

City of Lee's Summit
Department of Planning and Development

Permit # 2020 -- 0074

SIGN PERMIT APPLICATION

Project Address/Location: 2861 NE Independence Ave
Project Business Name: ASA Advanced Surgical
Applicant: Reaching Solutions, Tom SK/AM
Applicant's Address: 15735 S US 169 Hwy, #16 Olathe, KS
Applicant's Phone & Fax #: 913-485-6863 reachingolutions@gmail.com 66062

Type of Sign: Check only one

- | | |
|---|---|
| <input checked="" type="checkbox"/> Wall Sign (\$100) | <input type="checkbox"/> Monument/Detached Sign (\$100) |
| <input type="checkbox"/> Temporary Sign (\$50) | <input type="checkbox"/> Directional Sign (\$50) |

Illumination: Specify whether the sign is illuminated

- | | |
|---|--|
| <input checked="" type="checkbox"/> Illuminated * | <input type="checkbox"/> Non-Illuminated |
|---|--|

* NOTE: IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

Sign Dimensions and Setbacks for Wall and Monument/Detached Signs

Height of sign: 30" ft Width of sign: 402" ft Area of sign: 8875 sq ft
Area of facade/wall: 7500 sq ft Total height of detached sign: _____ ft
Setbacks: front property line: _____ ft rear property line: _____ ft
side property line: _____ ft side property line: _____ ft

The applicant understands that this permit is issued only for work described here in and included in accompanying plans and specifications. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director.

T. SK/AM
Signature of Applicant

7/23/20
Date

City use only, do not write below this line.

Electrical Permit Required:
☐ N/A ☐ Yes ☐ No

Receipt #: _____ Permit Fee: 100

Zoning: PMIX

Signature of Codes Administration Plans Examiner

Approved: _____
Planning and Development Date

REMARKS: