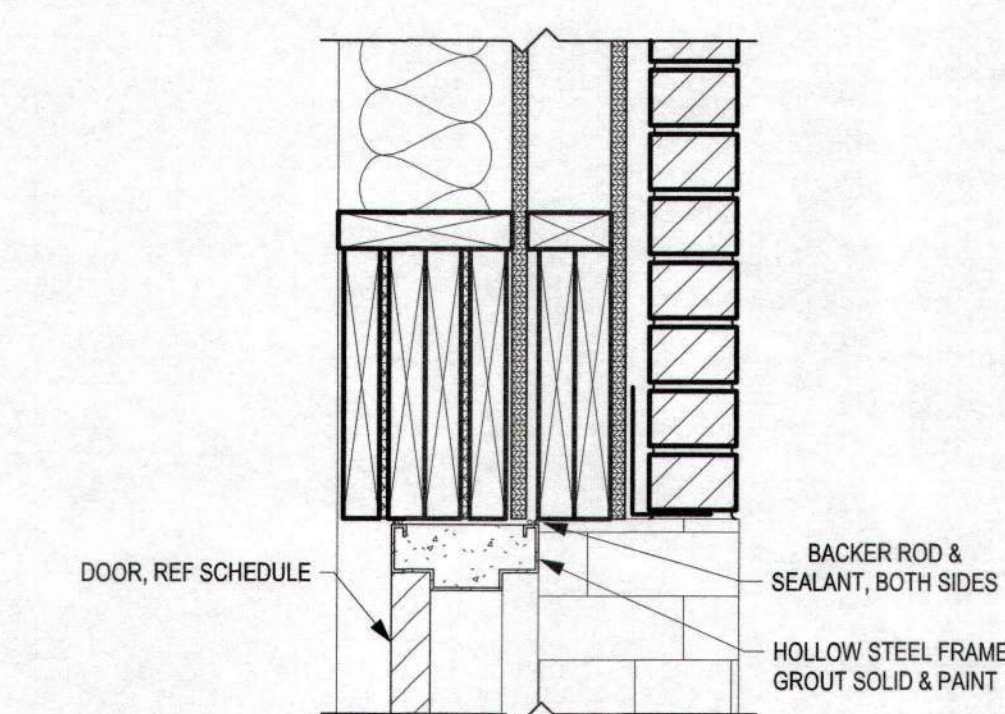
- HANGING DEVICES - (3) PAIR MCKINNEY TH2314/MPB91, FINISH 630
- SECURING DEVICES - VON DUPRIN C035A-NL-OP PANIC DEVICE, FINISH 626/630
- SECURING DEVICES - (2) FALCON LOCK C807 7-PIN CORE COMBINATION "A" KEYWAY, FINISH 626
- SECURING DEVICES - FALCON LOCK C869-2 CUT CONTROL KEY "A" KEYWAY
- SECURING DEVICES - (9) FALCON LOCK KB632-2 CUT USER KEY "A" KEYWAY
- SECURING DEVICES - FALCON LOCK C853 7-PIN RIM CYLINDER HOUSING, FINISH 626
- SECURING DEVICES - FALCON LOCK C807 7-PIN MORTISE CYLINDER HOUSING W/ AR CAM, FINISH 626
- SECURING DEVICES - FALCON LOCK A08794-003 ADJUSTABLE RING, MORTISE CYL 516-13/32, FINISH 626
- OPERATING TRIM - ROCKWOOD 108 DOOR PULL HANDLE, FINISH 630
- CLOSING DEVICES - DORMA 8916 DOOR CLOSER 8916 AF89P, FINISH 689
- STOPS AND HOLDERS - ROCKWOOD 473 DOOR STOP W/ HOOK, FINISH 626
- THRESHOLD - NATIONAL GUARD 325 HALF SADDLE THRESHOLD
- SIGN - SETON - VINYL SIGN "THIS DOOR MUST REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED"

### HARDWARE SET #4

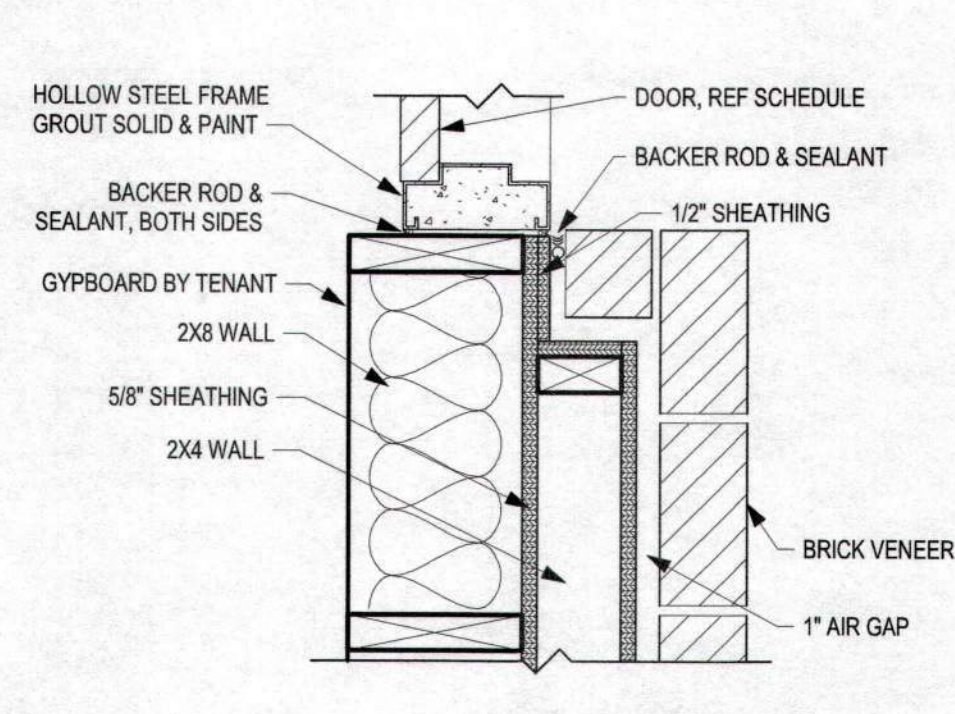
- SURFACE MOUNTED CLOSURE
- PANIC HARDWARE
- (3) PAIR HEAVY DUTY HINGES W/ NON-REMOVABLE PINS
- LOCKSET
- KICK PLATE ON INTERIOR OF DOOR
- ALUMINUM THRESHOLD
- WEATHER STRIPPING
- RAIN GUARD
- DOOR VIEWER
- 8" EXTERIOR STRIKE GUARD

### HARDWARE SET #5

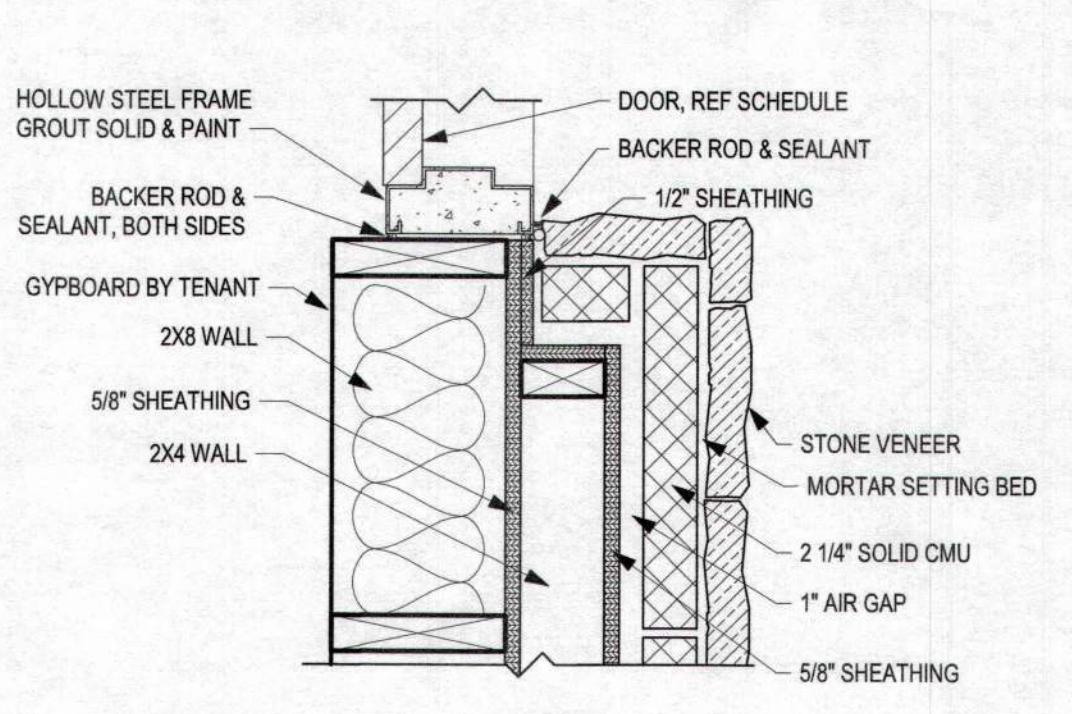
- 3 PAIR HEAVY DUTY HINGES
- LATCHSET
- NOTE: THIS DOOR TO HAVE SIDE JAMBS ONLY, NOTHING ABOVE



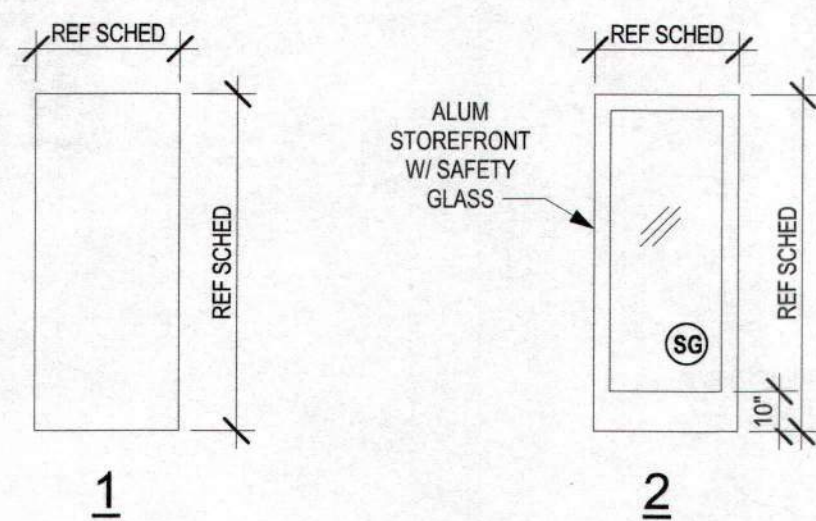
D1 HM HEAD DETAIL  
SCALE: 1 1/2" = 1'-0"



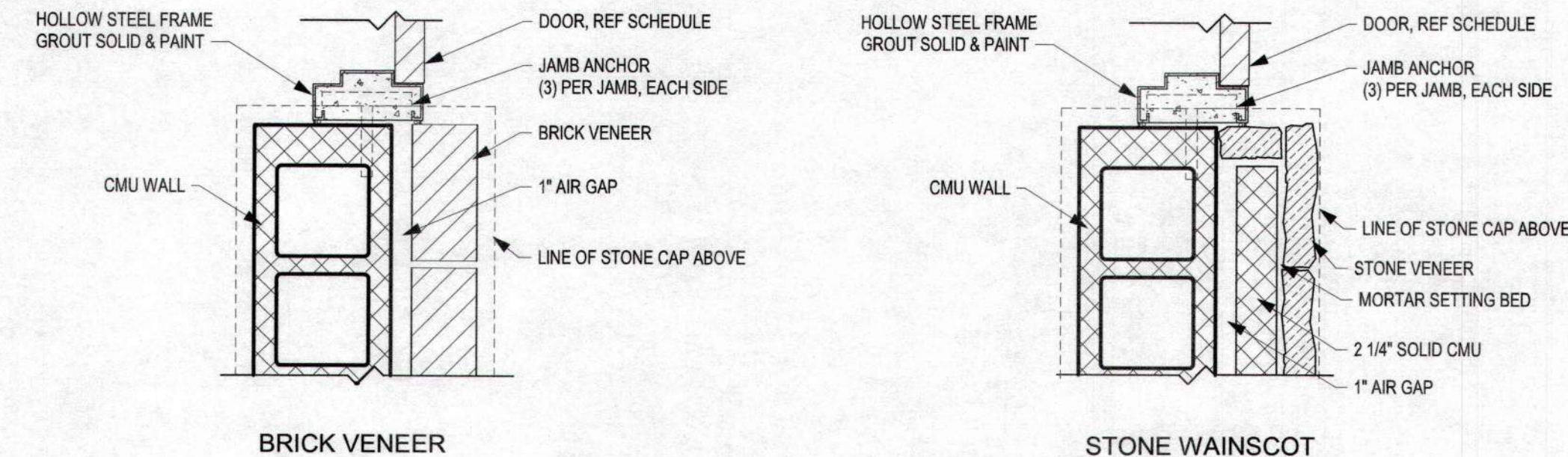
D2 HM JAMB DETAIL  
SCALE: 1 1/2" = 1'-0"



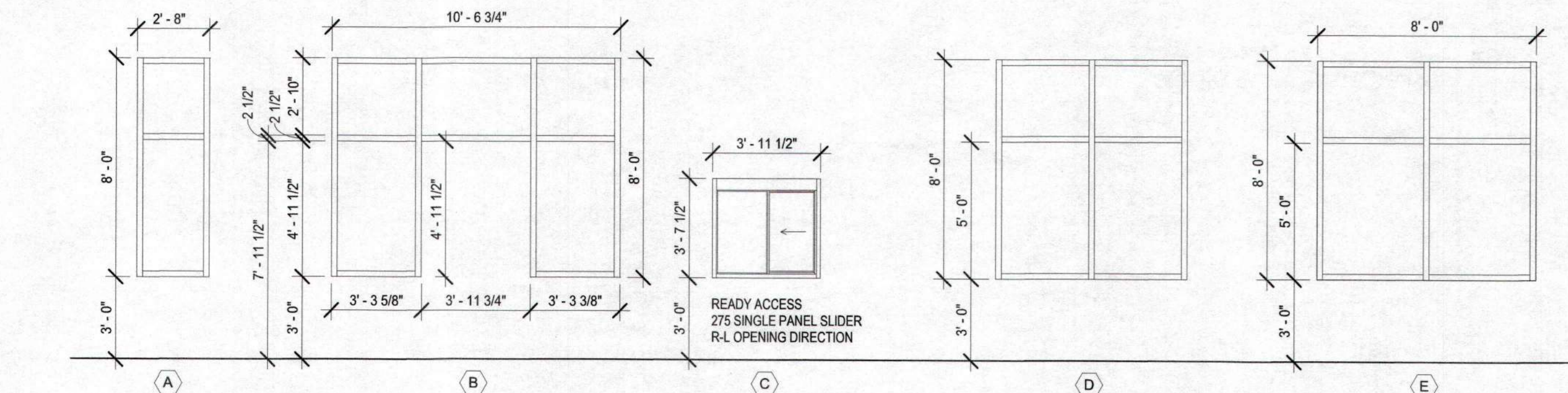
STONE WAINSCOT



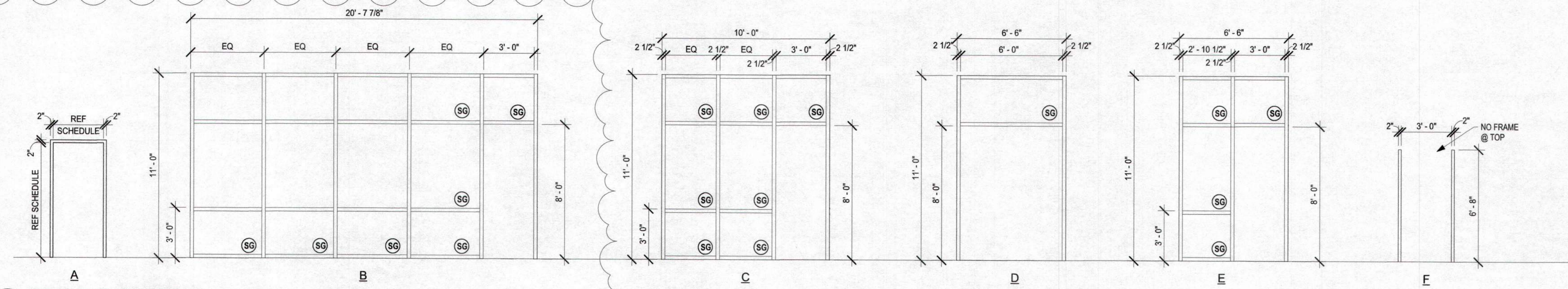
C1 DOOR ELEVATIONS  
SCALE: 1/4" = 1'-0"



C2 TRASH ENCLOSURE JAMB DETAILS  
SCALE: 1 1/2" = 1'-0"



B1 WINDOW ELEVATIONS  
SCALE: 1/4" = 1'-0"



A1 FRAME ELEVATIONS  
SCALE: 1/4" = 1'-0"



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STRUCTURAL GENERAL NOTES

GENERAL NOTES:

ALL STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH THE OTHER PROJECT DRAWINGS AND SPECIFICATIONS. THE MATERIAL REQUIREMENTS IN THESE NOTES ARE TO BE CONSIDERED AS MINIMUM. SPECIFICATIONS SHALL GOVERN WHEN MORE STRINGENT.

VERIFY ALL DIMENSIONS SHOWN WITH ARCHITECTURAL DRAWINGS AND EXISTING CONDITIONS PRIOR TO CONSTRUCTION. DISCREPANCIES SHALL BE RESOLVED BEFORE PROCEEDING WITH CONSTRUCTION. CONTRACTOR SHALL COORDINATE THE WORK OF ALL TRADES AND MAKE NECESSARY INVESTIGATIONS AND FIELD MEASUREMENTS. INFORM ENGINEER OF ALL DISCREPANCIES.

THE CONTRACTOR SHALL VERIFY THE SIZE AND LOCATIONS OF PENETRATIONS AND EMBEDDED ITEMS THROUGH THE STRUCTURE FOR ALL TRADES. PENETRATIONS SHALL BE SUBJECT TO APPROVAL BY THE ARCHITECT AND STRUCTURAL ENGINEER.

SEE MECHANICAL, ELECTRICAL, ARCHITECTURAL DRAWINGS FOR ANCHORS, PIPE SLEEVES, CONDUITS OR OTHER ITEMS TO BE EMBEDDED IN OR PASS THROUGH CONCRETE. IN GENERAL, EMBEDMENTS AND PENETRATIONS LESS THAN 12 INCHES IN DIAMETER ARE NOT SHOWN ON THE STRUCTURAL DRAWINGS.

SEE ARCHITECTURAL DRAWINGS FOR DOOR HEIGHTS AND WALL OPENING DIMENSIONS.

STRUCTURAL ELEMENTS ARE NON-SELF SUPPORTING AND REQUIRE INTERACTION WITH OTHER ELEMENTS FOR STABILITY. FRAMING AND WALLS SHALL BE TEMPORARILY BRACED BY THE CONTRACTOR UNTIL PERMANENT BRACING, FLOOR AND ROOF DECKS AND WALLS HAVE BEEN INSTALLED AND CONNECTIONS BETWEEN THESE ELEMENTS HAVE BEEN MADE.

SUPPORT OF ALL NON-STRUCTURAL ELEMENTS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. NON-STRUCTURAL ELEMENTS ARE THOSE THAT DO NOT CONTRIBUTE TO THE DIRECT LOAD PATH OF BOTH THE GRAVITY AND LATERAL FORCE RESISTING SYSTEMS. THESE ELEMENTS INCLUDE, BUT ARE NOT LIMITED TO PARTITIONS, FINISHES, MILLWORK, MECHANICAL EQUIPMENT, DUCTWORK, PIPING, LIGHT FIXTURES, ELECTRICAL CONDUIT, STORAGE RACKS, ETC. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THESE ELEMENTS ARE ADEQUATELY CONNECTED TO THE STRUCTURE TO RESIST ALL APPLIED LOADS. NOTIFY THE STRUCTURAL ENGINEER OF RECORD IF UNUSUAL SUPPORT CONDITIONS EXIST.

WORK REQUIRING SPECIAL INSPECTIONS SHALL BE INSPECTED ACCORDING TO THE BUILDING CODE AND INCLUDES: CONCRETE, REINFORCING STEEL, STRUCTURAL WELDING, HIGH-STRENGTH BOLTING, AND MASONRY. RE: SPECIAL INSPECTION PROGRAM TABLE WHEN APPLICABLE.

DESIGN CRITERIA:

BUILDING CODE: 2018 INTERNATIONAL BUILDING CODE AS ADOPTED AND AMENDED BY THE CITY OF LEE'S SUMMIT, MISSOURI.

LIVE LOADS:  
ROOF: 20 PSF

SNOW LOADS:  
GROUND SNOW LOAD, Pg: 20 PSF  
FLAT-ROOF SNOW LOAD, Pf: 20 PSF  
SNOW EXPOSURE FACTOR, Ce: 0.9  
SNOW LOAD IMPORTANCE FACTOR, Is: 1.0  
THERMAL FACTOR, Ct: 1.0

WIND LOAD:  
BASIC WIND SPEED: 115 MPH  
EXPOSURE CATEGORY: C  
WIND IMPORTANCE FACTOR, Iw: 1.0  
BASIC INTERNAL PRESSURE COEFFICIENT, GCpi: ±0.18  
BASIC COMPONENTS AND CLADDING PRESSURE (ADJUSTED TO COMPLY WITH BUILDING CODE):  
±20 PSF @ INTERIOR ZONES  
±25 PSF @ END ZONES

SEISMIC LOAD:  
SEISMIC IMPORTANCE FACTOR, Ie: 1.0  
SPECTRAL RESPONSE ACCELERATIONS:  
Ss: 0.1274  
S1: 0.0612  
SPECTRAL RESPONSE COEFFICIENTS:  
Sds: 0.102  
Sd1: 0.069  
SITE CLASS: C  
SEISMIC DESIGN CATEGORY: B  
BASIC SEISMIC-FORCE-RESISTING SYSTEM: LIGHT-FRAMED WALLS WITH WOOD STRUCTURAL PANELS & STEEL ORDINARY MOMENT FRAMES  
DESIGN BASE SHEAR: Cs x W  
SEISMIC RESPONSE COEFFICIENTS, Cs: 0.0157 & 0.0291  
RESPONSE MODIFICATION FACTOR, R: 6.5 & 3.5  
ANALYSIS PROCEDURE: EQUIVALENT LATERAL FORCE

FOUNDATION AND EARTHWORK NOTES:

REFER TO THE GEOTECHNICAL EXPLORATION AND FOUNDATION RECOMMENDATIONS: WEST PRYOR VILLAGE - LEE'S SUMMIT, MISSOURI / COOK, FLATT, & STROBEL ENGINEERS, PA - KANSAS CITY, KANSAS (CFS NO 18-5125 & 18-5125-1) / JUNE 15, 2018 & OCTOBER 10, 2018 / AUGUST 14, 2019

THE FOUNDATION BEARING MATERIAL SHALL BE INSPECTED AND APPROVED BY A GEOTECHNICAL ENGINEER BEFORE FOUNDATIONS ARE CONSTRUCTED.

AT STEPPED FOOTINGS, THE LOWER FOOTING SHALL BE PLACED FIRST.

FOUNDATIONS HAVE BEEN DESIGNED FOR A NET ALLOWABLE SOIL BEARING PRESSURE OF 2,500 PSF FOR CONTINUOUS FOOTINGS AND 3,000 PSF FOR ISOLATED SPREAD FOOTINGS. FOUNDATIONS SHALL BEAR IN UNDISTURBED SOILS OR CONTROLLED STRUCTURAL FILL AS APPROVED BY THE GEOTECHNICAL ENGINEER.

WALL FOUNDATION SHALL BEAR AT MINIMUM OF 3'-0" BELOW ADJACENT FINISH GRADE, UNLESS OTHERWISE NOTED.

UNUSUAL CONDITIONS OR CHANGES TO THE FOUNDATIONS AS REQUIRED BY FIELD CONDITIONS SHALL BE REFERRED TO THE ENGINEER FOR APPROVAL.

CONSULT A GEOTECHNICAL ENGINEER/REFER TO GEOTECHNICAL REPORT FOR SUBGRADE PREP REQUIREMENTS FOR SLAB-ON-GRADE CONSTRUCTION. PREPARED SUBGRADES EXCAVATED TO INSTALL UTILITIES BELOW FLOOR SLABS SHALL BE BACKFILLED AND COMPACTED AS SPECIFIED BY THE GEOTECHNICAL ENGINEER.

CONSULT A GEOTECHNICAL ENGINEER/REFER TO GEOTECHNICAL REPORT FOR COMPACTION REQUIREMENTS.

MAINTAIN ALL EXCAVATIONS FREE OF WATER.

CONCRETE NOTES:

CONCRETE SHALL HAVE THE FOLLOWING UNLESS OTHERWISE SPECIFIED (SELECT PROPORTIONS FOR CONCRETE IN ACCORDANCE WITH ACI 318):

|                        | MAX WATER/CEMENT RATIO | MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS |
|------------------------|------------------------|-----------------------------------------|
| INTERIOR SLAB ON GRADE | 0.45                   | 3,000 PSI                               |
| FOOTINGS               | 0.45                   | 4,500 PSI                               |
| FOUNDATION WALLS       | 0.45                   | 4,500 PSI                               |
| GRADE BEAMS            | 0.45                   | 4,500 PSI                               |
| DRILLED PIERS          | 0.50                   | 4,000 PSI                               |
| CONCRETE ON STEEL DECK | 0.45                   | 3,000 PSI                               |

REINFORCING STEEL SHALL BE BILLET STEEL CONFORMING TO ASTM A615, GRADE 60.

WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185.

CEMENT SHALL CONFORM TO ASTM C150, TYPE I OR II.

AGGREGATES SHALL CONFORM TO ASTM C33. COARSE AGGREGATE SHALL CONSIST OF 1" MAXIMUM AGGREGATE SIZE. COMBINED GRADATION SHALL HAVE A UNIFORM DISTRIBUTION AS FOLLOWS:  
5-20% RETAINED ON 3/4", 1/2", 3/8", NO. 4, NO. 8, NO. 16, NO. 30 AND NO. 50 SIEVES; LESS THAN 5% PASSING NO. 50 SIEVE.

MATERIALS AND ADMIXTURES SHALL NOT CONTAIN CALCIUM CHLORIDE.

ALL EXTERIOR AND CONCRETE EXPOSED TO FREEZE/THAW CYCLES SHALL BE AIR-ENTRAINED 6% (±) BY VOLUME. THIS INCLUDES BUT IS NOT LIMITED TO FOOTINGS, FOUNDATION WALLS AND GRADE BEAMS.

SLEEVES, OPENINGS, OR OTHER ATTACHMENTS NOT SHOWN ON DRAWINGS SHALL BE APPROVED BY THE ENGINEER PRIOR TO PLACING CONCRETE.

MINIMUM TENSION LAP SPlice LENGTHS AND TENSION DEVELOPMENT LENGTHS SHALL BE AS SCHEDULED, UNLESS NOTED OTHERWISE ON THE DRAWINGS. WELDED WIRE FABRIC SHALL LAP ONE (1) FULL SQUARE PLUS TWO (2) INCHES.

MAINTAIN CONCRETE COVER AS SCHEDULED.

REINFORCING STEEL FABRICATION AND INSTALLATION SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE CRSI MANUAL OF STANDARD PRACTICE.

ALL REINFORCING AND EMBEDDED ANCHOR BOLTS SHALL BE ACCURATELY PLACED AND TIED PRIOR TO POURING CONCRETE. "STABBING" OF DOWELS OR ANCHOR BOLTS IS NOT ALLOWED.

CONSTRUCTION JOINTS IN WALLS AND ELEVATED FORMED SLABS SHALL BE KEYED (1 1/2" DEEP BY 1/3 MEMBER AREA) AND REINFORCING SHALL CONTINUE THROUGH JOINT OR BE TENSION LAP SPliced. CONSTRUCTION JOINTS SHALL BE LOCATED BY THE CONTRACTOR TO LEAST IMPAIR THE STRUCTURE. JOINT LOCATIONS SHALL BE APPROVED BY THE ENGINEER.

EMBEDDED CONDUIT SHALL NOT BE LARGER IN OUTSIDE DIMENSION THAN 1/3 THE OVERALL THICKNESS OF SLAB, WALL OR BEAM IN WHICH THEY ARE EMBEDDED. THEY SHALL NOT BE SPACED CLOSER THAN 3 DIAMETERS OR WIDTHS ON CENTER.

CONDUIT LOCATED WITH CONCRETE SECTIONS SHALL COMPLY WITH ACI 318 REQUIREMENTS.

INTERIOR FLOOR SLABS SHALL COMPLY WITH ACI 117, SHALL MEET THE REQUIREMENTS OF A TYPE 5, SINGLE COURSE, HARD STEEL-TROWELED FINISH AS DESCRIBED IN ACI 302, AND SHALL ACHIEVE AN OVERALL FF25/FL20 TOLERANCE.

ADHESIVE ANCHORS IN CONCRETE OR FULLY GROUTED MASONRY SHALL BE ITW RAMSET/REDHEAD EPON CERAMIC 6 SYSTEM, HILTI HY200, OR SIMPSON AT-XP. ADHESIVE ANCHORS FOR HOLLOW BLOCK AND OTHER MASONRY SHALL BE HILTI HY270 OR SIMPSON SET-XP.

STRUCTURAL STEEL ENCASED WITHIN CONCRETE SHALL COMPLY WITH AISC TOLERANCES.

MASONRY NOTES:

CONSTRUCT MASONRY IN ACCORDANCE WITH THE IBC. MASONRY REQUIRES LEVEL 1 QUALITY ASSURANCE (RE: SPECS). ALL MASONRY SHALL BE LAID IN RUNNING (COMMON) BOND USING THE LOW-LIFT METHOD OF GROUTING. REFER ARCHITECTURAL PLAN FOR ALL BLOCK COURSING.

MASONRY DESIGN IS BASED ON A MINIMUM COMPRESSIVE STRENGTH (F'm) OF ASSEMBLY OF 1,500 PSI.

MASONRY UNITS SHALL MEET THE REQUIREMENTS OF ASTM C-90, GRADE N, WITH A NET AREA COMPRESSIVE STRENGTH OF 1,900 PSI.

MORTAR SHALL BE PREPARED IN ACCORDANCE WITH ASTM C-270. PROVIDE TYPE M MORTAR AT ALL MASONRY BELOW GRADE AND TYPE S AT ALL OTHER MASONRY.

GROUT SHALL BE PREPARED IN ACCORDANCE WITH ASTM C-476, WITH A MINIMUM COMPRESSIVE STRENGTH OF 2,000 PSI AT 28 DAYS.

REINFORCING STEEL SHALL BE BILLET STEEL CONFORMING TO ASTM A615, GRADE 60.

LAP SPlice BAR REINFORCEMENT FOR MASONRY PER LAP SCHEDULE AND JOINT REINFORCEMENT A MINIMUM OF 6 INCHES.

CONCRETE MASONRY UNITS BELOW GRADE SHALL BE SOLID GROUTED.

CELLS WITH REINFORCING SHALL BE SOLID GROUTED AND VIBRATED.

STRUCTURAL STEEL NOTES:

STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING, UNLESS OTHERWISE NOTED:  
WIDE FLANGE SHAPES (W, WT): ASTM A992 (Fy=50 KSI)  
OTHER ROLLED SHAPES (M, S, HP, C, L): ASTM A36 (Fy=36 KSI)  
STEEL PIPE: ASTM A53, GRADE B (Fy=35 KSI)  
SQUARE AND RECTANGULAR TUBE: ASTM A500, GRADE B (Fy=46 KSI)  
ANCHOR BOLTS: ASTM F1554, GRADE 36  
HEADED ANCHOR STUDS: ASTM A108, GRADES 1010 TO 1020  
PLATES AND BARS: ASTM A36 (Fy=36 KSI)

SHEAR CONNECTORS AND HEADED WELDED STUDS OF TYPE AND SIZE NOTED SHALL BE TYPE B.

STRUCTURAL STEEL SHALL BE FABRICATED AND ERECTED IN ACCORDANCE WITH GOOD STANDARD PRACTICE AND IS THE RESPONSIBILITY OF THE CONTRACTOR.

PROPER FIT IN THE FIELD OF STRUCTURAL STEEL SHALL BE IN ACCORDANCE WITH GOOD STANDARD PRACTICE AND IS THE RESPONSIBILITY OF THE CONTRACTOR.

THE FABRICATOR SHALL BE RESPONSIBLE FOR THE DESIGN AND PERFORMANCE OF ALL CONNECTIONS NOT FULLY DESIGNED OR DETAILED ON THE CONTRACT DOCUMENTS.

ANCHOR BOLTS SHALL BE ASTM F1554, A36 UNO. ANCHOR BOLTS SHALL BE SET WITH TEMPLATES WITH THE APPROPRIATE BOLT PROJECTION, 4" MINIMUM UNO. PROVIDE DOUBLE NUTS AND DOUBLE WASHERS FOR STEEL COLUMN ANCHOR BOLTS TO ALLOW FOR ADJUSTMENT IN BASE PLATE ELEVATION.

NON-SHRINK GROUT UNDER BASE PLATES SHALL BE NON-METALLIC WITH A MINIMUM COMPRESSIVE STRENGTH OF 5,000 PSI AT 28 DAYS.

HIGH STRENGTH BOLTED CONNECTIONS SHALL CONFORM TO THE AISC SPECIFICATIONS FOR STRUCTURAL JOINTS USING A325 BOLTS. UNLESS OTHERWISE NOTED, HIGH STRENGTH BOLTS MAY BE TIGHTENED BY ANY METHOD THEREIN. REGARDLESS OF THE METHOD USED IN TIGHTENING, A HARDENED WASHER SHALL BE USED UNDER THE TURNED ELEMENT. UNLESS OTHERWISE NOTED, BOLTED CONNECTIONS SHALL BE MADE WITH 3/4"Ø, ASTM A325 HIGH STRENGTH BOLTS.

CONNECTIONS REQUIRING FULL PRETENSIONING ARE SLIP-CRITICAL, AND INCLUDE BOLTED COLUMN SPICES AND CONNECTIONS SUBJECT TO DIRECT TENSION.

ALL WELDING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE STRUCTURAL WELDING CODE, AWS D1.1. UNLESS NOTED OTHERWISE, MINIMUM WELD SIZE SHALL BE PER AISC 360, BUT SHALL BE NO LESS THAN 3/16" FILLET.

FIELD WELDING SHALL NOT BE STARTED UNTIL JOINT ELEMENTS ARE BOLTED IN INTIMATE CONTACT AND/OR ADJUSTED TO DIMENSIONS INDICATED WITH ALLOWANCE FOR EXPECTED WELD SHRINKAGE. MAINTAIN PLUMBNESS AND TRUENESS OF THE STRUCTURE.

FIELD WELDS FOR STRUCTURAL STEEL SHALL BE MADE WITH LOW HYDROGEN ELECTRODES. WELD FILLER METAL SHALL HAVE A MINIMUM TENSILE STRENGTH OF 70 KSI.

WOOD NOTES:

GENERAL STRUCTURAL WOOD FRAMING SHALL MEET THE MINIMUM STRESS REQUIREMENTS FOR DOUGLAS-FIR #2 AND SHALL BEAR THE STAMP OF AN APPROVED TESTING AGENCY.

ROOF SHEATHING SHALL BE 5/8" PLYWOOD WITH A SPAN RATING OF AT LEAST 32/16. PANELS SHALL BE NAILED WITH 10d NAILS AT 6" O.C. AT PANEL EDGES AND 12" O.C. AT INTERMEDIATE SUPPORTS. (???ALL PANEL EDGES SHALL BE BLOCKED,???) 1/8" GAP BETWEEN INDIVIDUAL SHEETS. PLYWOOD SHALL BE APA RATED C-D EXTERIOR AND SHALL BEAR THE STAMP OF AN APPROVED TESTING AGENCY.

ALL WOOD-TO-WOOD CONNECTIONS SHALL MEET THE MINIMUM NAILING REQUIREMENTS OF THE BUILDING CODE.

PROVIDE SIMPSON CONNECTION HARDWARE AS SHOWN ON THE DRAWINGS. SUBSTITUTIONS MUST BE APPROVED BY THE ARCHITECT AND STRUCTURAL ENGINEER PRIOR TO USE. INSTALL CONNECTION HARDWARE ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS.

FLOOR SHEATHING SHALL BE 3/4" PLYWOOD WITH A MINIMUM FLOOR SPAN RATING OF 24". PANELS SHALL BE NAILED WITH 10d GALVANIZED NAILS AT 4" O.C. AT PANEL EDGES AND 12" O.C. AT INTERMEDIATE SUPPORTS. ALL PANEL EDGES SHALL BE BLOCKED.

WALL SHEATHING SHALL BE 1/2" OSB ON THE EXTERIOR FACE OF ALL EXTERIOR WALLS. PANELS SHALL BE NAILED WITH 10d GALVANIZED NAILS AT 4" O.C. AT PANEL EDGES AND 12" O.C. AT INTERMEDIATE SUPPORTS. ALL PANEL EDGES SHALL BE BLOCKED.

INSTALL ALL FLOOR AND ROOF PLYWOOD SHEATHING WITH THE LONG DIMENSION OF THE PANEL PERPENDICULAR TO THE SUPPORTS WITH A MINIMUM OF TWO SPANS FOR EACH PANEL. STAGGER ALL END JOINTS. PROVIDE 1/8" SPACE AT PANEL JOINTS FOR EXPANSION PER APA.

SUB-FLOORING WILL BE 3/4" TONGUE AND GROOVE CD INTERIOR PLYWOOD GLUED AND NAILED. NAILS SHALL BE 8d AT 8" O.C. ALONG EACH JOIST.

WOOD JOISTS SHALL HAVE CONTINUOUS HORIZONTAL BRIDGING AS PER THE BUILDING CODE.

PREFABRICATED WOOD TRUSS NOTES:

SPECIAL INSPECTIONS OF THE FABRICATION PROCESS OF PRE-FABRICATED WOOD STRUCTURAL ELEMENTS AND ASSEMBLIES SHALL BE IN ACCORDANCE WITH THE IBC.

TRUSSES SHALL BE CONFIGURED TO FOLLOW FINAL ROOF LINES, UNLESS NOTED OTHERWISE.

TRUSSES SHALL BE DESIGNED FOR ALL LOAD COMBINATIONS REQUIRED BY THE BUILDING CODE. IN NO CASE SHALL THE DEAD LOAD BE LESS THAN 15 PSF ON THE TOP CHORD AND 10 PSF ON THE BOTTOM CHORD.

TRUSS MANUFACTURER SHALL SUPPLY ALL TRUSS CONNECTIONS USING PREFABRICATED STEEL CONNECTORS AS REQUIRED.

CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL TEMPORARY AND PERMANENT BRACING IN ADDITION TO ANY BRACING INDICATED ON THE PLANS.

ALL TEMPORARY AND PERMANENT BRACING FOR INDIVIDUAL TRUSS MEMBERS SHALL BE DESIGNED BY AND STAMPED BY A PROFESSIONAL ENGINEER PROVIDED BY CONTRACTOR AND/OR TRUSS MANUFACTURER. APPLIED ROOF SHEATHING AND OTHER ROOFING MATERIALS SHALL NOT BE ASSUMED TO PROVIDE SUFFICIENT BRACING FOR TRUSS CHORDS.

SHOP FABRICATED WOOD TRUSSES SHALL MEET DESIGN SPECIFICATIONS FOR METAL PLATE CONNECTED WOOD TRUSSES BY THE TRUSS PLATE INSTITUTE. PROVIDE PERMANENT AND TEMPORARY BRACING ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS.

COORDINATE ALL TRUSS DETAILS WITH ARCHITECTURAL PLANS.

SPlice & DEVELOPMENT LENGTHS FOR REINFORCEMENT  
(UNLESS NOTED OTHERWISE ON THE DRAWINGS)

fy = 60,000 psi  
f'c = 3,000 psi

| BAR SIZE | LENGTH OF LAPPED SPICES FOR REINFORCEMENT (INCHES) |        | LENGTH OF END ANCHORAGE FOR DEVELOPMENT OF REINFORCEMENT (INCHES) |        |             | HOOK LENGTH | BAR SIZE |
|----------|----------------------------------------------------|--------|-------------------------------------------------------------------|--------|-------------|-------------|----------|
|          | TOP BARS*                                          | OTHERS | TOP BARS*                                                         | OTHERS | HOOKED BARS |             |          |
| 3        | 28                                                 | 22     | 22                                                                | 17     | 9           | 6           | 3        |
| 4        | 38                                                 | 29     | 29                                                                | 22     | 11          | 8           | 4        |
| 5        | 47                                                 | 36     | 36                                                                | 28     | 14          | 10          | 5        |
| 6        | 56                                                 | 43     | 43                                                                | 33     | 17          | 12          | 6        |
| 7        | 81                                                 | 63     | 63                                                                | 48     | 20          | 14          | 7        |
| 8        | 93                                                 | 72     | 72                                                                | 55     | 22          | 16          | 8        |
| 9        | 105                                                | 81     | 81                                                                | 62     | 25          | 20          | 9        |
| 10       | 118                                                | 91     | 91                                                                | 70     | 28          | 22          | 10       |
| 11       | 131                                                | 101    | 101                                                               | 78     | 31          | 24          | 11       |
| 14       | --                                                 | --     | 121                                                               | 93     | 38          | 31          | 14       |
| 18       | --                                                 | --     | 161                                                               | 124    | 50          | 41          | 18       |

\*TOP BARS ARE HORIZONTAL BARS SO PLACED THAT MORE THAN 12" OF CONCRETE IS CAST IN THE MEMBER BELOW THE BAR. HORIZONTAL BARS IN WALLS ARE TO BE CONSIDERED AS TOP BARS. VERTICAL BARS MAY BE CONSIDERED AS OTHER BARS.

UNLESS EITHER OF THE FOLLOWING TWO CASES EXIST FOR STRAIGHT BARS, THE DEVELOPMENT OR SPlice LENGTH FOR STRAIGHT BARS IN THE ABOVE TABLE MUST BE MULTIPLIED BY 1.5:

I. THE CLEAR SPACING OF BARS BEING DEVELOPED OR SPliced IS GREATER THAN OR EQUAL TO ONE BAR DIAMETER, THE CLEAR COVER IS GREATER THAN OR EQUAL TO ONE BAR DIAMETER, AND STIRRUPS OR TIES PROVIDED THROUGHOUT THE DEVELOPMENT OR SPlice LENGTH MEET OR EXCEED THE CODE MINIMUM.

II.THE CLEAR SPACING OF BARS BEING DEVELOPED OR SPliced IS GREATER THAN OR EQUAL TO TWO BAR DIAMETERS AND THE CLEAR COVER IS GREATER THAN OR EQUAL TO ONE BAR DIAMETER.

THE DEVELOPMENT LENGTH FOR HOOKED BARS, SIZE 11 AND SMALLER, PLACED WITH SIDE COVER GREATER THAN OR EQUAL TO 2 1/2" AND COVER ON THE BAR EXTENSION BEYOND THE HOOD (90° HOOK ONLY) GREATER THAN OR EQUAL TO 2", MAY BE MULTIPLIED BY 0.7.

VALUES IN THE ABOVE TABLE ARE NOT TO BE USED FOR EPOXY COATED REINFORCING AND/OR REINFORCING PLACED IN CONCRETE CONTAINING LIGHTWEIGHT AGGREGATE.

CONCRETE COVER FOR REINFORCEMENT  
(UNLESS NOTED OTHERWISE ON THE DRAWINGS)

| LOCATION                                                                                                                                              | MINIMUM COVER            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH                                                                                                | 3"                       |
| CONCRETE EXPOSED TO EARTH OR WEATHER:<br>#6 AND LARGER<br>#5 AND SMALLER                                                                              | 2"<br>1 1/2"             |
| CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH THE GROUND:<br>SLABS, WALLS, AND JOISTS:<br>#14 AND LARGER<br>#11 AND SMALLER<br>BEAMS AND COLUMNS | 1 1/2"<br>3/4"<br>1 1/2" |

CERTUS

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Proj #:01190008.110

Certificate Of Authorization

E-1392

Revit 2020 Local

MULTI-TENANT BUILDING - LOT #3  
STREETS OF WEST PRYOR  
LEE'S SUMMIT, MISSOURI

SUBMISSION DATES

03/31/20

SHEET TITLE

GENERAL NOTES

PROJECT NUMBER

190224

SHEET NUMBER

S-001

RELEASE FOR  
CONSTRUCTION  
AS NOTED ON PLANS REVIEW  
DEVELOPMENT SERVICES  
LEE'S SUMMIT, MISSOURI

07/27/2020



schwerdt design group

architecture | interiors | planning

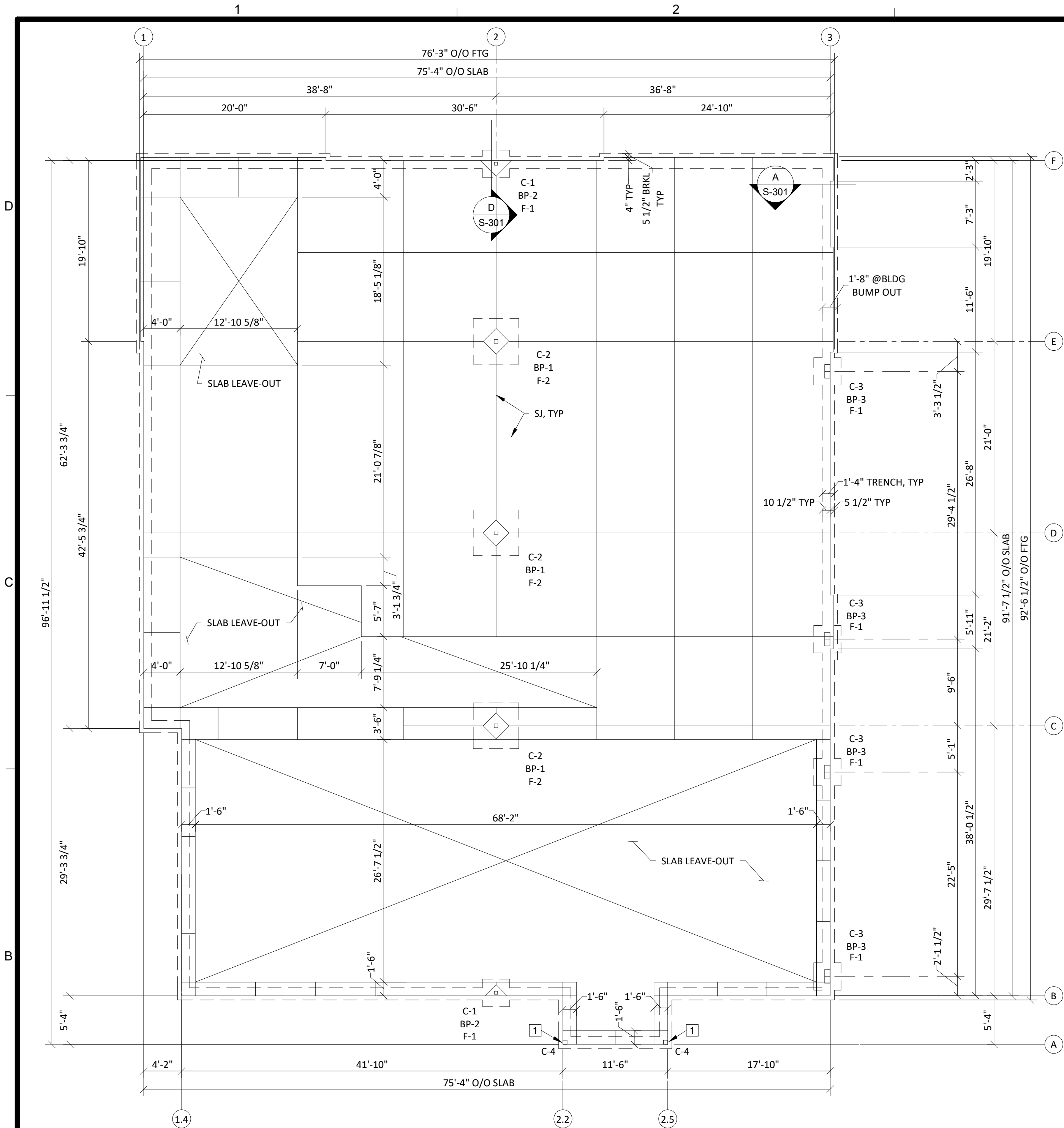
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04/24/20



FILEPATH: C:\Users\doug.gentry\Documents\01190008.110 - Streets of West Pryor - Lot 3\_Doug Gentry@CertusSE.com.rvt  
DATE: 4/24/2020 4:19:43 PM  
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FOUNDATION PLAN

SCALE: 1/8" = 1'-0"  
FLOOR CONSTRUCTION: 4" CONCRETE SLAB ON GRADE REINFORCE w/6X6 - W2.9XW2.9 WELDED WIRE FABRIC. LOCATE REINFORCING 1 1/2" BELOW TOP OF SLAB. PROVIDE 6" LAYER OF GRANULAR LEVELING COURSE (#57 STONE) BELOW SLAB. VAPOR BARRIER SHALL BE PLACED DIRECTLY OVER GRANULAR FILL AND UNDER SLAB. REFERENCE ARCHITECTURAL AND SPECIFICATIONS FOR FURTHER DETAILS.

NOTE: SLAB LEAVE-OUT PREPED TO ACCOMODATE A 5" SLAB.

THE BUILDING FLOOR SLAB SHALL BE WITHIN A FLATNESS TOLERANCE OF 1/4" PER 10'-0".

TOSL - TOP OF SLAB ELEVATION: 100-0 = SITE ELEVATION = 983.00

TOF - TOP OF FOOTING ELEVATION: 99-4, UNLESS NOTED THUS: TOF (ELEV)

SJ - SLAB JOINT  
C-(#) - DENOTES COLUMN MARK, REFERENCE SCHEDULE  
F-(#) - DENOTES FOOTING MARK, REFERENCE SCHEDULE  
BP-(#) - DENOTES COLUMN BASE PLATE TYPE, REFERENCE DETAILS

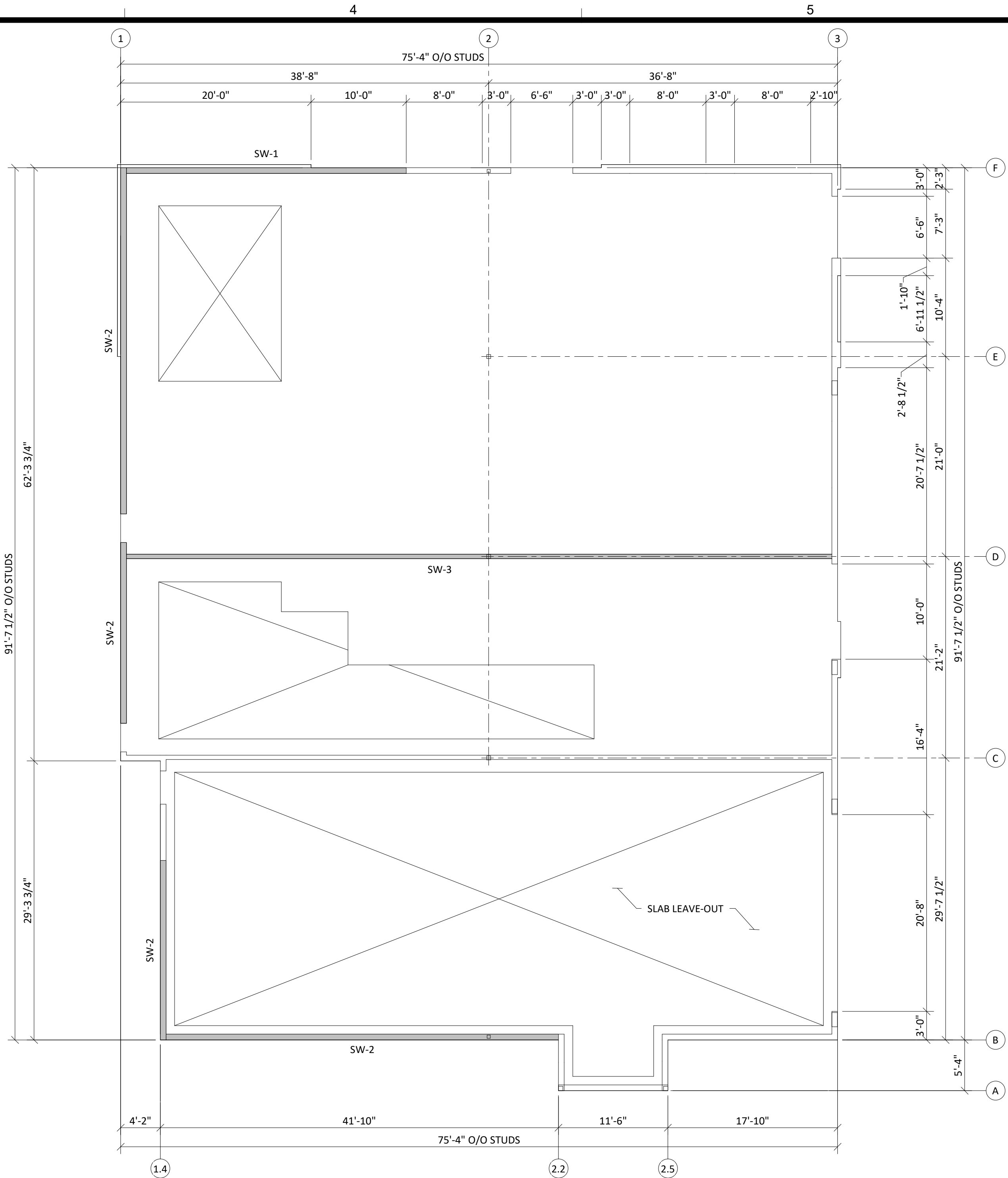
COORDINATE ALL PENETRATIONS THROUGH THE SLAB AND ALL UNDER SLAB ITEMS WITH OTHER TRADES BEFORE CONSTRUCTION.

VERIFY ALL DIMENSIONS SHOWN WITH ARCHITECTURAL AND EXISTING CONDITIONS PRIOR TO CONSTRUCTION. INFORM ENGINEER OF ALL DISCREPANCIES.

| KEYNOTE LEGEND |                                                           |
|----------------|-----------------------------------------------------------|
| NUMBER         | DESCRIPTION                                               |
| 1              | PROVIDE SIMPSON ABU66Z POST BASES w/AHD ANC, 5" MIN EMBED |

| COLUMN SCHEDULE |                 |
|-----------------|-----------------|
| MARK            | SIZE            |
| C-1             | HSS4x4x1/4      |
| C-2             | HSS5x5x1/4      |
| C-3             | DBL HSS9x7x3/8  |
| C-4             | 5 1/2x5 1/2 PSL |

| ISOLATED FOOTING |              |      |             |
|------------------|--------------|------|-------------|
| MARK             | SIZE (LxWxD) | TOF  | REINFORCING |
| F-1              | 3-0x3-0x3-0  | 99-4 | (4) #5 EW   |
| F-2              | 5-0x5-0x1-4  | 99-4 | (6) #5 EW   |



WALL FRAMING PLAN

SCALE: 1/8" = 1'-0"  
WALL CONSTRUCTION: TYPICAL EXTERIOR WALL CONSTRUCTION SHALL BE 2X8 @ 16" UNO. MINIMUM (2) TRIMMER STUDS AND (2) KING STUDS SHALL BE PROVIDED AT ALL OPENINGS IN EXTERIOR, BEARING, AND SHEAR WALLS. REFERENCE HEADER SCHEDULE FOR CONDITIONS REQUIRING ADDITIONAL STUDS. DOUBLE TOP PLATE SHALL BE CONTINUOUS AND SHALL BE SPLICED PER TYPICAL DETAIL. SEE SHEAR WALL SCHEDULE FOR FURTHER INFORMATION ON CONSTRUCTION OF SHEAR WALLS.

VERIFY ALL DIMENSIONS SHOWN WITH ARCHITECTURAL AND EXISTING CONDITIONS PRIOR TO CONSTRUCTION. INFORM ENGINEER OF ALL DISCREPANCIES.

NOTE: FACE OF STUD ALIGNS WITH THE CONCRETE SLAB EDGE FOR ALL EXTERIOR WALLS. ALL PLAN DIMENSIONS TO EXTERIOR WALLS ARE TO FACE OF STUD/FACE OF CONCRETE SLAB. ALL DIMENSIONS TO INTERIOR WALLS ARE TO FACE OF STUD/STRUCTURAL WALL.

| WOOD SHEARWALL (SW) SCHEDULE |                     |                                                      |                  |                   |                         |                       |                                           |
|------------------------------|---------------------|------------------------------------------------------|------------------|-------------------|-------------------------|-----------------------|-------------------------------------------|
| MARK                         | STUD SIZE & SPACING | SHEATHING MATERIAL                                   | EDGE NAILING     | FIELD NAILING     | COMPRESSION CHORD (MIN) | HOLDOWN               | SILL PLATE ANCHOR BOLT AT FDN             |
| SW-1                         | 2x8@16              | 15/32" OSB OR 3-PLY PLYWOOD BLOCKED ONE SIDE OF WALL | 8d COMMON @4" OC | 8d COMMON @12" OC | (2) 2x8                 | HDU8-SDS 2.5 7/8"Ø AB | 5/8"Ø AB AT 1'-4" OR 3/4"Ø AB AT 2'-0" OC |
| SW-2                         | 2x8@16              | 15/32" OSB OR 3-PLY PLYWOOD BLOCKED ONE SIDE OF WALL | 8d COMMON @6" OC | 8d COMMON @12" OC | (2) 2x8                 | HDU5-SDS 2.5 5/8"Ø AB | 5/8"Ø AB AT 2'-0" OR 3/4"Ø AB AT 2'-8" OC |
| SW-3                         | 2x6@16              | 15/32" OSB BLOCKED ONE SIDE OF WALL                  | 8d COMMON @6" OC | 8d COMMON @12" OC | (2) 2x8                 | HDU5-SDS 2.5 5/8"Ø AB | 5/8"Ø AB AT 2'-0" OR 3/4"Ø AB AT 2'-8" OC |

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RELEASE FOR CONSTRUCTION  
AS NOTED ON PLANS REVIEW  
DEVELOPMENT SERVICES  
LEE'S SUMMIT, MISSOURI

07/24/2020

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MULTI-TENANT BUILDING - LOT #3  
STREETS OF WEST PRYOR  
LEE'S SUMMIT, MISSOURI

SUBMISSION DATES  
03/31/20  
ASI #1 04/23/20

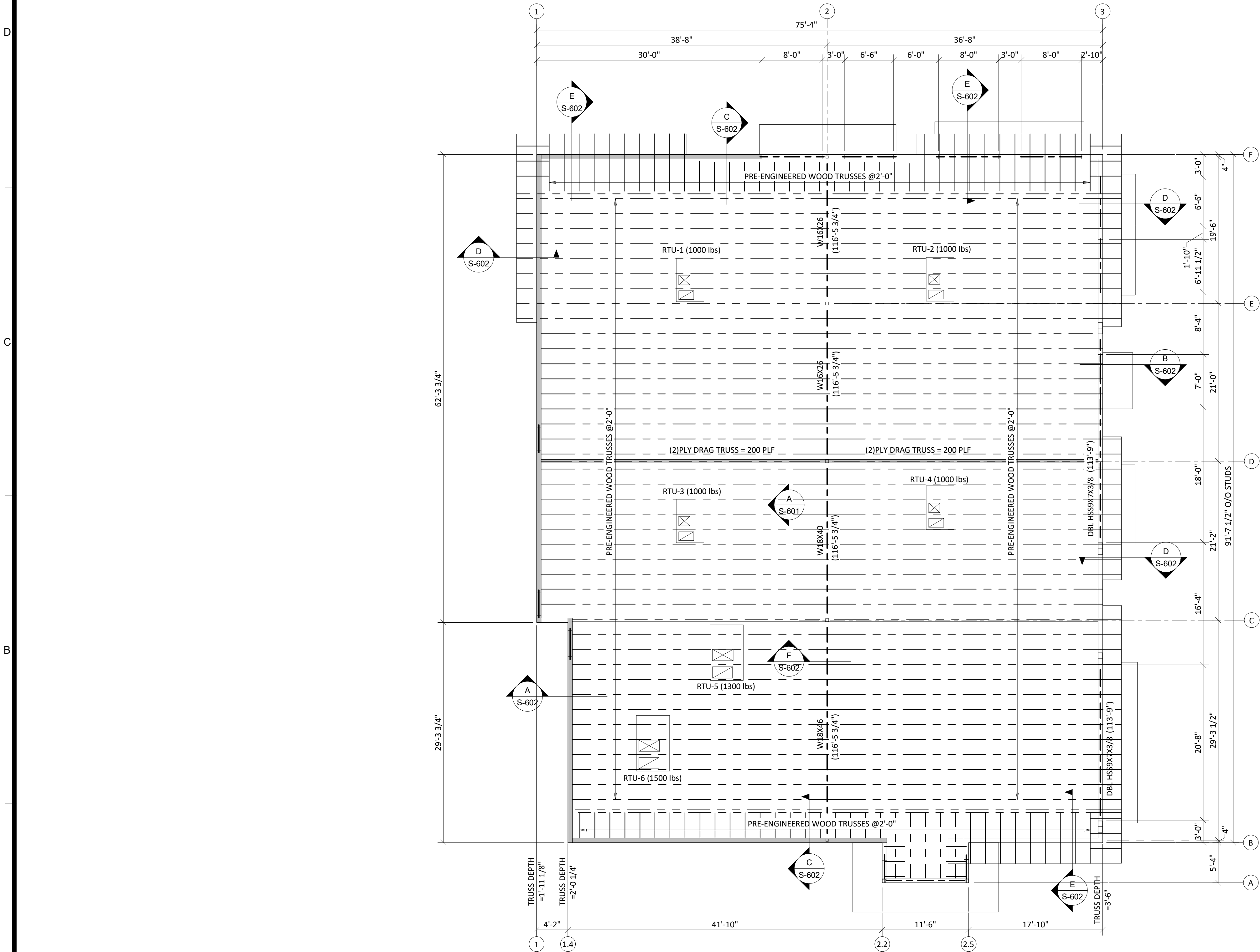
SHEET TITLE  
FOUNDATION & WALL  
FRAMING PLANS

PROJECT NUMBER  
190224

SHEET NUMBER  
S-101



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**NOTE:** FACE OF STUD ALIGNS WITH THE CONCRETE SLAB EDGE FOR ALL EXTERIOR WALLS. ALL PLAN DIMENSIONS TO EXTERIOR WALLS ARE TO FACE OF STUD/FACE OF CONCRETE SLAB. ALL DIMENSIONS TO INTERIOR WALLS ARE TO FACE OF STUD/STRUCTURAL WALL.

## 1 ROOF FRAMING PLAN

SCALE: 1/8" = 1'-0"

**ROOF CONSTRUCTION:** WOOD SHEATHING OVER PREFAB WOOD ROOF TRUSSES @ 2'-0" OC MAX. SHEATHING SHALL BE CONTINUOUS UNDER AREAS OF OVERBUILD. REFERENCE GENERAL NOTES FOR SHEATHING SPECIFICATIONS AND ATTACHMENT.

DESIGN ALL TRUSSES FOR 15 PSF NET UPLIFT.

PROVIDE BRIDGING AS PRESCRIBED BY THE TRUSS MANUFACTURER REQUIREMENTS.

TOS - TOP OF STEEL ELEVATION: NOTED THUS (ELEV)

TOP OF PARAPET = 125-0

TRUSS BEARING ELEVATION = 114-0

TYPICAL HEADERS IN OPENINGS LESS THAN 4'-0" SHALL BE (3) 2X8 OR DEEPER, ALL HEADERS IN OPENINGS UP TO 6'-6" SHALL BE (3) 2X10 OR DEEPER, ALL HEADERS IN OPENINGS UP TO 11'-4" SHALL BE 5 1/4"X9 1/4" 2.0 PSL. CONSTRUCT HEADERS PER "TYPICAL HEADER CONSTRUCTION" DETAIL." ALL HEADERS SHALL HAVE (1) TRIMMER MINIMUM AND (2) DEDICATED STUDS MINIMUM. PROVIDE (2) TRIMMERS AT OPENINGS LARGER THAN 7'-4".

**LINTELS:** LOOSE BRICK LINTELS FOR DOOR AND WINDOW OPENINGS UP TO 8'-0" SHALL BE 15X5X3/8 GALVANIZED (ASTM A36)

DESIGN ROOF TRUSSES TO SUPPORT RTU LOADS AT LOCATIONS SHOWN. NOTIFY ENGINEER IF WEIGHTS, SIZES, OR LOCATIONS VARY FROM THAT SHOWN.

VERIFY ALL DIMENSIONS SHOWN WITH ARCHITECTURAL DRAWINGS PRIOR TO CONSTRUCTION. INFORM ENGINEER OF ALL DISCREPANCIES.

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**MULTI-TENANT BUILDING - LOT #3**  
**STREETS OF WEST PRYOR**  
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SUBMISSION DATES  
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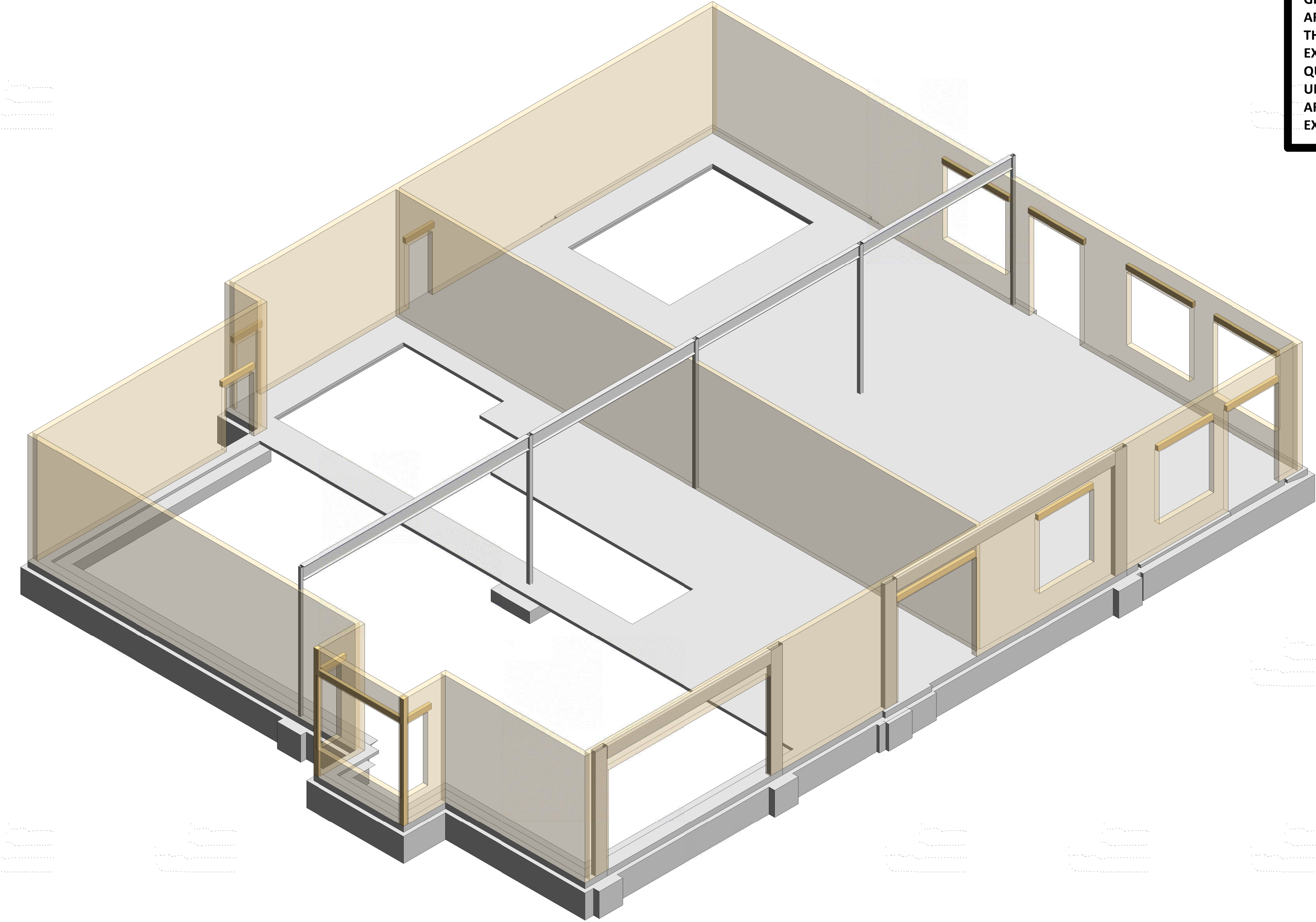
SHEET TITLE  
ROOF FRAMING PLAN

PROJECT NUMBER  
**190224**

SHEET NUMBER  
**S-102**



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① STRUCTURAL STEEL ISOMETRIC VIEW FROM SE CORNER  
SCALE: NONE

ISOMETRIC VIEWS ARE INTENDED TO SHOW  
GENERAL FRAMING CONFIGURATIONS AND  
ARE FOR REFERENCE ONLY. IN NO WAY SHALL  
THESE VIEWS BE USED TO CONVEY THE FULL  
EXTENT OF FRAMING MATERIALS REQUIRED.  
QUANTITY OF MATERIALS SHALL BE BASED  
UPON STRUCTURAL PLANS, DETAILS,  
ARCHITECTURAL DRAWINGS, AND THE FULL  
EXTENT OF CONSTRUCTION DOCUMENTS.

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MULTI-TENANT BUILDING - LOT #3  
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LEE'S SUMMIT, MISSOURI

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03/31/20

SHEET TITLE  
FRAMING ISOMETRIC

PROJECT NUMBER  
190224

SHEET NUMBER  
S-201

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LEE'S SUMMIT, MISSOURI

07/24/2020

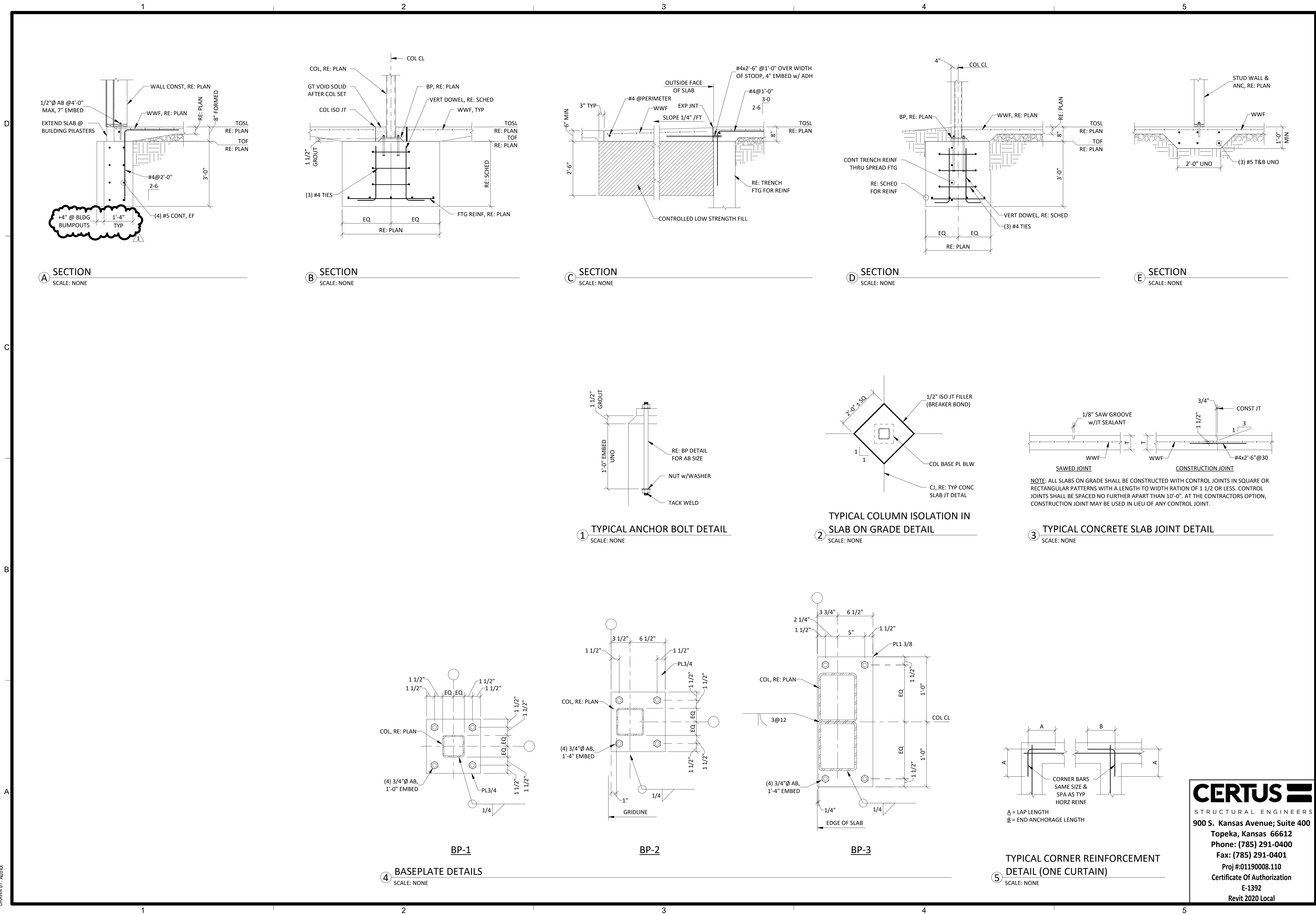
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**MULTI-TENANT BUILDING - LOT #3**  
**STREETS OF WEST PRYOR**  
LEE'S SUMMIT, MISSOURI

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**SHEET TITLE**  
CONCRETE DETAILS & SECTIONS I

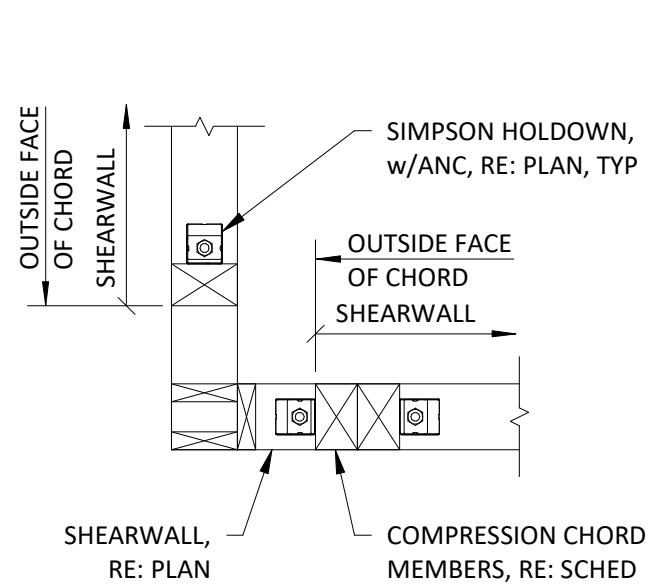
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**SHEET NUMBER**  
**S-301**

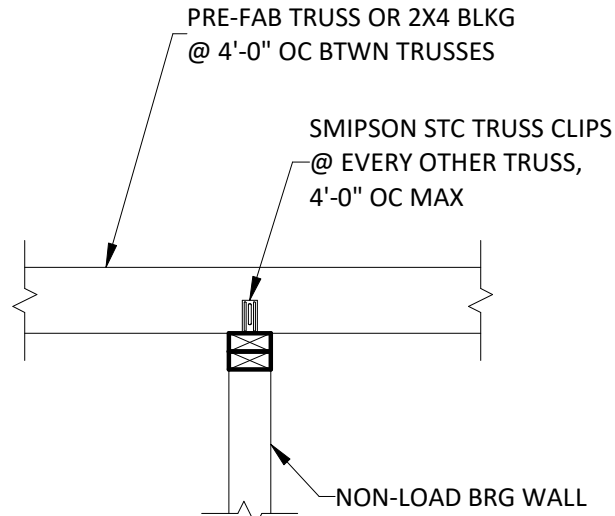
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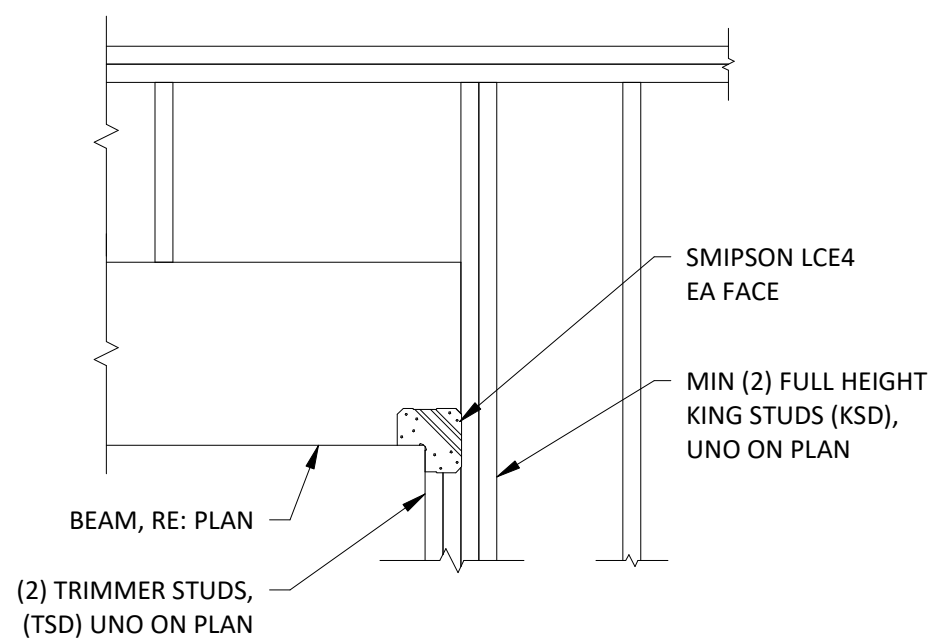
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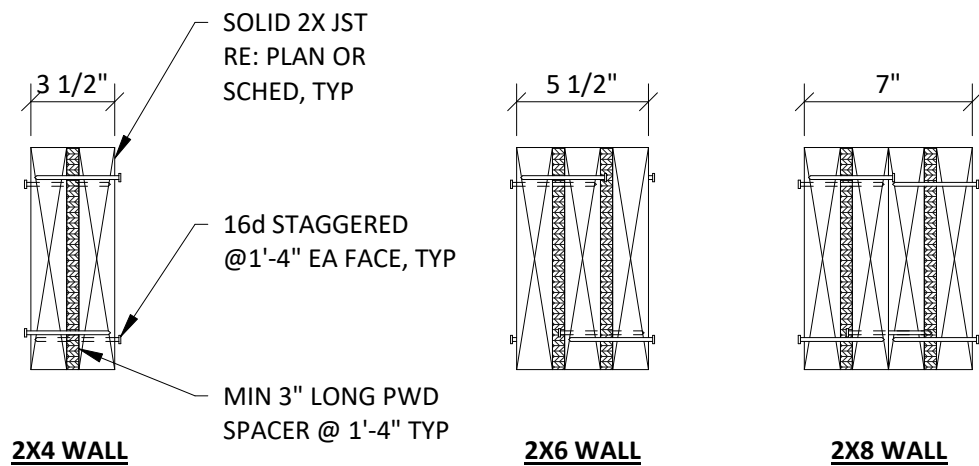
1 TYPICAL HOLDOWN ASSEMBLY  
CORNER (ALTERNATE)  
SCALE: NONE



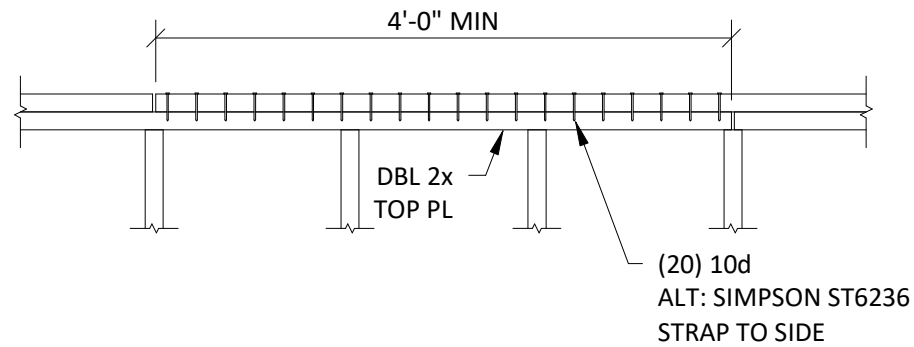
2 NON-LOAD BEARING WALL LATERAL  
SUPPORT DETAIL  
SCALE: NONE



3 TYPICAL HEADER CONSTRUCTION DETAIL  
SCALE: NONE

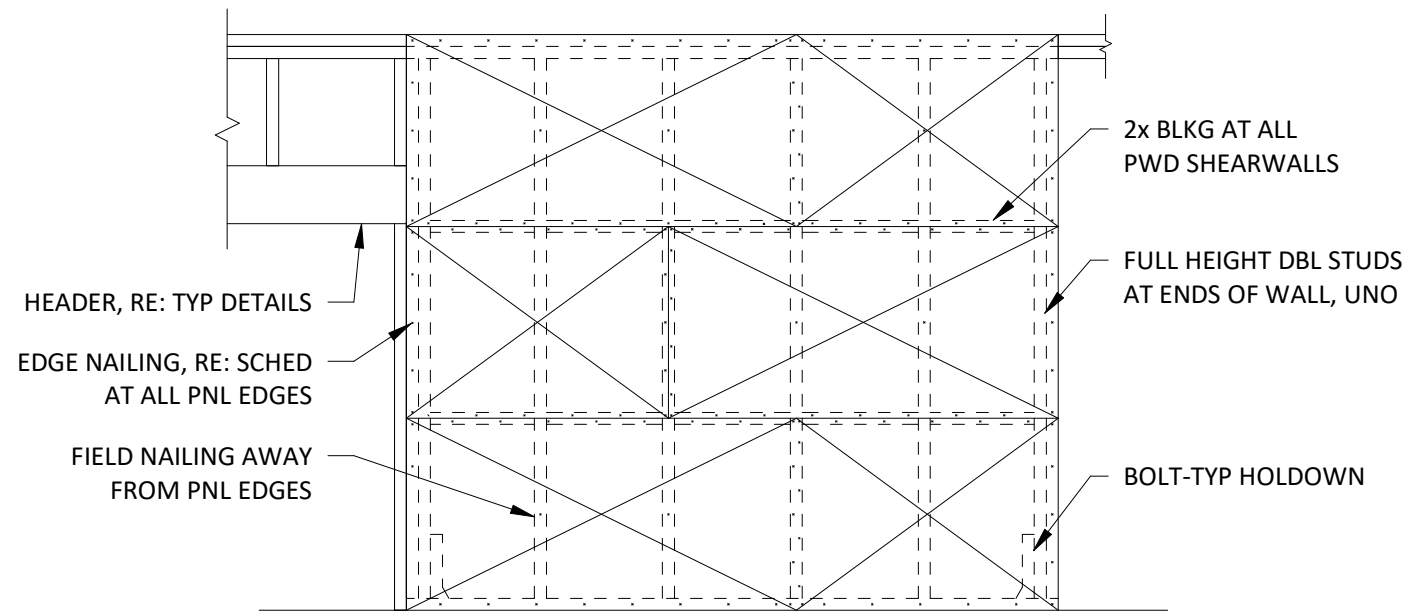


4 TYPICAL BUILT-UP HEADER CONSTRUCTION  
SCALE: NONE

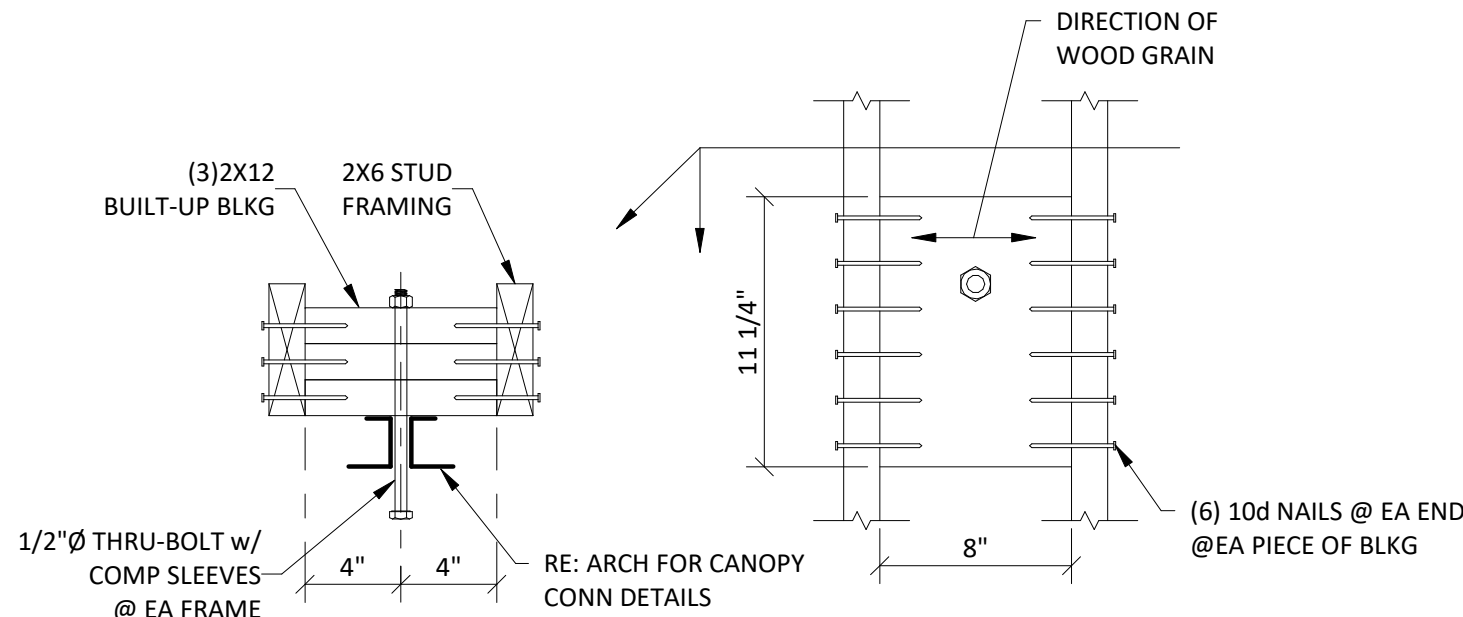


- NOTES:
1. SPLICE REQUIRED OVER ALL SHEARWALLS AND ALL EXTERIOR AND BEARING WALLS.
  2. SPECIFIC SPLICE REQUIREMENTS DO NOT APPLY TO INTERIOR NON-SHEARWALLS OR TOP OF PARAPET WALLS UNLESS NOTED OTHERWISE.

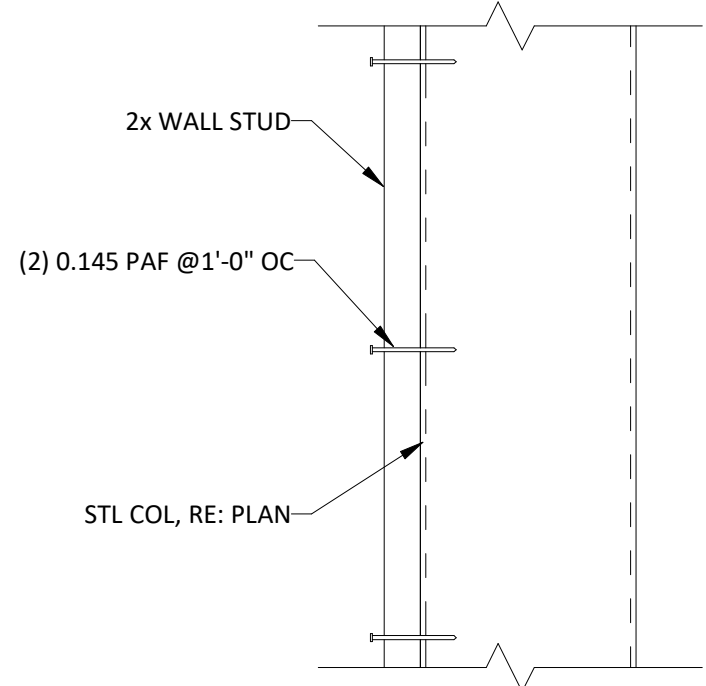
5 TYPICAL TOP PLATE SPLICE DETAIL  
SCALE: NONE



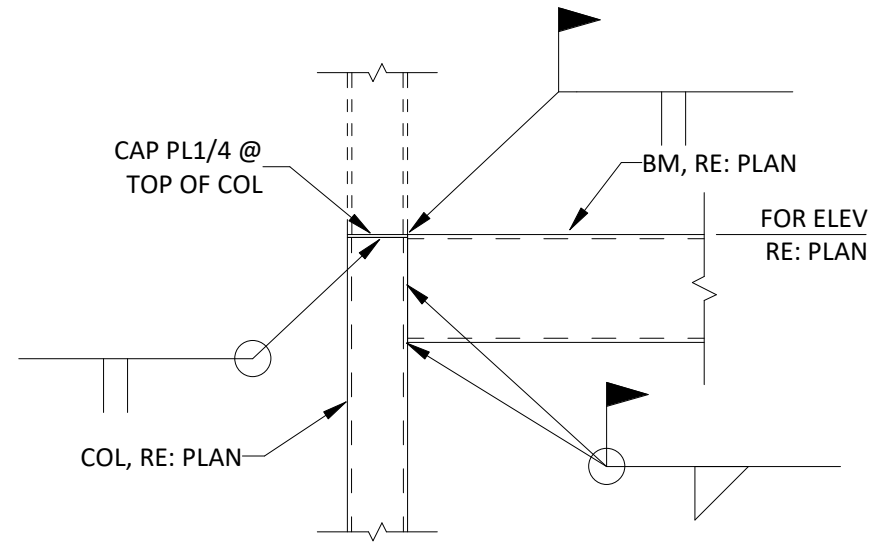
6 TYPICAL SHEARWALL CONSTRUCTION  
SCALE: NONE



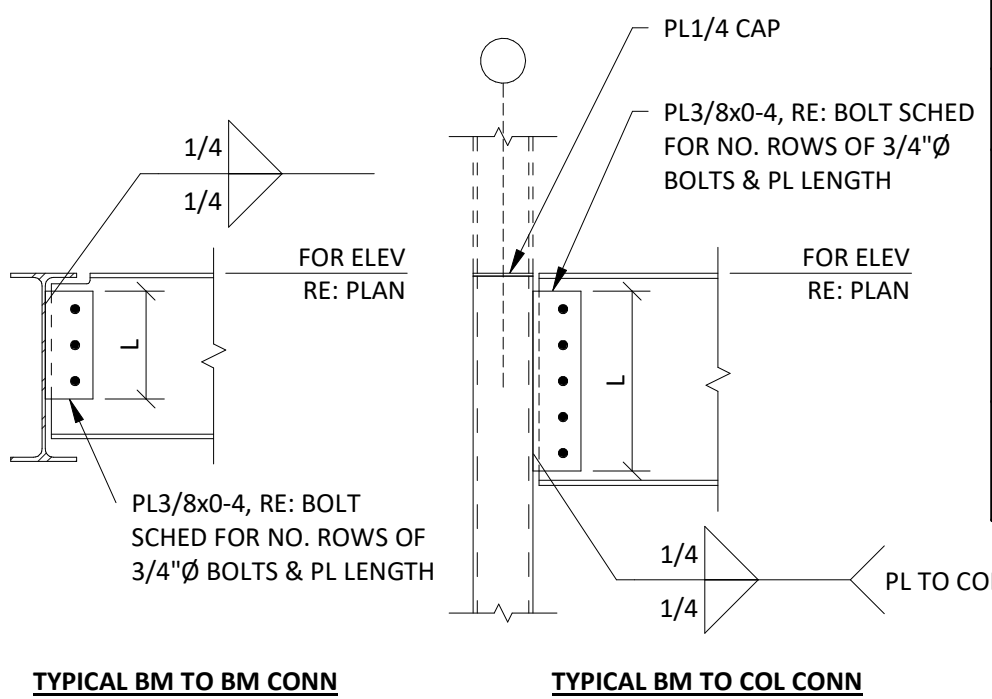
7 TYPICAL CANOPY CONNECTION BLOCKING DETAIL  
SCALE: NONE



8 TYPICAL SHEARWALL TERMINATION  
AT STEEL COLUMN DETAIL  
SCALE: NONE



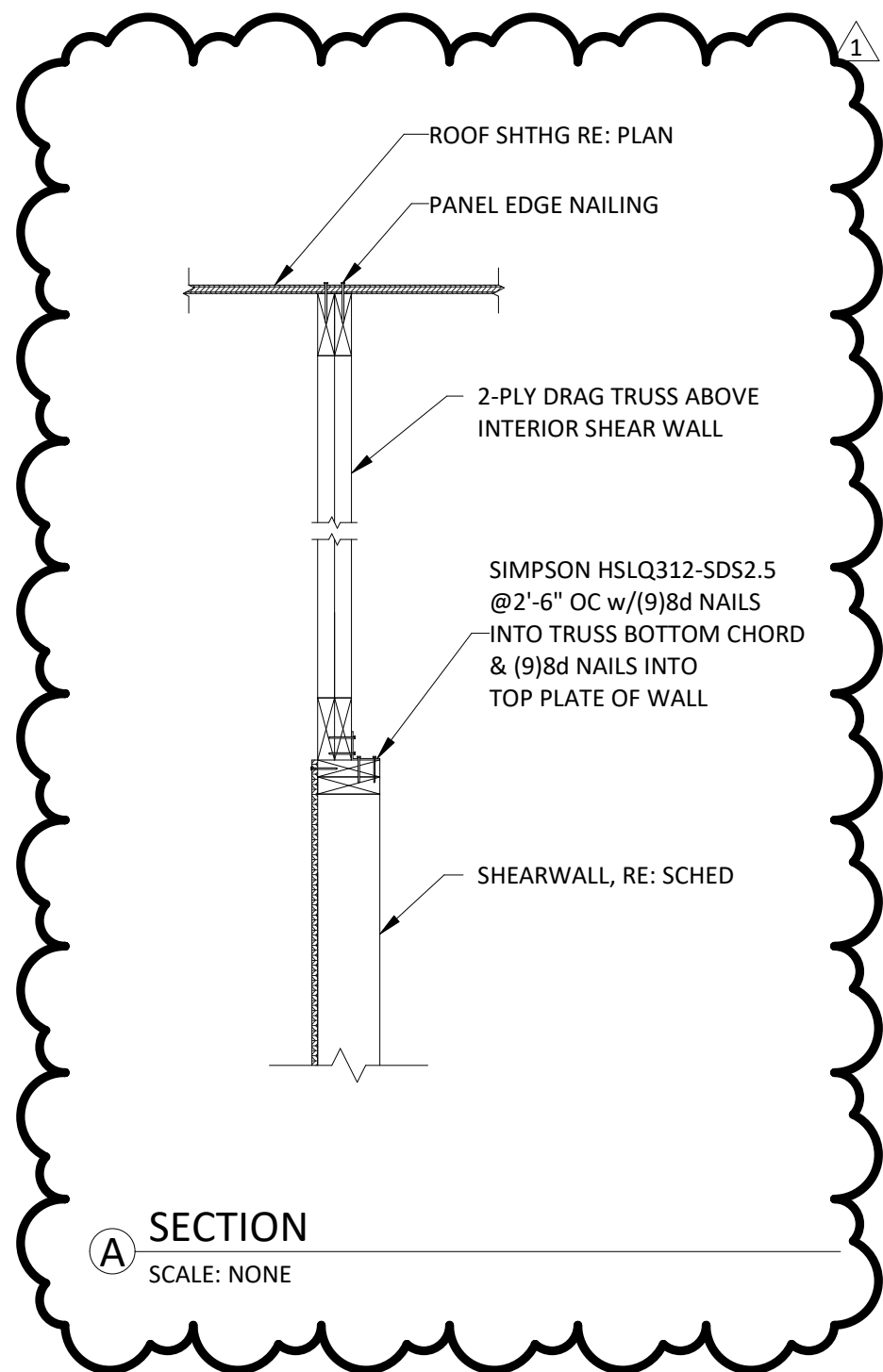
10 TYPICAL TUBE COLUMN TO BEAM CONNECTION  
SCALE: NONE



9 TYPICAL STEEL CONNECTIONS DETAIL (SHEAR TABS)  
SCALE: NONE

| BOLT SCHEDULE           |               |                      |
|-------------------------|---------------|----------------------|
| CONNECTION<br>BEAM SIZE | LENGTH<br>(L) | (#) ROWS<br>OF BOLTS |
| W8, W10                 | 6"            | 2                    |
| W12, W14                | 9"            | 3                    |
| W16                     | 1'-0"         | 4                    |
| W18                     | 1'-3"         | 5                    |
| W21                     | 1'-6"         | 6                    |
| W24, W27                | 1'-9"         | 7                    |
| W30, W33                | 2'-6"         | 10                   |

NOTE: BOLTS SHALL BE 3/4"Ø A325 AT 3" CENTERS, UNLESS NOTED OTHERWISE



A SECTION  
SCALE: NONE

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MULTI-TENANT BUILDING - LOT #3  
**STREETS OF WEST PRYOR**  
LEE'S SUMMIT, MISSOURI

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ASI #1 04/23/20

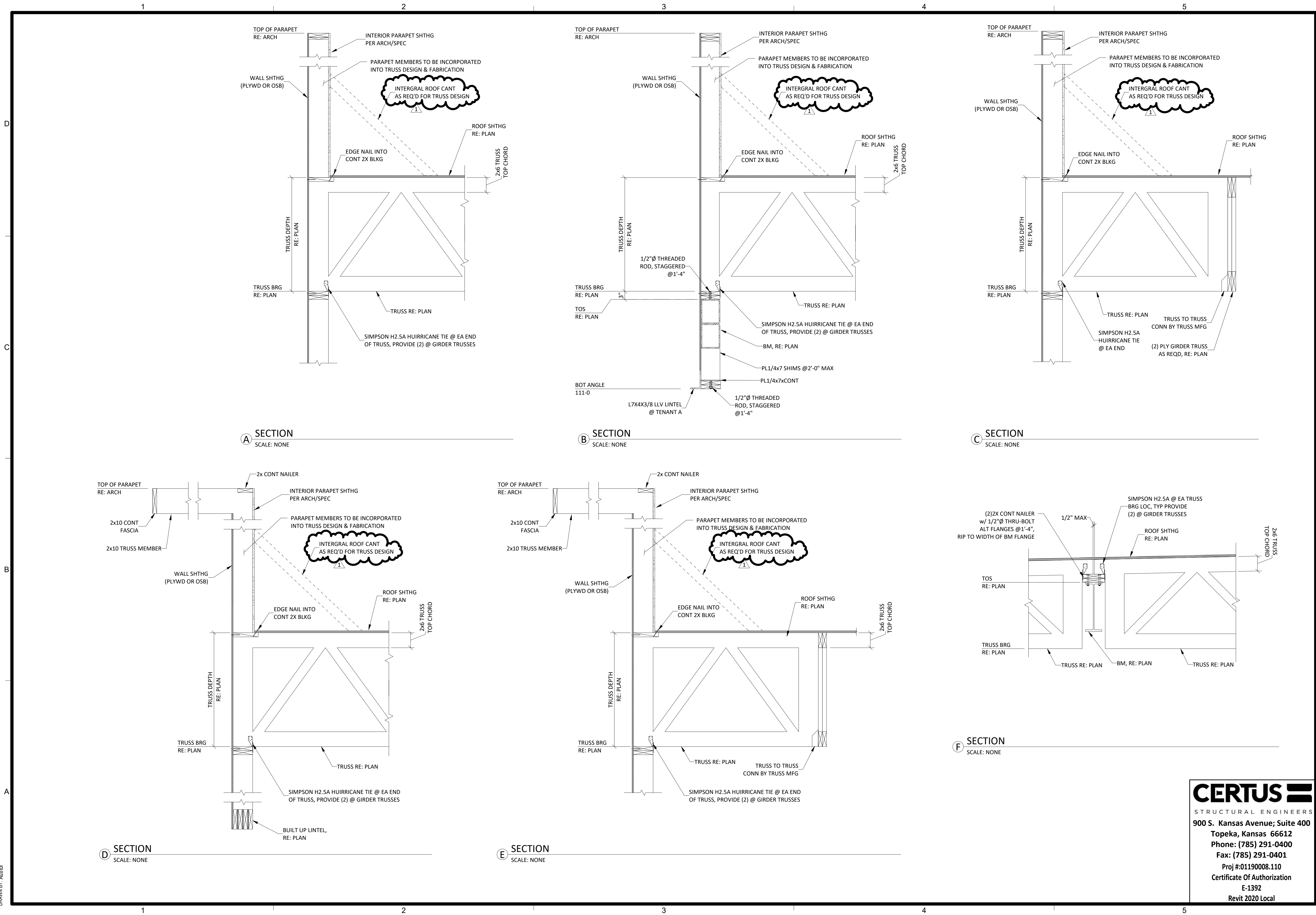
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SECTIONS I

PROJECT NUMBER  
**190224**

SHEET NUMBER  
**S-601**



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**STREETS OF WEST PRYOR**  
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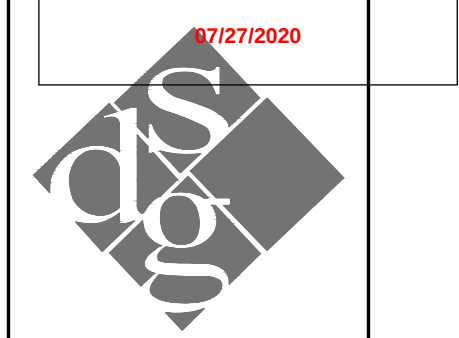
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| FRAMING DETAILS & SECTIONS II |

| PROJECT NUMBER |
|----------------|
| 190224         |

| SHEET NUMBER |
|--------------|
| S-602        |



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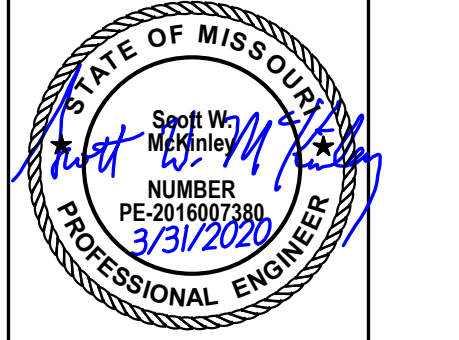


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Scott W. McMinie

NUMBER  
PE-2016007380

3/31/2020

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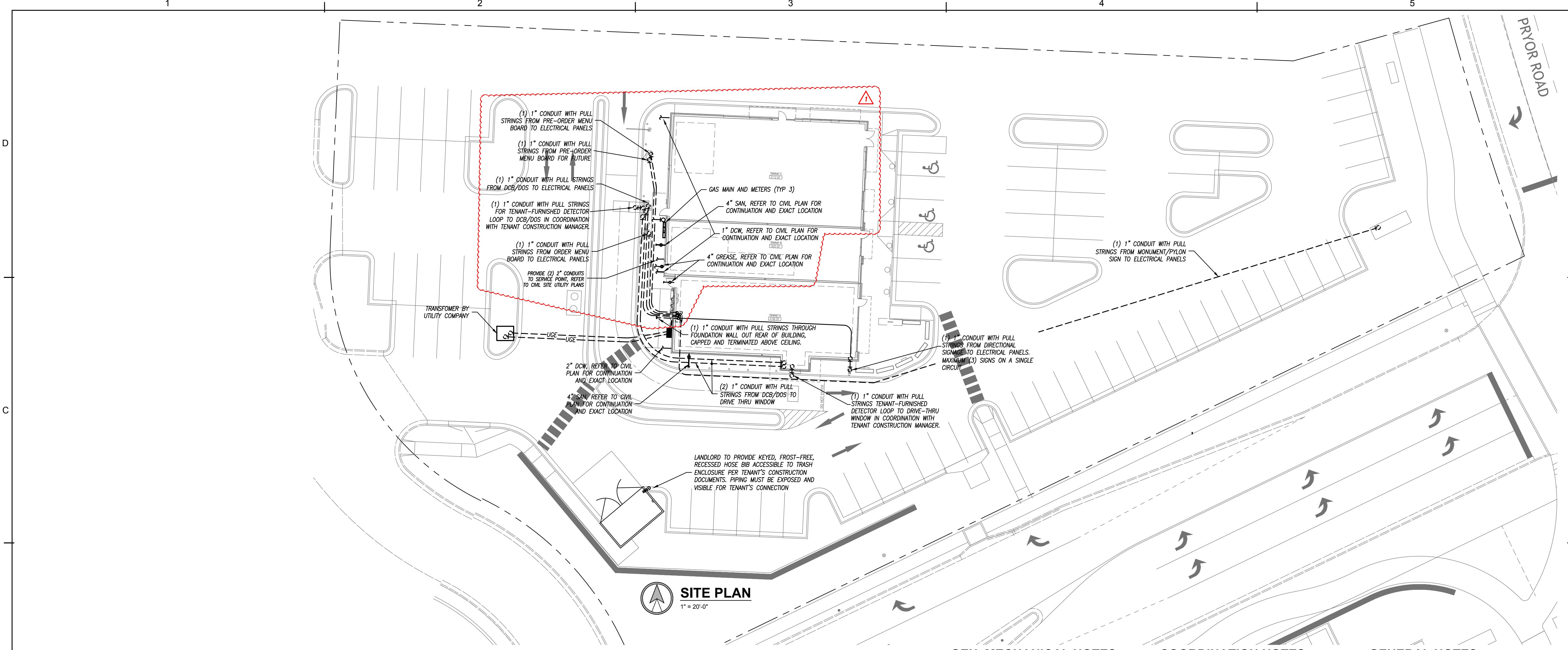
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STREETS OF WEST PRYOR, LOT 3  
LEE'S SUMMIT, MO

SUBMISSION DATES  
MARCH 31, 2020  
ASI #1 4/23/2020

SHEET TITLE  
SITE PLAN

PROJECT NUMBER  
190224

SHEET NUMBER  
ME-101



FIRE SEALING NOTES

- COORDINATE CONSTRUCTION OF OPENINGS AND PENETRATING ITEMS TO ENSURE THAT THROUGH-PENETRATION FIRESTOP SYSTEMS ARE INSTALLED ACCORDING TO SPECIFIED AND APPLICABLE UL REQUIREMENTS.
- COORDINATE SIZING OF SLEEVES, OPENINGS, CORE-DRILLED HOLES, OR CUT OPENINGS TO ACCOMMODATE THROUGH-PENETRATION FIRESTOP SYSTEMS.
- DO NOT COVER UP THROUGH-PENETRATION FIRESTOP SYSTEM INSTALLATIONS UNTIL EXAMINED BY INSPECTOR, IF REQUIRED BY AUTHORITIES HAVING JURISDICTION.
- COMPATIBILITY: PROVIDE THROUGH-PENETRATION FIRESTOP SYSTEMS THAT ARE COMPATIBLE WITH ONE ANOTHER, WITH THE SUBSTRATES FORMING OPENINGS, AND WITH THE ITEMS, IF ANY, PENETRATING THROUGH-PENETRATION FIRESTOP SYSTEMS, UNDER CONDITIONS OF SERVICE AND APPLICATION, AS DEMONSTRATED BY THROUGH-PENETRATION FIRESTOP SYSTEM MANUFACTURER BASED ON TESTING AND FIELD EXPERIENCE.
- PROVIDE COMPONENTS FOR EACH THROUGH-PENETRATION FIRESTOP SYSTEM THAT ARE NEEDED TO INSTALL FILL MATERIALS. USE ONLY COMPONENTS SPECIFIED BY THROUGH-PENETRATION FIRESTOP SYSTEM MANUFACTURER AND APPROVED BY QUALIFIED TESTING AND INSPECTING AGENCY FOR FIRESTOP SYSTEMS INDICATED.
- PROVIDE SLEEVES THROUGH ALL FIRE-RATED WALLS AND FILL VOIDS SURROUNDING SLEEVES AND INTERIOR TO SLEEVES AROUND PIPING WITH FIRE STOP PUTTY WITH ULL LISTED 3 HOUR RATING INSTALLED AS PER MANUFACTURERS RECOMMENDATIONS.
- FIRE SEAL ALL PIPING, CONDUIT, CABLE, ETC PENETRATIONS ROUTED THROUGH FIRE RATED WALLS.
- PROVIDE FIRE RATED ENCLOSURES OR WRAPS ON LIGHT FIXTURES AND OTHER ITEMS PENETRATING FIRE RATED CEILINGS, FLOOR/CEILING/ CEILING/ROOF ASSEMBLIES TO MAINTAIN UL LISTING FOR CONSTRUCTION.

GEN. MECHANICAL NOTES

- COMPLETE INSTALLATION SHALL BE IN ACCORDANCE WITH THE LATEST ADOPTED VERSION OF THE INTERNATIONAL MECHANICAL CODE, LOCAL AND STATE CODES, AND REQUIREMENTS OF THE AHJ.
- ANY POWER FOR CONTROL SYSTEMS TO BE PROVIDED BY E/C IS INDICATED ON ELECTRICAL PLANS. ANY ADDITIONAL LINE VOLTAGE OR LOW VOLTAGE POWER REQUIRED BY THE M/C OR SUBCONTRACTORS TO HAVE A FULLY FUNCTIONING SYSTEM SHALL BE PROVIDED BY THE M/C CONTRACTOR OR SUBS.
- ALL EQUIPMENT SHALL BE ADEQUATELY AND PROPERLY SUPPORTED AND FASTENED FROM STRUCTURE.
- ALL EQUIPMENT AND ACCESSORIES INSTALLED IN CONCEALED SPACES REQUIRING ACCESS SHALL BE PROVIDED WITH ACCESS DOORS MEETING ANY FIRE REQUIREMENTS OF THE WALL/CEILING THEY ARE INSTALLED.
- EACH AIR HANDLING UNIT OVER 2000CFM SHALL BE PROVIDED WITH A SMOKE DETECTOR TO SHUT DOWN THE UNIT PER IMC 606 AS REQUIRED BY AHJ. COORDINATE WITH OTHER TRADES.
- START UP AND ADJUST ALL EQUIPMENT AND VERIFY ALL MECHANICAL SYSTEMS IN OPERATION IN ACCORDANCE WITH THEIR INTENDED PURPOSES. SUBMIT BALANCE AND START UP REPORTS TO THE A/E. REFER TO SPECIFICATIONS FOR ANY ADDITIONAL REQUIREMENTS.

GENERAL PLUMBING NOTES

- COMPLETE INSTALLATION SHALL BE IN ACCORDANCE WITH THE LATEST ADOPTED VERSION OF THE INTERNATIONAL PLUMBING CODE, LOCAL AND STATE CODES, AND REQUIREMENTS OF THE AHJ.
- NO PIPING SHALL BE INSTALLED WHERE IT WILL SUBJECT TO FREEZING TEMPERATURES. PIPING IN EXTERIOR WALLS SHALL BE INSTALLED ON THE WARM SIDE OF BUILDING INSULATION, INSULATED AND THE CHASE SHALL BE VENTILATED WITH GRILLES ALLOWING INDOOR AMBIENT CONDITIONS TO CIRCULATE THROUGH THE CHASE.
- PROVIDE CLEANOUTS IN THE FOLLOWING LOCATIONS:
  - IN ALL HORIZONTAL DRAINS (WITHIN THE BUILDING) NOT MORE THAN 100 FEET APART.
  - IN BUILDING SEWERS LOCATED NO MORE THAN 100 FEET APART MEASURED FROM THE UPSTREAM ENTRANCE OF THE CLEANOUT.
  - EACH CHANGE OF DIRECTION OF THE BUILDING DRAIN OR HORIZONTAL WASTE OR SOIL LINES GREATER THAN 45 DEGREES.WHERE MORE THAN ONE CHANGE OF DIRECTION OCCURS IN A RUN OF PIPING, ONLY ONE CLEANOUT SHALL BE REQUIRED FOR EACH 40 FEET OF DEVELOPED LENGTH OF THE DRAINAGE PIPING.
  - AT THE BASE OF EACH WASTE OR SOIL STACK.
  - NEAR THE JUNCTION OF THE BUILDING DRAIN AND BUILDING SEWER.

COORDINATION NOTES

- COORDINATE REQUIREMENTS FOR INSTALLATION OF SYSTEMS AND EQUIPMENT WITH ALL OTHER TRADES.
- THE CONTRACTOR SHALL COORDINATE THE ROUTING AND PATH OF ALL SYSTEMS, CONDUITS, PIPES, DUCTS, ETC WITH THE POSITION AND LAYOUT OF THE STRUCTURE. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING NECESSARY OFFSETS, TURNS, RISERS AND DROPS FOR SYSTEMS AND COMPONENTS AS NEEDED TO INSTALL THE MEP SYSTEMS TO CLEAR STRUCTURE, CEILINGS, ETC AND OTHER SYSTEMS IN POTENTIAL CONFLICT WITH ROUTING.
- COORDINATE WORK WITH OTHER TRADES TO INSTALL SYSTEMS ABOVE CEILING HEIGHTS INDICATED ON ARCHITECTURAL PLANS.
- CHECK SPACE REQUIREMENTS WITH OTHER TRADES AND STRUCTURE/CONSTRUCTION TO INSURE THAT ALL MATERIALS AND EQUIPMENT CAN BE INSTALLED IN THE SPACE ALLOTTED INCLUDING FINISHED SUSPENDED CEILINGS AND OTHER SPACES, CHASES, ETC WITHIN THE BUILDING. MAKE MODIFICATIONS THERETO AS REQUIRED AND APPROVED.
- TRANSMIT TO OTHER TRADES ALL INFORMATION REQUIRED FOR WORK TO BE PROVIDED UNDER THEIR RESPECTIVE SECTIONS IN AMPLE TIME FOR INSTALLATION.
- WHEREVER WORK INTERCONNECTS WITH WORK OF OTHER TRADES, COORDINATE WITH THOSE TRADES TO INSURE THAT ALL SUBCONTRACTORS HAVE THE INFORMATION NECESSARY SO THAT THEY MAY PROPERLY INSTALL ALL CONNECTIONS AND EQUIPMENT. IDENTIFY ALL ITEMS OF WORK THAT REQUIRE ACCESS SO THAT THE CEILING TRADE WILL KNOW WHERE TO INSTALL ACCESS DOORS AND PANELS.
- COORDINATE, PROJECT AND SCHEDULE WORK WITH OTHER TRADES IN ACCORDANCE WITH THE CONSTRUCTION SEQUENCE.
- DRAWINGS SHOW THE GENERAL RUNS OF CONDUITS, PIPING AND DUCTWORK AND APPROXIMATE LOCATION OF OUTLETS. ANY SIGNIFICANT CHANGES IN LOCATION OF ITEMS NECESSARY IN ORDER TO MEET FIELD CONDITIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT/ENGINEER AND RECEIVE HIS APPROVAL BEFORE SUCH ALTERATIONS ARE MADE. ALL SUCH MODIFICATIONS SHALL BE MADE WITHOUT ADDITIONAL COST TO THE OWNER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION AND REPAIR OF SURFACES, AREAS AND PROPERTY THAT MAY BE DAMAGED AS A RESULT OF CONSTRUCTION ACTIVITIES.
- ADJUST LOCATION OF PIPING, DUCTWORK, ETC. TO PREVENT INTERFERENCES, BOTH ANTICIPATED AND ENCOUNTERED. DETERMINE THE EXACT ROUTE AND LOCATION OF EACH ITEM PRIOR TO FABRICATION. MAKE OFFSETS, TRANSITIONS AND CHANGES IN DIRECTION IN SYSTEMS AS REQUIRED TO MAINTAIN ADEQUATE CLEARANCES AND HEADROOM.
- WHenever the work is of sufficient complexity, PREPARE ADDITIONAL COORDINATION DRAWINGS AND ORGANIZE ON-SITE MEETINGS WITH ALL RELATED SUBCONTRACTORS TO COORDINATE THE WORK BETWEEN TRADES. DRAWINGS SHALL CLEARLY SHOW THE WORK AND ITS RELATION TO THE WORK OF OTHER TRADES, AND BE SUBMITTED FOR REVIEW PRIOR TO COMMENCING SHOP FABRICATION OR ERECTION IN THE FIELD.
- COORDINATE WITH LOCAL UTILITY PROVIDERS FOR THEIR REQUIREMENTS FOR SERVICE CONNECTIONS AND PROVIDE ALL NECESSARY PAYMENTS, MATERIALS, LABOR AND TESTING TO ACCOMPLISH THE WORK.

GENERAL NOTES

- SOME ROOM NAMES MAY NOT BE SHOWN FOR PURPOSE OF CLARIFYING PLAN. REFER TO ARCHITECTURAL PLANS FOR REFERENCE TO ROOM NAMES NOT SHOWN.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO MAINTAIN AND KEEP AT THE JOB SITE, AN UP TO DATE SET OF "RECORD DRAWINGS" SHOWING ALL CHANGES FROM THE ORIGINAL PLANS. THE CONTRACTOR SHALL DELIVER THE "RECORD DRAWINGS" TO THE ENGINEER AT THE CONCLUSION OF THE PROJECT ELECTRONICALLY.
- THESE DRAWINGS ARE DIAGRAMMATIC. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS (NEW AND EXISTING), DIMENSIONS, AND CLEARANCES PRIOR TO THE COMMENCEMENT OF WORK AND SHALL INCLUDE ALL COSTS, EQUIPMENT, MATERIAL, ACCESSORIES, ETC. REQUIRED FOR A FULLY COMPLETE, FUNCTIONAL AND CODE COMPLIANT INSTALLATION.
- FINAL LOCATIONS OF ALL DEVICES, LIGHT FIXTURES, EQUIPMENT ETC SHALL BE INDICATED ON THE ARCHITECTURAL DRAWINGS. ALL DIMENSIONAL INFORMATION SHALL BE OBTAINED FROM ARCHITECTURAL PLANS. NO DIMENSIONAL INFORMATION SHALL BE OBTAINED FROM MEP DRAWINGS.
- THE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS, APPROVALS, LICENSES, ETC. AS NEEDED FOR THE COMPLETE INSTALLATION AND PROJECT. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER FOR ALL FEES AND DATA NEEDED FOR THIS.

GENERAL ELECTRICAL NOTES

- COMPLETE INSTALLATION SHALL BE IN ACCORDANCE WITH THE LATEST ADOPTED VERSION OF THE NATIONAL ELECTRICAL CODE, LOCAL AND STATE CODES, AND REQUIREMENTS OF THE AHJ.
- COORDINATE LOCATIONS OF RECEPTACLES, SWITCHES, ETC. WITH ARCHITECTURAL CASEWORK AND ELEVATIONS.
- REFER TO MOUNTING HEIGHTS DETAIL FOR MOUNTING HEIGHTS OF ALL DEVICES NOT INDICATED OTHERWISE.
- PROVIDE ALL EMPTY CONDUITS WITH PULL STRINGS AND BUSHED ENDS.
- CONTRACTOR SHALL CONCEAL ALL CONDUIT, FITTINGS, AND DEVICES FROM VIEW WHERE REASONABLY POSSIBLE.



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07/27/2020

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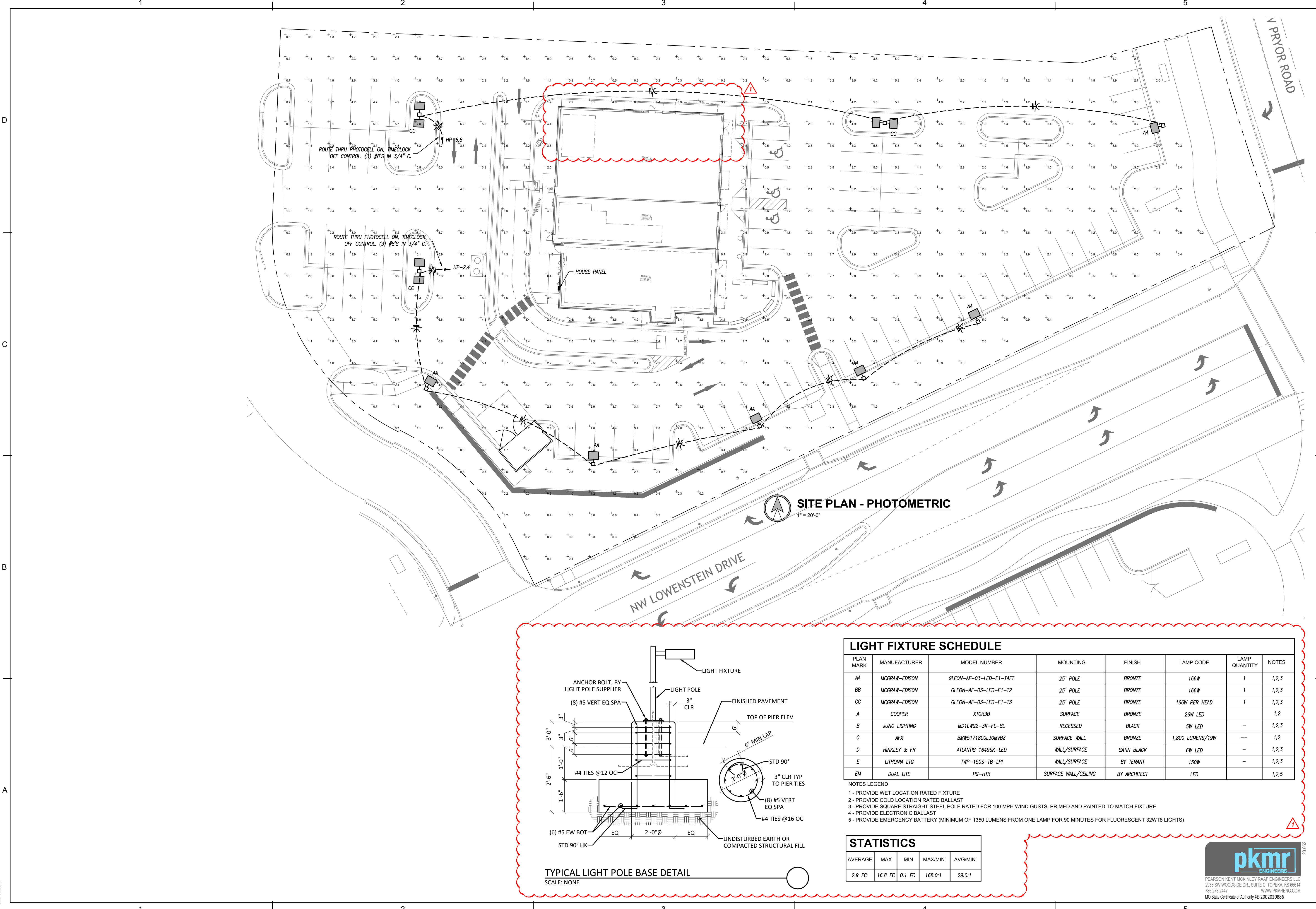
MULTI-TENANT BUILDING  
STREETS OF WEST PRYOR, LOT 3  
LEE'S SUMMIT, MO

SUBMISSION DATES  
MARCH 31, 2020  
ASI #1 4/23/2020

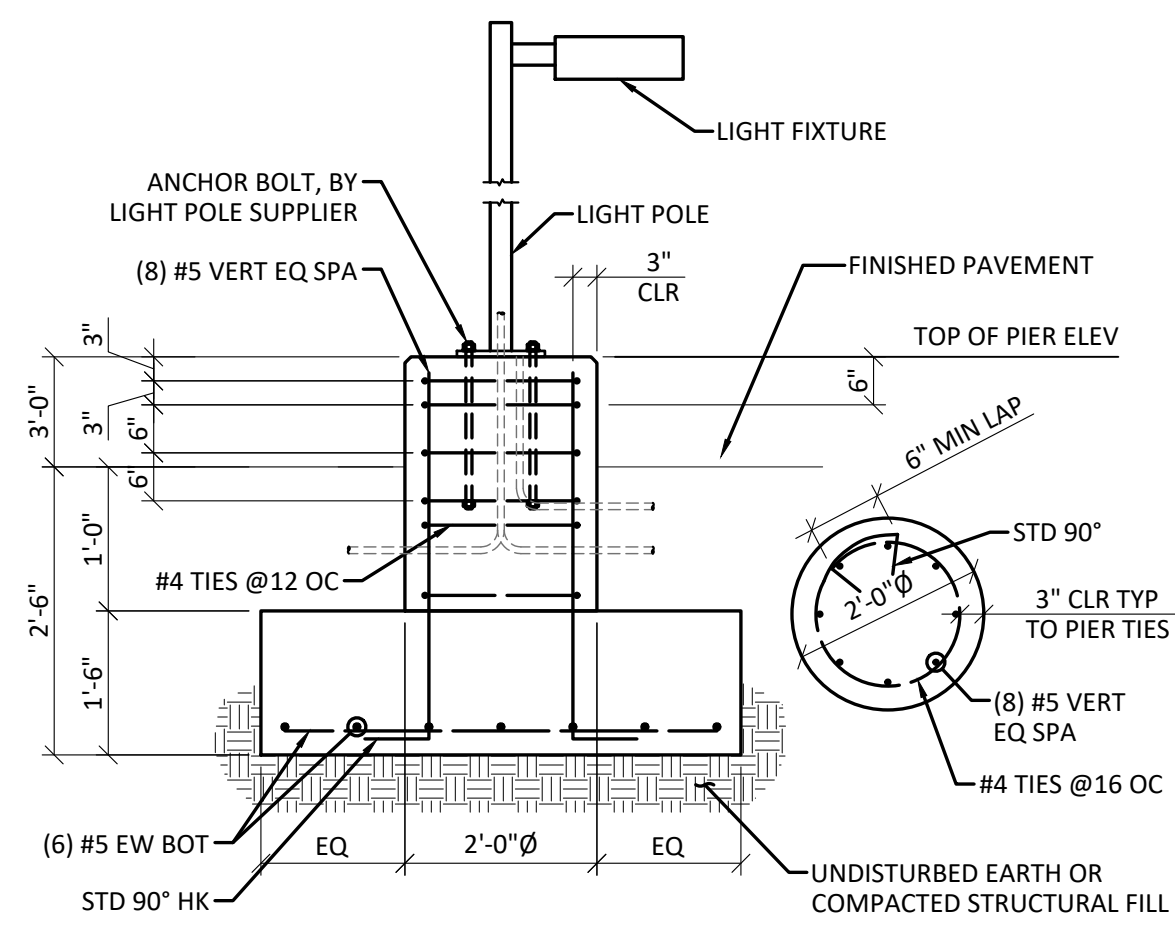
SHEET TITLE  
PHOTOMETRIC PLAN

PROJECT NUMBER  
190224

SHEET NUMBER  
ME102



SITE PLAN - PHOTOMETRIC  
1" = 20'-0"



TYPICAL LIGHT POLE BASE DETAIL  
SCALE: NONE

LIGHT FIXTURE SCHEDULE

| PLAN MARK | MANUFACTURER  | MODEL NUMBER           | MOUNTING             | FINISH       | LAMP CODE        | LAMP QUANTITY | NOTES |
|-----------|---------------|------------------------|----------------------|--------------|------------------|---------------|-------|
| AA        | MCGRAW-EDISON | GLEON-AF-03-LED-E1-T4T | 25' POLE             | BRONZE       | 166W             | 1             | 1,2,3 |
| BB        | MCGRAW-EDISON | GLEON-AF-03-LED-E1-T2  | 25' POLE             | BRONZE       | 166W             | 1             | 1,2,3 |
| CC        | MCGRAW-EDISON | GLEON-AF-03-LED-E1-T3  | 25' POLE             | BRONZE       | 166W PER HEAD    | 1             | 1,2,3 |
| A         | COOPER        | XTOR3B                 | SURFACE              | BRONZE       | 26W LED          |               | 1,2   |
| B         | JUNO LIGHTING | MD1LWG2-3K-FL-BL       | RECESSED             | BLACK        | 5W LED           | -             | 1,2,3 |
| C         | AFX           | BMW5171800L30MBZ       | SURFACE WALL         | BRONZE       | 1,800 LUMENS/19W | --            | 1,2   |
| D         | HINKLEY & FR  | ATLANTIS 1649SK-LED    | WALL/SURFACE         | SATIN BLACK  | 6W LED           | -             | 1,2,3 |
| E         | LITHONIA LTG  | TWP-150S-TB-LPI        | WALL/SURFACE         | BY TENANT    | 150W             | -             | 1,2,3 |
| EM        | DUAL LITE     | PG-HTR                 | SURFACE WALL/CEILING | BY ARCHITECT | LED              |               | 1,2,5 |

- NOTES LEGEND
- 1 - PROVIDE WET LOCATION RATED FIXTURE
  - 2 - PROVIDE COLD LOCATION RATED BALLAST
  - 3 - PROVIDE SQUARE STRAIGHT STEEL POLE RATED FOR 100 MPH WIND GUSTS, PRIMED AND PAINTED TO MATCH FIXTURE
  - 4 - PROVIDE ELECTRONIC BALLAST
  - 5 - PROVIDE EMERGENCY BATTERY (MINIMUM OF 1350 LUMENS FROM ONE LAMP FOR 90 MINUTES FOR FLUORESCENT 32WT8 LIGHTS)

STATISTICS

| AVERAGE | MAX     | MIN    | MAX/MIN | AVG/MIN |
|---------|---------|--------|---------|---------|
| 2.9 FC  | 16.8 FC | 0.1 FC | 168.0:1 | 29.0:1  |

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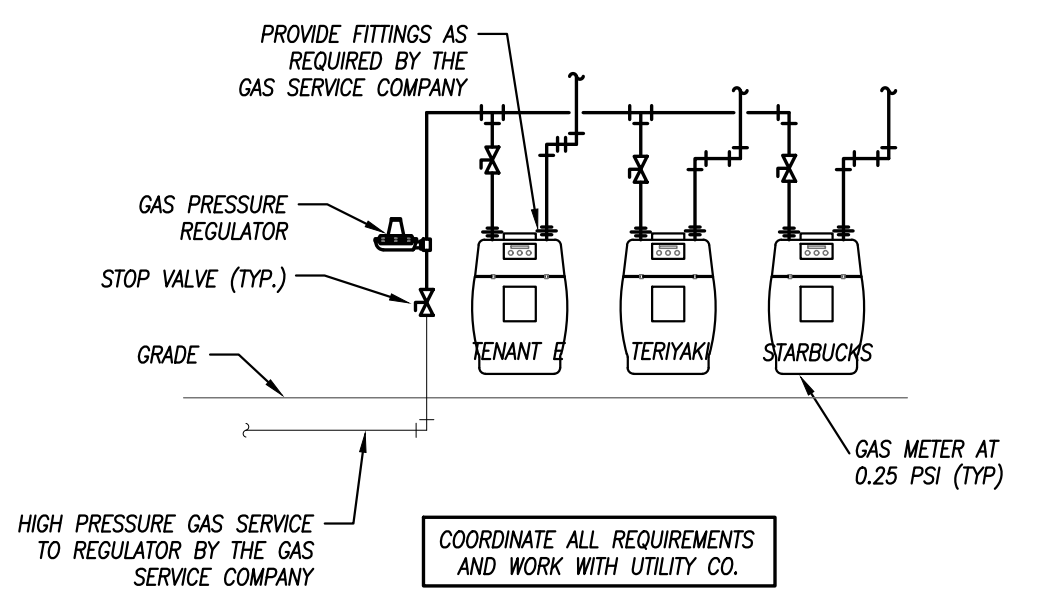
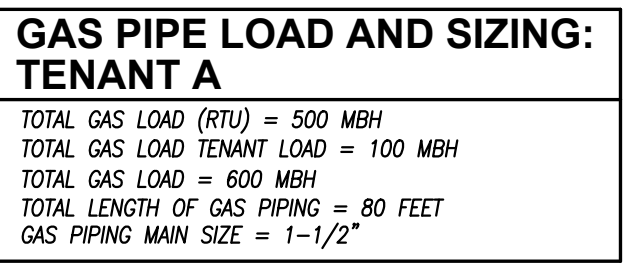
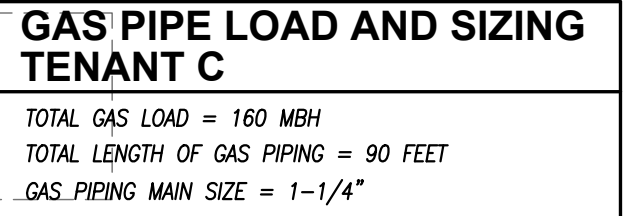
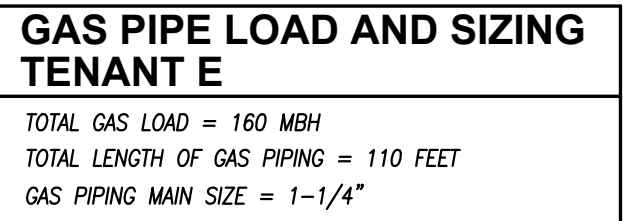
**MULTI-TENANT BUILDING  
STREETS OF WEST PRYOR, LOT 3  
LEE'S SUMMIT, MO**

|  |  |
|--|--|
|  |  |
|--|--|

Page 10

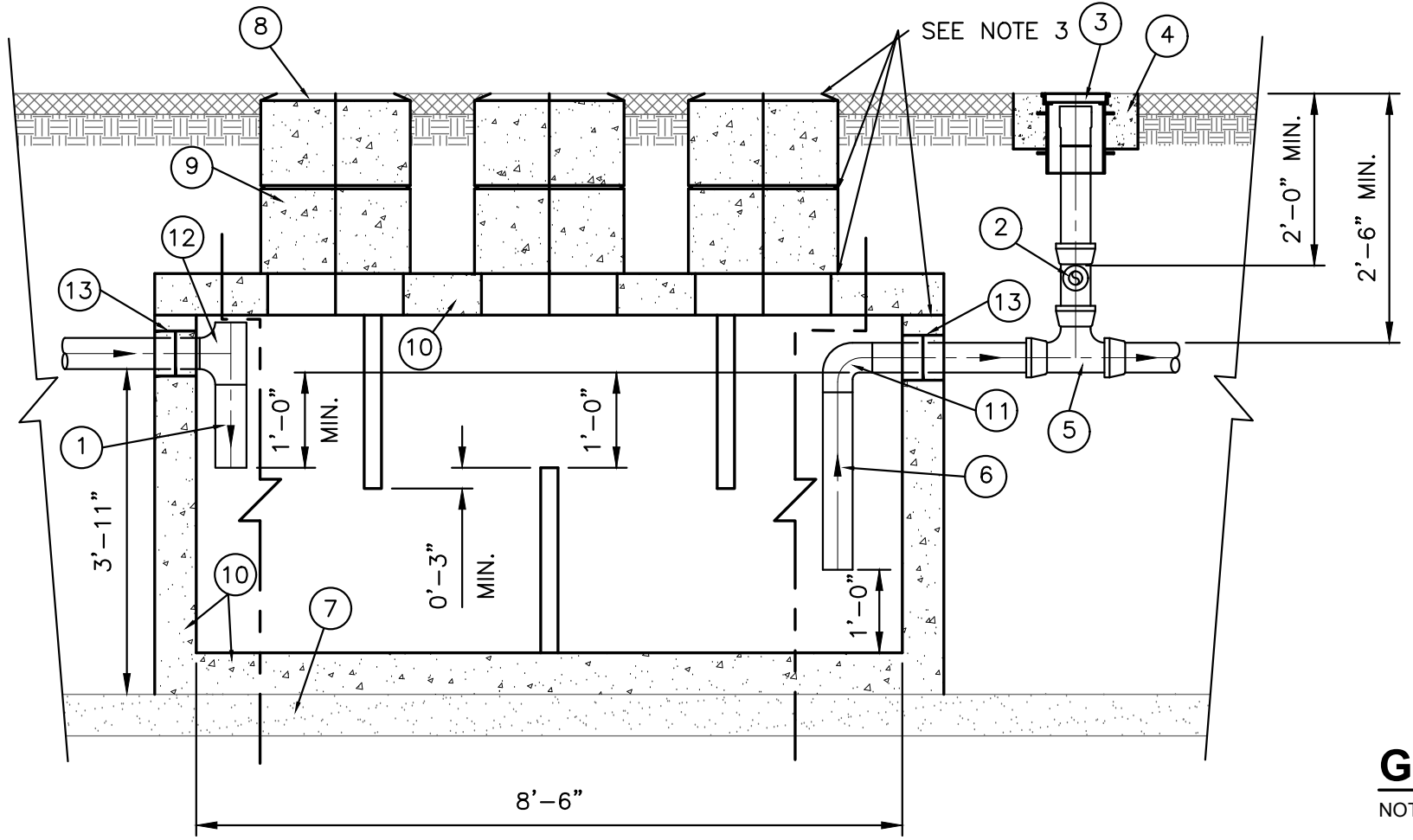
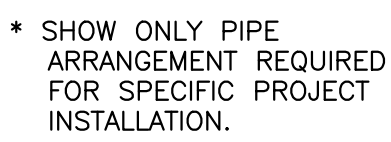
SHEET NUMBER  
**M-101**

M-101



## GAS SERVICE DETAIL

NOT TO SCALE



## GREASE INTERCEPTOR DETAIL

NOT TO SCALE
523-01

NOTES  
1. REINFORCED TANK WITH MESH THROUGHOUT. REINFORCED LID FOR DRIVE AREA. 4000 LB CONCRETE.

\* 6" PIPE MAY BE SUBSTITUED TO MATCH UPSTREAM PIPE DIAMETER.  
 \*\* REFER TO CLEAN OUT DETAIL(S) ON STANDARD DETAIL SHEET.  
 \*\*\* CLAY & BAILEY 2008 BV OR EQUAL (FROST PROOF COVERS OPTIONAL)

1. THREE COVERS AND RISERS SHOWN. TWO COVERS AND RISERS CENTERED OVER UPPER TWO BAFFLES ARE OPTIONAL.
- (B) 2. INTERCEPTOR SIZE - 1500 GAL MINIMUM
- (D) 3. ALL JOINTS AT THE FRAME & COVER\*, CONCRETE ADJUSTMENT RINGS AND THE LID OF THE INTERCEPTOR SHALL BE SEALED WITH A MINIMUM OF TWO (2) ROWS OF 3/4 TO 1 INCH PREFORMED BUTYL JOINT SEALER AND A 6" BUTYL JOINT WRAP AROUND SLEEVE (EZ WRAP). THE ENDS OF THE 6" EZ WRAP SHALL OVERLAP BY 12".
- (B) 4. PIPING ON THE INTERIOR OF THE INTERCEPTOR SHALL BE ABS WITH SOLVENT-CEMENTED JOINTS
- (D) 5. GREASE INTERCEPTOR INCLUDING ADJUSTMENT RINGS AND CASTINGS SHALL BE VACUUM TESTED FOR WATER TIGHTNESS AFTER THE BACKFILL OPERATIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH JCW TECHNICAL SPECIFICATIONS. A VACUUM OF 10 INCHES OF MERCURY SHALL BE DRAWN AND WITH THE VACUUM PUMP SHUT OFF THE MERCURY SHALL NOT DROP BELOW 9 INCHES WITHIN 1 MINUTE OR BELOW 5 INCHES WITHIN 5 MINUTES

## FLOOR DRAIN SCHEDULE

| PLAN MARK                                                           | MANUFACTURER | MODEL NUMBER | SERVICE     | TOP/GRATE SIZE | WASTE SIZE | REMARKS |
|---------------------------------------------------------------------|--------------|--------------|-------------|----------------|------------|---------|
| FD-1                                                                | WADE         | 1100         | FLOOR DRAIN | 6"Ø            | 3"         | 1       |
| <u>REMARKS:</u><br>1. PROVIDE WITH NICKEL BRONZE TOP AND TRAP SEAL. |              |              |             |                |            |         |

**pkmr**  
ENGINEERS

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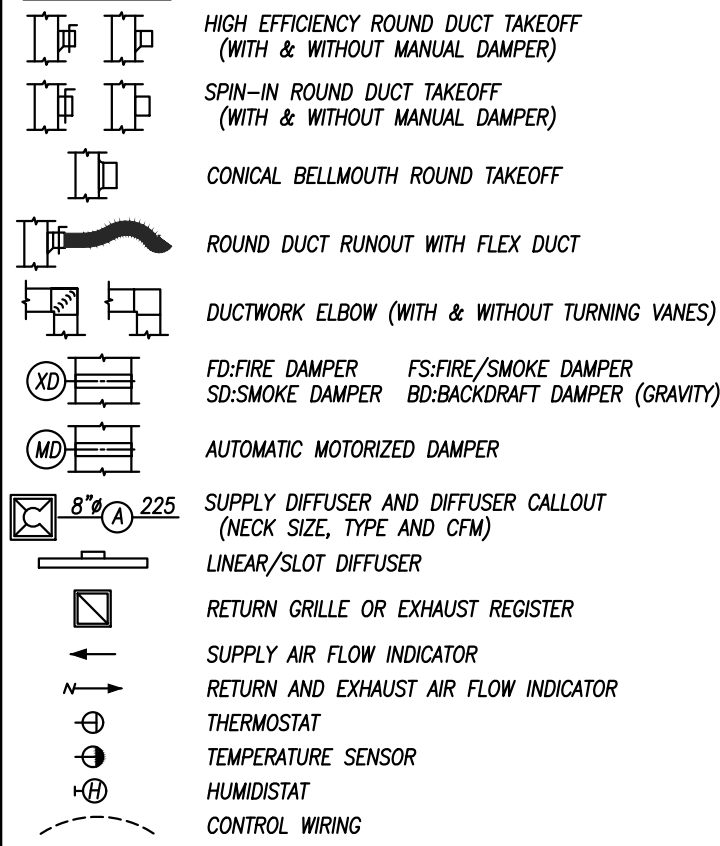
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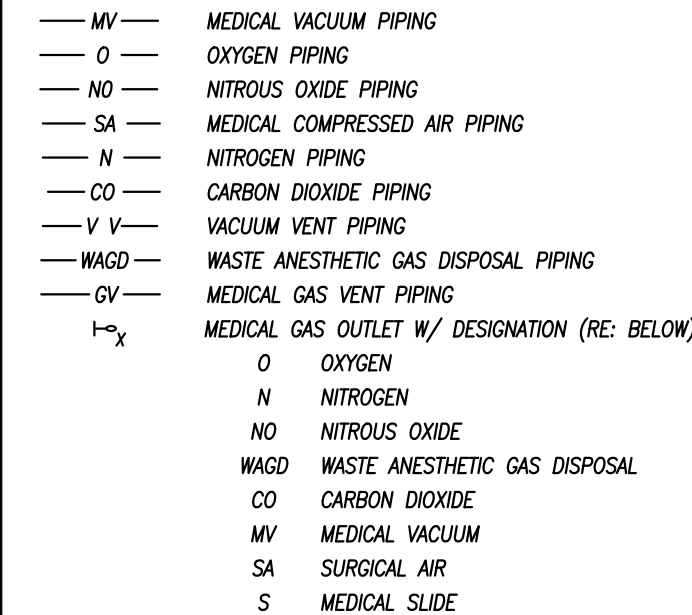
MECHANICAL AND PLUMBING SYMBOL LEGEND

SOME SYMBOLS AND ABBREVIATIONS ON THIS LEGEND MAY NOT BE USED

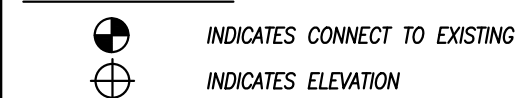
SHEET METAL



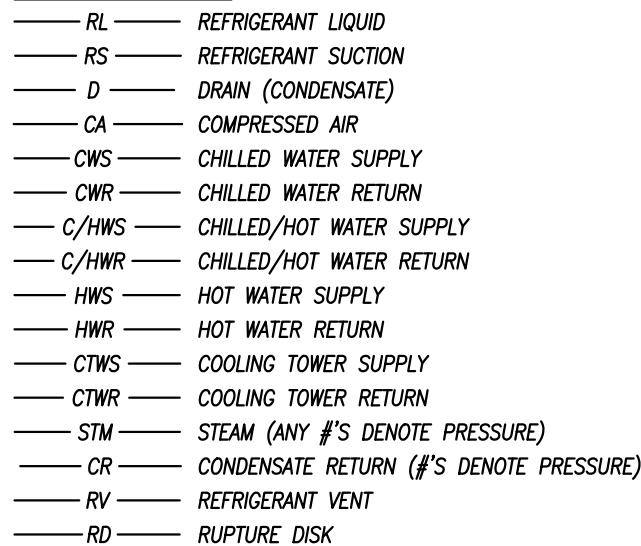
MEDICAL GAS



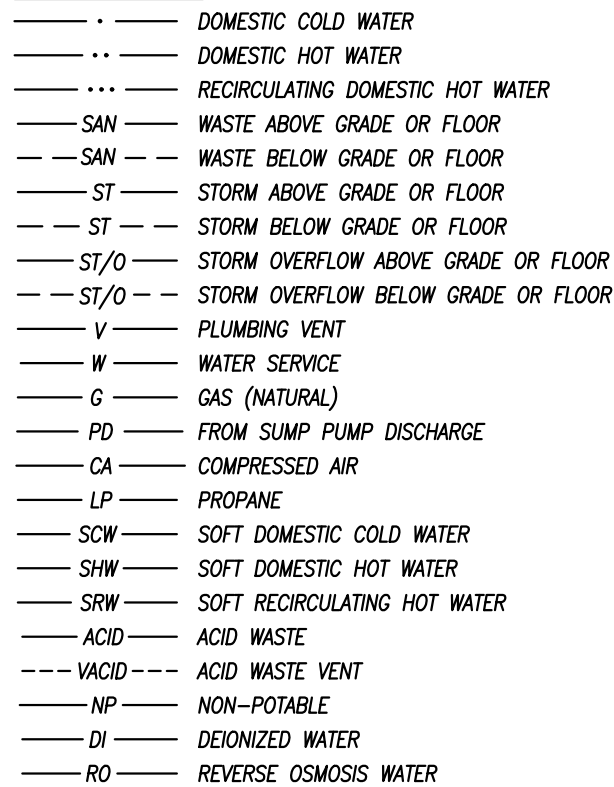
GENERAL SYMBOLS



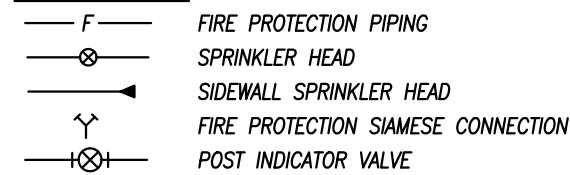
MECHANICAL PIPING



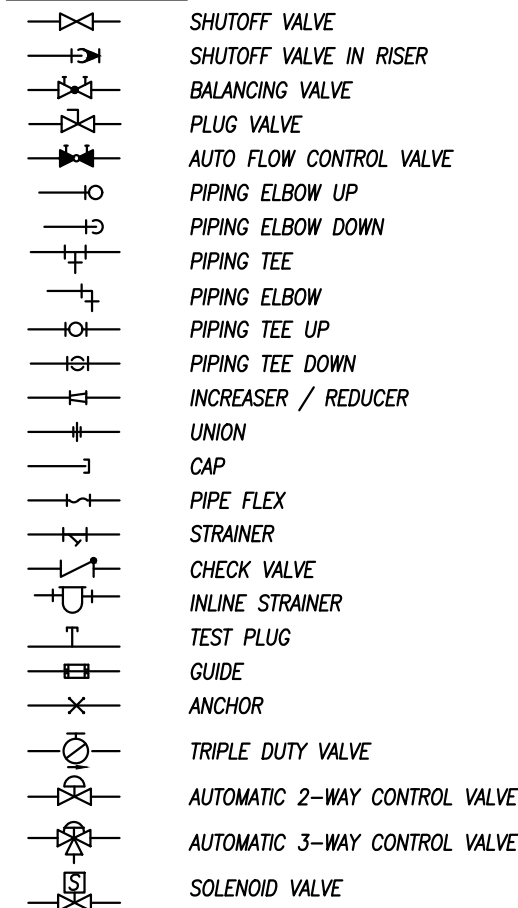
PLUMBING PIPING



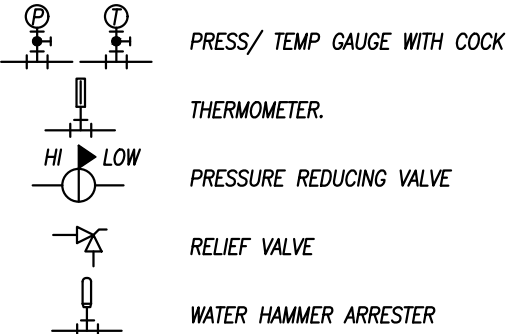
FIRE SPRINKLER



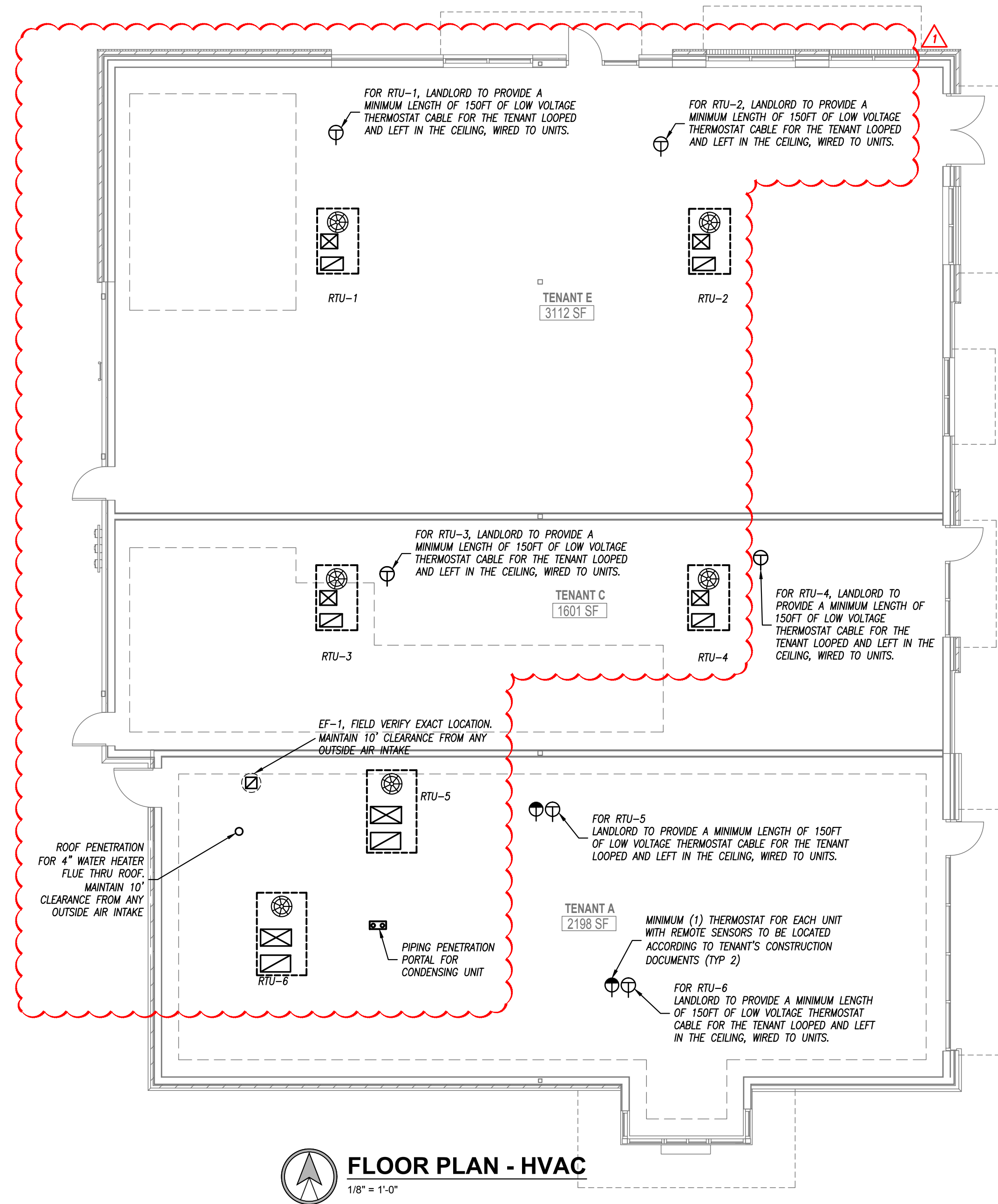
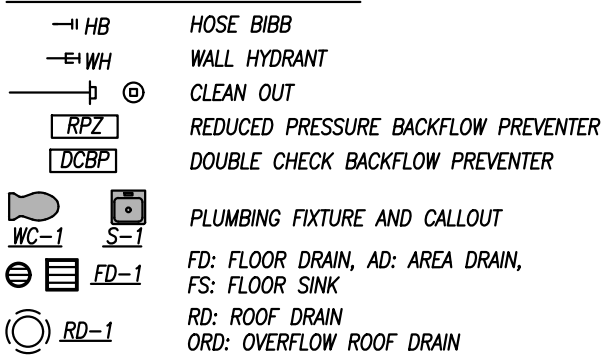
PIPING SYMBOLS



PIPING SPECIALTIES



PLUMBING FIXTURES/EQUIPMENT



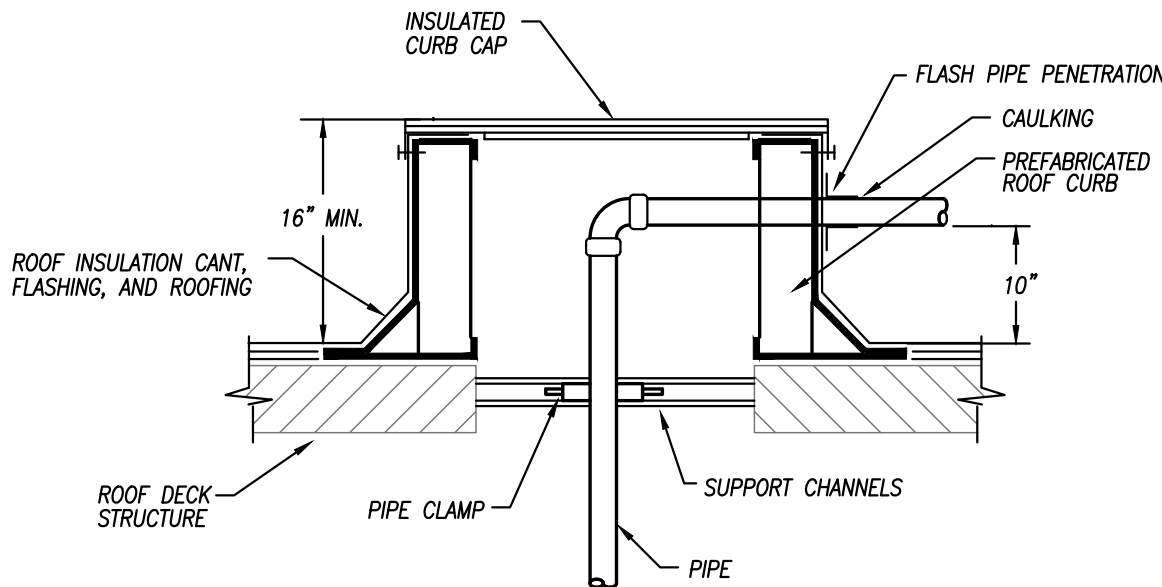
FLOOR PLAN - HVAC  
1/8" = 1'-0"

EXHAUST FAN SCHEDULE

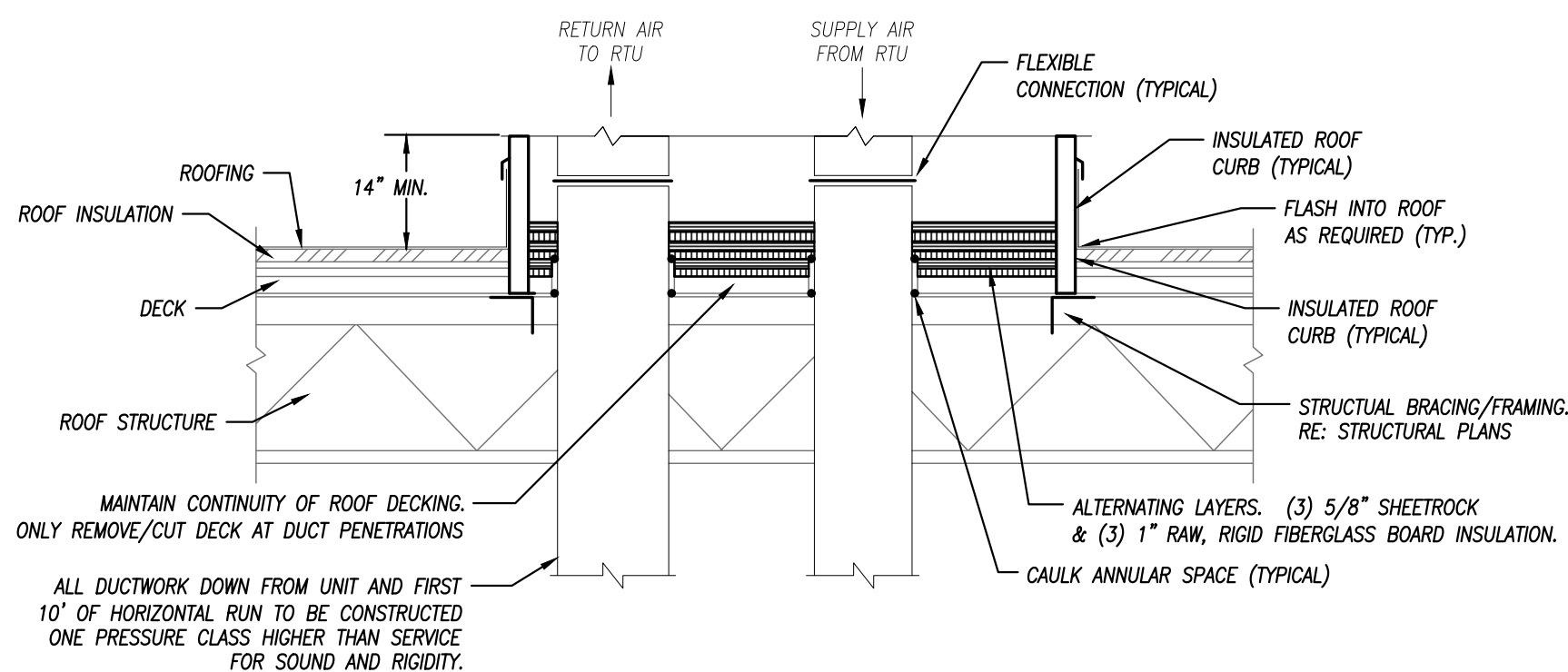
| PLAN MARK | MANUFACTURER | MODEL NUMBER | MOUNTING | SERVICE   | MAX CFM | STATIC PRESSURE | ELECTRICAL           | DRIVE  | DISCONNECT | DAMPER | NOTES |
|-----------|--------------|--------------|----------|-----------|---------|-----------------|----------------------|--------|------------|--------|-------|
| EF-1      | GREENHECK    | G-080-VG     | ROOF     | RESTROOMS | 500     | 0.31            | 1/10 HP, 120V, 1 PH. | DIRECT | YES        | YES    | 1     |

NOTES LEGEND

1. PROVIDE WITH FACTORY ROOF CURB AND BACKDRAFT DAMPER
1. PROVIDE WITH SPEED CONTROLLER



ROOF PIPE CURB PENETRATION  
NOT TO SCALE 503-01



ROOFTOP UNIT CURB DETAIL  
NOT TO SCALE 561-01

ROOF TOP UNIT SCHEDULE - THREE PHASE ELECTRIC WITH GAS HEAT

| PLAN MARK | MANUFACTURER | MODEL NUMBER | SIZE   | REFRIGERANT | MINIMUM EFFICIENCY | AIRFLOW | COMPRESSORS | COOLING CAPACITY | CFM   | EXTERNAL STATIC | OA CFM | HEATING CAPACITY | ELECTRICAL          | WEIGHT   | FILTER  | NOTES   |
|-----------|--------------|--------------|--------|-------------|--------------------|---------|-------------|------------------|-------|-----------------|--------|------------------|---------------------|----------|---------|---------|
| RTU-1     | TRANE        | YSC 048 E3   | 4 TON  | R-410A      | 14 SEER            | DOWN    | (1) SCROLL  | 49,000 BTUH      | 1,600 | 0.7"            | 160    | 80 MBH           | 208 V, 3 PH, 35 AMP | 800 LBS  | MERV 13 | 1,2,3,4 |
| RTU-2     | TRANE        | YSC 060 E3   | 5 TON  | R-410A      | 14 SEER            | DOWN    | (1) SCROLL  | 60,100 BTUH      | 2,000 | 1.0"            | 200    | 80 MBH           | 208 V, 3 PH, 40 AMP | 800 LBS  | MERV 13 | 1,2,3   |
| RTU-3     | TRANE        | YSC 048 E3   | 4 TON  | R-410A      | 14 SEER            | DOWN    | (1) SCROLL  | 49,000 BTUH      | 1,600 | 0.7"            | 160    | 80 MBH           | 208 V, 3 PH, 35 AMP | 800 LBS  | MERV 13 | 1,2,3,4 |
| RTU-4     | TRANE        | YSC 048 E3   | 4 TON  | R-410A      | 14 SEER            | DOWN    | (1) SCROLL  | 49,000 BTUH      | 1,600 | 0.7"            | 160    | 80 MBH           | 208 V, 3 PH, 35 AMP | 800 LBS  | MERV 13 | 1,2,3,4 |
| RTU-5     | TRANE        | YHC 120 F    | 10 TON | R-410A      | 11.3 SEER          | DOWN    | (2) SCROLLS | 119,000 BTUH     | 4,000 | 1.5"            | 400    | 250 MBH          | 208 V, 3 PH, 60 AMP | 1500 LBS | MERV 13 | 5-14    |
| RTU-6     | TRANE        | YHC 120 F    | 10 TON | R-410A      | 11.3 SEER          | DOWN    | (2) SCROLLS | 119,000 BTUH     | 4,000 | 1.5"            | 400    | 250 MBH          | 208 V, 3 PH, 60 AMP | 1500 LBS | MERV 13 | 5-14    |

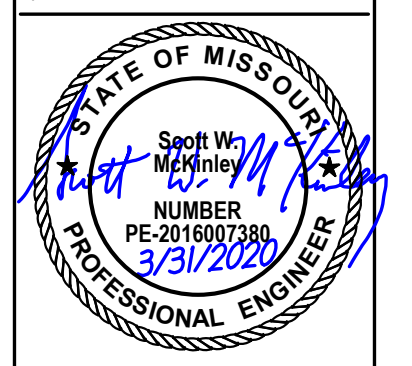
NOTES LEGEND

1. PROVIDE ROOF CURB, DISCONNECT SWITCH, HAIL GUARDS, AND ECONOMIZER
2. PROVIDE WALL MOUNTED 7-DAY PROGRAMMABLE THERMOSTAT
3. PROVIDE INTERNAL VIBRATION ISOLATION FOR THE RTU FAN AND COMPRESSORS
4. PROVIDE SMOKE DETECTOR IN RETURN AIR DUCT DROP.
5. NEW ELECTRIC COOLING/GAS HEATING ROOFTOP PACKAGED UNIT BY LANDLORD. VERIFY FINAL LOCATION AT JOBSITE.
6. HIGH EFFICIENCY, DOWN DISCHARGE CONFIGURATION.
7. MOUNT ON CURB WITH NEW ROOF OPENING.
8. PROVIDE WITH FACTORY INSTALLED UNIT MOUNTED DISCONNECT SWITCH.
9. PROVIDE WITH FACTORY INSTALLED NON-POWERED CONVENIENCE SERVICE OUTLET (115V GFCI).
10. PROVIDE WITH FACTORY INSTALLED ENTHALPY TYPE ECONOMIZER.
11. PROVIDE SMOKE DETECTOR IN RETURN AIR DUCT TO SHUT DOWN UNIT UPON DETECTION.
12. PROGRAMMABLE THERMOSTAT WITH REMOTE SENSOR.
13. PROVIDE WITH HAIL GUARDS.
14. PROVIDE WITH POWER EXHAUST.



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MULTI-TENANT BUILDING  
STREETS OF WEST PRYOR, LOT 3  
LEE'S SUMMIT, MO

SUBMISSION DATES  
MARCH 31, 2020  
ASI #1 4/23/2020

SHEET TITLE  
HVAC PLAN

PROJECT NUMBER  
190224

SHEET NUMBER  
M-102





| PANELBOARD SCHEDULE            |                                        |          |     |                    |          |     |                                                                     |  |  |
|--------------------------------|----------------------------------------|----------|-----|--------------------|----------|-----|---------------------------------------------------------------------|--|--|
| PANEL DESIGNATION<br><b>P1</b> | MAIN BUS AMPS: 400                     |          |     | VOLTAGE: 120/208V  |          |     | MOUNTING: RECESSED                                                  |  |  |
|                                | MAIN BREAKER: MCB                      |          |     | PHASE/WIRE: 3PH/4W |          |     | LOCATION: SEE PLANS                                                 |  |  |
|                                | PANEL TYPE: N00D - WITH FEED THRU LUGS |          |     | MINIMUM AIC: 22K   |          |     |                                                                     |  |  |
| CIRCUIT DESCRIPTION            | CKT. NO.                               | BKR. NO. | AMP | CKT. NO.           | BKR. NO. | AMP | CIRCUIT DESCRIPTION                                                 |  |  |
| EXHAUST FAN                    | 1                                      | 20       | 1   | 2                  | 60       | 3   | RTU-1 (VERIFY C.B. SIZE WITH TENANT'S CONSTRUCTION DOCUMENTS)       |  |  |
| RECEPTACLES: PLANTERS          | 1                                      | 20       | 3   | 4                  |          |     |                                                                     |  |  |
| DRIVE-THRU WINDOW              | 1                                      | 20       | 5   | 6                  |          |     |                                                                     |  |  |
| PATIO STRING LIGHTS            | 1                                      | 20       | 7   | 8                  | 60       | 3   | RTU-2 (VERIFY C.B. SIZE WITH TENANT'S CONSTRUCTION DOCUMENTS)       |  |  |
| SPARE                          | 1                                      | 20       | 9   | 10                 |          |     |                                                                     |  |  |
| SPARE                          | 1                                      | 20       | 11  | 12                 |          |     |                                                                     |  |  |
| GF SPARE                       | 1                                      | 20       | 13  | 14                 | 20       | 1   | EXTERIOR RECEPTACLES                                                |  |  |
| GF SPARE                       | 1                                      | 20       | 15  | 16                 | 20       | 1   | ROOF RECEPTACLES                                                    |  |  |
| GF SPARE                       | 1                                      | 20       | 17  | 18                 | 40       | 2   | AIR CURTAIN (VERIFY C.B. SIZE WITH TENANT'S CONSTRUCTION DOCUMENTS) |  |  |
| GF SPARE                       | 1                                      | 20       | 19  | 20                 |          |     |                                                                     |  |  |
| GF SPARE                       | 1                                      | 20       | 21  | 22                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 23  | 24                 | 20       | 1   |                                                                     |  |  |
| GF SPARE                       | 1                                      | 20       | 25  | 26                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 27  | 28                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 29  | 30                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 31  | 32                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 33  | 34                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 35  | 36                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 37  | 38                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 39  | 40                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 41  | 42                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 43  | 44                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 45  | 46                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 47  | 48                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 49  | 50                 | 20       | 1   | GF SPARE                                                            |  |  |
| GF SPARE                       | 1                                      | 20       | 51  | 52                 | 20       | 1   | GF SPARE                                                            |  |  |
| SPARE                          | 1                                      | 20       | 53  | 54                 | 20       | 1   | GF SPARE                                                            |  |  |
| SPARE                          | 1                                      | 20       | 55  | 56                 | 20       | 1   | GF SPARE                                                            |  |  |
| SPARE                          | 1                                      | 20       | 57  | 58                 | 20       | 1   | GF SPARE                                                            |  |  |
| SPARE                          | 1                                      | 20       | 59  | 60                 | 20       | 1   | GF SPARE                                                            |  |  |

NOTES:  
GF = GROUND FAULT CIRCUIT INTERRUPTER CIRCUIT BREAKER (MUST BE A CIRCUIT BREAKER PER STARBUCKS)

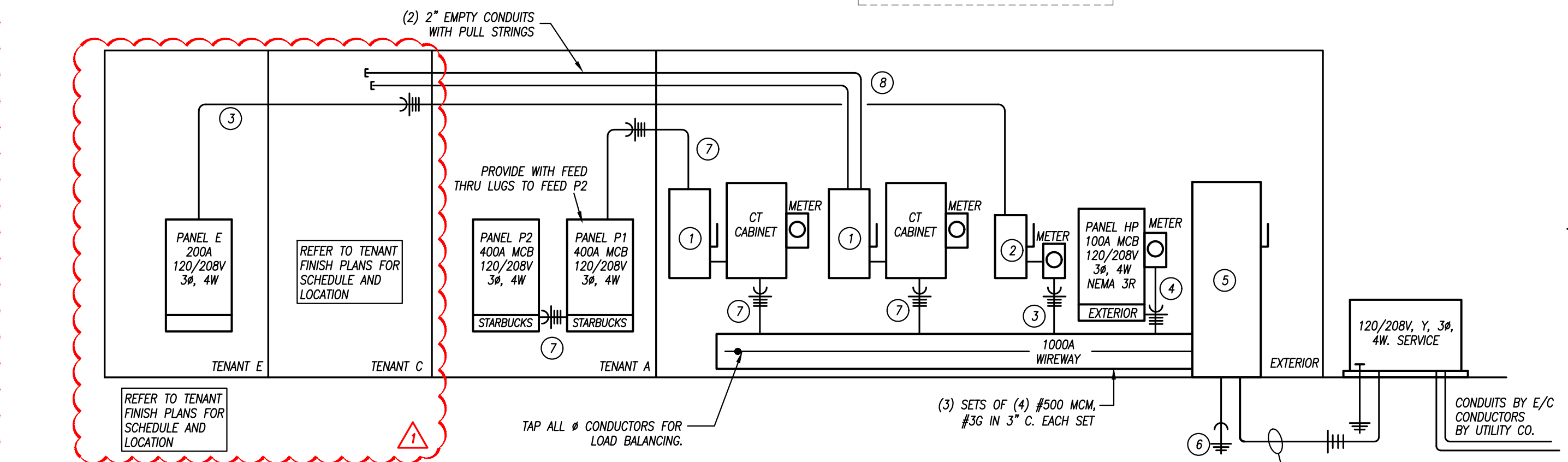
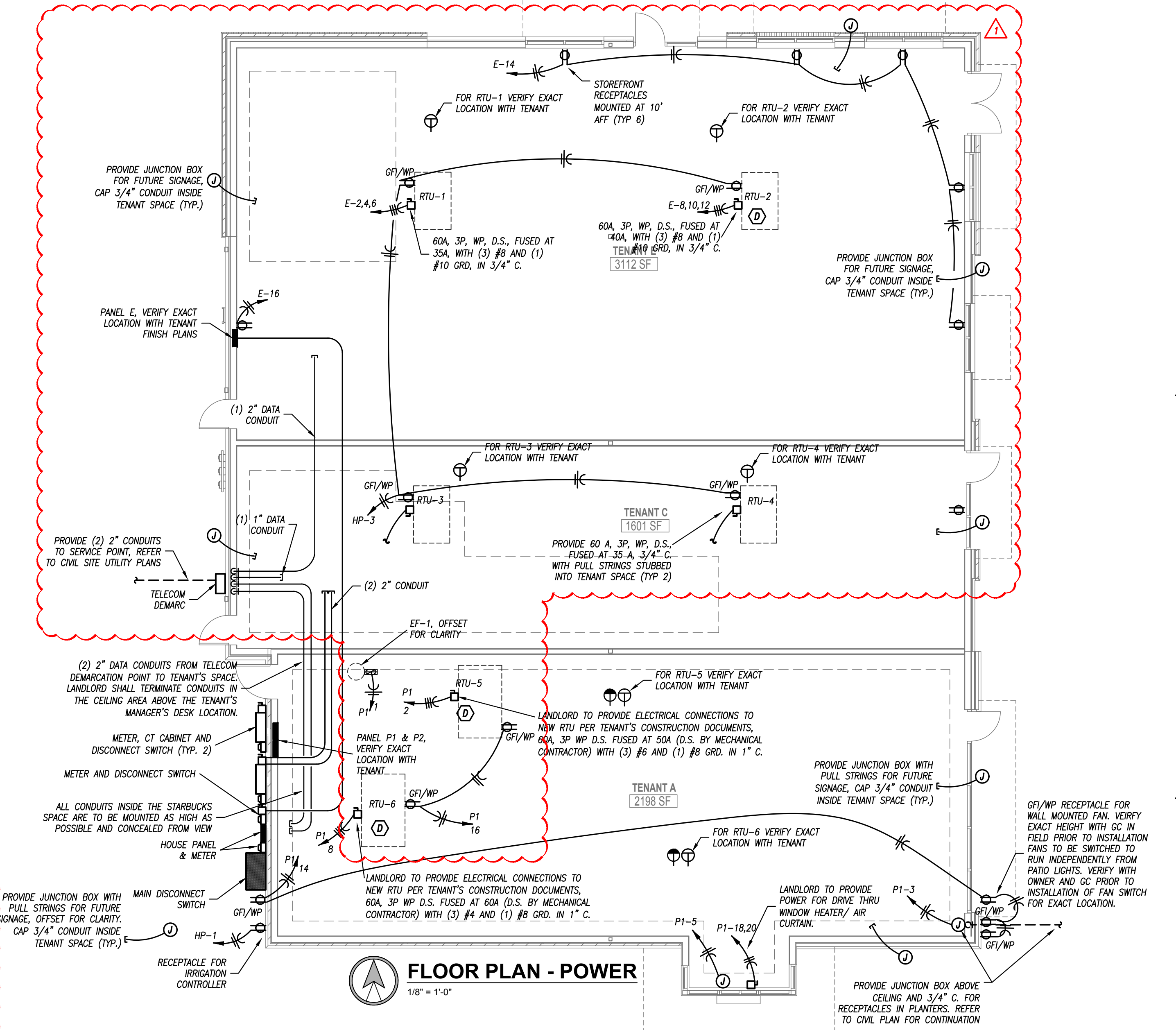
| PANELBOARD SCHEDULE            |                    |          |     |                    |          |     |                     |  |  |
|--------------------------------|--------------------|----------|-----|--------------------|----------|-----|---------------------|--|--|
| PANEL DESIGNATION<br><b>P2</b> | MAIN BUS AMPS: 400 |          |     | VOLTAGE: 120/208V  |          |     | MOUNTING: RECESSED  |  |  |
|                                | MAIN BREAKER: MCB  |          |     | PHASE/WIRE: 3PH/4W |          |     | LOCATION: SEE PLANS |  |  |
|                                | PANEL TYPE: N00D   |          |     | MINIMUM AIC: 22K   |          |     |                     |  |  |
| CIRCUIT DESCRIPTION            | CKT. NO.           | BKR. NO. | AMP | CKT. NO.           | BKR. NO. | AMP | CIRCUIT DESCRIPTION |  |  |
| GF SPARE                       | 1                  | 20       | 1   | 2                  | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 3   | 4                  | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 5   | 6                  | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 7   | 8                  | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 9   | 10                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 11  | 12                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 13  | 14                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 15  | 16                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 17  | 18                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 19  | 20                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 21  | 22                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 23  | 24                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 25  | 26                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 27  | 28                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 29  | 30                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 31  | 32                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 33  | 34                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 35  | 36                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 37  | 38                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 39  | 40                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 41  | 42                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 43  | 44                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 45  | 46                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 47  | 48                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 49  | 50                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 51  | 52                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 53  | 54                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 55  | 56                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 57  | 58                 | 20       | 1   | GF SPARE            |  |  |
| GF SPARE                       | 1                  | 20       | 59  | 60                 | 20       | 1   | GF SPARE            |  |  |

NOTES:  
GF = GROUND FAULT CIRCUIT INTERRUPTER CIRCUIT BREAKER (MUST BE A CIRCUIT BREAKER PER STARBUCKS)

| PANELBOARD SCHEDULE            |                     |          |     |                    |          |     |                       |  |  |
|--------------------------------|---------------------|----------|-----|--------------------|----------|-----|-----------------------|--|--|
| PANEL DESIGNATION<br><b>HP</b> | MAIN BUS AMPS: 100  |          |     | VOLTAGE: 120/240V  |          |     | MOUNTING: SURFACE     |  |  |
|                                | MAIN BREAKER: 100   |          |     | PHASE/WIRE: 3PH/4W |          |     | LOCATION: EXTERIOR    |  |  |
|                                | PANEL TYPE: NEMA 3R |          |     | MINIMUM AIC: 22K   |          |     |                       |  |  |
| CIRCUIT DESCRIPTION            | CKT. NO.            | BKR. NO. | AMP | CKT. NO.           | BKR. NO. | AMP | CIRCUIT DESCRIPTION   |  |  |
| IRRIGATION CONTROLLER          | 1                   | 20       | 1   | 2                  | 20       | 2   | SITE LTG: PARKING LOT |  |  |
| ROOFTOP RECEPTACLES            | 1                   | 20       | 3   | 4                  |          |     |                       |  |  |
| SPARE                          | 1                   | 20       | 5   | 6                  | 20       | 2   | SITE LTG: PARKING LOT |  |  |
| SPARE                          | 1                   | 20       | 7   | 8                  |          |     |                       |  |  |
| SPARE                          | 1                   | 20       | 9   | 10                 | 20       | 1   | SITE LTG: CANOPIES    |  |  |
| SPARE                          | 1                   | 20       | 11  | 12                 | 20       | 1   | SITE LTG: WALL PACKS  |  |  |
| SPARE                          | 1                   | 20       | 13  | 14                 | 20       | 1   | SITE LTG: WALL PACKS  |  |  |
| SPARE                          | 1                   | 20       | 15  | 16                 | 20       | 1   | SPARE                 |  |  |
| SPARE                          | 1                   | 20       | 17  | 18                 | 20       | 1   | SPARE                 |  |  |
| SPARE                          | 1                   | 20       | 19  | 20                 | 20       | 1   | SPARE                 |  |  |
| SPACE                          |                     |          |     | 21                 | 22       |     | SPACE                 |  |  |
| SPACE                          |                     |          |     | 23                 | 24       |     | SPACE                 |  |  |
| SPACE                          |                     |          |     | 25                 | 26       |     | SPACE                 |  |  |
| SPACE                          |                     |          |     | 27                 | 28       |     | SPACE                 |  |  |
| SPACE                          |                     |          |     | 29                 | 30       |     | SPACE                 |  |  |

NOTES:  
NEMA 3R RATED PANEL WITH LOCKABLE COVER

| PANELBOARD SCHEDULE           |                     |          |     |                    |          |     |                                                               |  |  |
|-------------------------------|---------------------|----------|-----|--------------------|----------|-----|---------------------------------------------------------------|--|--|
| PANEL DESIGNATION<br><b>E</b> | MAIN BUS AMPS: 225A |          |     | VOLTAGE: 120/208V  |          |     | MOUNTING: RECESSED                                            |  |  |
|                               | MAIN BREAKER: 200A  |          |     | PHASE/WIRE: 3PH/4W |          |     | LOCATION: SEE PLANS                                           |  |  |
|                               | PANEL TYPE: N00D    |          |     | MINIMUM AIC: 22K   |          |     |                                                               |  |  |
| CIRCUIT DESCRIPTION           | CKT. NO.            | BKR. NO. | AMP | CKT. NO.           | BKR. NO. | AMP | CIRCUIT DESCRIPTION                                           |  |  |
| SPARE                         | 1                   | 20       | 1   | 2                  | 35       | 3   | RTU-1 (VERIFY C.B. SIZE WITH TENANT'S CONSTRUCTION DOCUMENTS) |  |  |
| SPARE                         | 1                   | 20       | 3   | 4                  |          |     |                                                               |  |  |
| SPARE                         | 1                   | 20       | 5   | 6                  |          |     |                                                               |  |  |
| SPARE                         | 1                   | 20       | 7   | 8                  | 40       | 3   | RTU-2 (VERIFY C.B. SIZE WITH TENANT'S CONSTRUCTION DOCUMENTS) |  |  |
| SPARE                         | 1                   | 20       | 9   | 10                 |          |     |                                                               |  |  |
| SPARE                         | 1                   | 20       | 11  | 12                 |          |     |                                                               |  |  |
| SPARE                         | 1                   | 20       | 13  | 14                 | 20       | 1   | STOREFRONT RECEPTACLES                                        |  |  |
| SPARE                         | 1                   | 20       | 15  | 16                 | 20       | 1   | RECEPTACLES                                                   |  |  |
| SPARE                         | 1                   | 20       | 17  | 18                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 19  | 20                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 21  | 22                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 23  | 24                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 25  | 26                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 27  | 28                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 29  | 30                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 31  | 32                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 33  | 34                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 35  | 36                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 37  | 38                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 39  | 40                 | 20       | 1   | SPARE                                                         |  |  |
| SPARE                         | 1                   | 20       | 41  | 42                 | 20       | 1   | SPARE                                                         |  |  |



**ELECTRICAL RISER KEYED NOTES**

- 400 AMP, 3 PH, NEMA 3R DISCONNECT SWITCH FUSED AT 400 AMP
- 200 AMP, 3 PH, NEMA 3R DISCONNECT SWITCH FUSED AT 200 AMP
- (4) #3/0 AND (1) #6 GRD. IN 2" C.
- (4) #1 AND (1) #8 GRD. IN 1-1/2" C.
- 1000A 120/208V, 3PH, 4W NEMA 3R ELECTRONIC TRIP CIRCUIT BREAKER SERVICE DISCONNECT
- #3/0 GROUNDING ELECTRODE CONDUCTOR. RE: DETAIL
- 2 SETS OF (4) #3/0 AND (1) #1/0 GRD. IN 2-1/2" C.
- ALL CONDUITS INSIDE THE STARBUCKS SPACE ARE TO BE MOUNTED AS HIGH AS POSSIBLE AND CONCEALED FROM VIEW

PEARSON KENT MCKINLEY RAFF ENGINEERS LLC  
2633 SW WOODSIDE DR., SUITE C TOPEKA, KS 66614  
785.273.2447 WWW.PKMR.ENG.COM  
MO State Certificate of Authority #E-2002020886



## ELECTRICAL SYMBOL LEGEND

SOME SYMBOLS AND ABBREVIATIONS ON THIS LEGEND MAY NOT BE USED

### CIRCUITING

- HOME RUN (2#12 1#12G UNO)  
INDICATES 2 PHASE, 1 N, & 1 GRD CONDUCTOR  
HOME RUN: INDICATES SHARED CIRCUIT  
HOME RUN: INDICATES #10 CONDUCTORS ENTIRELY

### UTILITIES

- UG --- UNDERGROUND ELECTRICAL  
OHE --- OVERHEAD ELECTRICAL  
TEL --- TELECOMMUNICATIONS CONDUIT  
UGT --- UNDERGROUND TELECOMMUNICATIONS CONDUIT

### LIGHTING

- FLUORESCENT LIGHT FIXTURE  
FLUORESCENT STRIP FIXTURE  
SURFACE/RECESSED LIGHT FIXTURE  
WALL-MOUNTED LIGHT FIXTURE  
POLE-MOUNTED LIGHT FIXTURE  
EXIT LIGHT  
BATTERY-OPERATED EMERGENCY LIGHT (WALL MTD)  
BATTERY-OPERATED EMERGENCY LIGHT (CEILING MTD)  
WALL-MOUNTED COMBINATION EXIT LIGHT/  
BATTERY-OPERATED EMERGENCY LIGHT  
LIGHT SWITCH - SINGLE POLE  
LIGHT SWITCH - 3-WAY  
LIGHT SWITCH - 4-WAY  
LIGHT SWITCH - KEY  
LIGHT SWITCH - DIMMER  
LIGHT SWITCH - PILOT LIGHT  
LIGHT SWITCH - 2 POLE  
LIGHT SWITCH - 3-WAY DIMMER  
WALL-MOUNTED MOTION SWITCH  
CEILING-MOUNTED MOTION SWITCH  
SWITCHBANK - REFER TO DETAILS  
DIMMER BOARD  
REMOTE CONTROL SWITCH AS SCHEDULED  
TIMECLOCK - REFER TO PLANS / DETAILS

### EQUIPMENT

- DISCONNECT SWITCH. RE: PLANS FOR INFORMATION.  
MAGNETIC MOTOR STARTER  
COMBINATION DISCONNECT SWITCH / MOTOR STARTER  
TOGGLE-TYPE DISCONNECT. FURNISH WITH THERMAL  
MOTOR PROTECTION WHERE SERVING FANS/PUMPS.  
SURFACE PANELBOARD  
RECESSED PANELBOARD  
DISTRIBUTION PANELBOARD  
SWITCHBOARD, FEEDER/MAIN CIRCUIT BREAKER  
SECTION AND DISTRIBUTION SECTION.

### GENERAL SYMBOLS

- INDICATES CONNECT TO EXISTING  
INDICATES ELEVATION

### POWER DEVICES

- DUPLEX RECEPTACLE  
LINE THRU DEVICE INDICATES ABOVE COUNTER  
SPECIAL DUPLEX RECEPTACLE  
(GFCI, ISOLATED GROUND, ETC.)  
QUADPLEX RECEPTACLE  
SIMPLEX RECEPTACLE W/NEMA CONFIG AS NOTED  
MULTI-POLE RECEPTACLE W/NEMA CONFIG AS NOTED  
CEILING MOUNTED RECEPTACLE  
RECEPTACLE/DEVICE MOUNTED IN "TOMBSTONE"  
POKE-THRU WITH POWER  
POKE-THRU WITH TELECOMMUNICATIONS  
POKE-THRU W/POWER AND TELECOM  
SINGLE GANG FLOOR BOX (2, 3, 4 GANG SIMILAR)  
DIVIDED POWER POLE  
CLOCK RECEPTACLE  
PLUG MOLD / WIRE MOLD AS SPECIFIED  
JUNCTION BOX  
THERMOSTAT - ELECTRIC  
PUSH BUTTON  
MOTOR

### TELEPHONE/DATA

- TELEPHONE OUTLET (SINGLE-GANG BOX WITH (1)  
3/4" CONDUIT TO ABOVE ACCESSIBLE CEILING)  
LINE THRU DEVICE INDICATES ABOVE COUNTER  
DATA OUTLET (DOUBLE-GANG BOX WITH (2) 3/4"  
CONDUITS TO ABOVE ACCESSIBLE CEILING)  
TELEPHONE/DATA OUTLET (DOUBLE-GANG BOX WITH  
(2) 3/4" CONDUITS TO ABOVE ACCESSIBLE CLG.)  
PHONE OUTLET WITH NUMBER OF PHONE JACKS AS  
INDICATED - SEE DETAILS FOR ADD'L INFO.  
DATA OUTLET WITH NUMBER OF PHONE JACKS AS  
INDICATED - SEE DETAILS FOR ADD'L INFO.  
PHONE/DATA OUTLET WITH NUMBER OF PHONE/DATA  
JACKS AS INDICATED - SEE DETAILS FOR ADD'L INFO.  
WALL-MOUNTED WIRELESS INTERNET TRANSMITTER  
CEILING-MOUNTED WIRELESS INTERNET TRANSMITTER

### AUDIOVISUAL

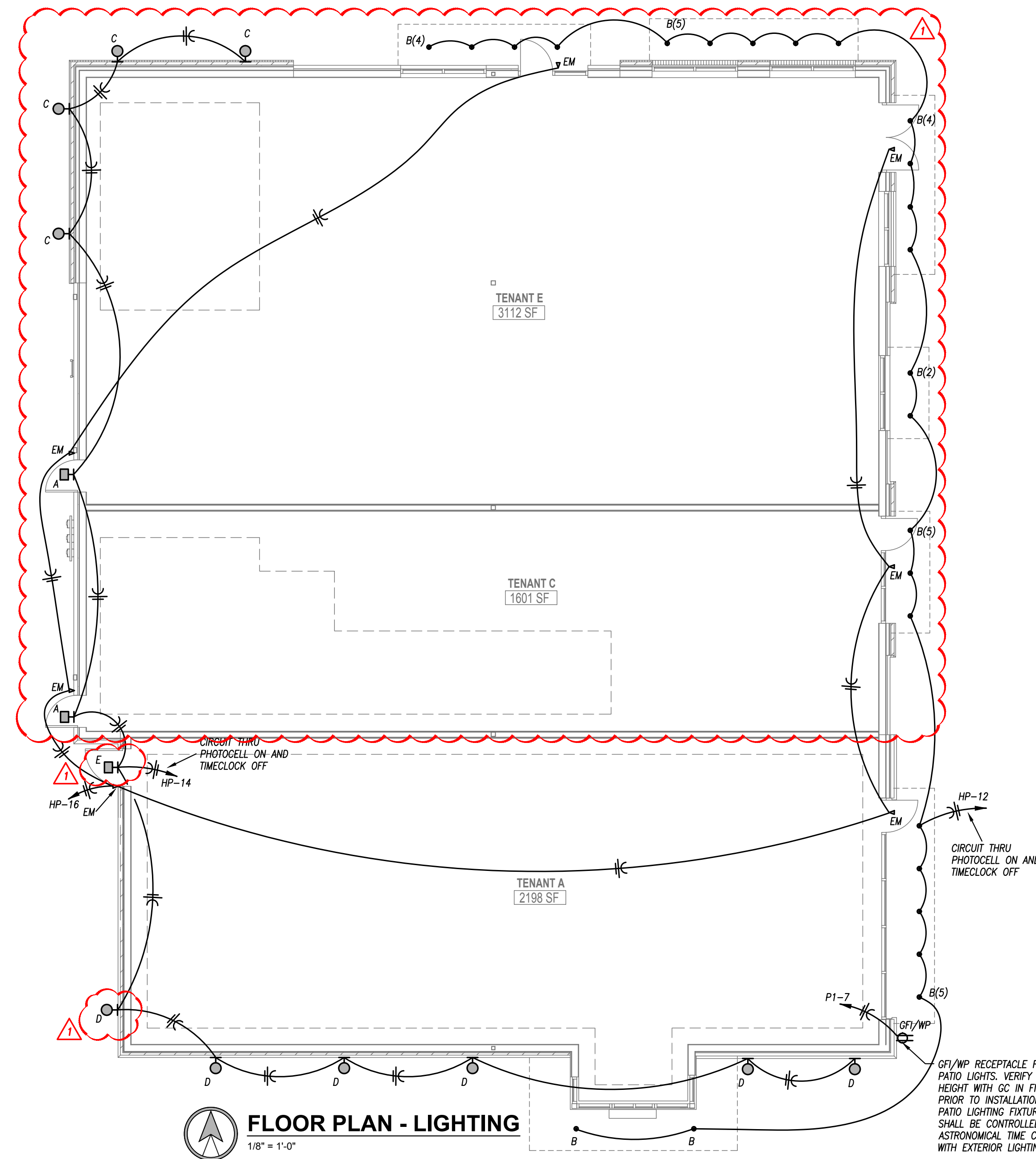
- TELEVISION OUTLET (SINGLE GANG BOX WITH (1)  
3/4" CONDUIT TO ABOVE ACCESSIBLE CEILING)  
REVERSE TELEVISION OUTLET - CABLE TO HEAD END  
TEACHER'S DESK CONNECTIONS - RE: DETAILS  
WALL SPEAKER  
CEILING SPEAKER  
WALL SPEAKER - HORN TYPE  
CEILING SPEAKER - HORN TYPE  
CEILING SPEAKER - SUBWOOFER  
CEILING SPEAKER - SOUND SYSTEM  
VOLUME CONTROL  
INTERCOM CALL STATION  
INTERCOM HANDSET  
SOUND SYSTEM AUDIO JACK  
REMOTE MICROPHONE CONTROL  
PUBLIC ADDRESS SYSTEM AMPLIFIER  
INTERCOM MASTER STATION

### FIRE ALARM

- MANUAL PULL STATION  
CEILING SMOKE DETECTOR  
DUCT SMOKE DETECTOR  
HEAT DETECTOR  
WATERFLOW SWITCH  
TAMPER SWITCH  
VISIBLE NOTIFICATION DEVICE WITH CANDELA RATING.  
75cd RATING UNLESS OTHERWISE NOTED ON PLANS.  
AUDIBLE/VISIBLE NOTIFICATION DEVICE WITH CANDELA  
RATING. 75cd UNLESS OTHERWISE NOTED ON PLANS.  
HORN  
CEILING-MOUNTED STROBE LIGHT WITH CANDELA  
RATING. MINIMUM OF 75cd RATING.  
CEILING-MOUNTED COMBINATION HORN/STROBE WITH  
CANDELA RATING. MIN. OF 75cd RATING.  
CEILING-MOUNTED HORN  
CEILING-MOUNTED SPEAKER  
RELAY  
FIRE ALARM CONTROL PANEL  
FIRE ALARM ANNUNCIATOR PANEL  
REMOTE ANNUNCIATOR PANEL  
FIRE ALARM EXTENDER CABINET  
DOOR HOLDER  
SINGLE / MULTI-STATION 120V SMOKE ALARM  
ZONE ADDRESSABLE MODULE  
INDIVIDUAL ADDRESSABLE MODULE  
KITCHEN HOOD FIRE SUPPRESSION SYSTEM PANEL  
KITCHEN HOOD REMOTE PULL STATION  
AREA OF RESCUE ASSISTANCE STATION  
AREA OF RESCUE ASSISTANCE MASTER STATION

### SECURITY

- FIXED CAMERA  
PAN/TILT/ZOOM CAMERA  
PROXIMITY TYPE CARD READER  
SWIPE CARD READER  
BREAK GLASS DETECTOR  
ELECTRIC STRIKE  
SECURITY MOTION DETECTOR  
KEYPAD / MAG LOCK  
BUTTON / MAG LOCK

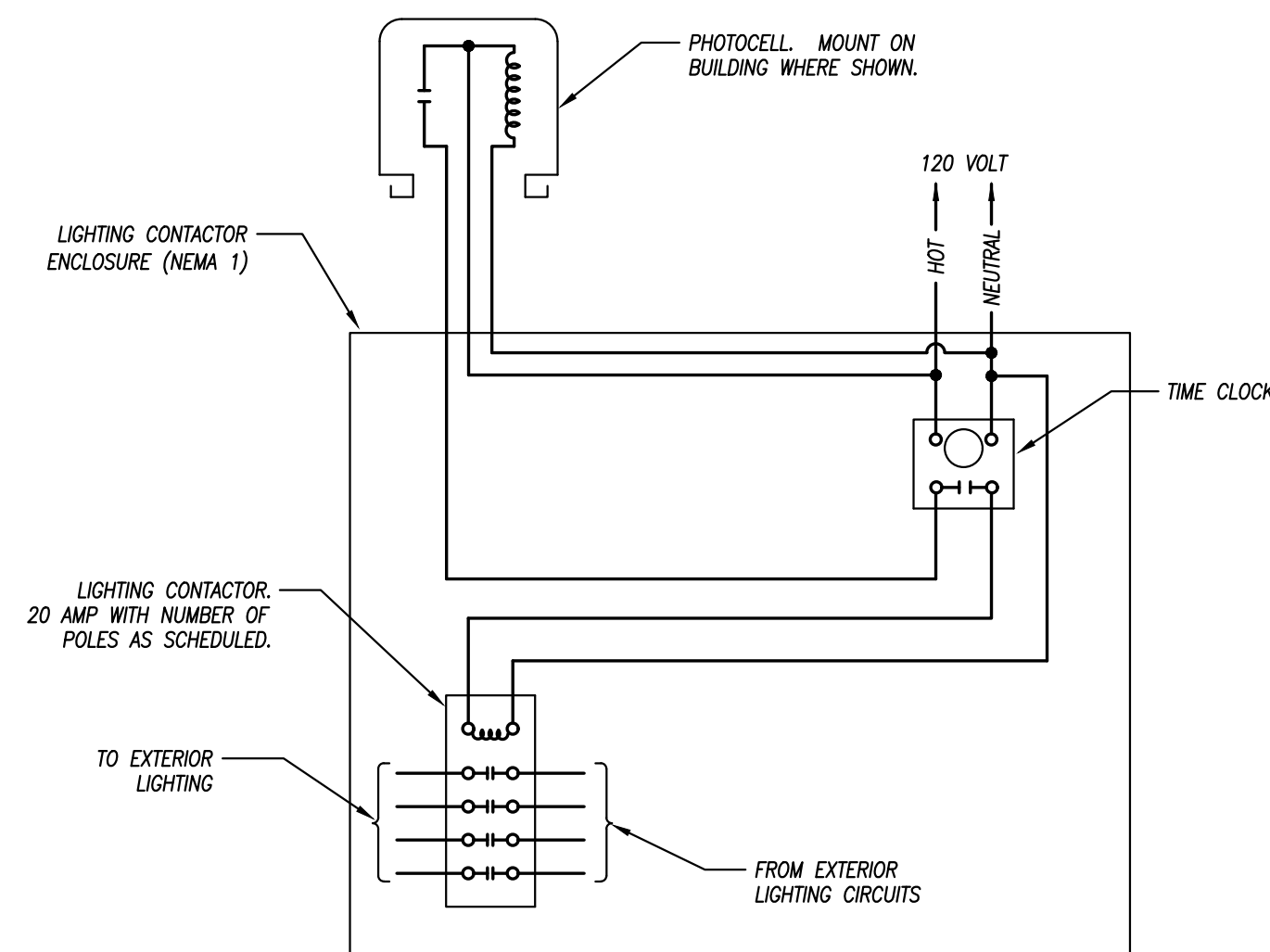


## LIGHT FIXTURE SCHEDULE

| PLAN MARK | MANUFACTURER  | MODEL NUMBER            | MOUNTING             | FINISH       | LAMP CODE        | LAMP QUANTITY | NOTES |
|-----------|---------------|-------------------------|----------------------|--------------|------------------|---------------|-------|
| AA        | MCGRAW-EDISON | GLEON-AF-03-LED-E1-T4FT | 25' POLE             | BRONZE       | 166W             | 1             | 1,2,3 |
| BB        | MCGRAW-EDISON | GLEON-AF-03-LED-E1-T2   | 25' POLE             | BRONZE       | 166W             | 1             | 1,2,3 |
| CC        | MCGRAW-EDISON | GLEON-AF-03-LED-E1-T3   | 25' POLE             | BRONZE       | 166W PER HEAD    | 1             | 1,2,3 |
| A         | COOPER        | XTOR3B                  | SURFACE              | BRONZE       | 26W LED          | 1,2           |       |
| B         | JUNO LIGHTING | MD1LW62-3K-FL-BL        | RECESSED             | BLACK        | 5W LED           | -             | 1,2,3 |
| C         | AFX           | BMWS171800L30MV6Z       | SURFACE WALL         | BRONZE       | 1,800 LUMENS/19W | --            | 1,2   |
| D         | HINKLEY & FR  | ATLANTIS 1649SK-LED     | WALL/SURFACE         | SATIN BLACK  | 6W LED           | -             | 1,2,3 |
| E         | LITHONIA LTG  | TWP-150S-TB-LPI         | WALL/SURFACE         | BY TENANT    | 150W             | -             | 1,2,3 |
| EM        | DUAL LITE     | PG-HTR                  | SURFACE WALL/CEILING | BY ARCHITECT | LED              | 1,2,5         |       |

### NOTES LEGEND

- 1 - PROVIDE WET LOCATION RATED FIXTURE
- 2 - PROVIDE COLD LOCATION RATED BALLAST
- 3 - PROVIDE SQUARE STRAIGHT STEEL POLE RATED FOR 100 MPH WIND GUSTS, PRIMED AND PAINTED TO MATCH FIXTURE
- 4 - PROVIDE ELECTRONIC BALLAST
- 5 - PROVIDE EMERGENCY BATTERY (MINIMUM OF 1350 LUMENS FROM ONE LAMP FOR 90 MINUTES FOR FLUORESCENT 32WT8 LIGHTS)



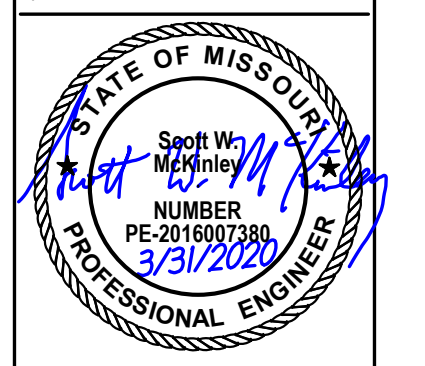
## EXTERIOR LIGHTING CONTROL

NOT TO SCALE

RELEASE FOR  
CONSTRUCTION  
AS NOTED ON PLANS REVIEW  
DEVELOPMENT SERVICES  
LEE'S SUMMIT, MISSOURI



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MO State Certificate of  
Authority #E-2002020886

MULTI-TENANT BUILDING  
STREETS OF WEST PRYOR, LOT 3  
LEE'S SUMMIT, MO

SUBMISSION DATES  
MARCH 31, 2020  
ASI #1 4/23/2020

SHEET TITLE  
LIGHTING PLAN

PROJECT NUMBER  
190224

SHEET NUMBER  
E-102

