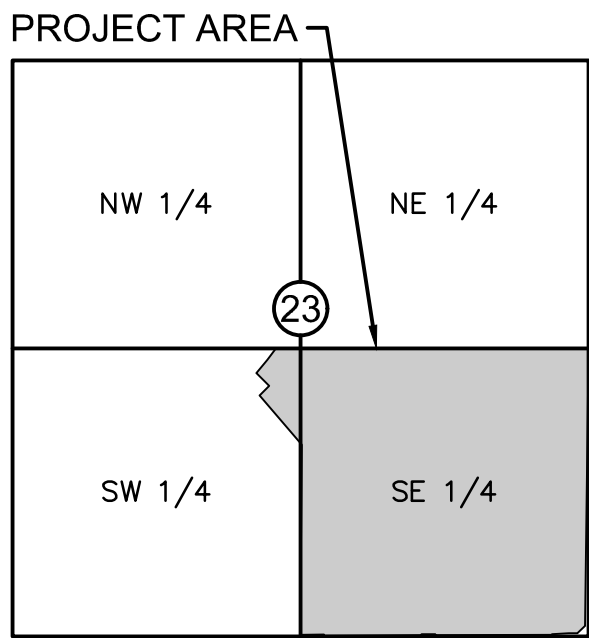


HOOK FARMS  
FIRST PLAT  
STREET AND STORM SEWER PLANS

SECTION 23, TOWNSHIP 47 N, RANGE 32 W  
IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI



VICINITY MAP  
S23, T47N, R32W  
SCALE 1"=2000'

| PROJECT TEAM & UTILITY CONTACT LIST |                                                                                                                                                                                   |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER / DEVELOPER                   | HUNT MIDWEST REAL ESTATE DEVELOPMENT, INC.<br>8300 NE UNDERGROUND DRIVE KANSAS CITY, MO 64161<br>CONTACT: AARON SCHMIDT<br>PHONE: 816.459.4285<br>EMAIL: ASCHMIDT@HUNTMIDWEST.COM |
| ENGINEER                            | OLSSON<br>1301 BURLINGTON STREET, SUITE 100<br>NORTH KANSAS CITY, MISSOURI 64116<br>CONTACT: JULIE E. SELLERS, P.E.<br>PHONE: 816.361.1177                                        |
| SURVEYOR                            | OLSSON<br>1301 BURLINGTON STREET, SUITE 100<br>NORTH KANSAS CITY, MISSOURI 64116<br>CONTACT: JASON ROUDEBUSH, P.L.S.<br>PHONE: 816.361.1177                                       |

- ☐ NOT FOR CONSTRUCTION
- ☒ REVIEWED FOR CONSTRUCTION



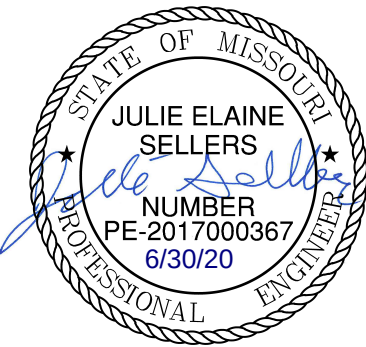
PROPERTY DESCRIPTION:

A tract of land in the Southeast Quarter of Section 23, Township 47 North, Range 32 West of the 5th Principal Meridian in Lee's Summit, Jackson County, Missouri being bounded and described by or under the direct supervision of Jason S Roudebush, P.L.S. 2002014092 as follows: Commencing at the Southeast corner of said Southeast Quarter; thence North 02°45'34" East, on the East line of said Southeast Quarter, 2,635.08 feet to the Northeast corner of said Southeast Quarter; thence North 87°45'24" West, on the North line of said Southeast Quarter, 50.00 feet to the Southeast corner of Lot 3, EAGLE CREEK—FIRST PLAT, a subdivision in said Lee's Summit recorded as Instrument Number 110409 in Book 165 at Page 01 in Jackson County Recorder of Deeds Office, also being the Northwest corner of SW Pryor Road as described in the Right of Way Deed recorded as Instrument Number 2005I0087407 in said Jackson County Recorder of Deeds Office, also being Point of Beginning of the tract of land to be herein described; thence South 02°45'34" West, on the existing Westerly right-of-way line of said SW Pryor Road of said Right of Way Deed, 1,220.74 feet; thence leaving said existing Westerly right-of-way line, North 87°00'50" West, 245.56 feet; thence North 02°59'10" East, 25.00 feet; thence North 87°00'50" West, 438.50 feet; thence North 60°49'13" West, 252.48 feet; thence North 67°11'53" West, 74.21 feet; thence North 27°18'12" East, 138.17 feet; thence Westerly, on a curve to the left, having an initial tangent bearing of North 62°41'48" West with a radius of 275.00 feet, a central angle of 11°57'16" and an arc distance of 57.38 feet; thence North 15°20'56" East, 50.00 feet; thence North 29°10'47" East, 375.17 feet; thence North 07°19'52" East, 64.17 feet; thence South 87°00'50" East, 126.12 feet; thence North 02°59'10" East, 116.00 feet; thence North 42°00'50" West, 19.80 feet; thence North 02°59'10" East, 50.00 feet; thence South 87°00'50" East, 36.00 feet; thence North 02°59'10" East, 277.38 feet to a point on the South line of said EAGLE CREEK—FIRST PLAT and said North line of said Southeast Quarter; thence South 87°45'24" East, on said South and said North line, 643.83 feet to the Point of Beginning. Containing 953,270 square feet or 21.88 acres, more or less.

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|------------------|----------------------------------------------|
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| C111             | ROADWAY PLAN & PROFILE (SW WHEATFIELD COURT) |
| C112             | ROADWAY PLAN & PROFILE (SW FARM FIELD ROAD)  |
| C113             | ROADWAY PLAN & PROFILE (SW FARM FIELD ROAD)  |
| C114             | ROADWAY PLAN & PROFILE (SW 26TH TERRACE)     |
| C115             | ROADWAY PLAN & PROFILE (SW 26TH TERRACE)     |
| C116             | ROADWAY PLAN & PROFILE (SW FARM FIELD COURT) |
| C117             | ROADWAY PLAN & PROFILE (SW HOOK FARM DRIVE)  |
| C118             | ROADWAY PLAN & PROFILE (SW HOOK FARM DRIVE)  |
| C119             | ROADWAY PLAN & PROFILE (SW HOOK FARM DRIVE)  |
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| C121             | SW WHEATFIELD COURT & SW FARM FIELD ROAD     |
| C122             | SW FARM FIELD ROAD & SW 26TH TERRACE         |
| C123             | SW 26TH TERRACE                              |
| C124             | SW FARM FIELD ROAD & SW FARM FIELD COURT     |
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|                                             |                          |      |
|---------------------------------------------|--------------------------|------|
| TITLE SHEET<br>STREET AND STORM SEWER PLANS | HOOK FARMS<br>FIRST PLAT | 2020 |
| LEE'S SUMMIT, MO                            |                          |      |

drawn by: CGW  
checked by: JES  
approved by: NDH  
QA/QC by: JES  
project no.: 019-4061  
drawing no.:  
date: 04/20/2020

SHEET  
C101

USER: nhsaiser

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DATE: Jun 29, 2020 5:57pm  
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DATE: Jun 29, 2020 5:57pm XREFS: C\_P\BLK\_0194061\_34x22 USER: nhaiser

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THE PLANS IN THEIR POSSESSION ARE THE MOST CURRENT VERSION ISSUED, ARE FULLY COORDINATED WITH ALL SUBCONTRACTORS, AND PRESENT ON SITE AT ALL TIMES. CURRENT PLANS PREPARED BY OLSSON MAY BE OBTAINED AT THE DIRECTION OF OLSSON'S CLIENT. DIRECT REQUESTS TO OLSSON MAY REQUIRE ADDITIONAL AUTHORIZATIONS, AGREEMENTS, AND/OR FEES. PLEASE CONTACT THE ENGINEER FOR INFORMATION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEVIATIONS FROM THESE PLANS UNLESS WRITTEN APPROVAL FROM ENGINEER, OWNER, AND DEVELOPER.
3. ALL WORK AND MATERIALS SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE OWNER OR THE OWNER'S REPRESENTATIVE.
4. ALL ESTIMATES OF QUANTITIES ARE FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING QUANTITIES AND ITEMS OF WORK.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK SHOWN IN THE PLANS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS, PAYING ALL FEES, AND FOR OTHERWISE COMPLYING WITH ALL APPLICABLE REGULATIONS GOVERNING THE WORK.
7. THE CONTRACTOR SHALL NOT ENGAGE IN ACTIVITIES THAT MAY ENCROACH ON WATERS OF THE U.S., INCLUDING WETLANDS, UNTIL ANY NECESSARY PERMITS MAY BE OBTAINED. THE CONTRACTOR SHALL REVIEW AND COMPLY WITH ALL CONDITIONS DESCRIBED IN THE PERMIT.
8. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, THE SAFETY OF ALL PERSONS INCLUDING VISITORS AND THE GENERAL PUBLIC, AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY THROUGHOUT THE PROJECT AND NOT BE LIMITED BY WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES.
9. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE WITH ALL UTILITY COMPANIES AND OBTAIN ANY RELEVANT INFORMATION. NOTIFY ENGINEER OF ANY DISCREPANCIES.
10. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL BOUNDARY CORNERS AND SECTION CORNERS. ANY BOUNDARY CORNER AND/OR SECTION CORNER DISTURBED OR DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE RESET BY A LAND SURVEYOR LICENSED IN THE STATE OF MISSOURI, AT THE CONTRACTOR'S EXPENSE.
11. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ADJACENT PROPERTIES AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO PREVENT DAMAGE DURING CONSTRUCTION. THE CONTRACTOR IS ALSO RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM CONSTRUCTION ACTIVITIES.
12. PRIOR TO MOVING OFF THE JOB THE CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER TO PERFORM A FINAL WALK-THROUGH OF THE CONSTRUCTION SITE.

REFERENCES

1. ARCHITECTURAL AND STRUCTURAL ELEMENTS SHOWN IN THESE PLANS ARE FOR REFERENCE ONLY. CONTRACTORS AND SURVEYORS SHALL REFERENCE THEIR RESPECTIVE PLANS FOR DESIGN INFORMATION.
2. THE CONTRACTOR SHALL ADHERE TO THE SITE PREPARATION AND STRUCTURAL FILL RECOMMENDATIONS IN THE GEOTECHNICAL REPORT AS PROVIDED BY THE GEOTECHNICAL ENGINEER INCLUDING ALL CURRENT ADDENDUMS. THE STANDARDS AND SPECIFICATIONS OF LEE'S SUMMIT, MISSOURI SHALL ALSO APPLY AND TAKE PRECEDENCE WHEN STRICTER THAN THE GEOTECHNICAL REPORT OR WHEN NO GEOTECHNICAL REPORT IS GIVEN.
3. UNLESS EXPLICITLY DESCRIBED OTHERWISE WITHIN THESE PLANS THE FOLLOWING SHALL APPLY:
  - A. ALL CONSTRUCTION, INCLUDING THOSE LISTED BELOW, SHALL CONFORM TO THE LATEST CODES AND ORDINANCES OF LEE'S SUMMIT, MISSOURI.
  - B. ALL CONSTRUCTION IN MISSOURI DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY SHALL CONFORM TO THE LATEST SPECIFICATIONS ADOPTED BY U.S. DEPARTMENT OF TRANSPORTATION AND MISSOURI DEPARTMENT OF TRANSPORTATION.
  - C. ALL TRAFFIC CONTROL SIGNAGE SHALL CONFORM WITH THE CURRENT EDITION OF THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
  - D. ALL UTILITY EXTENSIONS AND CONSTRUCTION SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE UTILITY COMPANIES..
  - E. ALL EXTERIOR PAVEMENT (PCC, ASPHALT, ETC.) SHALL BE IN CONFORMANCE WITH THE SPECIFICATIONS OF LEE'S SUMMIT, MISSOURI AND THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT.
4. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE DELIVERY MANAGER AND COORDINATING ANY MAILBOXES THAT MAY BE DISTURBED. FAILURE TO DO SO MAY SUBJECT THE CONTRACTOR TO PROSECUTION BY THE FEDERAL GOVERNMENT.

EXISTING CONDITIONS

1. THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS OF THE PROJECT AREA.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING THEIR OWN INVESTIGATIONS AND MAKING THEIR OWN ASSUMPTIONS REGARDING SITE SURFACE AND SUBSURFACE CONDITIONS. THIS INCLUDES THE LOCATION AND CONSISTENCY OF ANY EXISTING ROCK LAYERS UNDERLYING THE PROJECT SITE. CONTACT THE ENGINEER REGARDING ANY DISCREPANCIES THAT MAY AFFECT THE ABILITY TO CONSTRUCT FROM THESE PLANS AS DESIGNED.
3. EXISTING CONDITIONS WERE DETERMINED THROUGH A VARIETY OF METHODS THAT MAY INCLUDE SURVEY, AERIAL IMAGERY, AVAILABLE RECORDS, GIS DATA, ETC. SUBSURFACE CONDITIONS ARE APPROXIMATE AND MAY NOT INCLUDE ALL UTILITIES AND OTHER SITE IMPROVEMENTS PRESENT ON SITE. THE CONTRACTOR SHALL MAKE EXPLORATION EXCAVATIONS AND LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS WHEN CONFLICTS AND DISCREPANCIES ARE FOUND.

CONSTRUCTION

1. THE CONTRACTOR SHALL INSTALL TRAFFIC CONTROL WHILE WORKING IN THE PUBLIC RIGHT-OF-WAY AS SHOWN IN THESE PLANS. IF PLANS ARE NOT PROVIDED, CONTRACTOR SHALL COORDINATE AND PROVIDE CONTROLS TO THE SATISFACTION OF THE RIGHT-OF-WAY OWNER.
2. THE CONTRACTOR SHALL PROTECT ALL TREES OVER 3" CALIPER FROM DAMAGE. NO TREE SHALL BE REMOVED WITHOUT PERMISSION OF THE OWNER, UNLESS SHOWN OTHERWISE ON THESE PLANS.
3. IN ADDITION TO THE CONDITIONS OF THE GEOTECHNICAL REPORT AND AS A MINIMUM THE CONTRACTOR SHALL PERFORM THE GRADING AS FOLLOWS:
  - A. THE CONSTRUCTION AREA SHALL BE CLEARED, GRUBBED, AND STRIPPED OF TOPSOIL AND ORGANIC MATTER FROM ALL AREAS TO BE OCCUPIED BY BUILDING AND PAVING. STRIPPING EXISTING TOPSOIL AND ORGANIC MATTER SHALL BE TO A MINIMUM DEPTH OF 6 INCHES. TOPSOIL FOR REPLACEMENT ON SLOPES MAY BE STOCKPILED ON SITE IN AREAS DESIGNATED BY THE OWNER. CONTRACTOR SHALL REMOVE EXCESS STRIPPINGS AND EXCESS EXCAVATION WITHIN 30 DAYS OF COMPLETION OF GRADING OPERATIONS.
  - B. AREAS TO RECEIVE FILL AND AREAS CUT TO SUBGRADE LEVEL SHALL BE SCARIFIED AND THE TOP 8-INCH DEPTH COMPACTED TO 95% STANDARD PROCTOR DENSITY. THE SUBGRADE SHALL BE PROOF ROLLED WITH A MODERATELY HEAVY LOADED DUMP TRUCK OR SIMILAR APPROVED CONSTRUCTION EQUIPMENT TO DETECT UNSUITABLE SOIL CONDITIONS. ANY UNSUITABLE AREAS SHALL BE UNDERCUT AND REPLACED WITH SUITABLE MATERIAL BEFORE ANY FILL MATERIAL CAN BE APPLIED.
  - C. FILL SHALL BE PLACED IN MAXIMUM OF 8 INCH LIFTS.
  - D. TOPSOIL SHALL BE PLACED TO A MINIMUM DEPTH OF 6 INCHES OVER ALL AREAS DISTURBED BY THE WORK. LARGE STONES, STICKS AND LUMPS SHALL BE REMOVED OR BROKEN UP, AND THE TOPSOIL SHALL BE LEVELED AND RAKED. ALL DISTURBED AREAS SHALL BE LANDSCAPED PER LANDSCAPE PLANS OR SHALL BE SEEDED, FERTILIZED, MULCHED, WATERED AND MAINTAINED UNTIL HARDY GRASS GROWTH IS ESTABLISHED.
  - E. CONTRACTOR SHALL PROVIDE COMPACTION TEST RESULTS AS REQUIRED.
4. THE CONTRACTOR SHALL DISPOSE ALL WASTE MATERIAL RESULTING FROM THE PROJECT OFF-SITE AND IN STRICT CONFORMANCE WITH ALL LOCAL CODES AND ORDINANCES.
5. ALL MANHOLES, CATCH BASINS, UTILITY VALVES AND METER PITS ARE TO BE ADJUSTED OR REBUILT TO GRADE AS REQUIRED. NOT ALL ADJUSTMENTS ARE INDICATED IN THE PLANS.
6. THE CONTRACTOR SHALL STREET SWEEP OR OTHERWISE CLEAN ALL ACCESS ROUTES TO THE SITE AT CONCLUSION OF THE PROJECT.

SHOP DRAWINGS

1. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS A MINIMUM OF 7 DAYS PRIOR TO THE REQUESTED DATE OF APPROVAL. ENGINEER SHALL REVIEW SHOP DRAWINGS OR SAMPLES CONFORMANCE WITH THE DESIGN FOR THIS PROJECT AS DESCRIBED IN THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ERRORS OR OMISSIONS IN SHOP DRAWINGS. THE ENGINEER'S REVIEW SHALL NOT EXTEND TO MEANS OR METHODS OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY VARIATION FROM THE REQUIREMENTS OF THE CONTRACT DOCUMENTS UNLESS CONTRACTOR HAS NOTIFIED ENGINEER OF EACH SUCH VARIATION AT THE TIME OF SUBMISSION, AND OBTAINED ENGINEER'S WRITTEN APPROVAL OF EACH SUCH VARIATION. PRIOR TO SUBMITTING EACH SHOP DRAWING OR SAMPLE, CONTRACTOR SHALL HAVE REVIEWED AND VERIFIED:
  - A. ALL FIELD MEASUREMENTS, QUANTITIES, DIMENSIONS, SPECIFIED PERFORMANCE CRITERIA, INSTALLATION REQUIREMENTS, MATERIALS, CATALOG NUMBERS AND SIMILAR INFORMATION WITH RESPECT THERETO;
  - B. ALL MATERIALS WITH RESPECT TO INTENDED USE, FABRICATION, SHIPPING, HANDLING, STORAGE, ASSEMBLY AND INSTALLATION PERTAINING TO THE PERFORMANCE OF THE WORK;
  - C. ALL INFORMATION RELATIVE TO MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES OF CONSTRUCTION AND SAFETY PRECAUTIONS AND PROGRAMS INCIDENT THERETO;
  - D. CONTRACTOR SHALL ALSO HAVE REVIEWED AND COORDINATED EACH SHOP DRAWING OR SAMPLE WITH OTHER SHOP DRAWINGS AND SAMPLES, AND WITH THE REQUIREMENTS OF THE WORK AND THE CONTRACT DOCUMENTS.
  - E. ALL SUBMITTED SHOP DRAWINGS SHALL BEAR A STAMP OR SPECIFIC WRITTEN INDICATION AND SIGNATURE THAT CONTRACTOR HAS FULLY COMPLETED THE ABOVE TASKS.
2. SHOP DRAWINGS AS DESCRIBED ABOVE ARE REQUIRED FOR, BUT NOT LIMITED TO, THE FOLLOWING:
  - A. ALL STORM SEWER STRUCTURES TO BE INSTALLED WITH THIS PROJECT.
  - B. ALL SANITARY SEWER STRUCTURES TO BE INSTALLED WITH THIS PROJECT.
  - C. ALL SITE FENCING AND RAILING INCLUDING ANY GATES.
  - D. ALL LANDSCAPE AND RETAINING WALLS.
  - E. ANY ITEMS IN THESE PLANS THAT ALLOW FOR AN "APPROVED EQUAL" ALTERNATIVE.

STORM SEWER PLAN NOTES

1. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE CONSTRUCTION WITH LEE'S SUMMIT, MISSOURI.
2. ALL PIPE LENGTHS AND ELEVATIONS ARE CALCULATED LINEARLY FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE.
3. COORDINATES ARE PROVIDED AT THE CENTER OF STRUCTURE. ADDITIONAL COORDINATES PROVIDED ARE PER LOCAL CODES AND ORDINANCES OR AS AN AID WHEN ORIENTING THE BOX DURING INSTALLATION.
4. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF STORM SEWER.
5. STORM SEWER TRENCHES SHALL BE CONSTRUCTED SUCH THAT UNDISTURBED EXISTING SOIL OR FILL COMPACTED TO 95% PROCTOR DENSITY IS AT A DEPTH THAT IS 18" ABOVE TOP OF PROPOSED PIPE.
6. STRUCTURE INVERT CHANNELS SHALL BE SMOOTH, CIRCULAR, AND CONFORMING TO ½ THE ADJACENT PIPE SECTION (INVERT TO CENTER). CHANGES IN DIRECTION OF FLOW SHALL BE MADE WITH A SMOOTH CURVE AND MAINTAIN SHAPE THROUGHOUT. CHANGES IN GRADE OF ADJACENT PIPES SHALL BE TRANSITIONED SMOOTHLY AND EVENLY THROUGH THE STRUCTURE.
7. PIPE PENETRATIONS SHALL BE GROUTED TO ENSURE WATERTIGHT SEALS.

| ESTIMATE OF QUANTITIES |                                              |      |          |          |
|------------------------|----------------------------------------------|------|----------|----------|
| ITEM NO.               | DESCRIPTION                                  | UNIT | QUANTITY | AS-BUILT |
| STREET                 |                                              |      |          |          |
| 1                      | EXCAVATION                                   | C.Y. | 5,854    |          |
| 2                      | EMBANKMENT                                   | C.Y. | 15,100   |          |
| 3                      | SUBGRADE STABILIZATION (6" FLYASH TREATMENT) | S.Y. | 11,866   |          |
| 4                      | 6" ASPHALT PAVEMENT                          | S.Y. | 9,612    |          |
| 5                      | CONCRETE CURB & GUTTER (CG-2)                | L.F. | 6,335    |          |
| 6                      | CONCRETE CURB & GUTTER (CG-1 DRY)            | L.F. | 245      |          |
| 7                      | 5' CONCRETE SIDEWALK                         | L.F. | 143      |          |
| 8                      | ADA RAMP                                     | EA.  | 11       |          |
| 9                      | STOP SIGNS                                   | EA.  | 5        |          |
| 10                     | STREET NAME SIGNS                            | EA.  | 10       |          |
| 11                     | TYPE IV OBJECT MARKERS                       | EA.  | 2        |          |
| STORM                  |                                              |      |          |          |
| 12                     | STD. CURB INLET (5'x3' INSIDE)               | EA.  | 19       |          |
| 13                     | STD. CURB INLET (6'x3' INSIDE)               | EA.  | 3        |          |
| 14                     | STD. FIELD INLET (4'x4' INSIDE)              | EA.  | 6        |          |
| 15                     | STD. MANHOLE (5' DIA. INSIDE)                | EA.  | 1        |          |
| 16                     | WATER QUALITY BASIN OUTLET STRUCTURE         | EA.  | 1        |          |
| 17                     | 6" PVC                                       | L.F. | 175.99   |          |
| 18                     | 15" HDPE                                     | L.F. | 419.42   |          |
| 19                     | 18" HDPE                                     | L.F. | 1552.87  |          |
| 20                     | 24" HDPE                                     | L.F. | 436.49   |          |
| 21                     | 30" HDPE                                     | L.F. | 284.64   |          |
| 22                     | 36" HDPE                                     | L.F. | 94.79    |          |
| 23                     | 18" FLARED END SECTION                       | L.F. | 2        |          |
| 24                     | 24" FLARED END SECTION                       | L.F. | 1        |          |
| 25                     | 30" FLARED END SECTION                       | EA.  | 1        |          |
| 26                     | 36" FLARED END SECTION                       | EA.  | 1        |          |
| 27                     | 15" HDPE PLUG                                | EA.  | 1        |          |
| 28                     | RIPRAP                                       | S.Y. | 55.1     |          |

GENERAL NOTES  
STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

LEE'S SUMMIT, MO

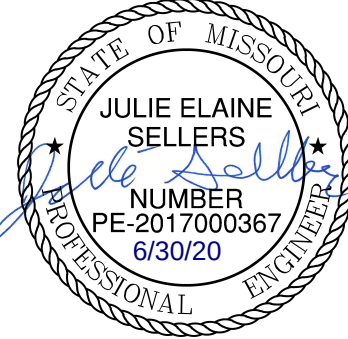
2020

REVISIONS

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drawn by: CGW  
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C102

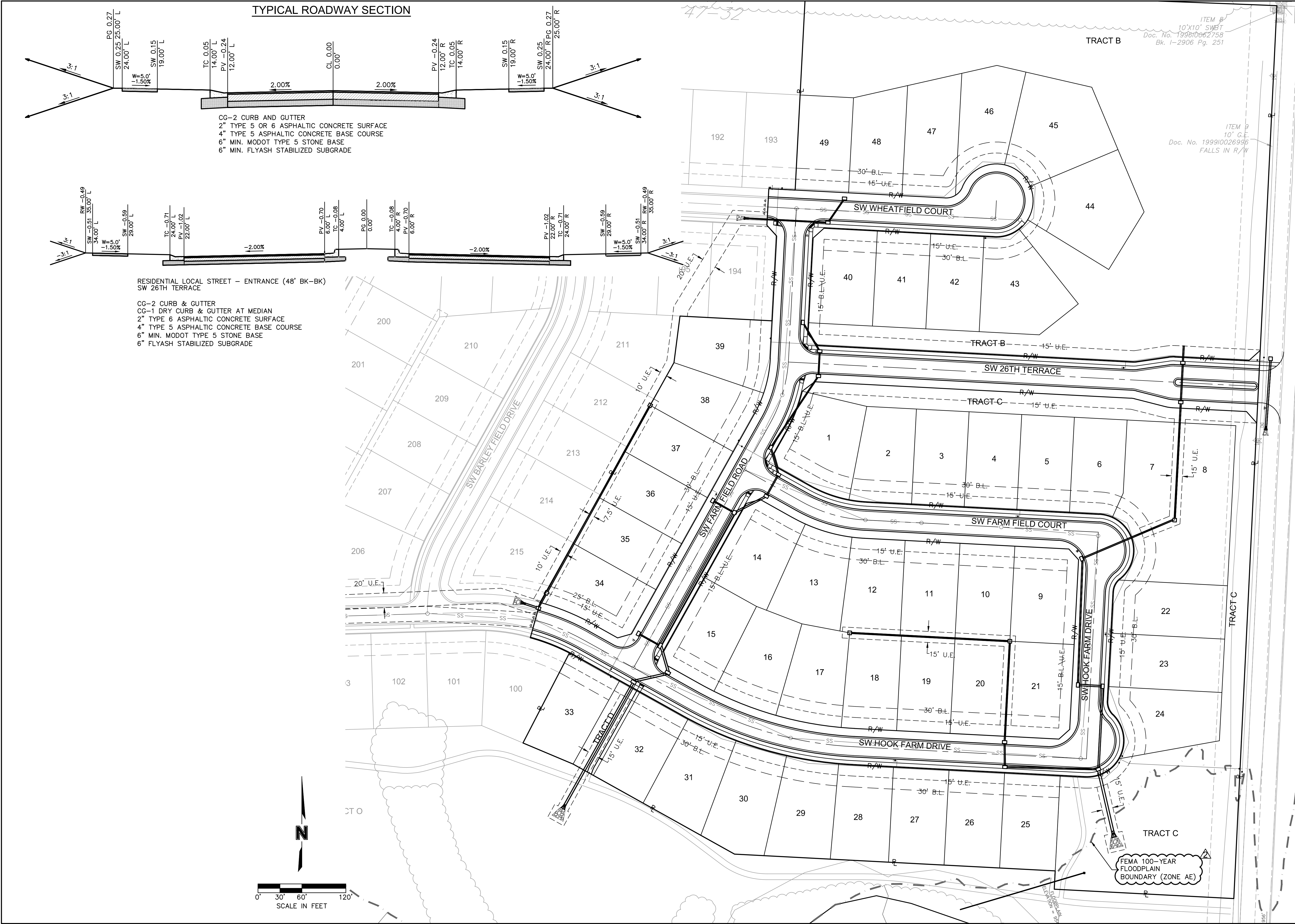


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STATE OF MISSOURI  
JULIE ELAINE SELLERS  
Professional Engineer  
NUMBER PE-2017000367  
6/30/20

| REV. NO. | DATE       | REVISIONS DESCRIPTION     | BY |
|----------|------------|---------------------------|----|
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GENERAL LAYOUT  
STREET AND STORM SEWER PLANS  
HOOK FARMS  
FIRST PLAT  
LEE'S SUMMIT, MO  
2020

drawn by: CGW  
checked by: JES  
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SHEET  
C103



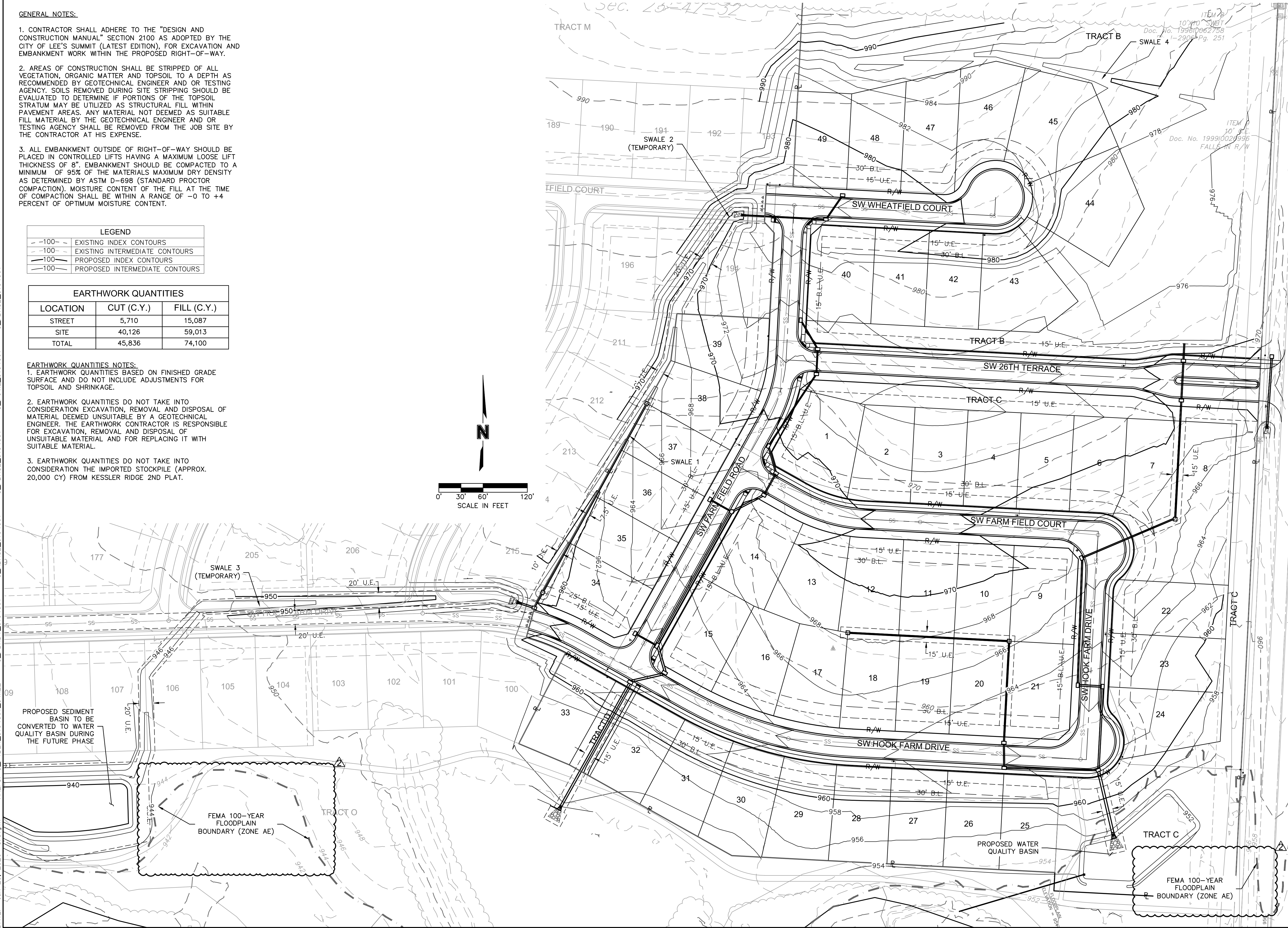
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DATE: Jun 29, 2020 5:57pm XREFS: C:\PTBLK\_0194061\_14x22 C:\PBDY\_0194061 C:\XBASE\_0194061

- GENERAL NOTES:
1. CONTRACTOR SHALL ADHERE TO THE "DESIGN AND CONSTRUCTION MANUAL" SECTION 2100 AS ADOPTED BY THE CITY OF LEE'S SUMMIT (LATEST EDITION), FOR EXCAVATION AND EMBANKMENT WORK WITHIN THE PROPOSED RIGHT-OF-WAY.
  2. AREAS OF CONSTRUCTION SHALL BE STRIPPED OF ALL VEGETATION, ORGANIC MATTER AND TOPSOIL TO A DEPTH AS RECOMMENDED BY GEOTECHNICAL ENGINEER AND OR TESTING AGENCY. SOILS REMOVED DURING SITE STRIPPING SHOULD BE EVALUATED TO DETERMINE IF PORTIONS OF THE TOPSOIL STRATUM MAY BE UTILIZED AS STRUCTURAL FILL WITHIN PAVEMENT AREAS. ANY MATERIAL NOT DEEMED AS SUITABLE FILL MATERIAL BY THE GEOTECHNICAL ENGINEER AND OR TESTING AGENCY SHALL BE REMOVED FROM THE JOB SITE BY THE CONTRACTOR AT HIS EXPENSE.
  3. ALL EMBANKMENT OUTSIDE OF RIGHT-OF-WAY SHOULD BE PLACED IN CONTROLLED LIFTS HAVING A MAXIMUM LOOSE LIFT THICKNESS OF 8". EMBANKMENT SHOULD BE COMPACTED TO A MINIMUM OF 95% OF THE MATERIALS MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-698 (STANDARD PROCTOR COMPACTION). MOISTURE CONTENT OF THE FILL AT THE TIME OF COMPACTION SHALL BE WITHIN A RANGE OF -0 TO +4 PERCENT OF OPTIMUM MOISTURE CONTENT.

| LEGEND |                                |
|--------|--------------------------------|
| -100-  | EXISTING INDEX CONTOURS        |
| -100-  | EXISTING INTERMEDIATE CONTOURS |
| -100-  | PROPOSED INDEX CONTOURS        |
| -100-  | PROPOSED INTERMEDIATE CONTOURS |

| EARTHWORK QUANTITIES |            |             |
|----------------------|------------|-------------|
| LOCATION             | CUT (C.Y.) | FILL (C.Y.) |
| STREET               | 5,710      | 15,087      |
| SITE                 | 40,126     | 59,013      |
| TOTAL                | 45,836     | 74,100      |

- EARTHWORK QUANTITIES NOTES:
1. EARTHWORK QUANTITIES BASED ON FINISHED GRADE SURFACE AND DO NOT INCLUDE ADJUSTMENTS FOR TOPSOIL AND SHRINKAGE.
  2. EARTHWORK QUANTITIES DO NOT TAKE INTO CONSIDERATION EXCAVATION, REMOVAL AND DISPOSAL OF MATERIAL DEEMED UNSUITABLE BY A GEOTECHNICAL ENGINEER. THE EARTHWORK CONTRACTOR IS RESPONSIBLE FOR EXCAVATION, REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL AND FOR REPLACING IT WITH SUITABLE MATERIAL.
  3. EARTHWORK QUANTITIES DO NOT TAKE INTO CONSIDERATION THE IMPORTED STOCKPILE (APPROX. 20,000 CY) FROM KESSLER RIDGE 2ND PLAT.



olsson

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North Kansas City, MO 64116  
TEL 816.361.1177  
FAX 816.361.1888  
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STATE OF MISSOURI  
JULIE ELAINE SELLERS  
Professional Engineer  
NUMBER PE-2017000367  
6/30/20

| REV. | NO. | DATE       | REVISIONS DESCRIPTION     | BY |
|------|-----|------------|---------------------------|----|
| 1    | 1   | 06/15/2020 | REVISED PER CITY COMMENTS |    |
| 2    | 2   | 06/25/2020 | REVISED PER CITY COMMENTS |    |

GRADING PLAN  
STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

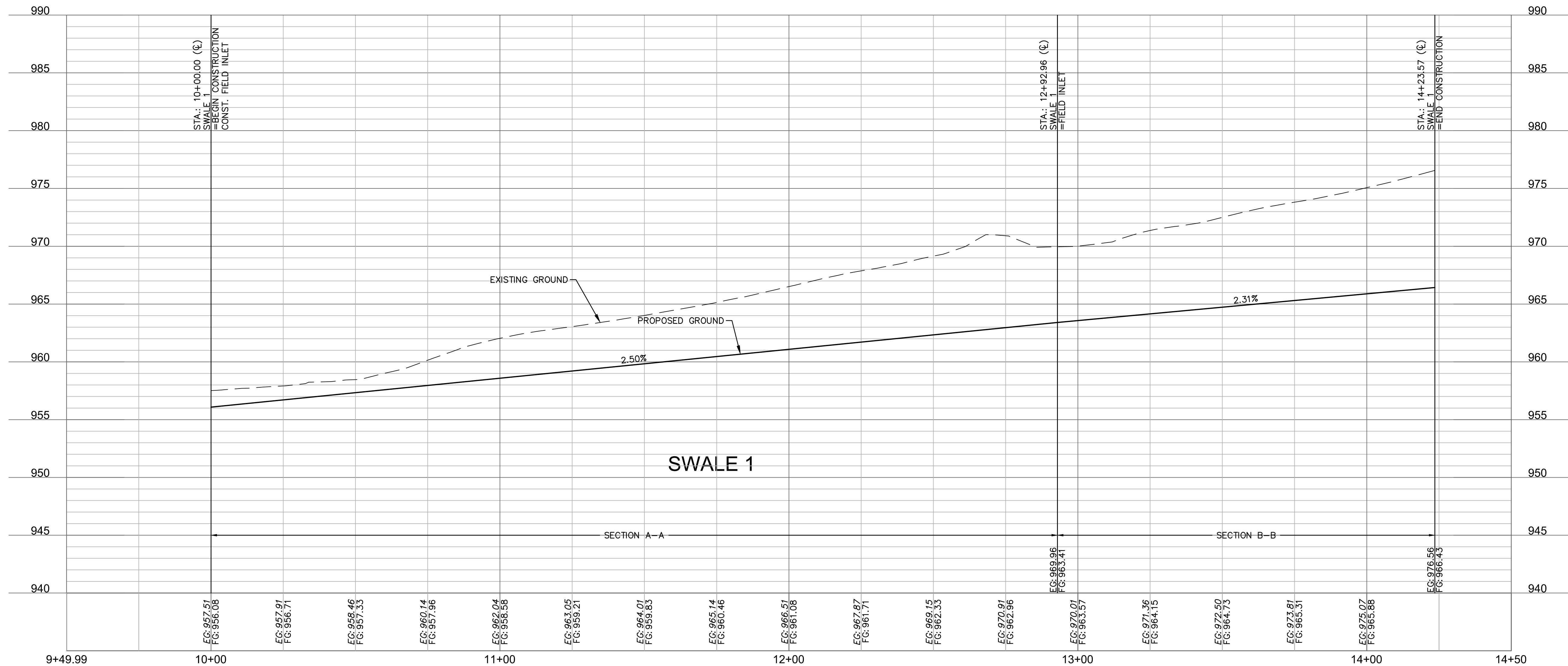
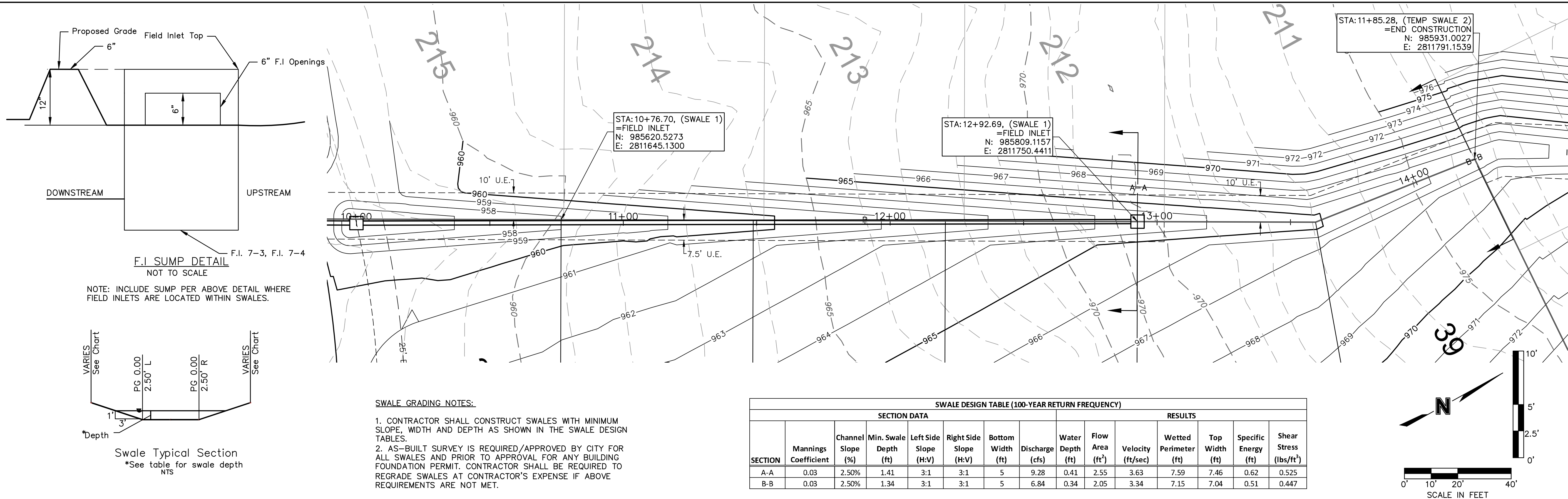
LEE'S SUMMIT, MO

drawn by: CGW  
checked by: JES  
approved by: NDH  
QA/QC by: JES  
project no.: 019-4061  
drawing no.:  
date: 04/20/2020

SHEET  
C104

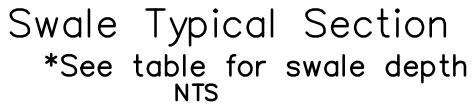
2020  
REVISIONS





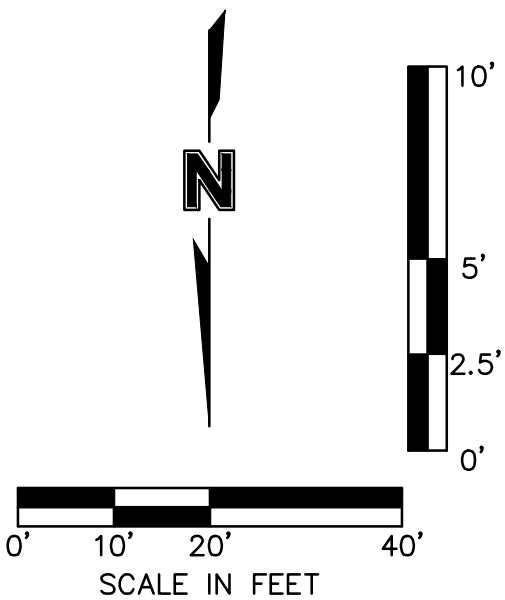
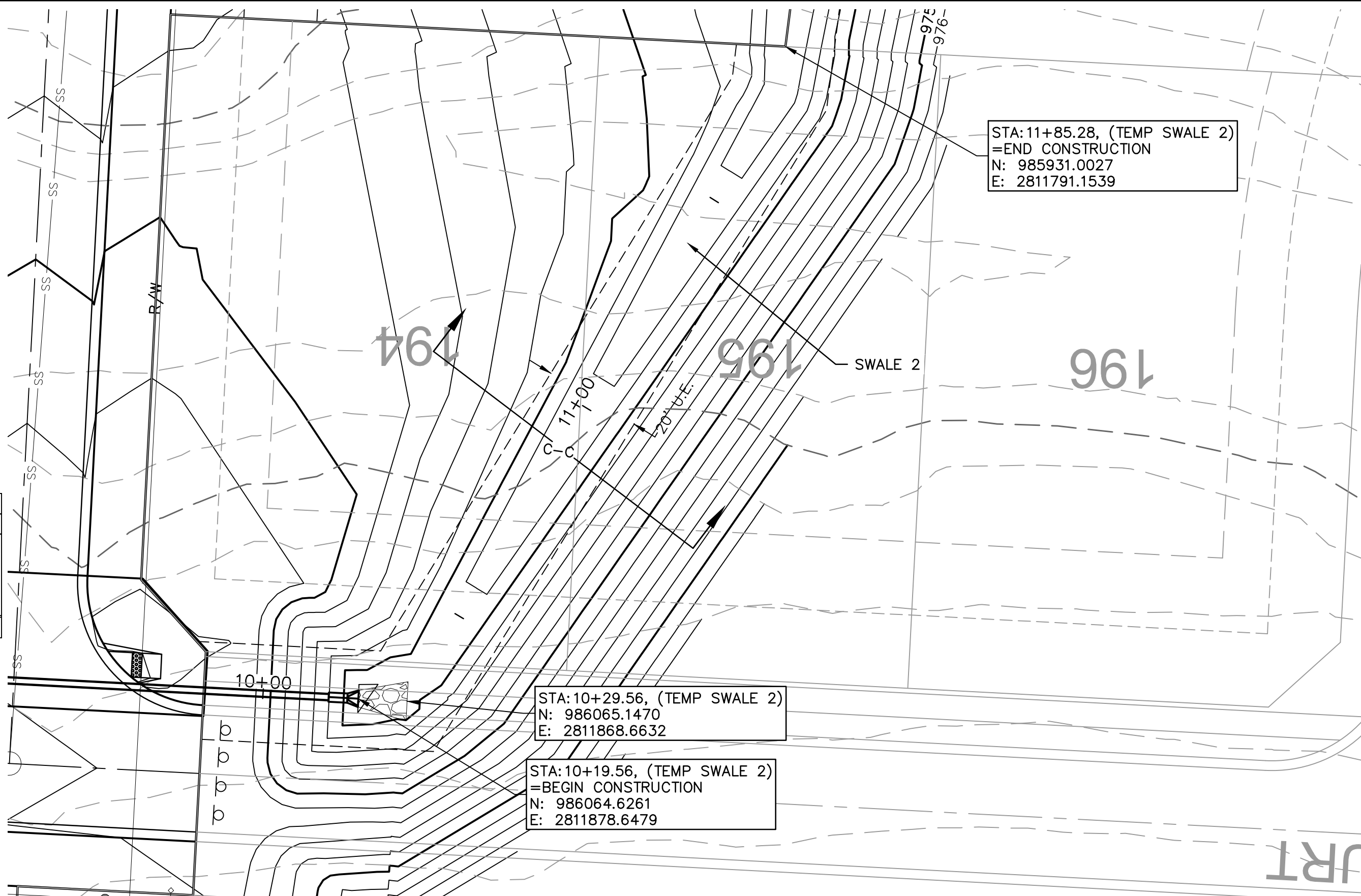
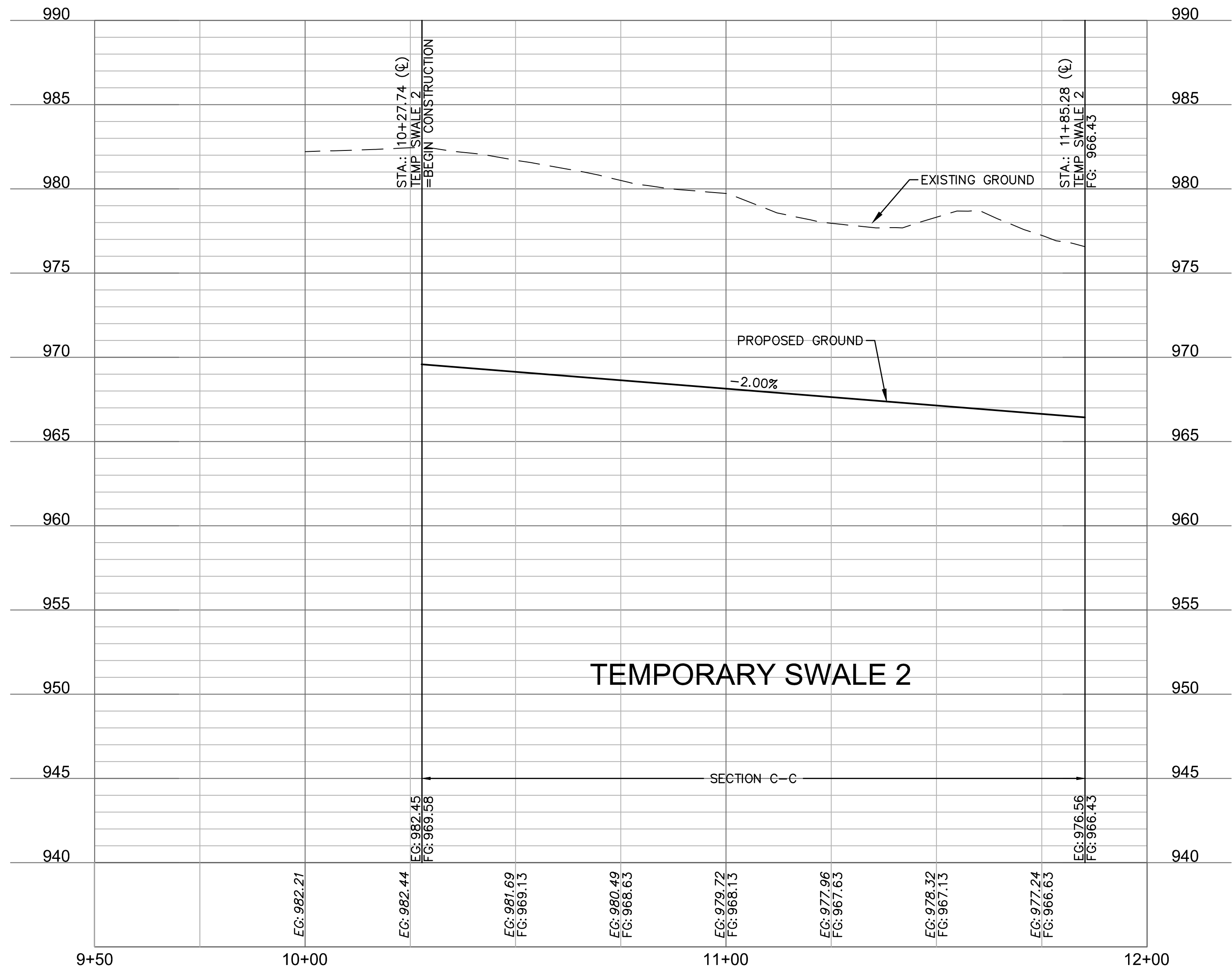


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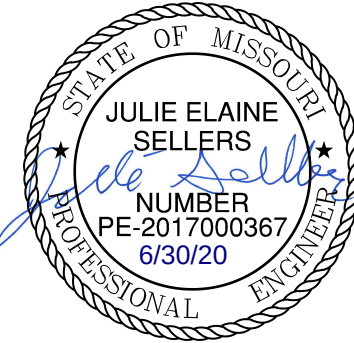


| SWALE DESIGN TABLE (100-YEAR RETURN FREQUENCY) |                      |                   |                       |                       |                        |                   |                 |                  |                 |                   |                       |                |                      |                        |
|------------------------------------------------|----------------------|-------------------|-----------------------|-----------------------|------------------------|-------------------|-----------------|------------------|-----------------|-------------------|-----------------------|----------------|----------------------|------------------------|
| SECTION DATA                                   |                      |                   |                       |                       |                        |                   |                 | RESULTS          |                 |                   |                       |                |                      |                        |
| SECTION                                        | Mannings Coefficient | Channel Slope (%) | Min. Swale Depth (ft) | Left Side Slope (H:V) | Right Side Slope (H:V) | Bottom Width (ft) | Discharge (cfs) | Water Depth (ft) | Flow Area (ft²) | Velocity (ft/sec) | Wetted Perimeter (ft) | Top Width (ft) | Specific Energy (ft) | Shear Stress (lbs/ft²) |
| C-C                                            | 0.03                 | 2.00%             | 1.23                  | 3:1                   | 3:1                    | 5                 | 19.60           | 0.23             | 1.31            | 2.28              | 6.45                  | 6.38           | 0.31                 | 0.253                  |

1. CONTRACTOR SHALL CONSTRUCT SWALES WITH MINIMUM SLOPE, WIDTH AND DEPTH AS SHOWN IN THE SWALE DESIGN TABLES.
2. AS-BUILT SURVEY IS REQUIRED/APPROVED BY CITY FOR ALL SWALES AND PRIOR TO APPROVAL FOR ANY BUILDING FOUNDATION PERMIT. CONTRACTOR SHALL BE REQUIRED TO REGRADE SWALES AT CONTRACTOR'S EXPENSE IF ABOVE REQUIREMENTS ARE NOT MET.



|                                                                                                                                                    |  |                                                                               |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|----------------------------------|
| <h2 style="margin: 0;">SWALE 2 PLAN &amp; PROFILE</h2> <h3 style="margin: 0;">STREET AND STORM SEWER PLANS</h3>                                    |  | <h2 style="margin: 0;">HOOK FARMS</h2> <h3 style="margin: 0;">FIRST PLAT</h3> | <h2 style="margin: 0;">2020</h2> |
| drawn by: _____ CGW<br>checked by: _____ JES<br>approved by: _____ NDH<br>QA/QC by: _____ JES<br>project no.: _____ 019-4061<br>drawing no.: _____ |  | date: _____ 04/20/2020                                                        |                                  |
| <h1 style="margin: 0;">SHEET</h1> <h2 style="margin: 0;">C106</h2>                                                                                 |  |                                                                               |                                  |

[illegible]

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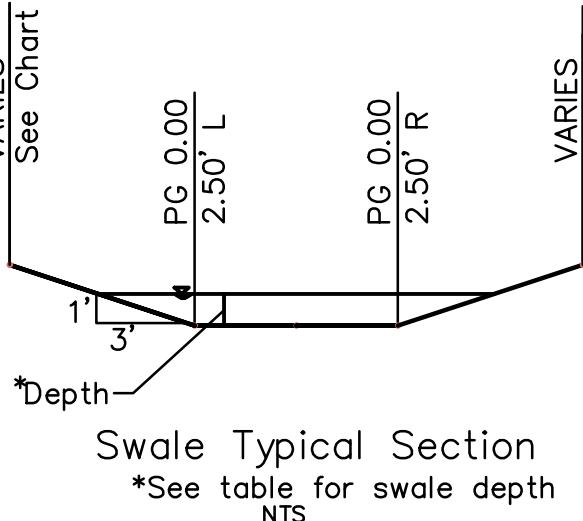
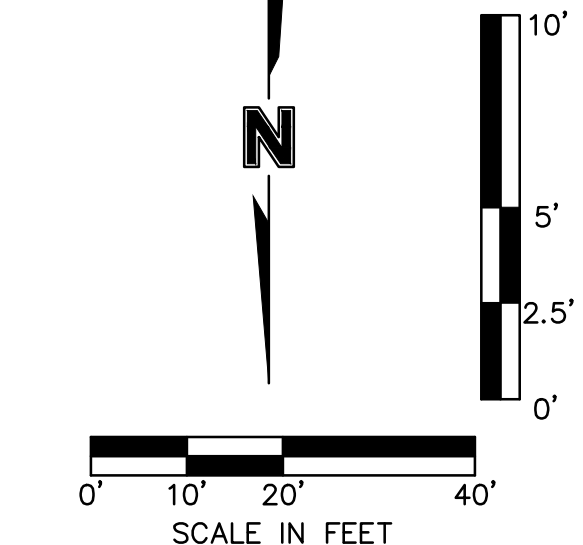
Olsson - Civil Engineering  
Professional Certificate Authority #001562  
1301 North State Street  
North Kansas City, MO 64116  
TEL 816.361.1177  
FAX 816.361.1898  
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USER: nheiser  
061 C\_FB



1. CONTRACTOR SHALL CONSTRUCT SWALES WITH MINIMUM SLOPE, WIDTH AND DEPTH AS SHOWN IN THE SWALE DESIGN TABLES.
2. AS-BUILT SURVEY IS REQUIRED/APPROVED BY CITY FOR ALL SWALES AND PRIOR TO APPROVAL FOR ANY BUILDING FOUNDATION PERMIT. CONTRACTOR SHALL BE REQUIRED TO REGRADE SWALES AT CONTRACTOR'S EXPENSE IF ABOVE REQUIREMENTS ARE NOT MET.



| REVISIONS |  | DESCRIPTION   |
|-----------|--|---------------|
|           |  | CITY COMMENTS |
|           |  | CITY COMMENTS |
|           |  |               |
|           |  |               |
|           |  |               |
|           |  |               |

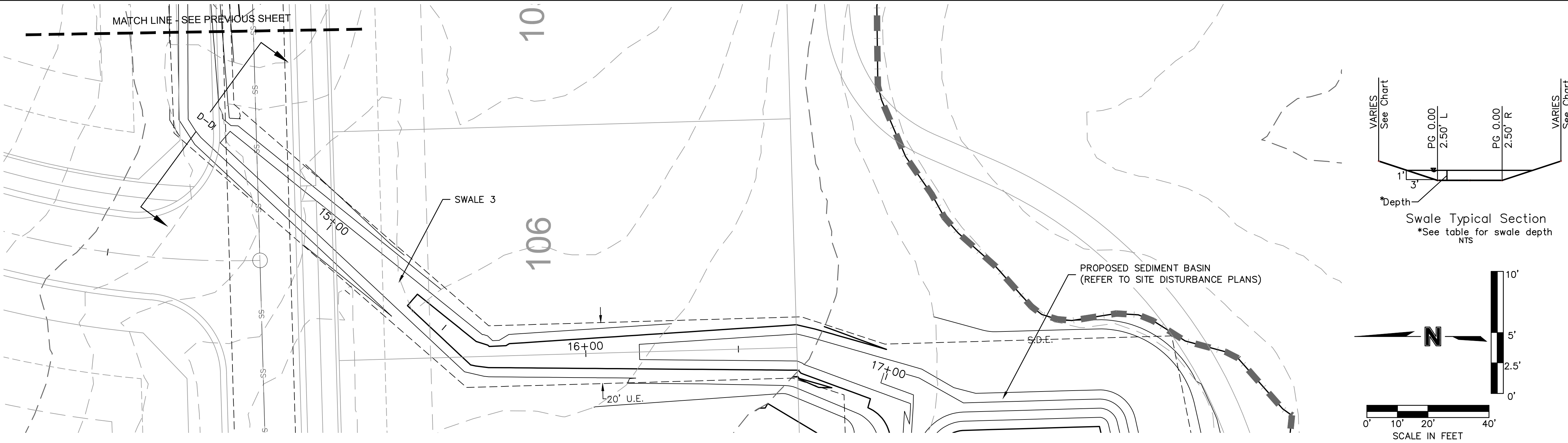
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| SWALE 3 PLAN & PROFILE<br>STREET AND STORM SEWER PLANS | HOOK FARMS<br>FIRST PLAT |  | 2020 |
|                                                        | LEE'S SUMMIT, MO         |  |      |

|              |            |
|--------------|------------|
| drawn by:    | CGW        |
| checked by:  | JES        |
| approved by: | NDH        |
| QA/QC by:    | JES        |
| project no.: | 019-4061   |
| drawing no.: |            |
| date:        | 04/20/2020 |

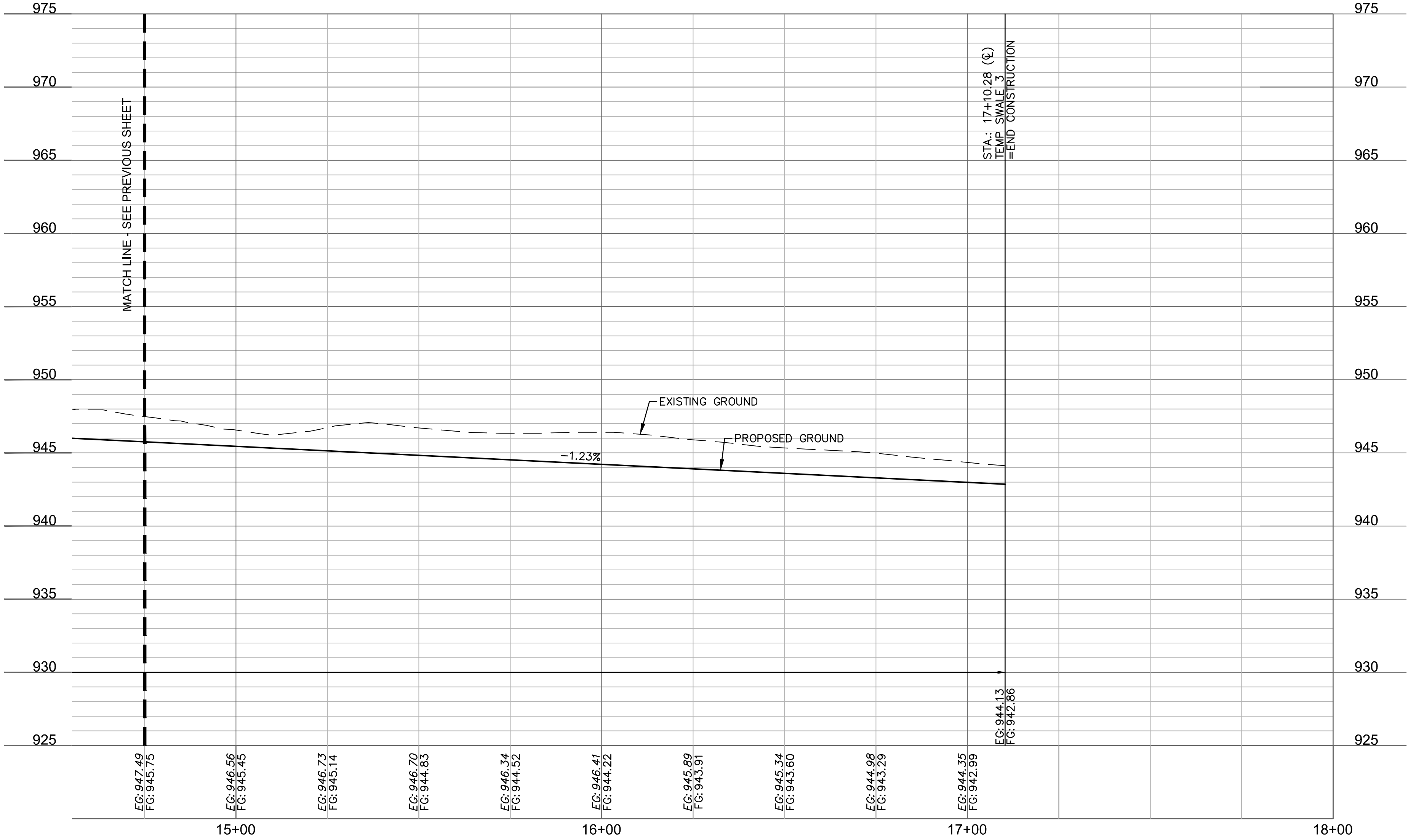
SHEET  
C107



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USER: nheiser



| SWALE DESIGN TABLE (100-YEAR RETURN FREQUENCY) |                      |                   |                       |                       |                        |                   |                 |                  |                 |                   |                       |                |                      |                        |
|------------------------------------------------|----------------------|-------------------|-----------------------|-----------------------|------------------------|-------------------|-----------------|------------------|-----------------|-------------------|-----------------------|----------------|----------------------|------------------------|
| SECTION DATA                                   |                      |                   |                       |                       |                        |                   |                 | RESULTS          |                 |                   |                       |                |                      |                        |
| SECTION                                        | Mannings Coefficient | Channel Slope (%) | Min. Swale Depth (ft) | Left Side Slope (H:V) | Right Side Slope (H:V) | Bottom Width (ft) | Discharge (cfs) | Water Depth (ft) | Flow Area (ft²) | Velocity (ft/sec) | Wetted Perimeter (ft) | Top Width (ft) | Specific Energy (ft) | Shear Stress (lbs/ft²) |
| D-D                                            | 0.03                 | 1.23%             | 2.03                  | 3:1                   | 3:1                    | 5                 | 36.35           | 1.03             | 8.33            | 4.36              | 11.51                 | 11.18          | 1.33                 | 0.556                  |



- SWALE GRADING NOTES:**
- CONTRACTOR SHALL CONSTRUCT SWALES WITH MINIMUM SLOPE, WIDTH AND DEPTH AS SHOWN IN THE SWALE DESIGN TABLES.
  - AS-BUILT SURVEY IS REQUIRED/APPROVED BY CITY FOR ALL SWALES AND PRIOR TO APPROVAL FOR ANY BUILDING FOUNDATION PERMIT. CONTRACTOR SHALL BE REQUIRED TO REGRADE SWALES AT CONTRACTOR'S EXPENSE IF ABOVE REQUIREMENTS ARE NOT MET.

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STATE OF MISSOURI  
JULIE ELAINE SELLERS  
NUMBER PE-2017000367  
6/30/20  
PROFESSIONAL ENGINEER

|           |            |
|-----------|------------|
| BY        |            |
| REVISIONS |            |
| REV. NO.  | DATE       |
| 1         | 06/15/2020 |
| 2         | 06/25/2020 |

SWALE 3 PLAN & PROFILE CONT'D  
STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

LEE'S SUMMIT, MO

2020

drawn by: CGW  
checked by: JES  
approved by: NDH  
QA/QC by: JES  
project no.: 019-4061  
date: 04/20/2020

SHEET  
C108

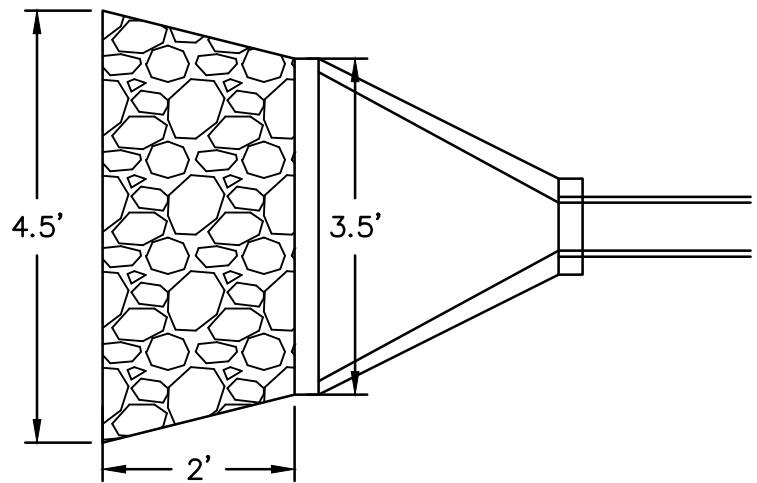






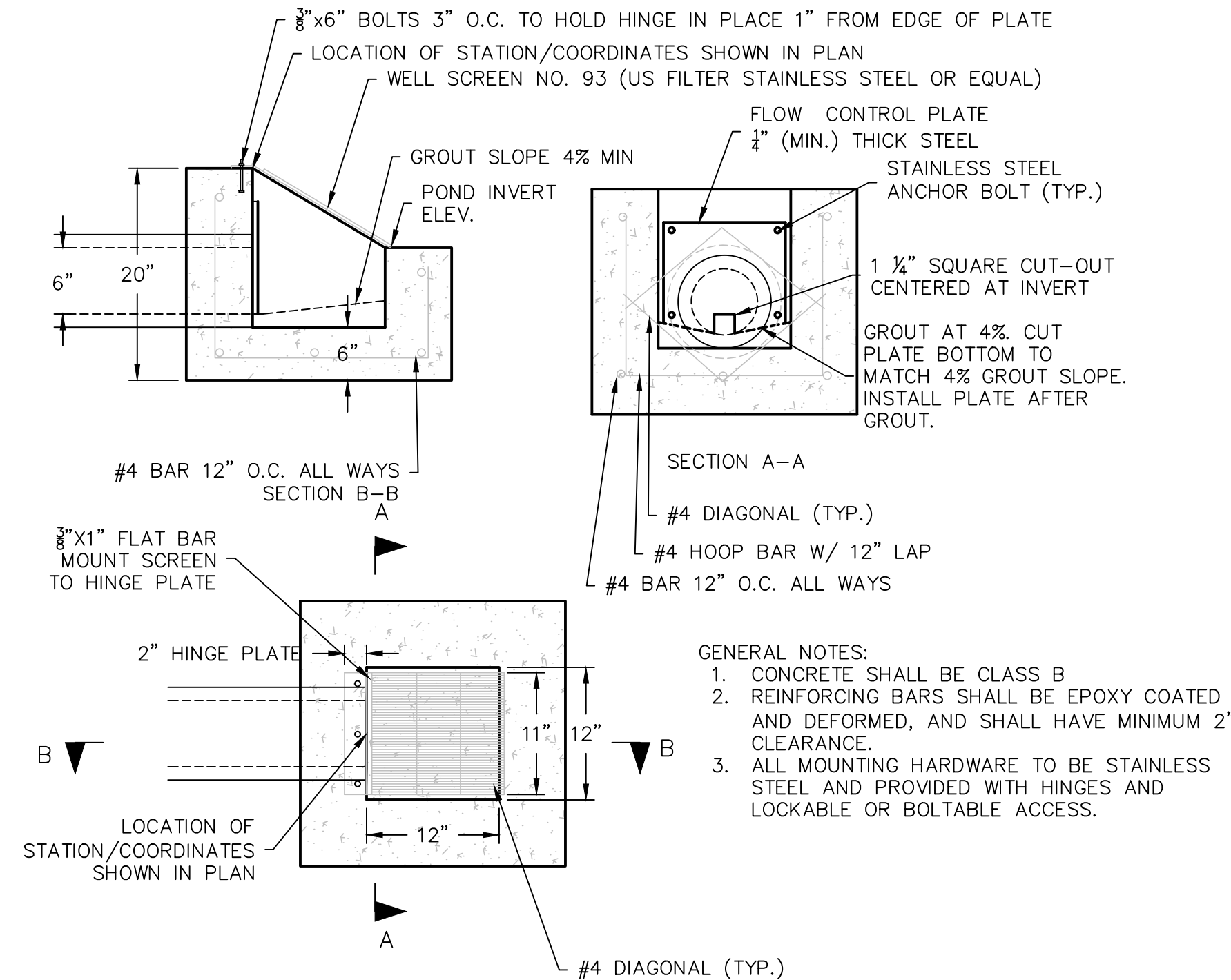
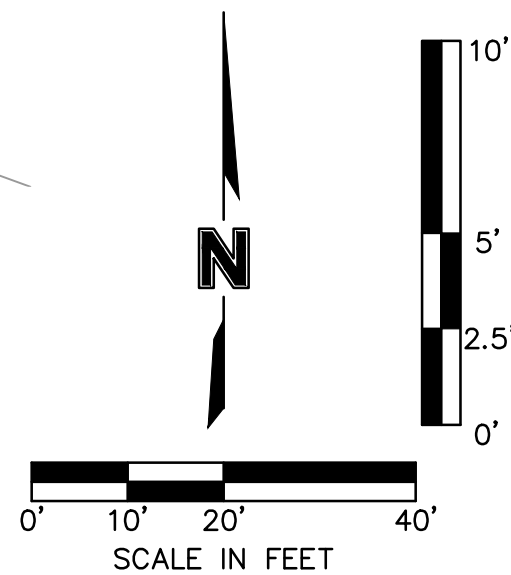
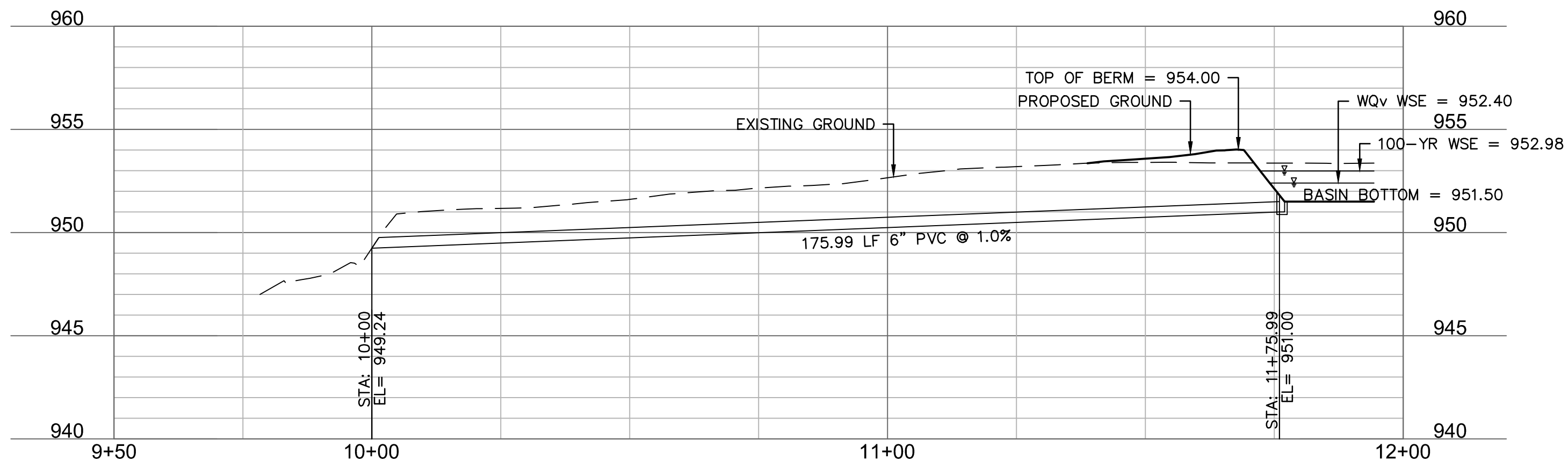
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USER: rneiser

| Riprap Calculations                                      |                           |                          |        |              |                         |                        |
|----------------------------------------------------------|---------------------------|--------------------------|--------|--------------|-------------------------|------------------------|
| End Section                                              | Q <sub>100</sub><br>(cfs) | Pipe<br>Diameter<br>(ft) | Class* | D50*<br>(in) | Apron<br>Length<br>(ft) | Apron<br>Depth<br>(ft) |
| WQv Outlet                                               | 0.93                      | 0.5                      | 1      | 5            | 2                       | 1.46                   |
| Area<br>(SY)                                             |                           |                          |        |              |                         |                        |
| *Per Table 10.1 HEC 14-FHWA-Energy Dissipators Pg. 10-18 |                           |                          |        |              |                         |                        |



Scale: 1"=2'  
02 RIPRAP OUTLET PROTECTION

## WATER QUALITY OUTLET (9+50 - 12+00)



Scale: 1"=1'  
01 WATER QUALITY BASIN OULET STRUCTURE

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North Kansas City, MO 64116  
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www.olsson.com

| REV. | NO. | DATE       | DESCRIPTION               | BY |
|------|-----|------------|---------------------------|----|
| 1    |     | 06/15/2020 | REVISED PER CITY COMMENTS |    |
| 2    |     | 06/25/2020 | REVISED PER CITY COMMENTS |    |

WATER QUALITY BASIN PLAN  
STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

LEE'S SUMMIT, MO

drawn by: CGW  
checked by: JES  
approved by: NDH  
QA/QC by: JES  
project no.: 019-4061  
drawing no.:  
date: 04/20/2020

SHEET  
C110

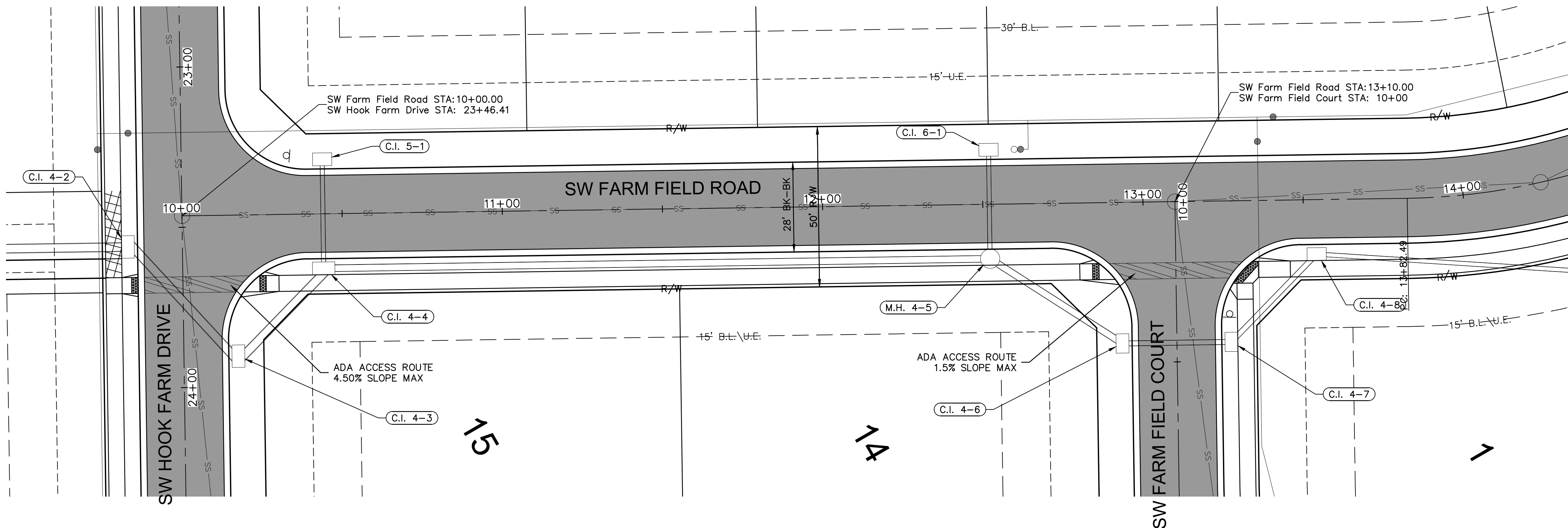
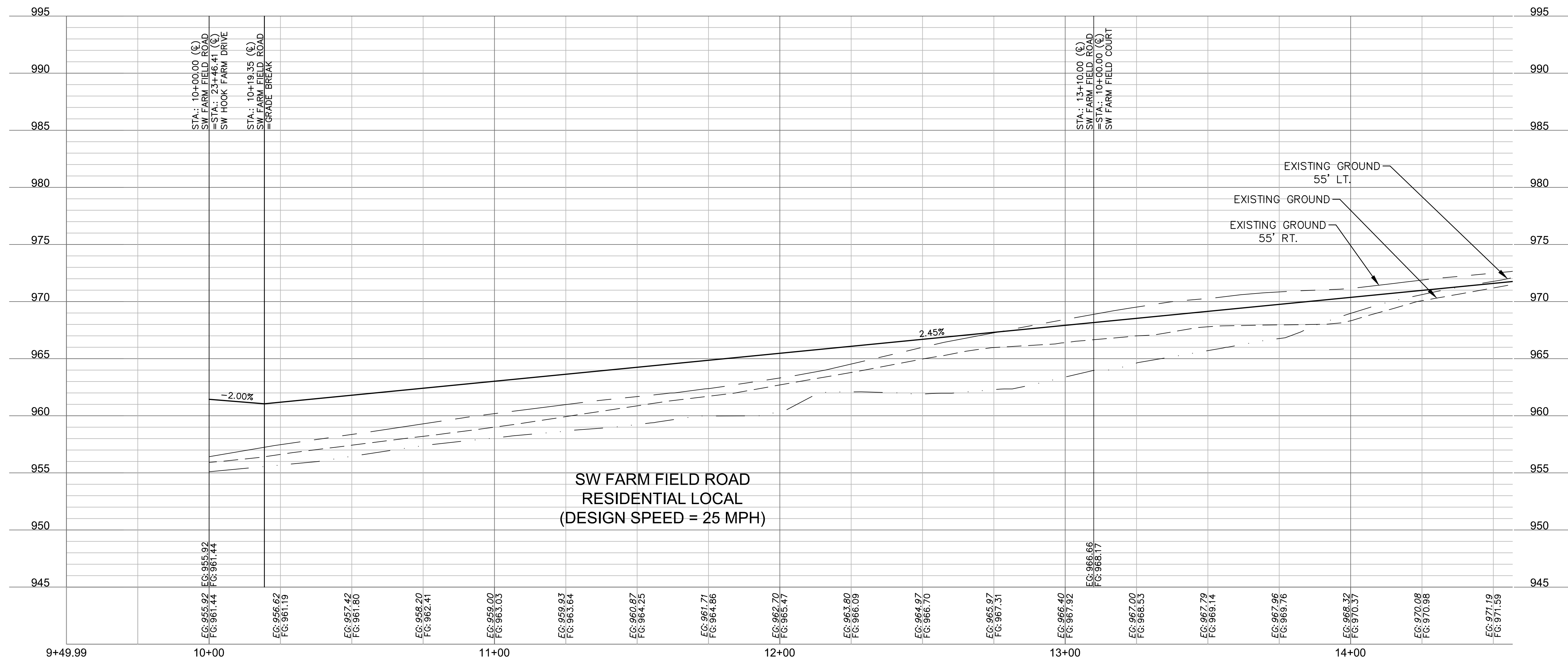
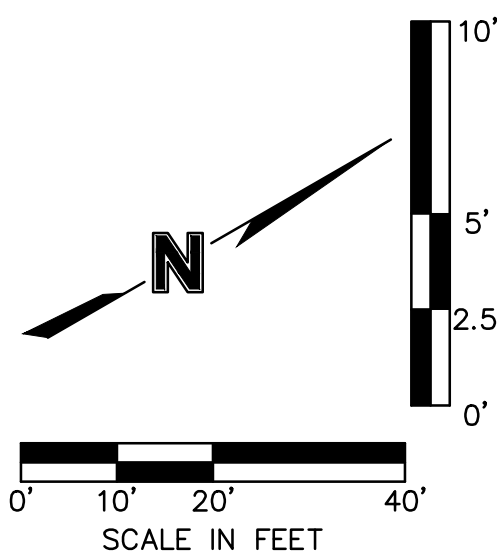
2020

REVISIONS





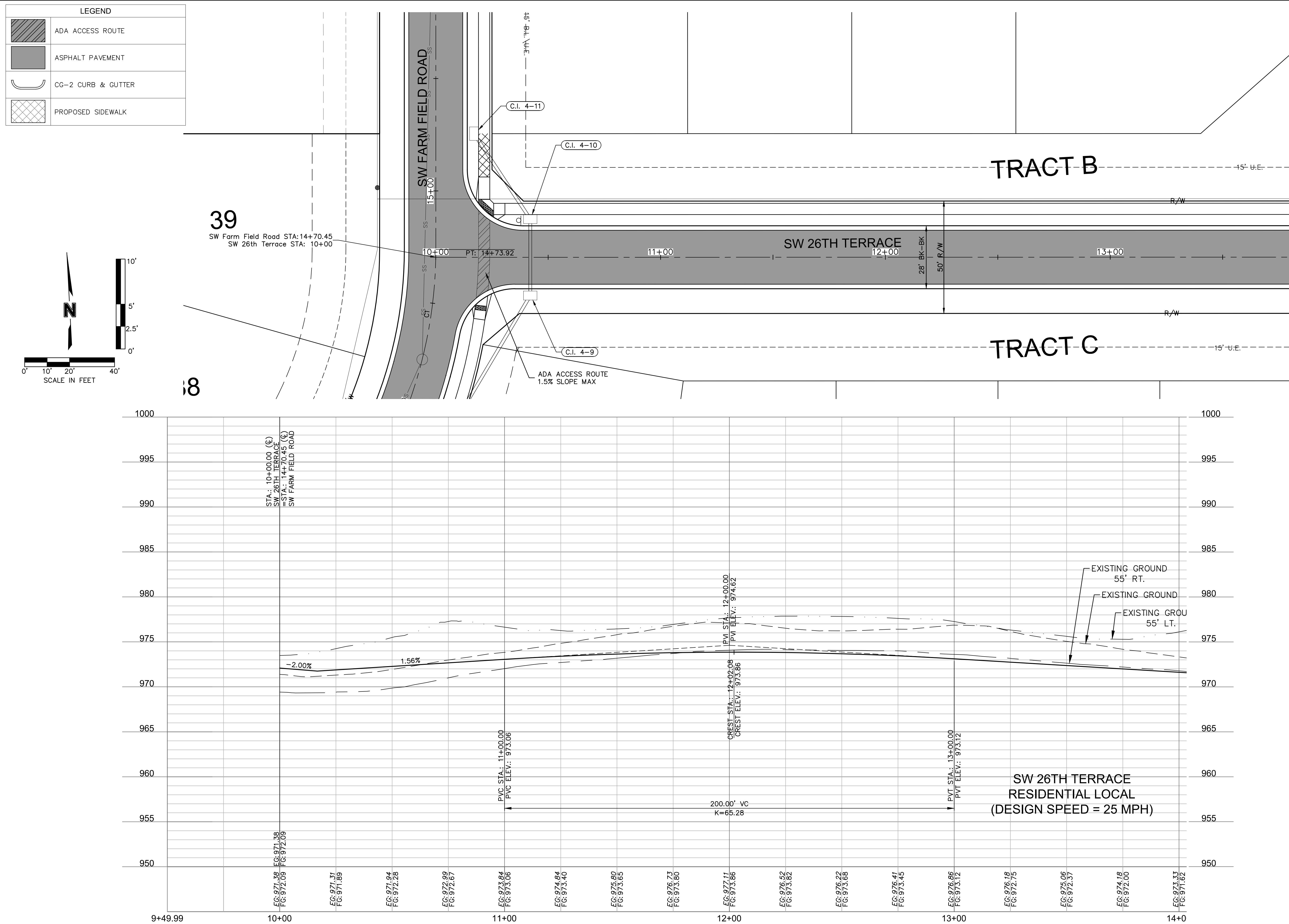








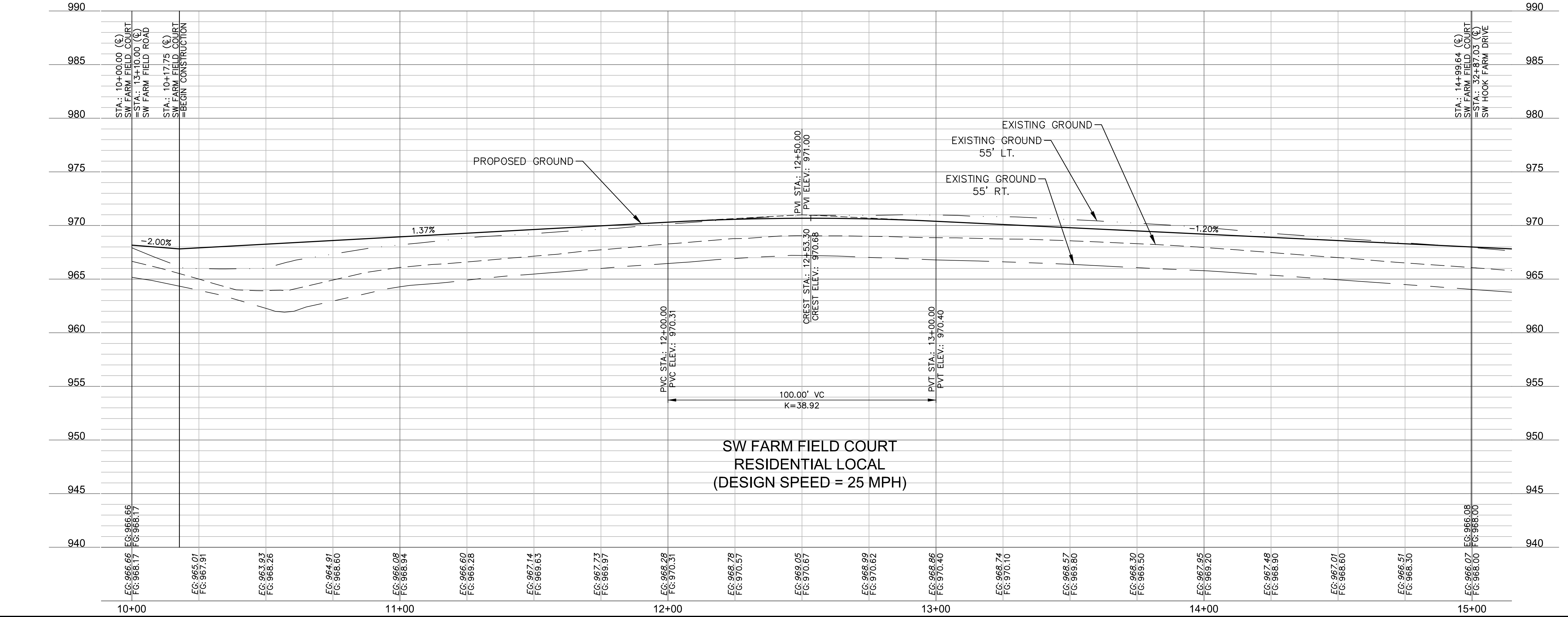
























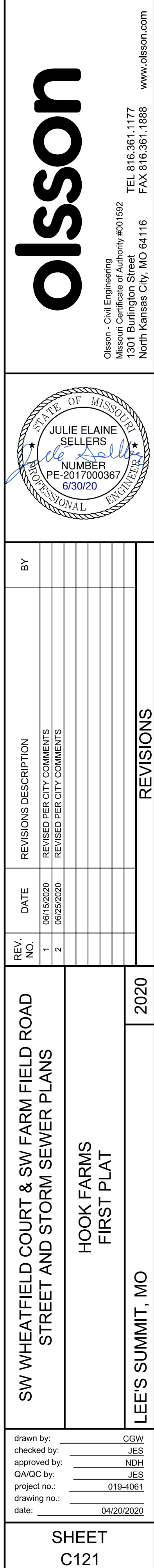






0' 2.5' 5' 10'

SCALE IN FEET

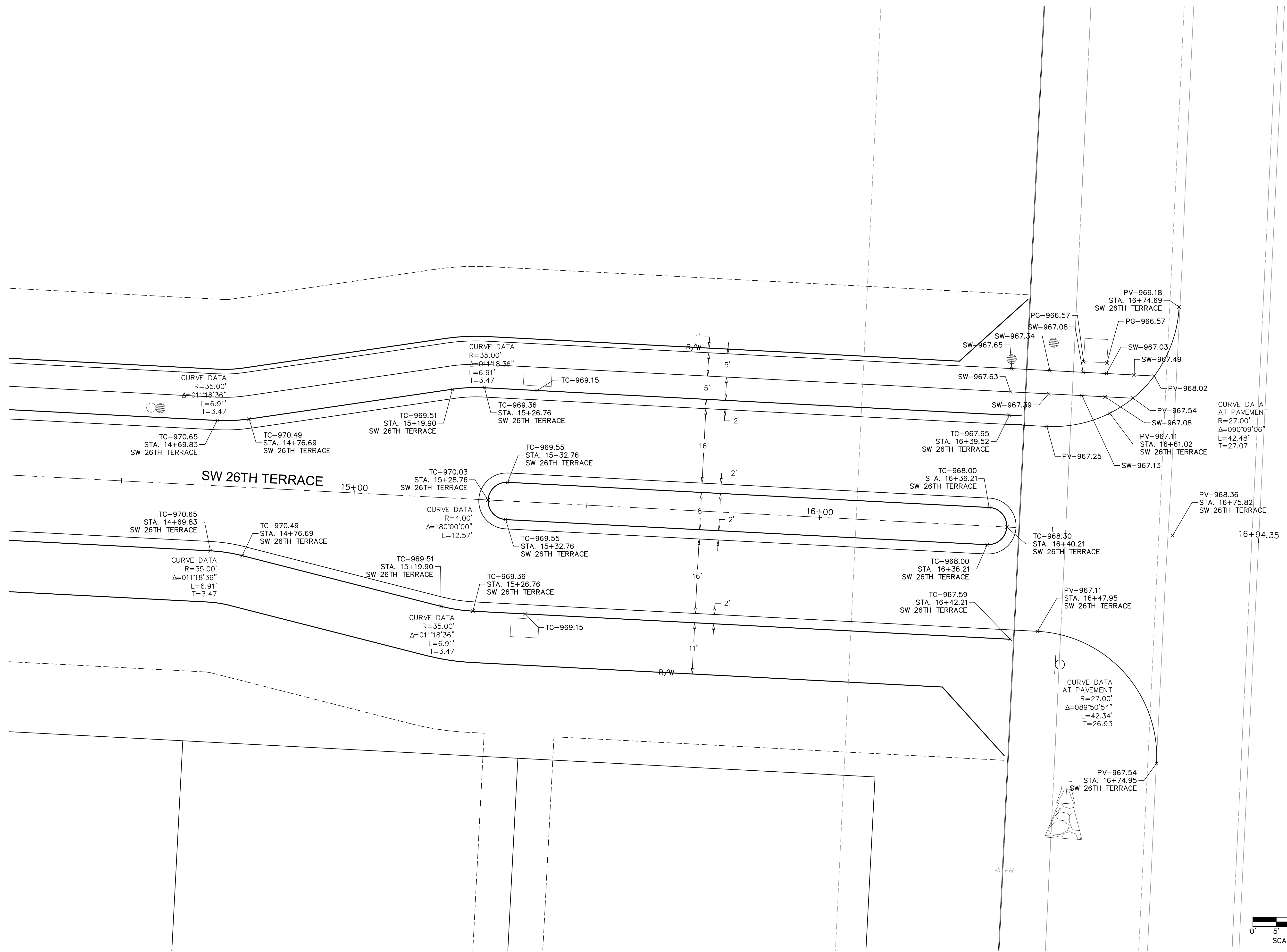




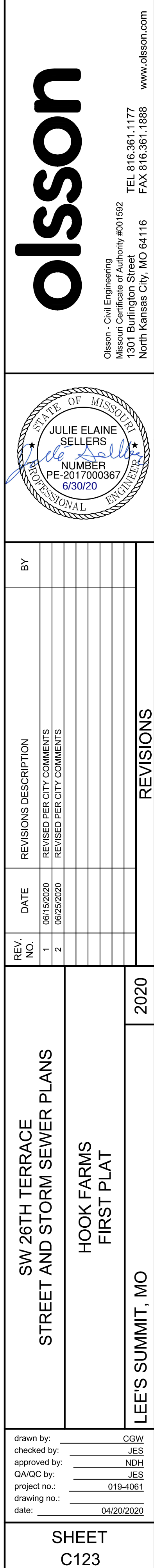




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USER: nheiser



SW PRYOR ROAD



SW 26TH TERRACE  
STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

LEE'S SUMMIT, MO

## REVISIONS

2020

drawn by: \_\_\_\_\_ CGW  
checked by: \_\_\_\_\_ JES  
approved by: \_\_\_\_\_ NDH  
QA/QC by: \_\_\_\_\_ JES  
project no.: \_\_\_\_\_ 019-4061  
drawing no.: \_\_\_\_\_  
date: \_\_\_\_\_ 04/20/2020

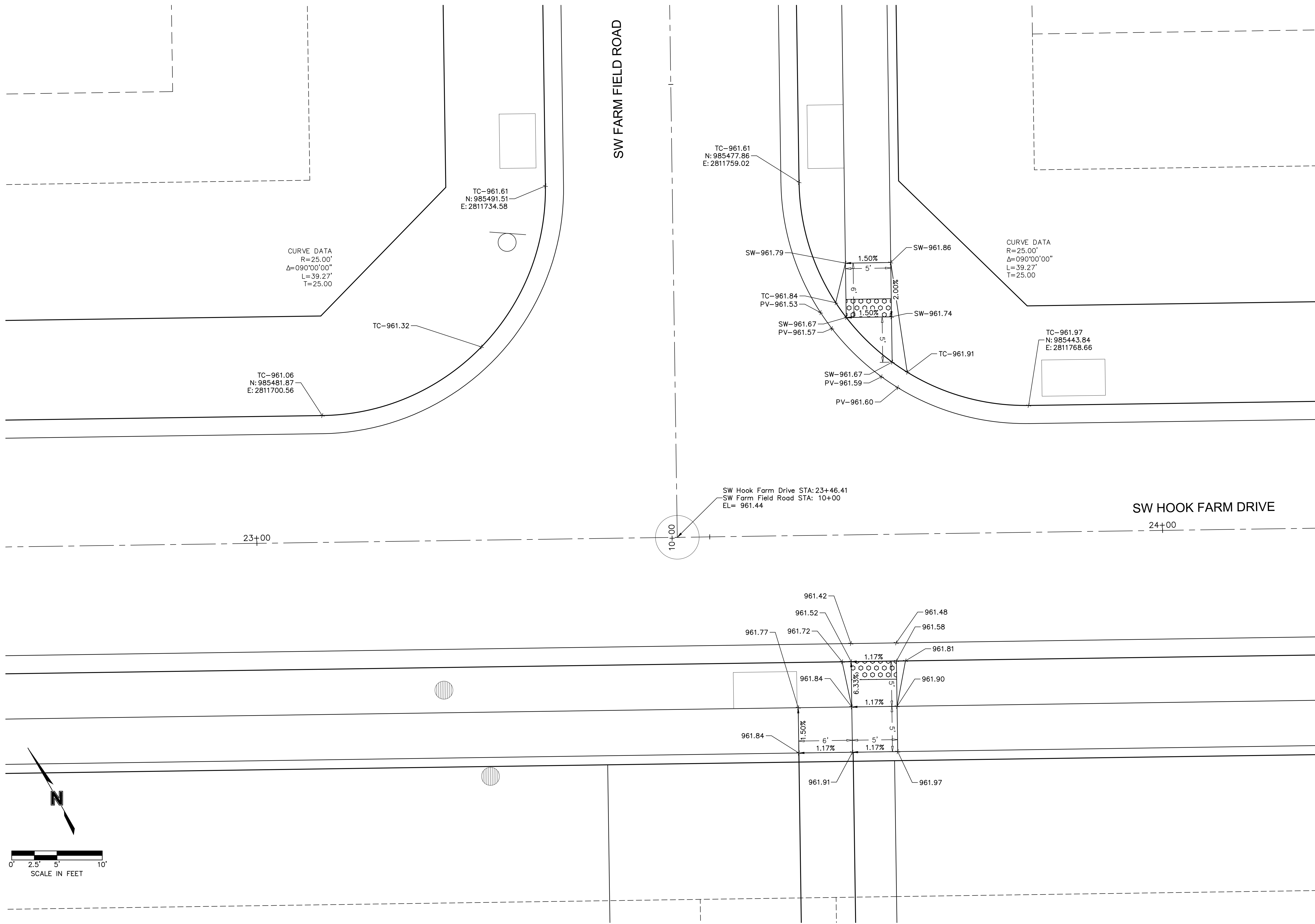
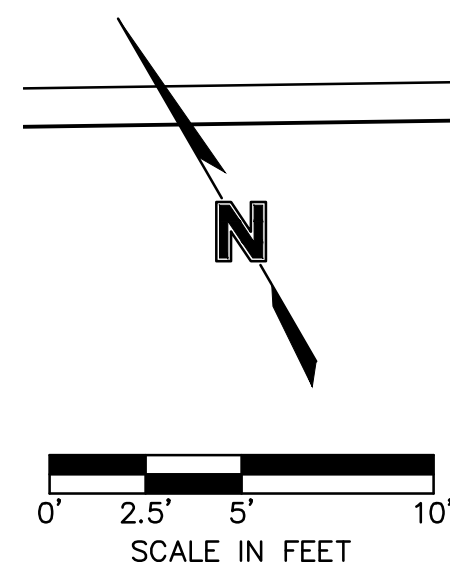
SHEET  
C123







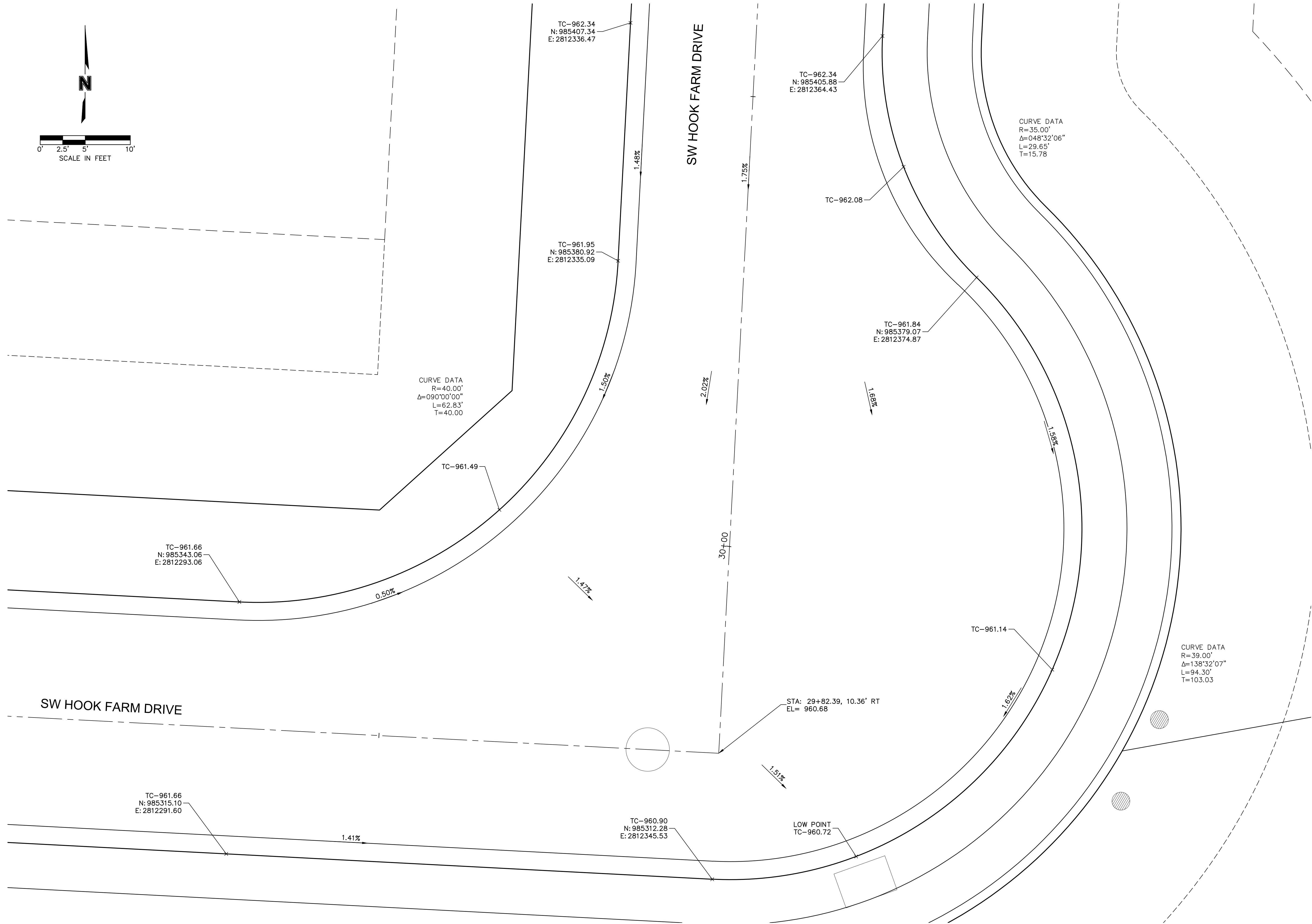
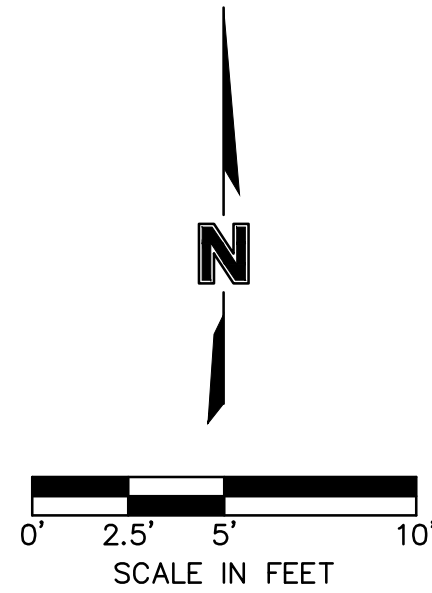
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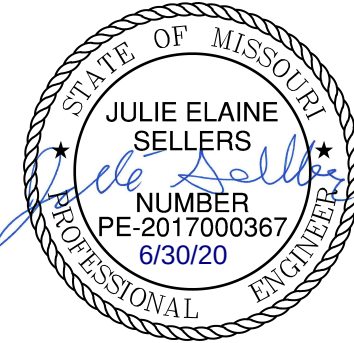
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| SW FARM FIELD ROAD & SW HOOK FARM DRIVE<br>STREET AND STORM SEWER PLANS                                                                                                          |  |  |  |  |  |
| HOOK FARMS<br>FIRST PLAT                                                                                                                                                         |  |  |  |  |  |
| LEE'S SUMMIT, MO                                                                                                                                                                 |  |  |  |  |  |
| 2020                                                                                                                                                                             |  |  |  |  |  |
| drawn by: _____ CGW;<br>checked by: _____ JES;<br>approved by: _____ NDL;<br>QA/QC by: _____ JES;<br>project no.: _____ 019-4061<br>drawing no.: _____<br>date: _____ 04/20/2020 |  |  |  |  |  |
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DATE: Jun 29, 2020 6:46pm USER: nheiser



**olson**



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Missouri Certificate of Authority #001592  
1301 Burlington Street  
North Kansas City, MO 64116

[illegible]

# SW HOOK FARM DRIVE & SW HOOK FARM DRIVE STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

LEE'S SUMMIT, MO

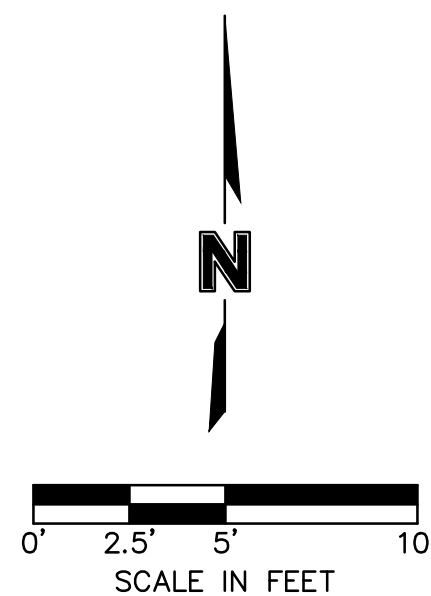
2020

drawn by: \_\_\_\_\_ CGW  
checked by: \_\_\_\_\_ JES  
approved by: \_\_\_\_\_ NDH  
QA/QC by: \_\_\_\_\_ JES  
project no.: \_\_\_\_\_ 019-4061  
drawing no.: \_\_\_\_\_  
date: \_\_\_\_\_ 04/20/2020

SHEET  
C126



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 DATE: Jun 29, 2020 6:46pm USER: nheiser



TC-968.72  
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E: 2812309.21

TC-968.72  
N: 985624.67  
E: 2812307.75

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 $\Delta=090^{\circ}00'00''$   
L=62.83'  
T=40.00'

TC-966.81  
N: 985582.64  
E: 2812345.62

TC-966.05  
N: 985556.23  
E: 2812344.24

SW Hook Farm Drive STA: 32+87.03  
SW Farm Field Court STA: 14+99.64  
EI = 967.41

TC-967.90  
N: 985649.82  
E: 2812363.14

TC-966.53  
N: 985580.35  
E: 2812385.37

TC-966.05  
N: 985554.77  
E: 2812372.20

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L=29.65'  
T=15.78

CURVE DATA  
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L=94.30'  
T=103.03

TC-967.21

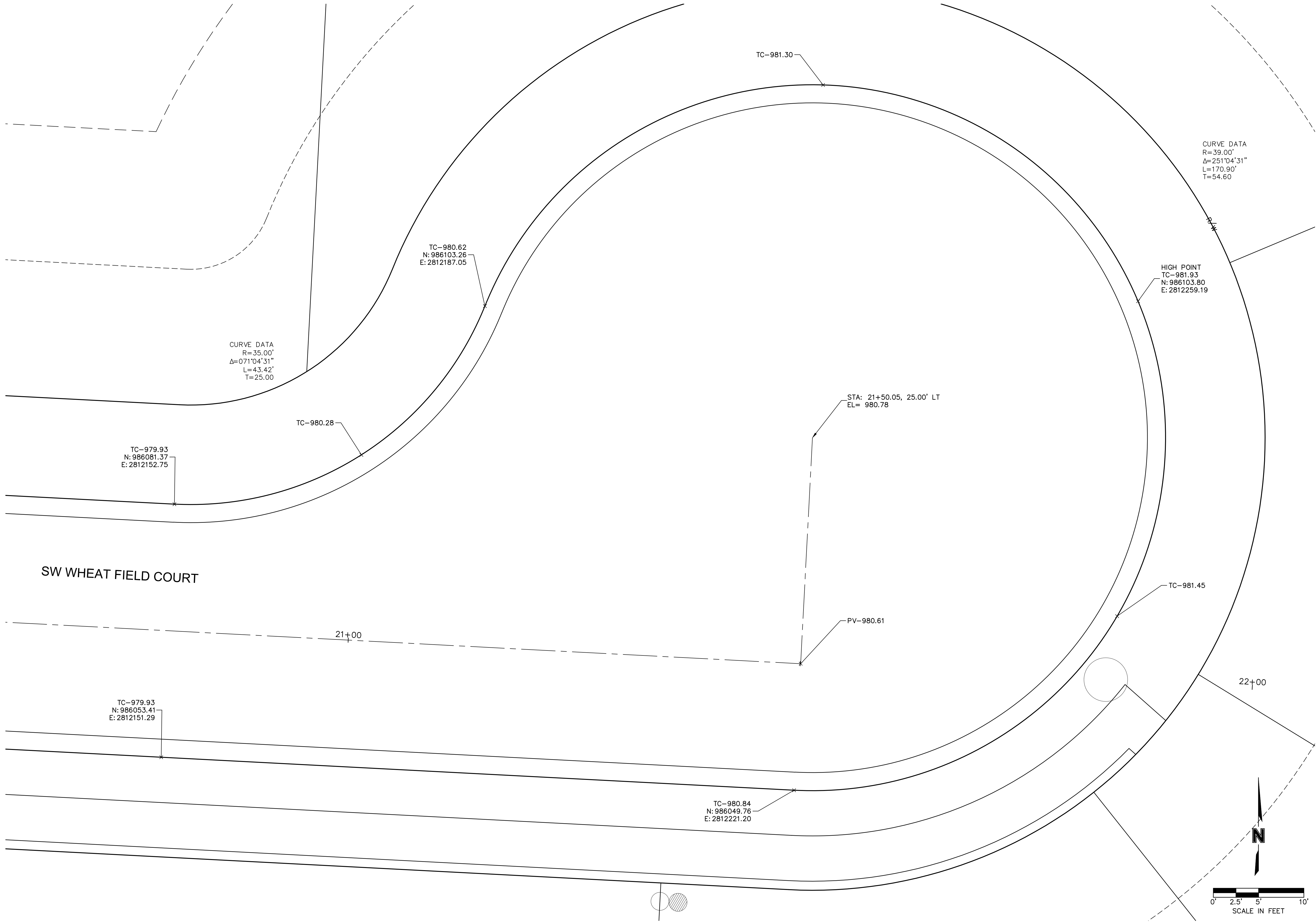
SW HOOK FARM DRIVE

SW FARM FIELD COURT

|                                                                                                                                              |  |                          |  |                  |  |      |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|------------------|--|------|
| SW FARM FIELD COURT & SW HOOK FARM DRIVE<br>STREET AND STORM SEWER PLANS                                                                     |  | HOOK FARMS<br>FIRST PLAT |  | LEE'S SUMMIT, MO |  | 2020 |
| drawn by: _____ CGW<br>checked by: _____ JES<br>approved by: _____ NDH<br>QA/QC by: _____ JES<br>project no.: 019-4061<br>drawing no.: _____ |  | date: 04/20/2020         |  |                  |  |      |
| SHEET<br>C127                                                                                                                                |  |                          |  |                  |  |      |



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 DATE: Jun 29, 2020 6:46pm

SW WHEAT FIELD COURT CUL-DE-SAC  
STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

LEE'S SUMMIT, MO

2020

[illegible]

**olson**

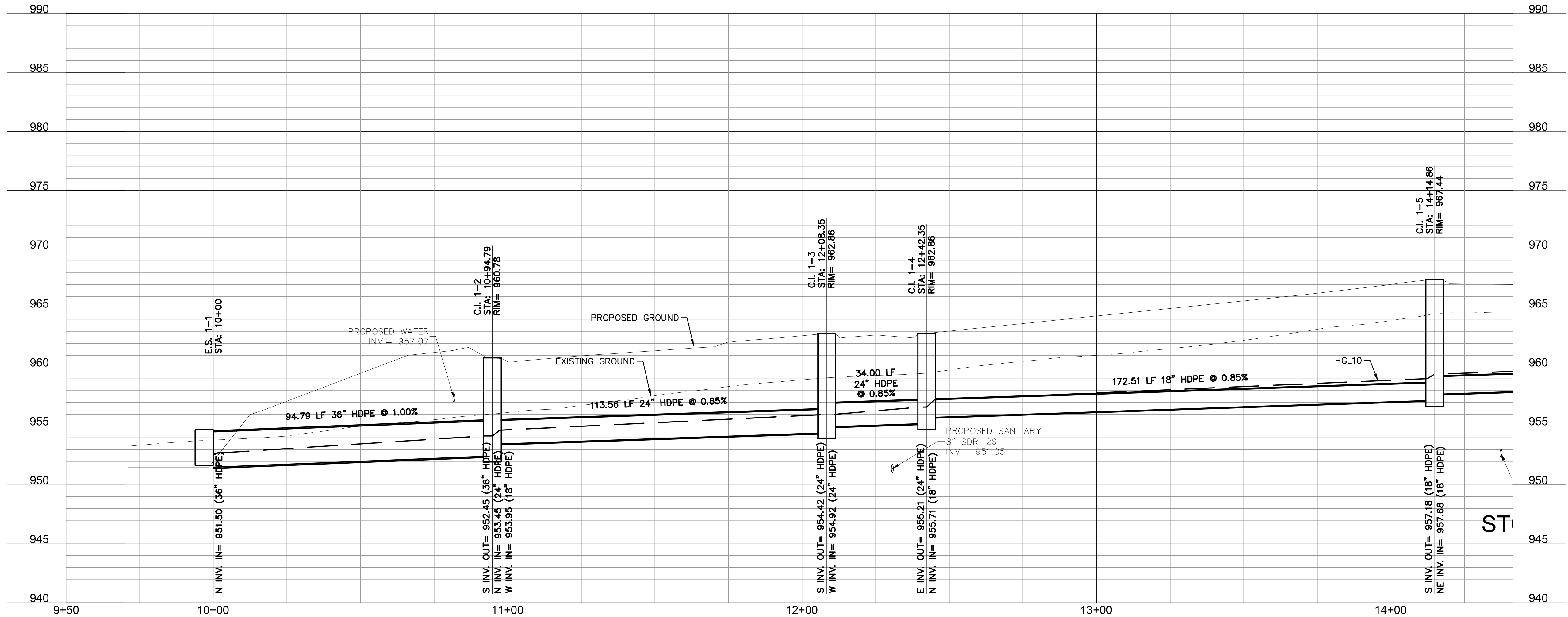
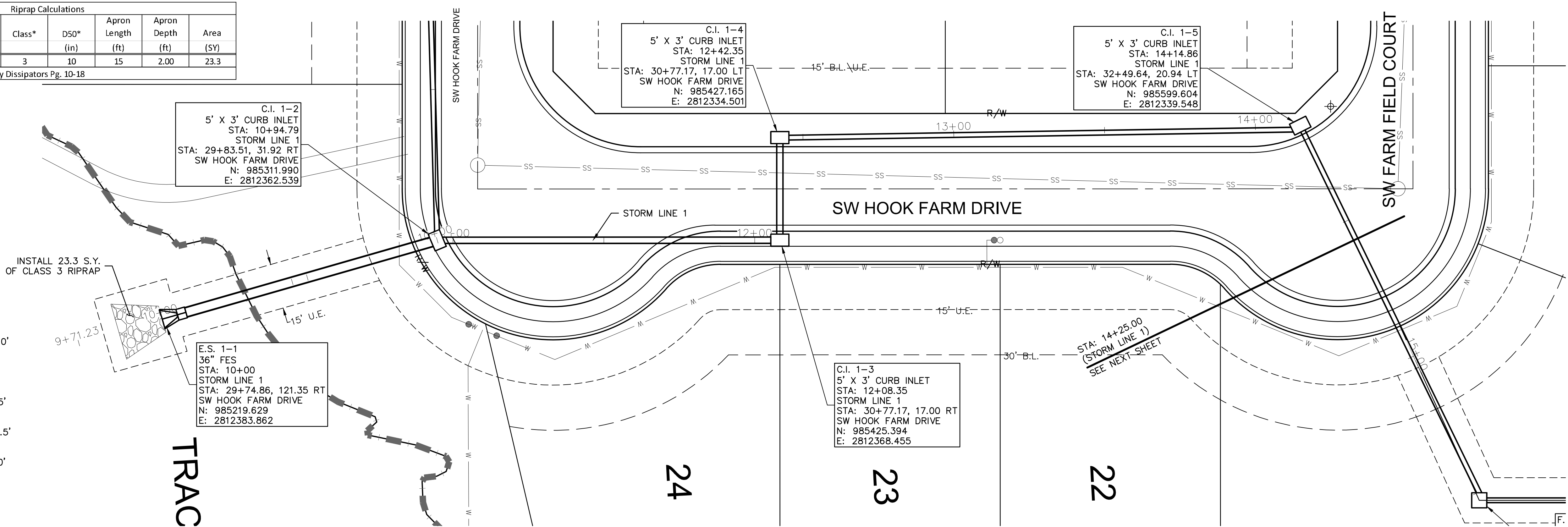
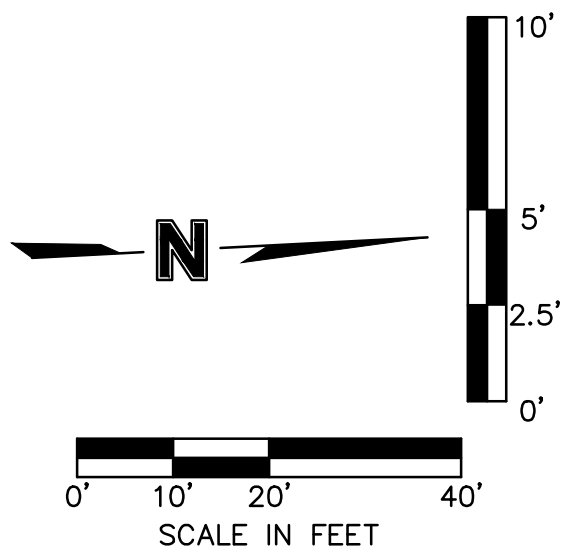
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USER: rneiser

| Riprap Calculations |                           |                          |        |              |                         |                        |
|---------------------|---------------------------|--------------------------|--------|--------------|-------------------------|------------------------|
| End Section         | Q <sub>100</sub><br>(cfs) | Pipe<br>Diameter<br>(ft) | Class* | D50*<br>(in) | Apron<br>Length<br>(ft) | Apron<br>Depth<br>(ft) |
| E.S. 1-1            | 48.24                     | 3                        | 3      | 10           | 15                      | 2.00                   |
|                     |                           |                          |        |              | Area                    | 23.3                   |
|                     |                           |                          |        |              | (SV)                    |                        |

\*Per Table 10.1 HEC 14-FHWA-Energy Dissipators Pg. 10-18



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|----------|------------|---------------------------|--|
| REV. NO. | DATE       | REVISIONS DESCRIPTION     |  |
| 1        | 06/15/2020 | REVISED PER CITY COMMENTS |  |
| 2        | 06/25/2020 | REVISED PER CITY COMMENTS |  |
|          |            |                           |  |
|          |            |                           |  |
|          |            |                           |  |
|          |            |                           |  |
|          |            |                           |  |
|          |            |                           |  |
|          |            |                           |  |

STORM SEWER PLAN & PROFILE (LINE 1)  
STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

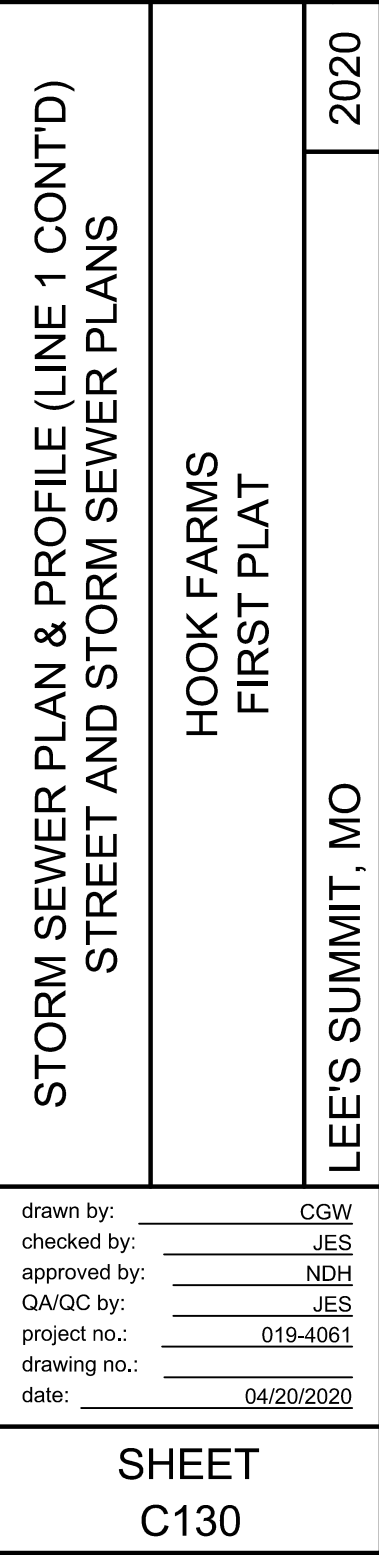
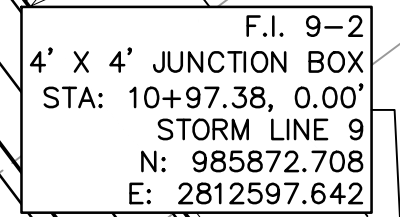
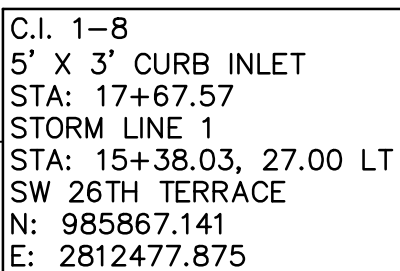
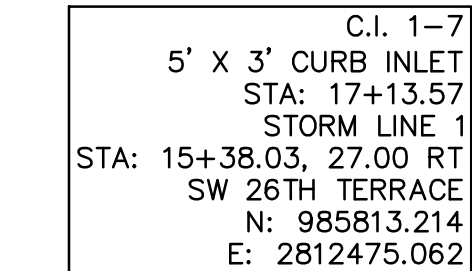
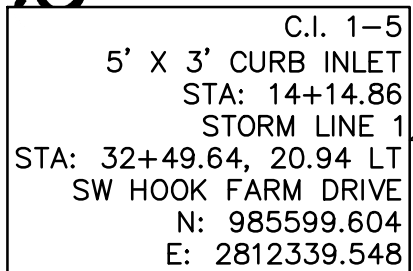
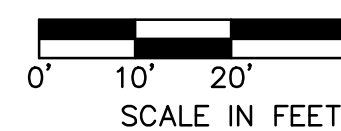
LEE'S SUMMIT, MO

2020

|              |            |
|--------------|------------|
| drawn by:    | CGW        |
| checked by:  | JES        |
| approved by: | NDH        |
| QA/QC by:    | JES        |
| project no.: | 019-4061   |
| drawing no.: |            |
| date:        | 04/20/2020 |

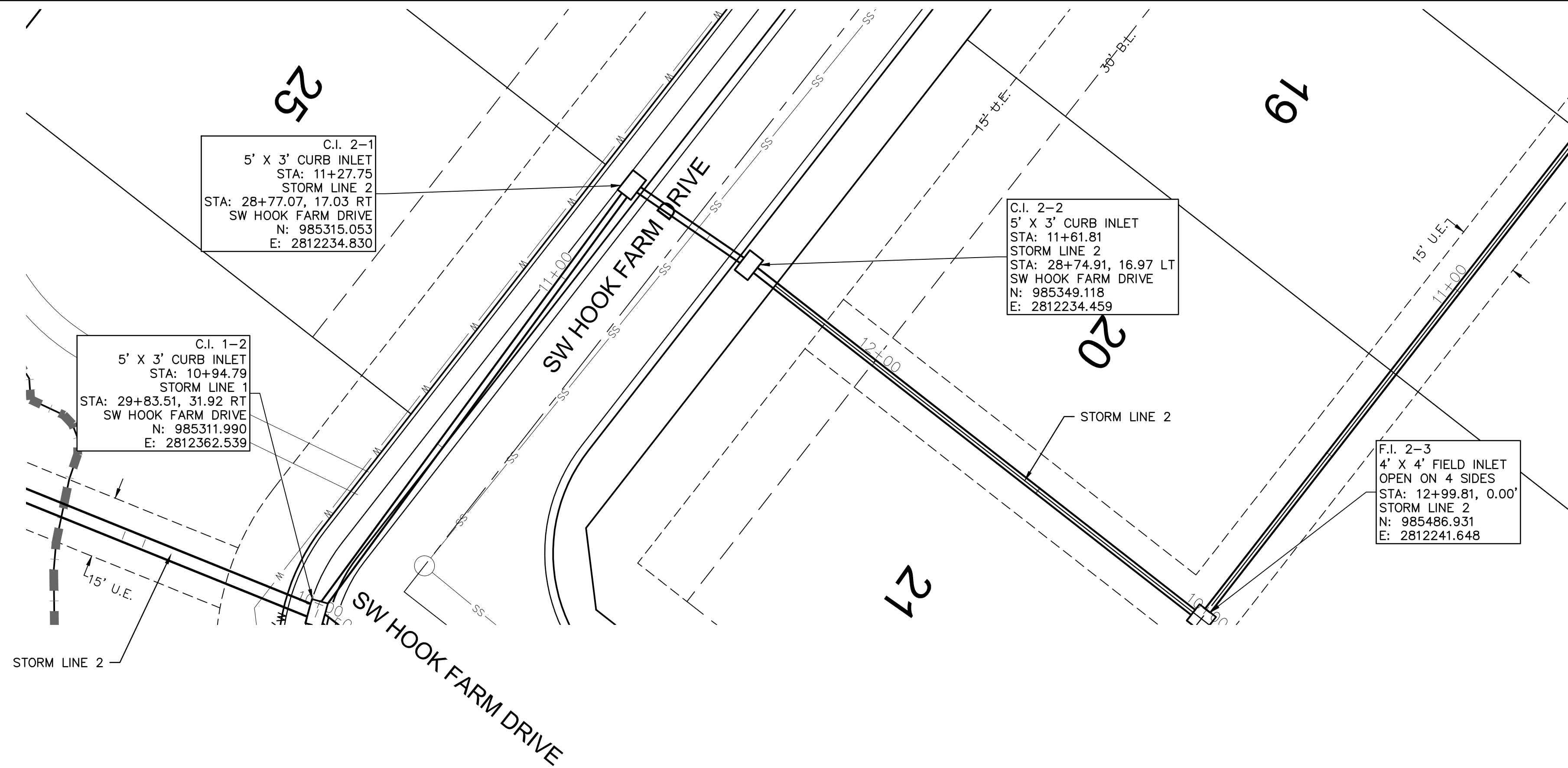
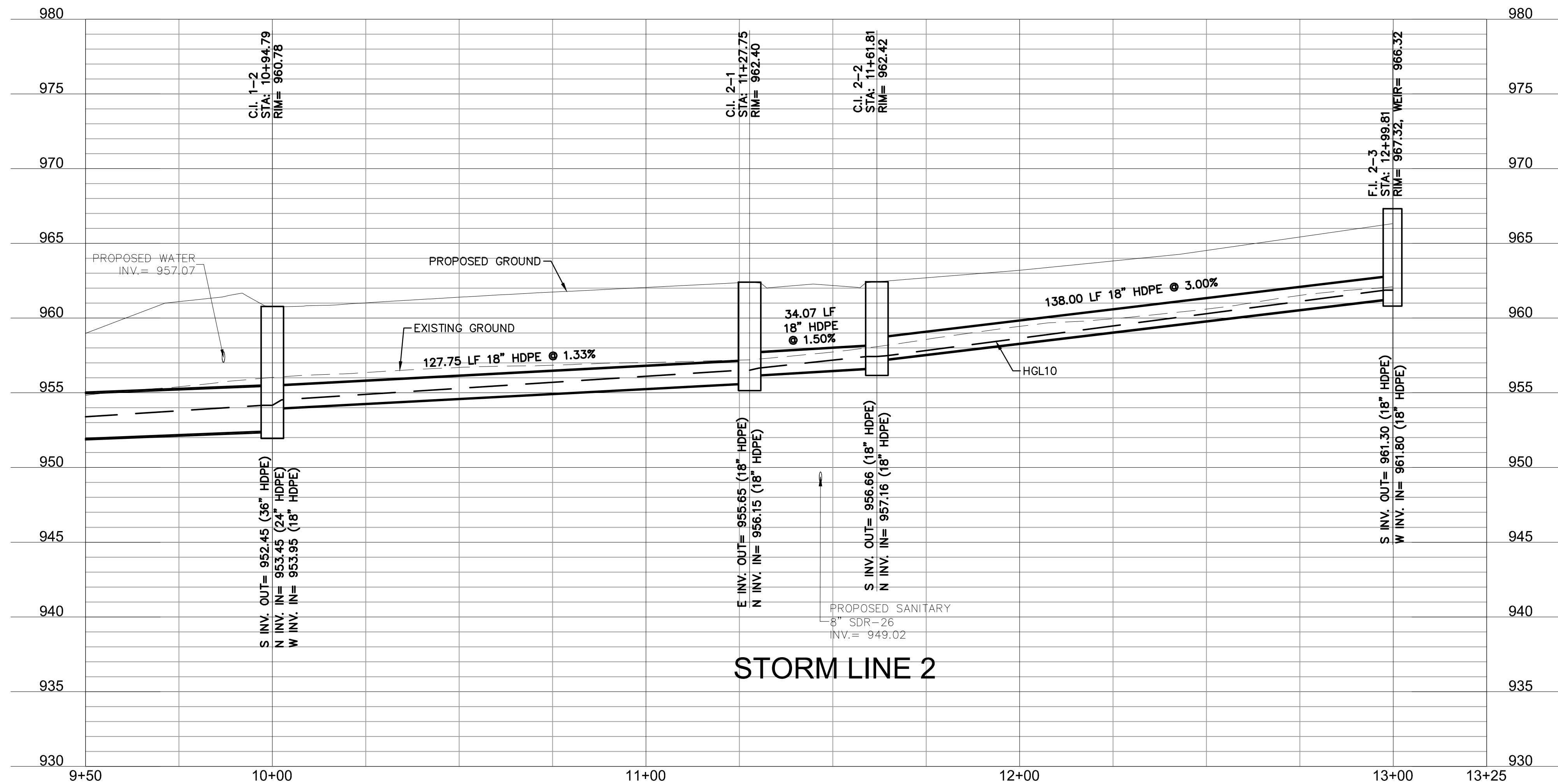
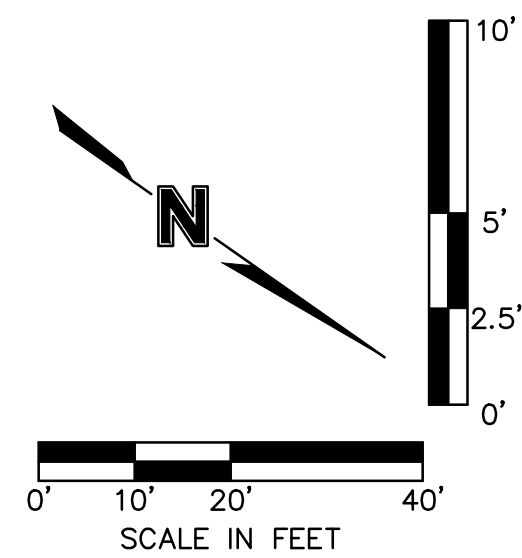


USER: nheiser  
061 C\_FBA

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USER: rheser



drawn by: \_\_\_\_\_ CGW  
checked by: \_\_\_\_\_ JES  
approved by: \_\_\_\_\_ NDH  
QA/QC by: \_\_\_\_\_ JES  
project no.: \_\_\_\_\_ 019-406  
drawing no.: \_\_\_\_\_  
date: \_\_\_\_\_ 04/20/2021

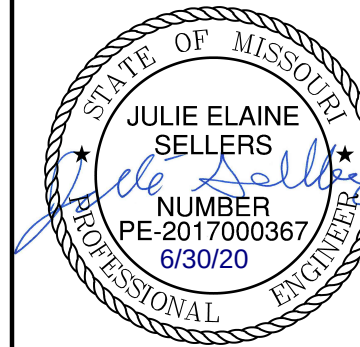
STORM SEWER PLAN & PROFILE (LINE 2)  
STREET AND STORM SEWER PLANS

**HOOK FARMS  
FIRST PLAT**

LEE'S SUMMIT. MO.

2020

REVISIONS

[illegible]

**Olsson**

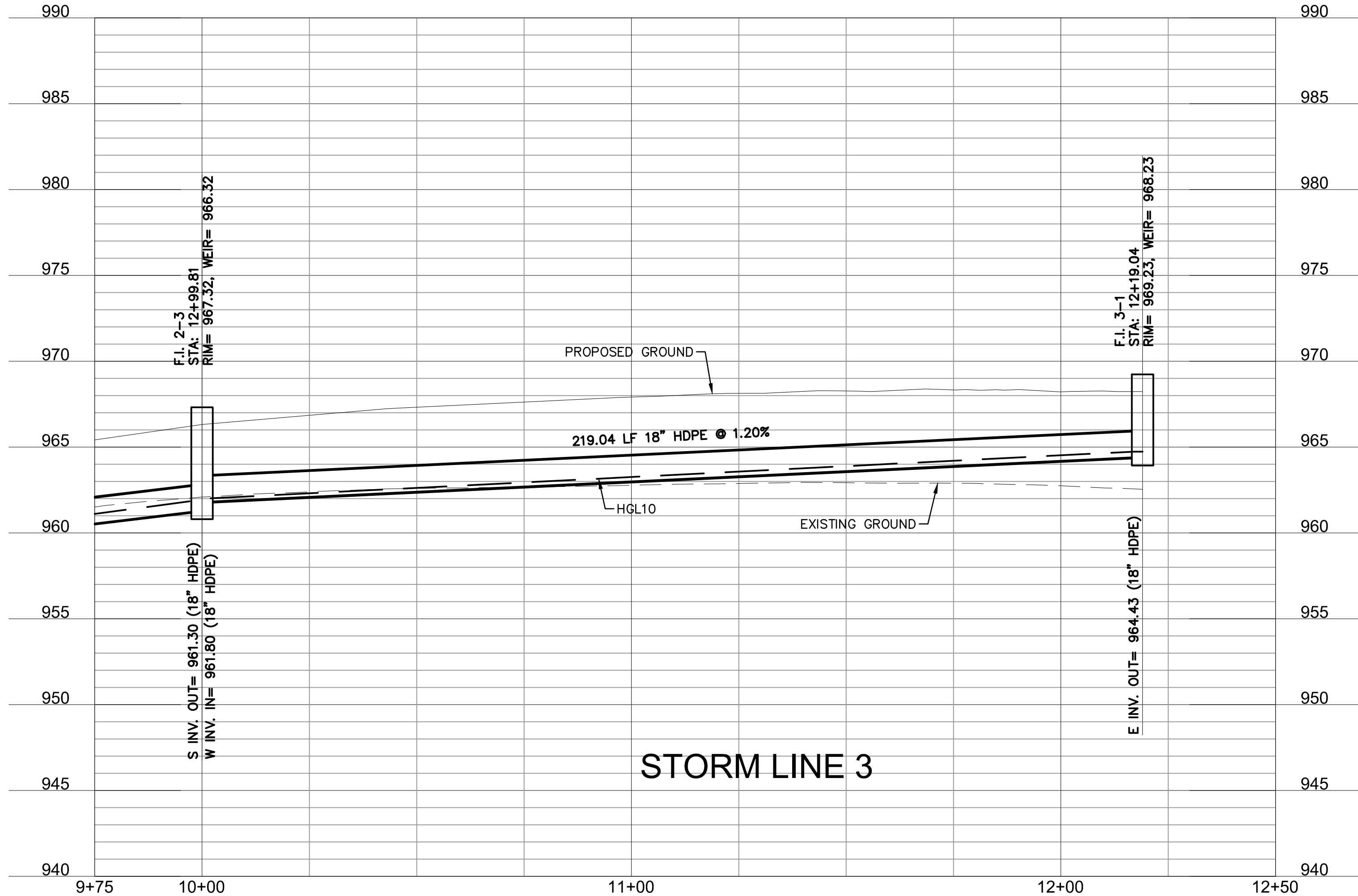
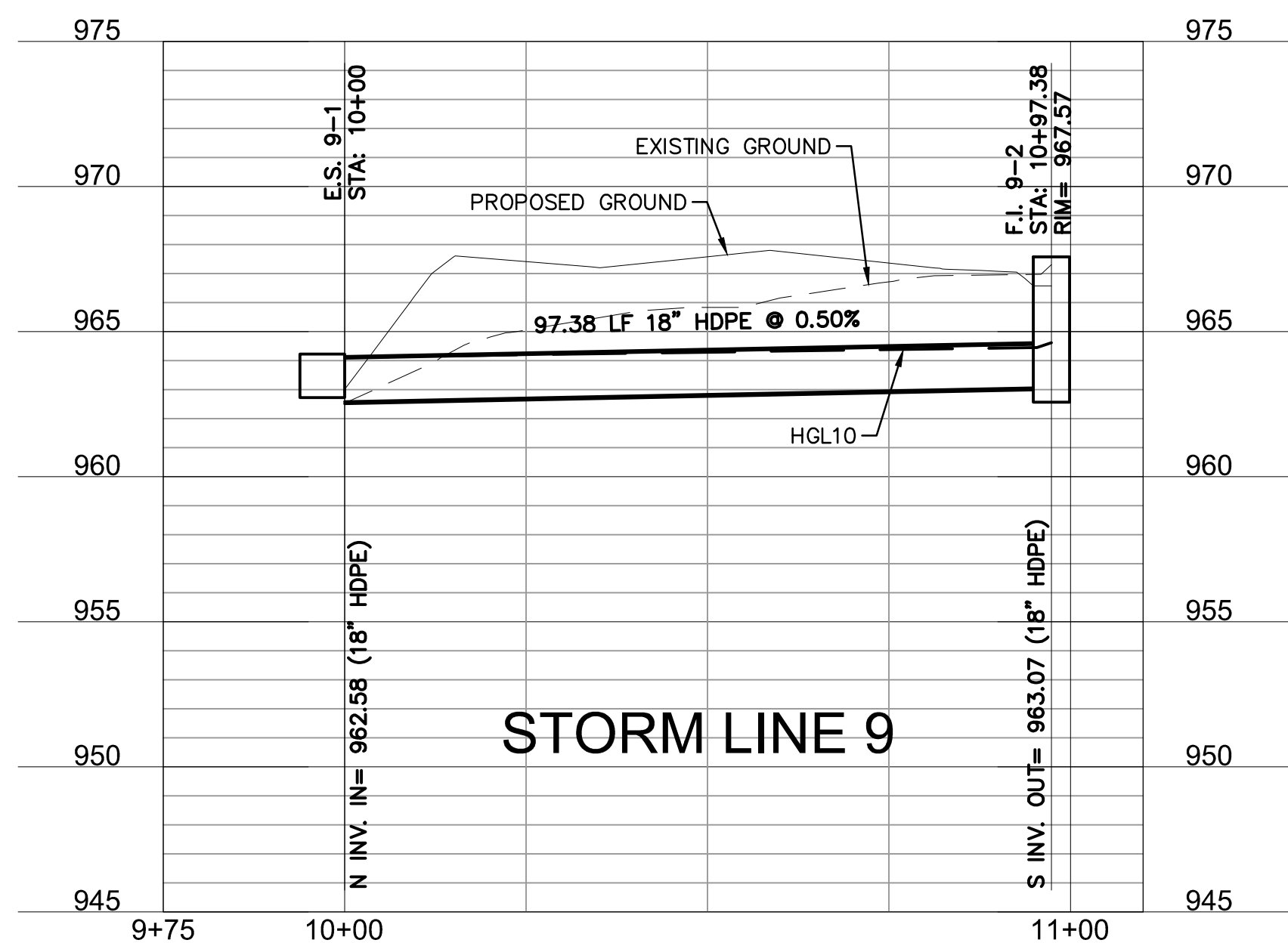
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| Riprap Calculations |                           |                          |        |              |                         |                        |              |
|---------------------|---------------------------|--------------------------|--------|--------------|-------------------------|------------------------|--------------|
| End Section         | Q <sub>100</sub><br>(cfs) | Pipe<br>Diameter<br>(ft) | Class* | D50*<br>(in) | Apron<br>Length<br>(ft) | Apron<br>Depth<br>(ft) | Area<br>(SV) |
| E.S. 9-1            | 14.93                     | 1.5                      | 3      |              | 7.5                     | 2.00                   | 5.8          |

\*Per Table 10.1 HEC 14-FHWA-Energy Dissipators Pg. 10-18

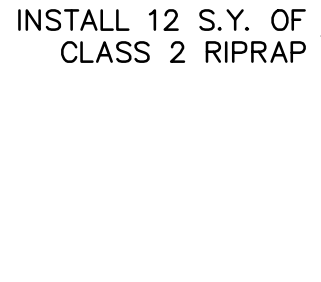
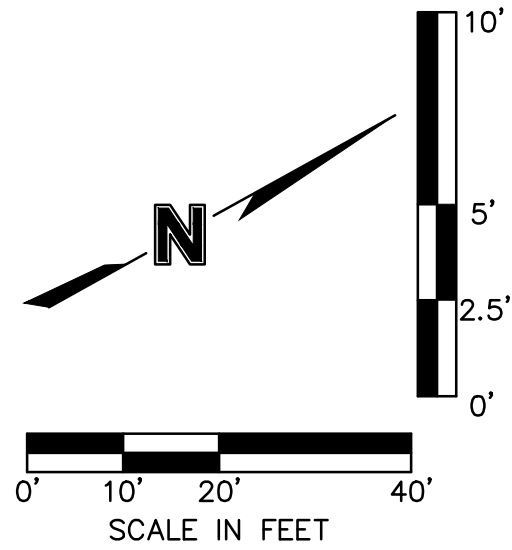




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USER: nheiser

| Riprap Calculations |                           |                          |        |              |                         |              |
|---------------------|---------------------------|--------------------------|--------|--------------|-------------------------|--------------|
| End Section         | Q <sub>100</sub><br>(cfs) | Pipe<br>Diameter<br>(ft) | Class* | D50*<br>(in) | Apron<br>Length<br>(ft) | Area<br>(Sf) |
| E.S. 4-1            | 27.38                     | 2.5                      | 2      | 6            | 10                      | 12.0         |

\*Per Table 10.1 HEC 14-FHWA-Energy Dissipators Pg. 10-18



E.S. 4-1  
30" FES  
STA: 10+00  
STORM LINE 4  
N: 985258.303  
E: 2811631.226

33

32

C.I. 4-2  
6' X 3' CURB INLET  
STA: 11+98  
STORM LINE 4  
STA: 23+55.88, 17.00 RT  
SW HOOK FARM DRIVE  
N: 985431.176  
E: 2811727.761

C.I. 4-3  
6' X 3' CURB INLET  
STA: 12+46.46  
STORM LINE 4  
STA: 23+90.41, 17.00 LT  
SW HOOK FARM DRIVE  
N: 985444.022  
E: 2811774.492

SW HOOK FARM DRIVE

C.I. 5-1  
5' X 3' CURB INLET  
STA: 10+34  
STORM LINE 5  
STA: 10+44.00, 17.00 LT  
SW FARM FIELD ROAD  
N: 985497.337  
E: 2811734.397

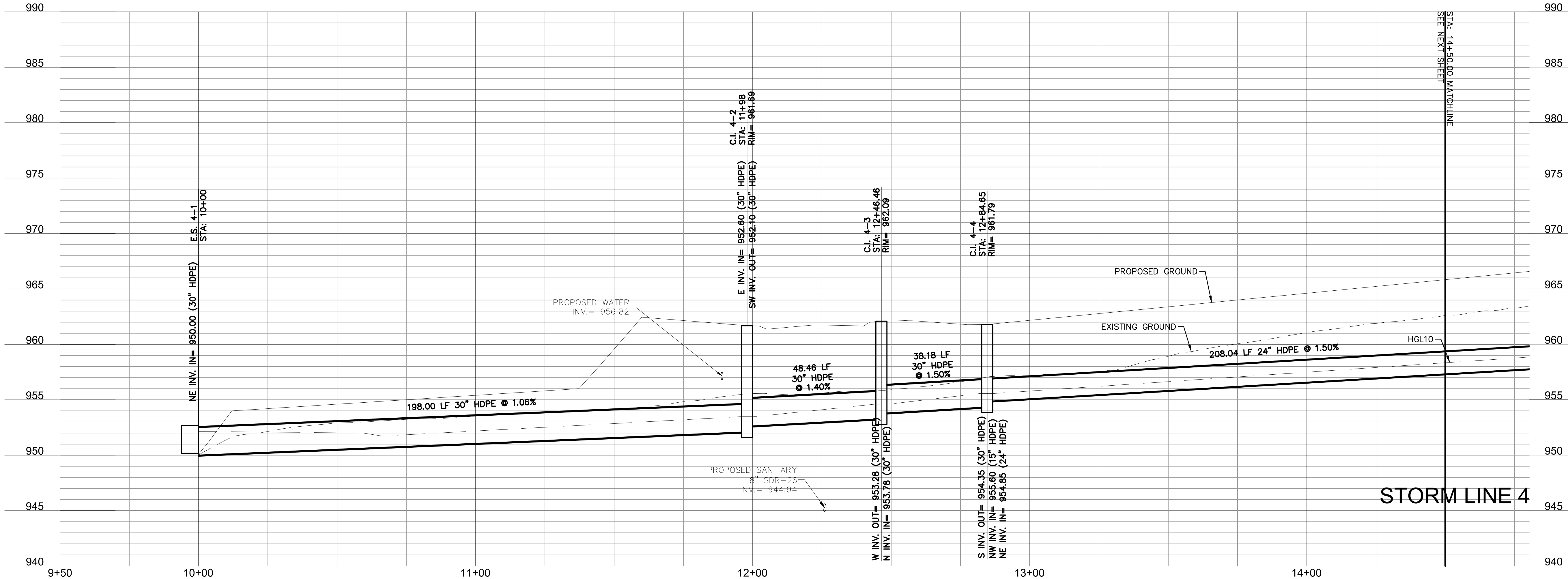
C.I. 4-4  
6' X 3' CURB INLET  
STA: 12+84.65  
STORM LINE 4  
STA: 10+44.00, 17.00 RT  
SW FARM FIELD ROAD  
N: 985480.760  
E: 2811764.082

M.H. 4-5  
60" MH  
STA: 14+92.88  
STORM LINE 4  
STA: 12+52.04, 17.00 RT  
SW FARM FIELD ROAD  
N: 985662.394  
E: 2811865.510

SW FARM FIELD ROAD

14

15

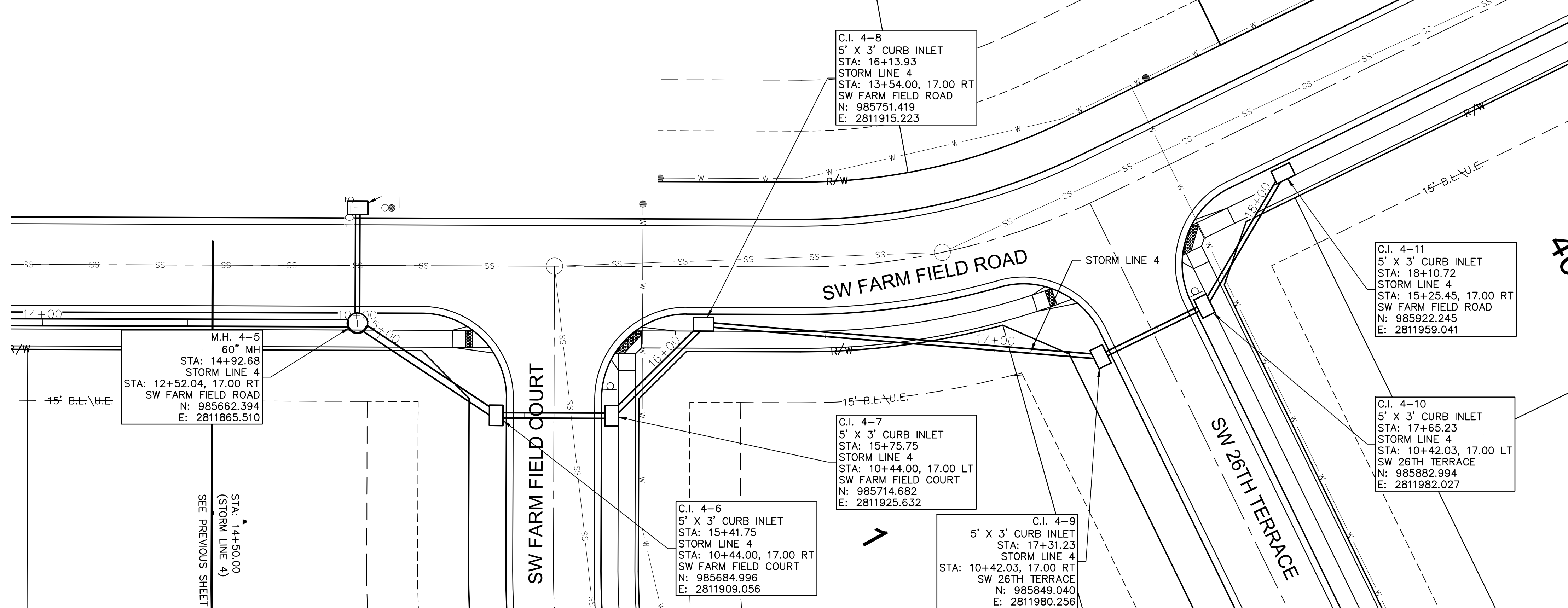
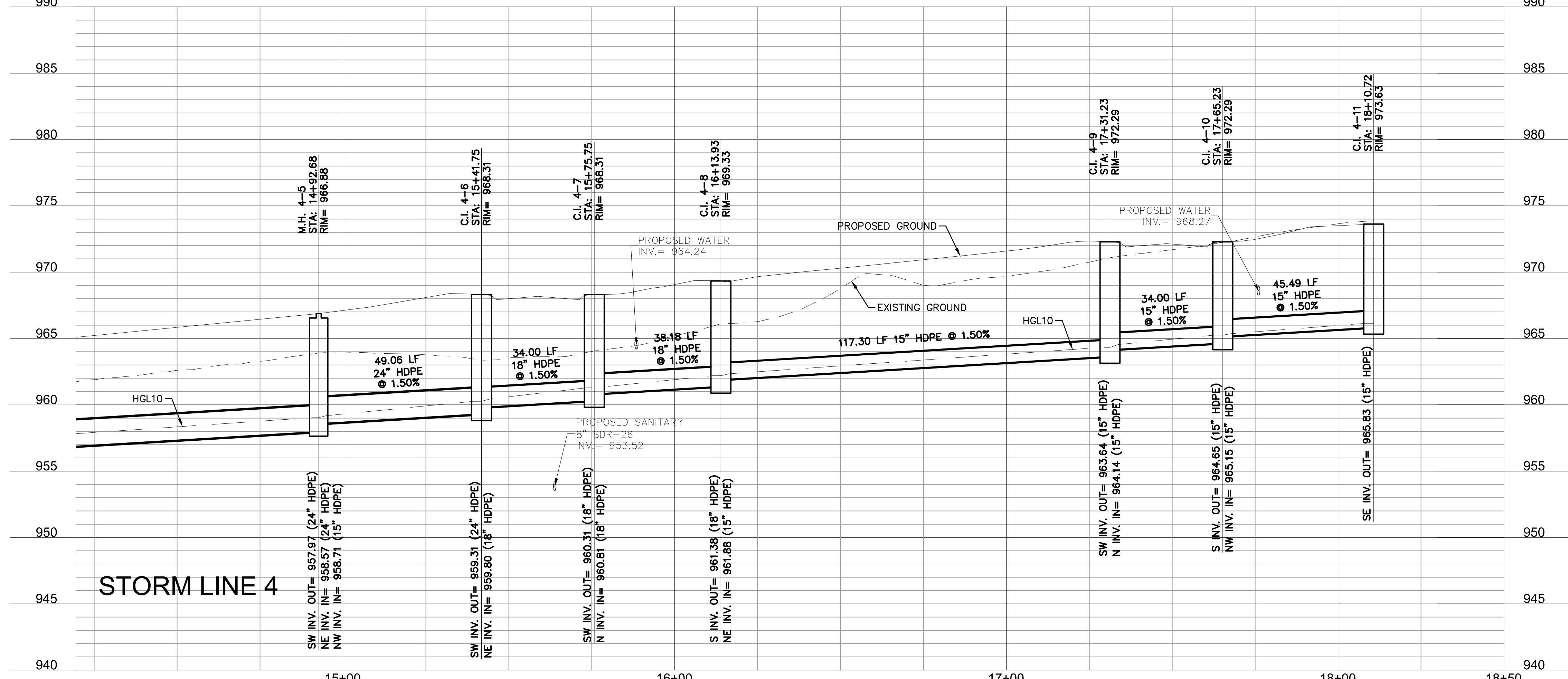


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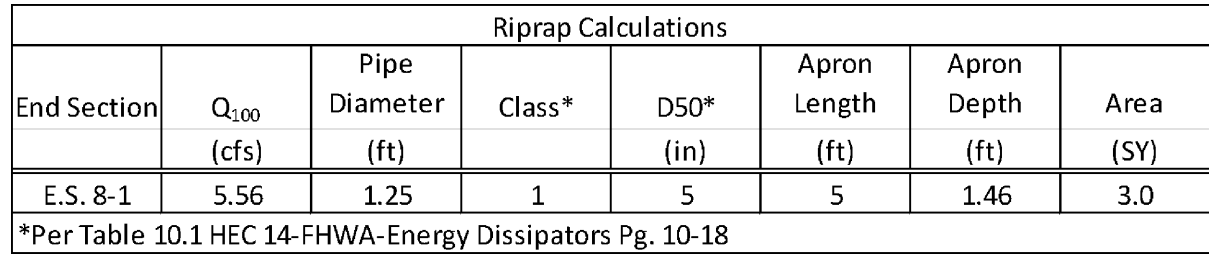
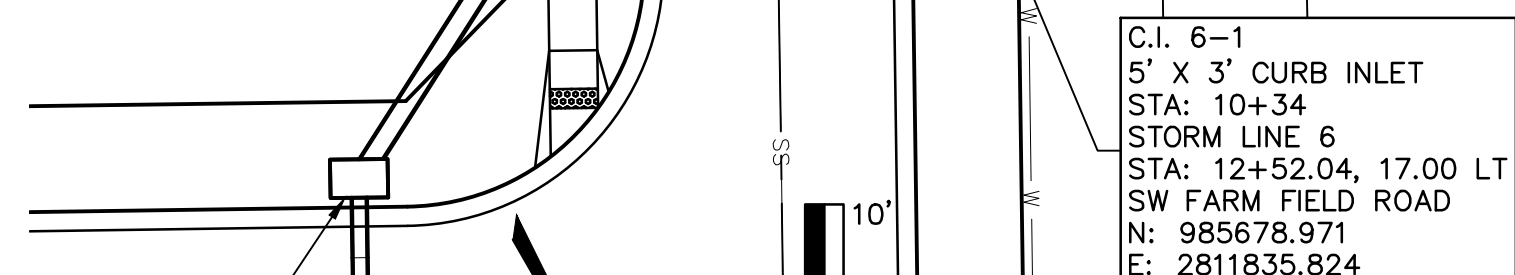
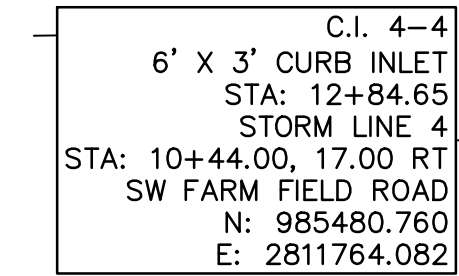
| STORM SEWER PLAN & PROFILE (LINE 4)<br>STREET AND STORM SEWER PLANS |            |              |     | 2020             |  |
|---------------------------------------------------------------------|------------|--------------|-----|------------------|--|
| HOOK FARMS<br>FIRST PLAT                                            |            |              |     | LEE'S SUMMIT, MO |  |
| drawn by:                                                           | CGW        | checked by:  | JES | REVISIONS        |  |
| approved by:                                                        | NDH        | QA/QC by:    | JES |                  |  |
| project no.:                                                        | 019-4061   | drawing no.: |     |                  |  |
| date:                                                               | 04/20/2020 |              |     |                  |  |

SHEET  
C133



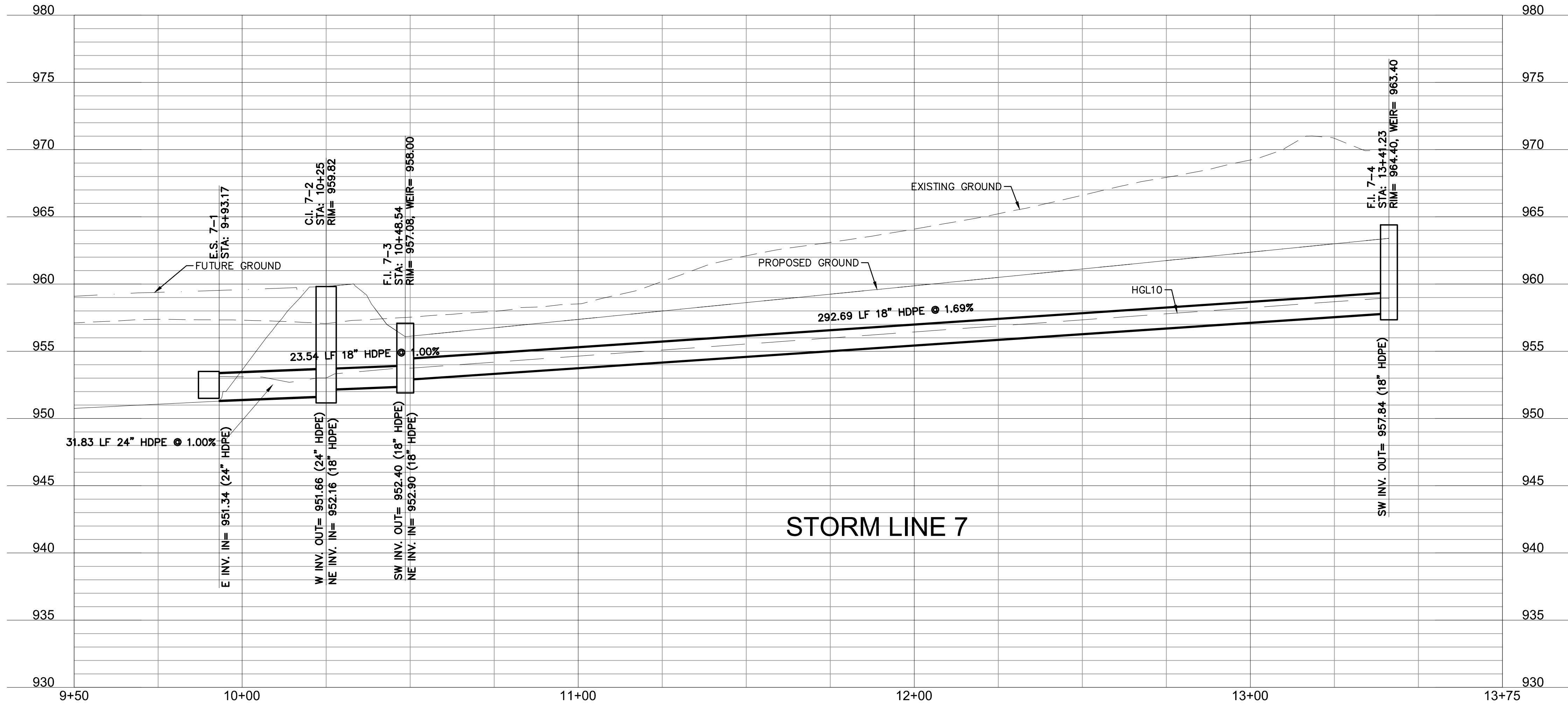
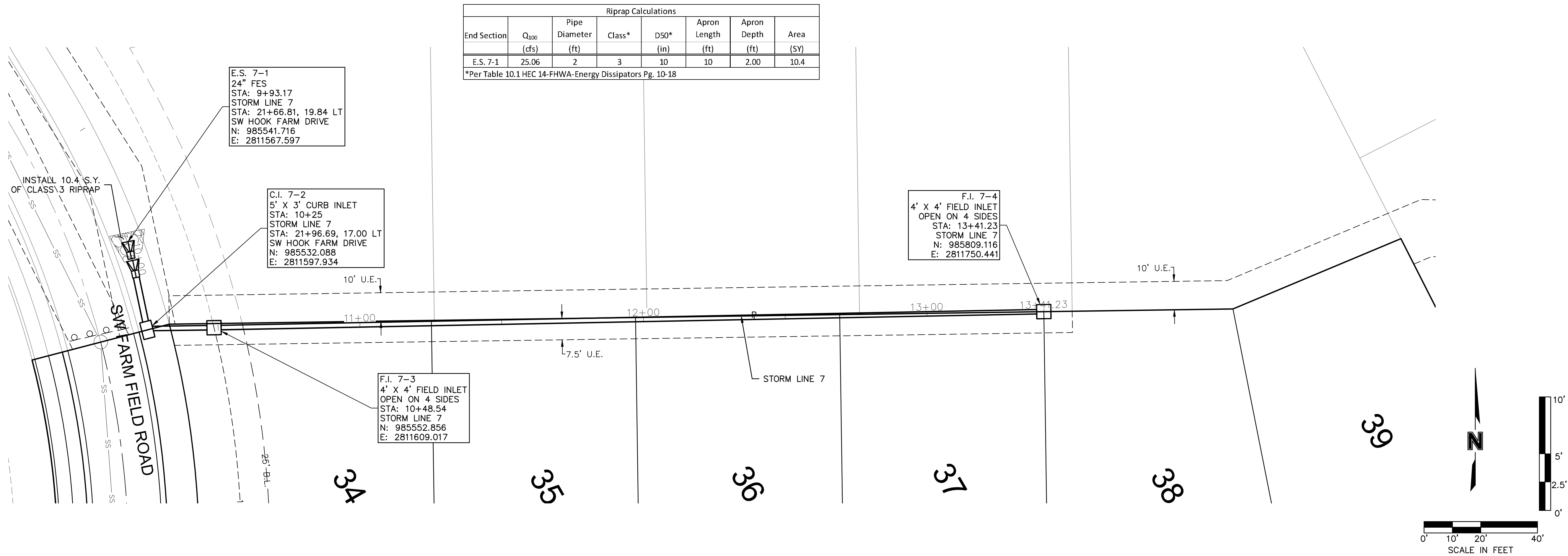








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C\_PSTRM\_0194061  
C\_PPSURF\_0194061  
C\_PUTIL\_0194061



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STATE OF MISSOURI  
JULIE ELAINE  
SELLERS  
NUMBER  
PE-2017000367  
6/30/20  
PROFESSIONAL ENGINEER

STORM SEWER PLAN & PROFILE (LINE 7)  
STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

LEE'S SUMMIT, MO

2020

drawn by: CGW  
checked by: JES  
approved by: NDH  
QA/QC by: JES  
project no.: 019-4061  
drawing no.:  
date: 04/20/2020

SHEET  
C136

BY

REVISIONS DESCRIPTION

DATE

REV. NO.

1

06/15/2020

2

06/25/2020

REVISIONS



| LEGEND                                                                            |                                |
|-----------------------------------------------------------------------------------|--------------------------------|
|  | FINISHED INDEX CONTOURS        |
|  | FINISHED INTERMEDIATE CONTOURS |
|  | RIDGE LINE                     |
|  | DRAINAGE AREA                  |
|  | RUNOFF COEFFICIENT             |
|  | STORM STRUCTURE NUMBER         |

NOTES:

MBOE – MINIMUM BUILDING OPENING ELEVATION

NOTES:

1. INDIVIDUAL LOT OWNERS SHALL NOT CHANGE OR OBSTRUCT THE DRAINAGE FLOW LINES OR PATHS ON THE LOTS, AS SHOWN ON THE MASTER DRAINAGE PLAN, UNLESS SPECIFIC APPLICATION IS MADE AND APPROVED BY THE CITY ENGINEER.

2. PLAT IS LOCATION IN ZONE X, "AREAS OUTSIDE THE 1-PERCENT ANNUAL CHANCE FLOODPLAINS, AREAS OF 1-PERCENT ANNUAL CHANCE SHEET FLOOD FLOODING WHERE THE AVERAGE DEPTHS ARE LESS THAN 1 FOOT, AREAS OF 1-PERCENT ANNUAL CHANCE STREAM FLOODING WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE 1-PERCENT ANNUAL CHANCE FLOOD BY LEVEES. NO BASE FLOOD ELEVATIONS OR DEPTHS ARE SHOWN WITHIN THIS ZONE"

3. PLAT IS LOCATED OUTSIDE OF ANY REQUIRED BUFFER ZONES FOR NATURAL STREAMS.

4. MBOE ELEVATIONS HAVE BEEN PROVIDED AT EACH LOT CORNER. INTERPOLATION WILL BE ALLOWED BETWEEN THE RIGHT AND LEFT SIDE MBOE'S SHOWN ON THE MASTER DRAINAGE PLAN, DEPENDING ON THE LOCATION OF THE LOWEST OPENING ON THE PROPOSED STRUCTURE.

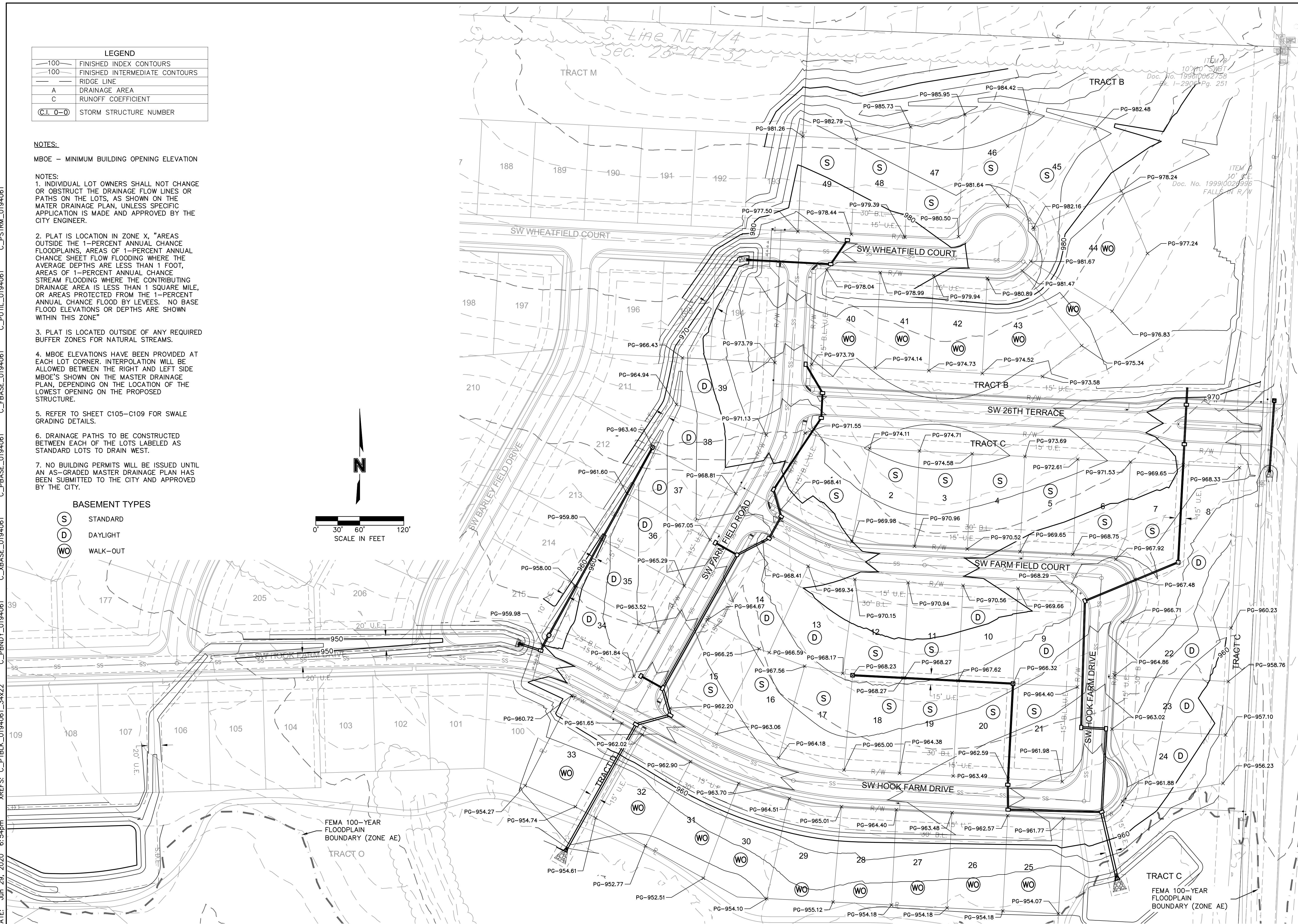
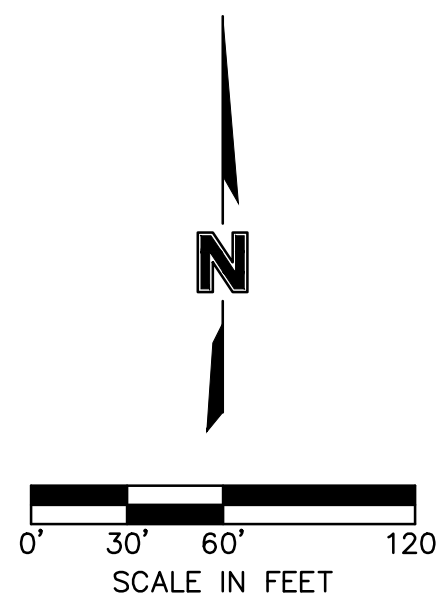
5. REFER TO SHEET C105-C109 FOR SWALE GRADING DETAILS.

6. DRAINAGE PATHS TO BE CONSTRUCTED BETWEEN EACH OF THE LOTS LABELED AS STANDARD LOTS TO DRAIN WEST.

7. NO BUILDING PERMITS WILL BE ISSUED UNTIL AN AS-GRADED MASTER DRAINAGE PLAN HAS BEEN SUBMITTED TO THE CITY AND APPROVED BY THE CITY.

## BASEMENT TYPES

☐ STANDARD  
☐ DAYLIGHT  
☒ WALK-OUT



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DATE: Jun 29, 2020 6:54pm

# MASTER DRAINAGE PLAN STREET AND STORM SEWER PLANS

HOOK FARMS  
FIRST PLAT

LEE'S SUMMIT, MO

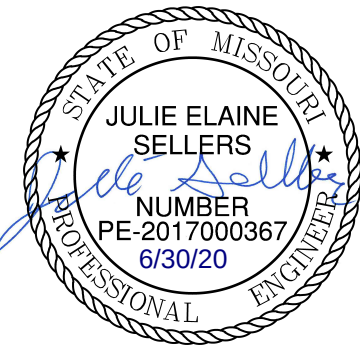
2020

SHEET  
C137

drawn by: \_\_\_\_\_ CGW  
checked by: \_\_\_\_\_ JES  
approved by: \_\_\_\_\_ NDH  
QA/QC by: \_\_\_\_\_ JES  
project no.: \_\_\_\_\_ 019-4061  
drawing no.: \_\_\_\_\_  
date: \_\_\_\_\_ 04/20/2020

## REVISIONS

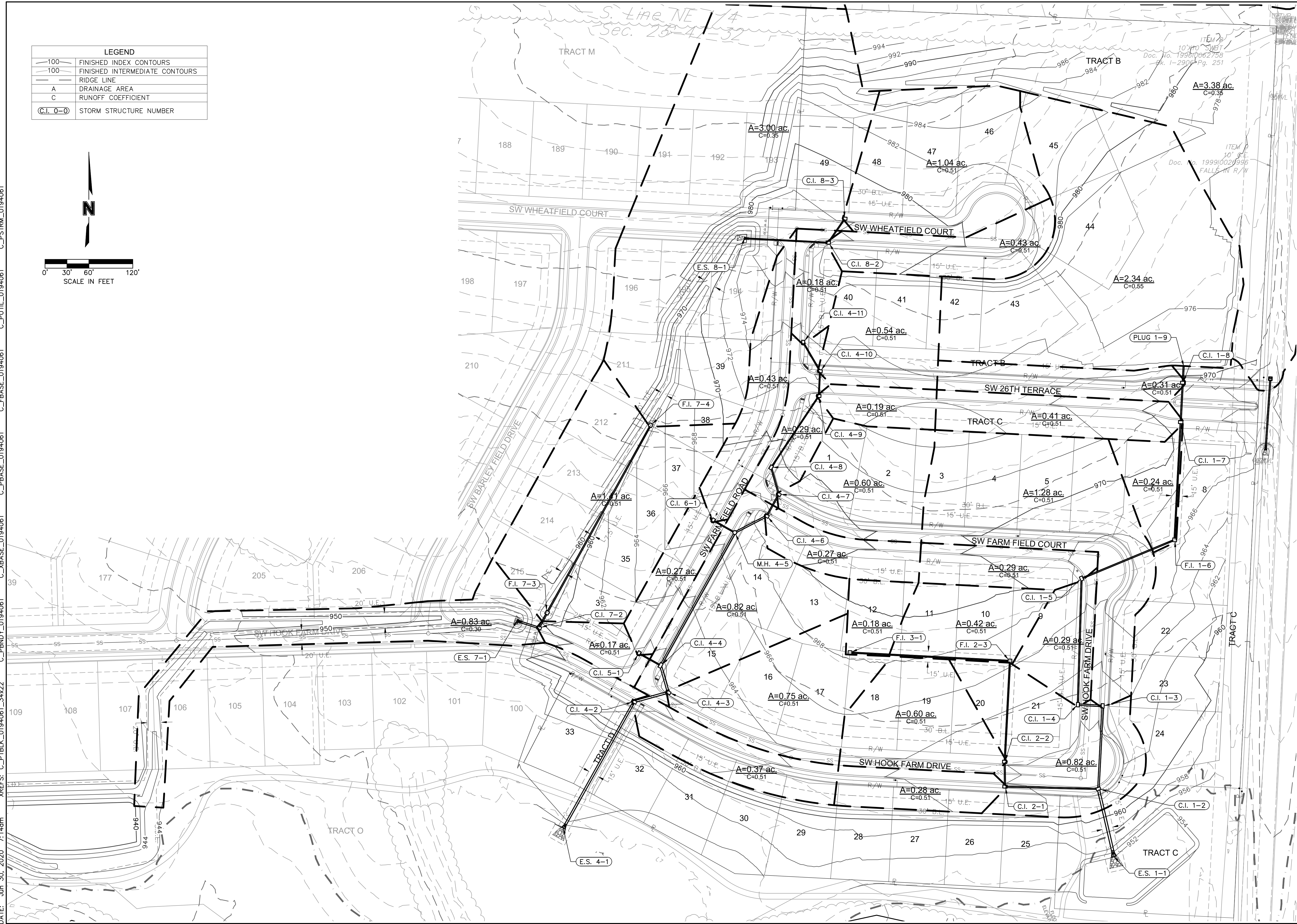
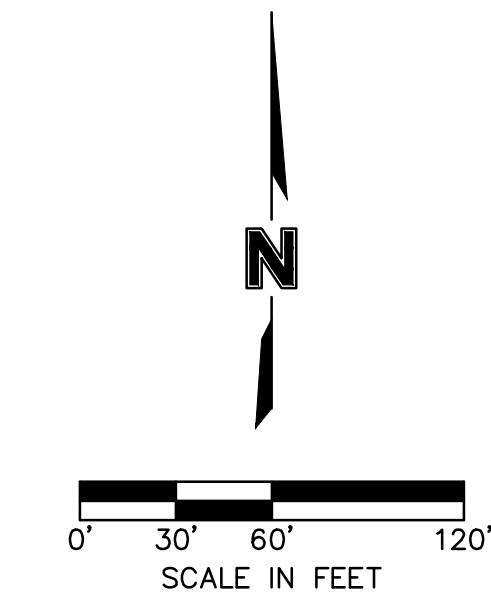
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| 2           | 06/25/2020 | REVISED PER CITY COMMENTS |    |
|             |            |                           |    |
|             |            |                           |    |
|             |            |                           |    |
|             |            |                           |    |
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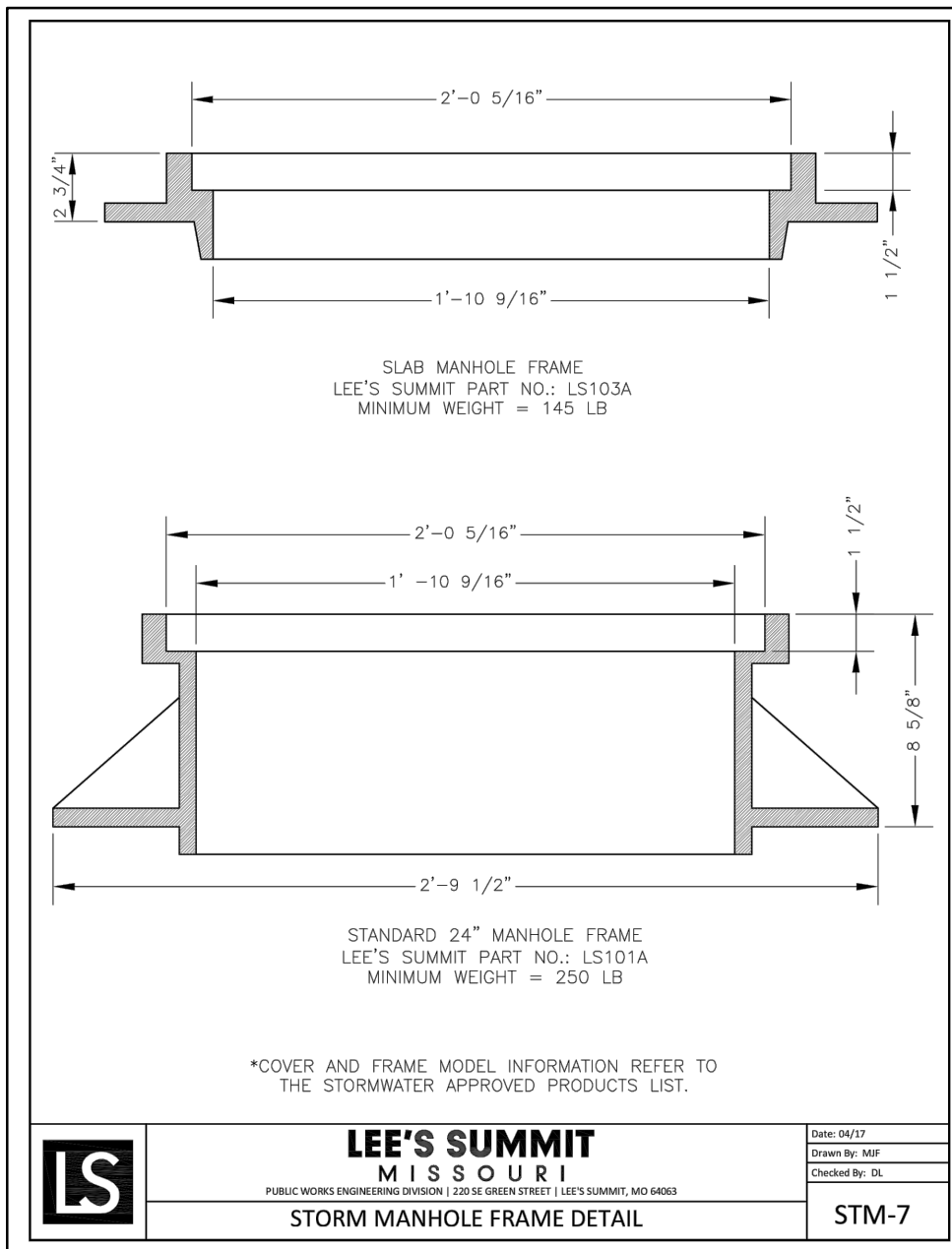
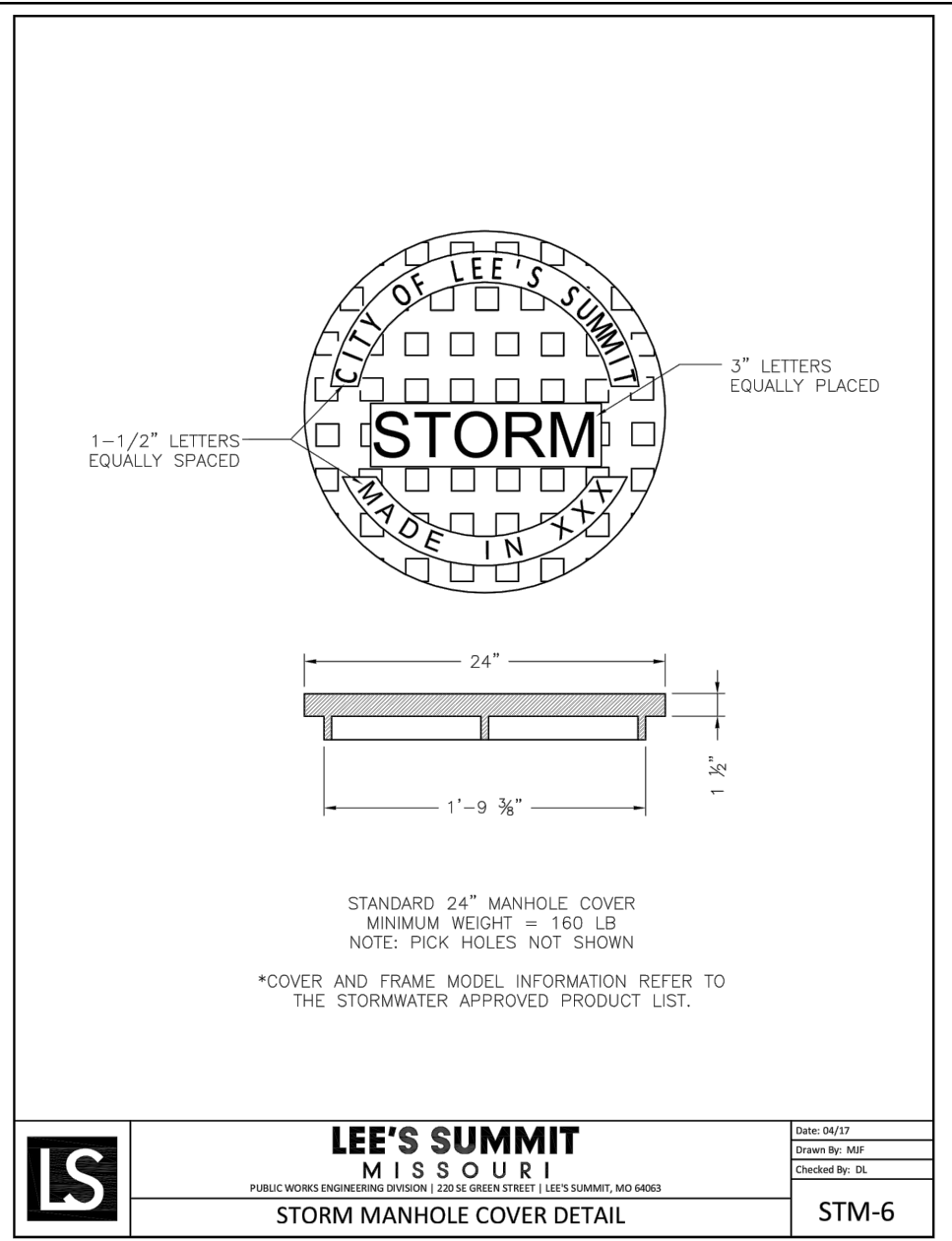
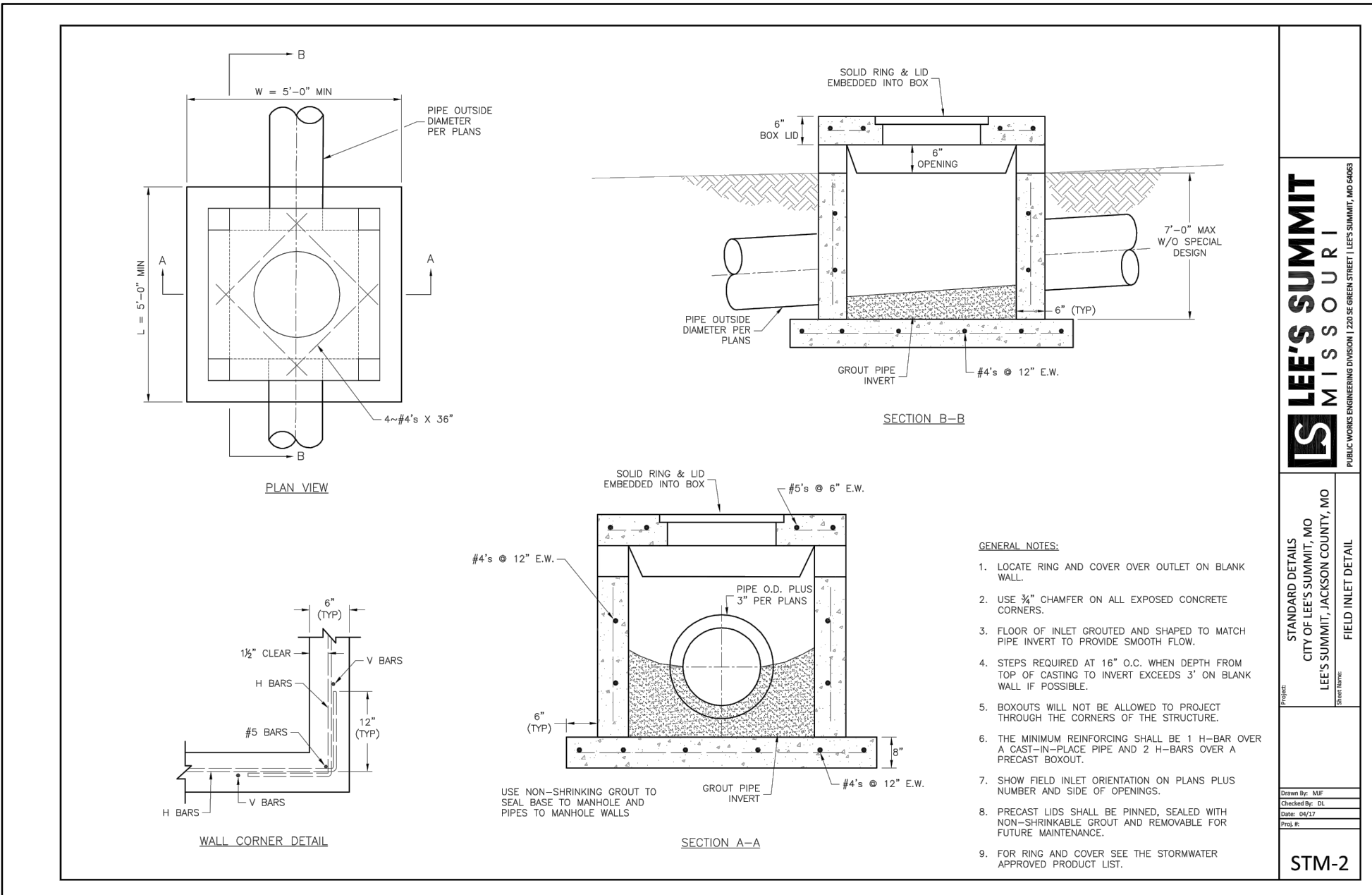
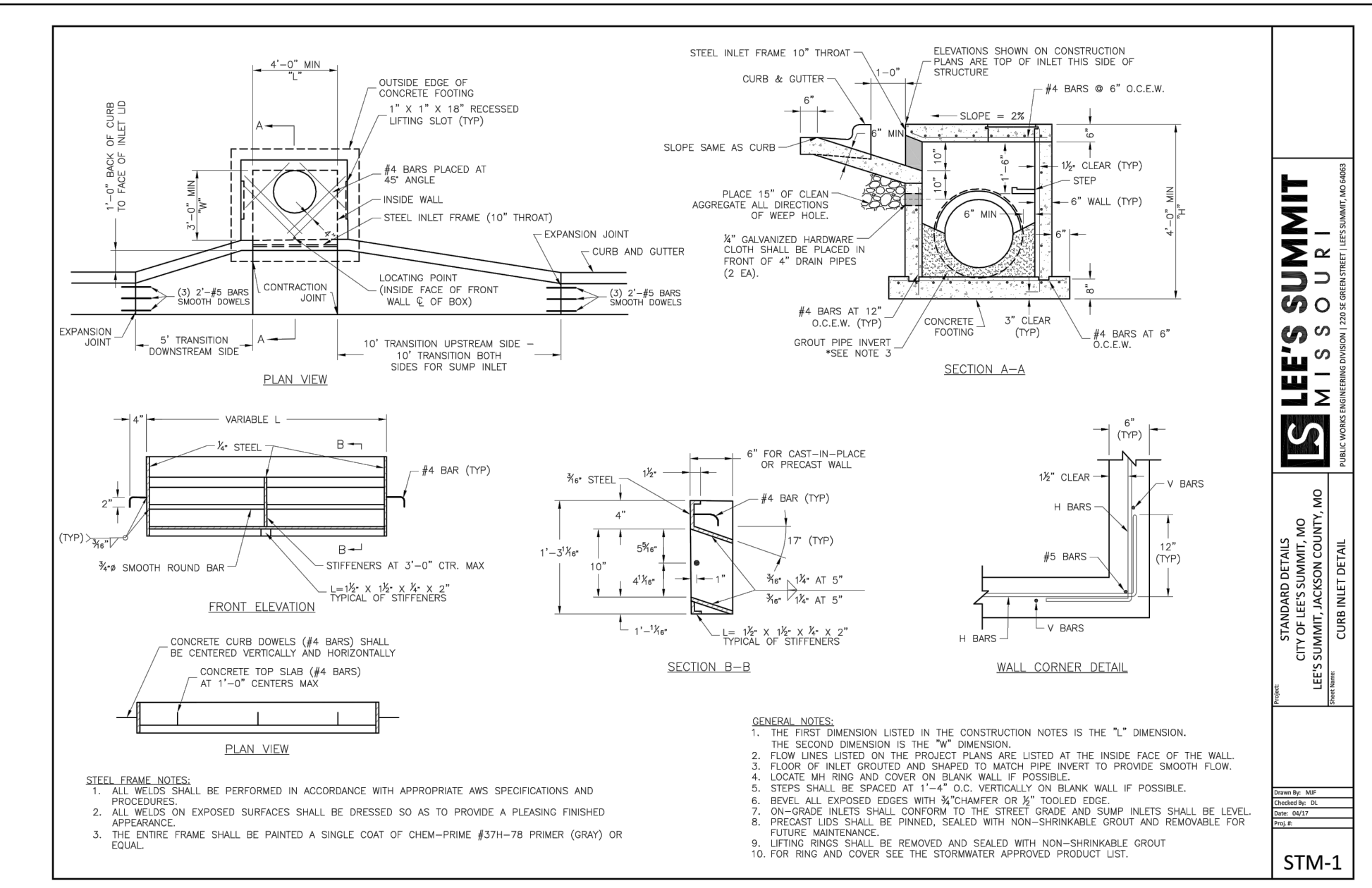
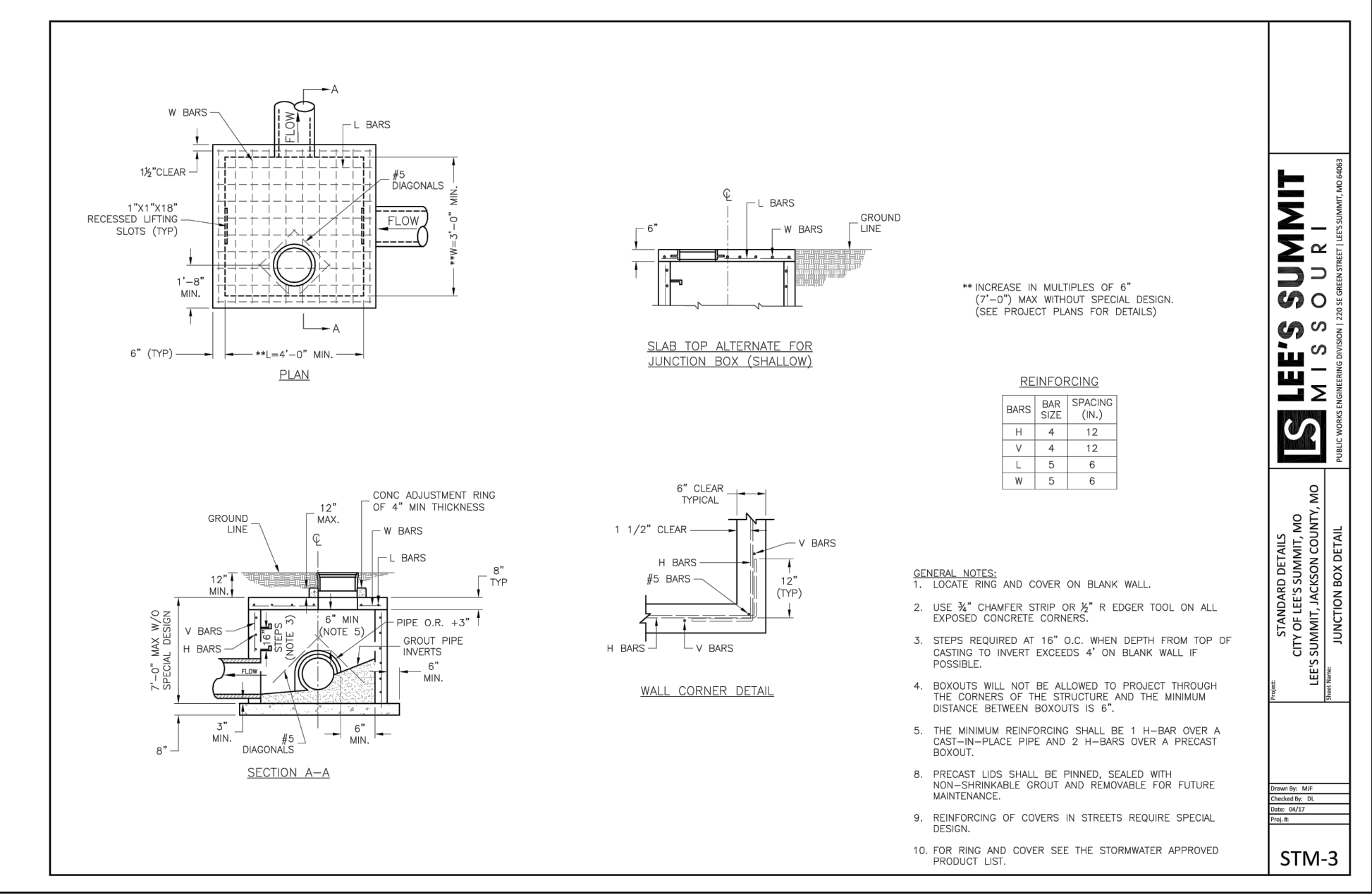
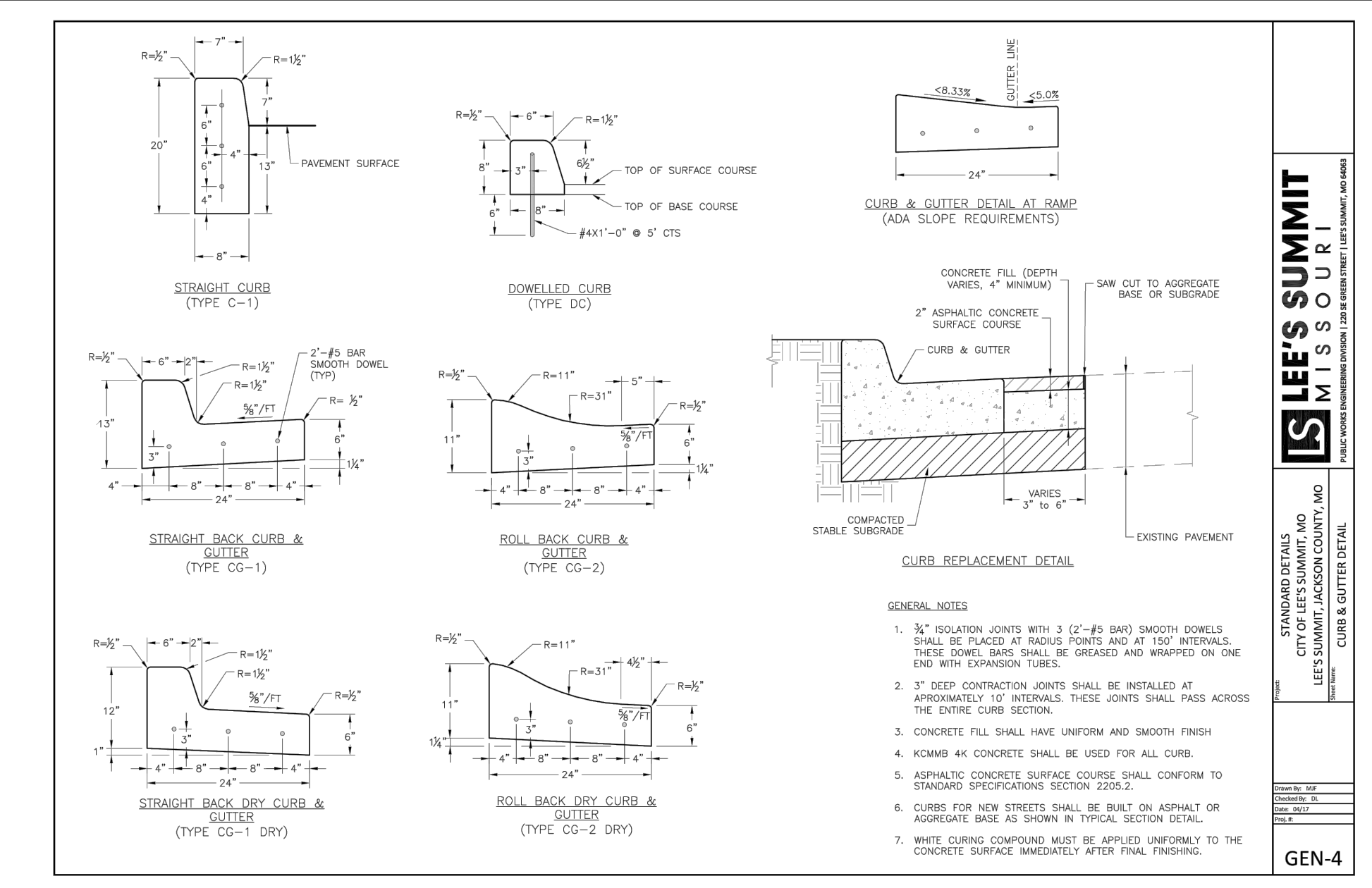
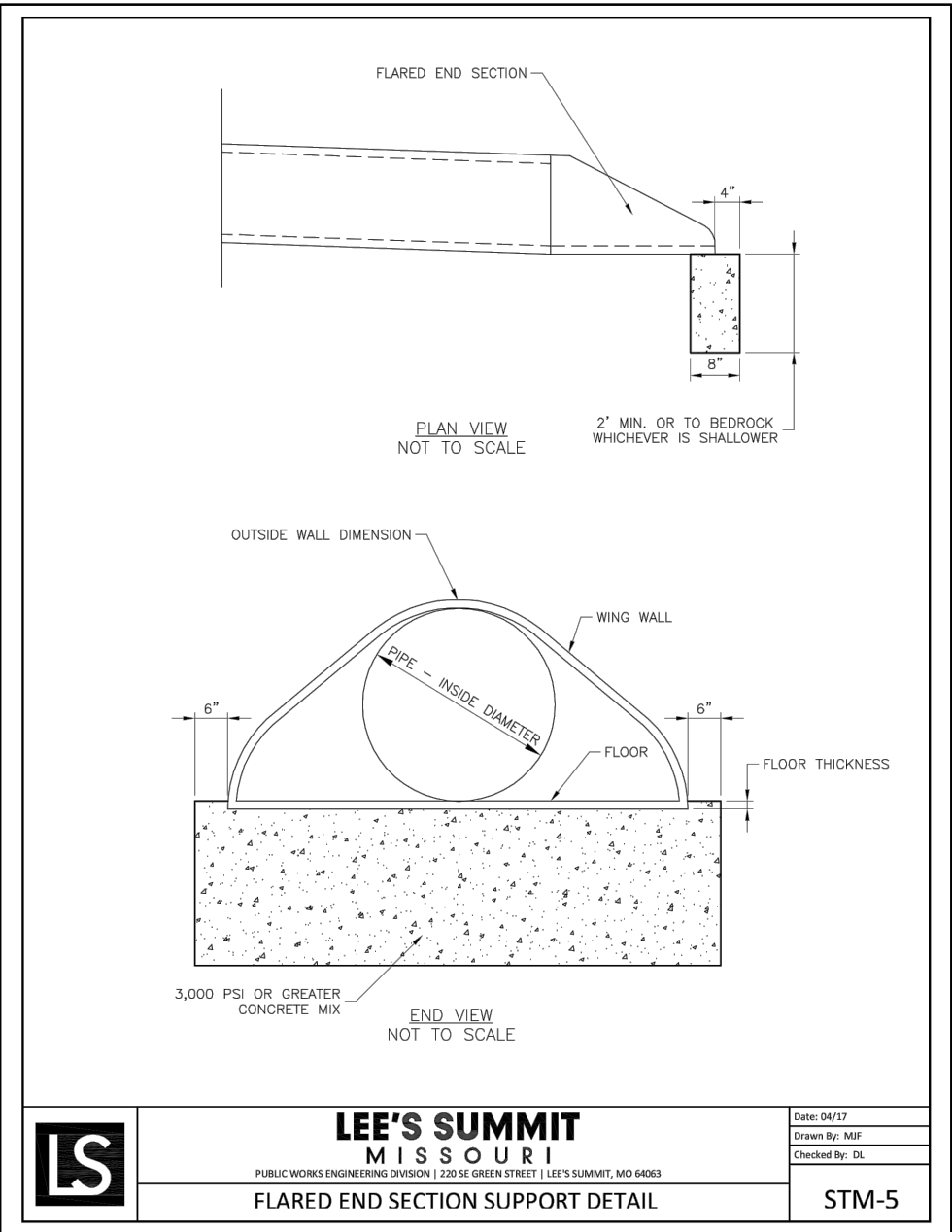


| Inlet Design Table                                                                                                                                                                                                           |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|--------|------------|-----------------|----------------|-----------------------------|---------------|-------------|---------------------------|--------------|---------------|---------------|
| 10 Year Return Frequency                                                                                                                                                                                                     |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |
| Inlet ID                                                                                                                                                                                                                     | Inlet Location | Peak Flow | Bypass | Total Flow | Clogging Factor | Inlet Capacity | Sag Inlet Capacity (Note 1) | Captured Flow | Bypass Flow | Inlet Efficiency (Note 2) | Gutter Depth | Gutter Spread | Ponding Depth |
|                                                                                                                                                                                                                              |                | (cfs)     | (cfs)  | (cfs)      |                 | (cfs)          | (cfs)                       | (cfs)         | (cfs)       | (%)                       | (ft)         | (ft)          | (ft)          |
| C.I. 1-2(L)                                                                                                                                                                                                                  | SAG            | 0.60      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.16         | 8.12          | ...           |
| C.I. 1-2(R)                                                                                                                                                                                                                  | SAG            | 1.43      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.14         | 6.86          | ...           |
| C.I. 1-2                                                                                                                                                                                                                     | SAG            | 3.08      | 1.89   | 4.97       | 0.80            | 19.40          | 15.52                       | 4.97          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 1-3                                                                                                                                                                                                                     | GRADE          | 4.80      | 0.00   | 4.80       | 1.00            | 3.01           | 3.01                        | 3.01          | 1.79        | 62.65%                    | ...          | 10.54         | ...           |
| C.I. 1-4                                                                                                                                                                                                                     | GRADE          | 1.09      | 0.11   | 1.19       | 1.00            | 1.06           | 1.06                        | 1.06          | 0.13        | 89.12%                    | 0.13         | 6.26          | ...           |
| C.I. 1-5                                                                                                                                                                                                                     | GRADE          | 1.09      | 0.00   | 1.09       | 1.00            | 0.98           | 0.98                        | 0.98          | 0.11        | 90.13%                    | 0.12         | 6.04          | ...           |
| F.I. 1-6                                                                                                                                                                                                                     | SAG            | 0.90      | 0.00   | 0.90       | 0.80            | 18.67          | 14.93                       | 0.90          | 0.00        | 100.00%                   | ...          | ...           | 0.07          |
| C.I. 1-7                                                                                                                                                                                                                     | GRADE          | 1.54      | 0.00   | 1.54       | 1.00            | 1.49           | 1.49                        | 1.49          | 0.04        | 97.14%                    | 0.14         | 6.54          | ...           |
| C.I. 1-8                                                                                                                                                                                                                     | GRADE          | 1.16      | 0.00   | 1.16       | 1.00            | 1.15           | 1.15                        | 1.15          | 0.01        | 98.84%                    | 0.13         | 5.89          | ...           |
| PLUG 1-9                                                                                                                                                                                                                     | SAG            | 9.46      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 2-1                                                                                                                                                                                                                     | GRADE          | 1.05      | 0.00   | 1.05       | 1.00            | 0.95           | 0.95                        | 0.95          | 0.10        | 90.49%                    | 0.12         | 5.96          | ...           |
| C.I. 2-2                                                                                                                                                                                                                     | GRADE          | 2.25      | 0.00   | 2.25       | 1.00            | 1.80           | 1.80                        | 1.80          | 0.45        | 79.97%                    | 0.16         | 7.94          | ...           |
| F.I. 2-3                                                                                                                                                                                                                     | SAG            | 1.58      | 0.00   | 1.58       | 0.80            | 18.67          | 14.93                       | 1.58          | 0.00        | 100.00%                   | ...          | ...           | 0.10          |
| F.I. 3-1                                                                                                                                                                                                                     | SAG            | 0.68      | 0.00   | 0.68       | 0.80            | 18.67          | 14.93                       | 0.68          | 0.00        | 100.00%                   | ...          | ...           | 0.05          |
| C.I. 4-2                                                                                                                                                                                                                     | GRADE          | 1.39      | 0.00   | 1.39       | 1.00            | 1.24           | 1.24                        | 1.24          | 0.15        | 89.36%                    | 0.13         | 6.62          | ...           |
| C.I. 4-3                                                                                                                                                                                                                     | GRADE          | 2.81      | 0.00   | 2.81       | 1.00            | 2.20           | 2.20                        | 2.20          | 0.61        | 78.28%                    | 0.17         | 8.63          | ...           |
| C.I. 4-4(L)                                                                                                                                                                                                                  | SAG            | 2.51      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.17         | 8.27          | ...           |
| C.I. 4-4(R)                                                                                                                                                                                                                  | SAG            | 0.00      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.00         | 0.00          | ...           |
| C.I. 4-4                                                                                                                                                                                                                     | SAG            | 3.08      | 0.09   | 3.17       | 0.80            | 23.28          | 18.63                       | 3.17          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 4-6                                                                                                                                                                                                                     | GRADE          | 1.01      | 0.00   | 1.01       | 1.00            | 0.92           | 0.92                        | 0.92          | 0.09        | 90.84%                    | 0.12         | 5.88          | ...           |
| C.I. 4-7                                                                                                                                                                                                                     | GRADE          | 2.25      | 0.00   | 2.25       | 1.00            | 1.80           | 1.80                        | 1.80          | 0.45        | 79.97%                    | 0.16         | 7.94          | ...           |
| C.I. 4-8(L)                                                                                                                                                                                                                  | SAG            | 0.64      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.12         | 6.05          | ...           |
| C.I. 4-8(R)                                                                                                                                                                                                                  | SAG            | 0.00      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.00         | 0.00          | ...           |
| C.I. 4-8                                                                                                                                                                                                                     | SAG            | 1.09      | 0.45   | 1.54       | 0.80            | 19.40          | 15.52                       | 1.54          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 4-9                                                                                                                                                                                                                     | GRADE          | 0.71      | 0.00   | 0.71       | 1.00            | 0.67           | 0.67                        | 0.67          | 0.04        | 93.77%                    | 0.10         | 5.16          | ...           |
| C.I. 4-10                                                                                                                                                                                                                    | GRADE          | 2.03      | 0.00   | 2.03       | 1.00            | 1.66           | 1.66                        | 1.66          | 0.37        | 81.81%                    | 0.15         | 7.63          | ...           |
| C.I. 4-11                                                                                                                                                                                                                    | GRADE          | 0.68      | 0.00   | 0.68       | 1.00            | 0.64           | 0.64                        | 0.64          | 0.04        | 94.15%                    | 0.10         | 5.05          | ...           |
| C.I. 5-1                                                                                                                                                                                                                     | GRADE          | 1.01      | 0.34   | 1.35       | 1.00            | 1.18           | 1.18                        | 1.18          | 0.17        | 87.71%                    | 0.13         | 6.55          | ...           |
| C.I. 6-1                                                                                                                                                                                                                     | GRADE          | 1.76      | 0.17   | 1.93       | 1.00            | 1.59           | 1.59                        | 1.59          | 0.34        | 82.61%                    | 0.15         | 7.49          | ...           |
| C.I. 7-2                                                                                                                                                                                                                     | GRADE          | 0.64      | 0.61   | 1.25       | 1.00            | 1.11           | 1.11                        | 1.11          | 0.14        | 88.63%                    | 0.13         | 6.36          | ...           |
| F.I. 7-3                                                                                                                                                                                                                     | SAG            | 5.29      | 0.00   | 5.29       | 0.80            | 18.67          | 14.93                       | 5.29          | 0.00        | 100.00%                   | ...          | ...           | 0.22          |
| F.I. 7-4                                                                                                                                                                                                                     | SAG            | 7.72      | 0.00   | 7.72       | 0.80            | 18.67          | 14.93                       | 7.72          | 0.00        | 100.00%                   | ...          | ...           | 0.28          |
| C.I. 8-2                                                                                                                                                                                                                     | GRADE          | 1.35      | 0.00   | 1.35       | 1.00            | 1.18           | 1.18                        | 1.18          | 0.17        | 87.69%                    | 0.13         | 6.55          | ...           |
| C.I. 8-3                                                                                                                                                                                                                     | GRADE          | 4.16      | 0.00   | 4.16       | 1.00            | 2.77           | 2.77                        | 2.77          | 1.40        | 66.43%                    | 0.20         | 9.99          | ...           |
| F.I. 9-1                                                                                                                                                                                                                     | SAG            | 8.70      | 0.00   | 8.70       | 0.80            | 18.67          | 14.93                       | 8.70          | 0.00        | 100.00%                   | ...          | ...           | 0.30          |
| Notes:                                                                                                                                                                                                                       |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |
| 1. Inlet capacity at sag location has been reduced by a clogging factor of 0.80, reducing theoretical capacity to 80% capacity, as required per APWA Section 5600. Both theoretical capacity and reduced capacity are shown. |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |
| 2. Inlet efficiency shown in the tables is Captured Flow/Total Flow, denoting the actual percentage of flow captured after the capacity has been reduced to 80% of theoretical capacity.                                     |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |

| Inlet Design Table                                                                                                                                                                                                           |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|--------|------------|-----------------|----------------|-----------------------------|---------------|-------------|---------------------------|--------------|---------------|---------------|
| 100 Year Return Frequency                                                                                                                                                                                                    |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |
| Inlet ID                                                                                                                                                                                                                     | Inlet Location | Peak Flow | Bypass | Total Flow | Clogging Factor | Inlet Capacity | Sag Inlet Capacity (Note 1) | Captured Flow | Bypass Flow | Inlet Efficiency (Note 2) | Gutter Depth | Gutter Spread | Ponding Depth |
|                                                                                                                                                                                                                              |                | (cfs)     | (cfs)  | (cfs)      |                 | (cfs)          | (cfs)                       | (cfs)         | (cfs)       | (%)                       | (ft)         | (ft)          | (ft)          |
| C.I. 1-2(L)                                                                                                                                                                                                                  | SAG            | 1.05      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.22         | 11.16         | ...           |
| C.I. 1-2(R)                                                                                                                                                                                                                  | SAG            | 2.50      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.17         | 8.62          | ...           |
| C.I. 1-2                                                                                                                                                                                                                     | SAG            | 5.40      | 4.84   | 10.24      | 0.80            | 19.40          | 15.52                       | 10.24         | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 1-3                                                                                                                                                                                                                     | GRADE          | 8.42      | 0.00   | 8.42       | 1.00            | 3.89           | 3.89                        | 3.89          | 4.53        | 46.18%                    | 0.26         | 13.02         | ...           |
| C.I. 1-4                                                                                                                                                                                                                     | GRADE          | 1.91      | 0.33   | 2.24       | 1.00            | 1.79           | 1.79                        | 1.79          | 0.45        | 80.07%                    | 0.16         | 7.92          | ...           |
| C.I. 1-5                                                                                                                                                                                                                     | GRADE          | 1.91      | 0.00   | 1.91       | 1.00            | 1.58           | 1.58                        | 1.58          | 0.33        | 82.79%                    | 0.15         | 7.46          | ...           |
| F.I. 1-6                                                                                                                                                                                                                     | SAG            | 1.58      | 0.00   | 1.58       | 0.80            | 18.67          | 14.93                       | 1.58          | 0.00        | 100.00%                   | ...          | ...           | 0.10          |
| C.I. 1-7                                                                                                                                                                                                                     | GRADE          | 2.70      | 0.00   | 2.70       | 1.00            | 2.46           | 2.46                        | 2.46          | 0.24        | 91.09%                    | 0.18         | 8.08          | ...           |
| C.I. 1-8                                                                                                                                                                                                                     | GRADE          | 2.04      | 0.00   | 2.04       | 1.00            | 1.93           | 1.93                        | 1.93          | 0.11        | 94.57%                    | 0.16         | 7.28          | ...           |
| PLUG 1-9                                                                                                                                                                                                                     | SAG            | 16.61     | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 2-1                                                                                                                                                                                                                     | GRADE          | 1.84      | 0.00   | 1.84       | 1.00            | 1.54           | 1.54                        | 1.54          | 0.31        | 83.34%                    | 0.15         | 7.36          | ...           |
| C.I. 2-2                                                                                                                                                                                                                     | GRADE          | 3.95      | 0.00   | 3.95       | 1.00            | 2.68           | 2.68                        | 2.68          | 1.27        | 67.78%                    | 0.20         | 9.80          | ...           |
| F.I. 2-3                                                                                                                                                                                                                     | SAG            | 2.76      | 0.00   | 2.76       | 0.80            | 18.67          | 14.93                       | 2.76          | 0.00        | 100.00%                   | ...          | ...           | 0.14          |
| F.I. 3-1                                                                                                                                                                                                                     | SAG            | 1.18      | 0.00   | 1.18       | 0.80            | 18.67          | 14.93                       | 1.18          | 0.00        | 100.00%                   | ...          | ...           | 0.08          |
| C.I. 4-2                                                                                                                                                                                                                     | GRADE          | 2.43      | 0.00   | 2.43       | 1.00            | 1.97           | 1.97                        | 1.97          | 0.46        | 81.03%                    | 0.16         | 8.17          | ...           |
| C.I. 4-3                                                                                                                                                                                                                     | GRADE          | 4.94      | 0.00   | 4.94       | 1.00            | 3.21           | 3.21                        | 3.21          | 1.73        | 65.04%                    | 0.21         | 10.65         | ...           |
| C.I. 4-4(L)                                                                                                                                                                                                                  | SAG            | 4.41      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.20         | 10.21         | ...           |
| C.I. 4-4(R)                                                                                                                                                                                                                  | SAG            | 0.00      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.00         | 0.00          | ...           |
| C.I. 4-4                                                                                                                                                                                                                     | SAG            | 5.40      | 0.29   | 5.68       | 0.80            | 23.28          | 18.63                       | 5.68          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 4-6                                                                                                                                                                                                                     | GRADE          | 1.78      | 0.00   | 1.78       | 1.00            | 1.49           | 1.49                        | 1.49          | 0.29        | 83.91%                    | 0.15         | 7.26          | ...           |
| C.I. 4-7                                                                                                                                                                                                                     | GRADE          | 3.95      | 0.00   | 3.95       | 1.00            | 2.68           | 2.68                        | 2.68          | 1.27        | 67.78%                    | 0.20         | 9.80          | ...           |
| C.I. 4-8(L)                                                                                                                                                                                                                  | SAG            | 1.12      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.16         | 8.18          | ...           |
| C.I. 4-8(R)                                                                                                                                                                                                                  | SAG            | 0.00      | ...    | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.00         | 0.00          | ...           |
| C.I. 4-8                                                                                                                                                                                                                     | SAG            | 1.91      | 1.32   | 3.23       | 0.80            | 19.40          | 15.52                       | 3.23          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 4-9                                                                                                                                                                                                                     | GRADE          | 1.25      | 0.00   | 1.25       | 1.00            | 1.11           | 1.11                        | 1.11          | 0.14        | 88.61%                    | 0.13         | 6.37          | ...           |
| C.I. 4-10                                                                                                                                                                                                                    | GRADE          | 3.55      | 0.00   | 3.55       | 1.00            | 2.50           | 2.50                        | 2.50          | 1.05        | 70.36%                    | 0.19         | 9.42          | ...           |
| C.I. 4-11                                                                                                                                                                                                                    | GRADE          | 1.18      | 0.00   | 1.18       | 1.00            | 1.06           | 1.06                        | 1.06          | 0.13        | 89.22%                    | 0.12         | 6.24          | ...           |
| C.I. 5-1                                                                                                                                                                                                                     | GRADE          | 1.78      | 1.07   | 2.85       | 1.00            | 2.15           | 2.15                        | 2.15          | 0.70        | 75.34%                    | 0.17         | 8.67          | ...           |
| C.I. 6-1                                                                                                                                                                                                                     | GRADE          | 3.09      | 0.50   | 3.59       | 1.00            | 2.52           | 2.52                        | 2.52          | 1.07        | 70.12%                    | 0.19         | 9.45          | ...           |
| C.I. 7-2                                                                                                                                                                                                                     | GRADE          | 1.12      | 1.73   | 2.84       | 1.00            | 2.14           | 2.14                        | 2.14          | 0.70        | 75.38%                    | 0.17         | 8.66          | ...           |
| F.I. 7-3                                                                                                                                                                                                                     | SAG            | 9.28      | 0.00   | 9.28       | 0.80            | 18.67          | 14.93                       | 9.28          | 0.00        | 100.00%                   | ...          | ...           | 0.31          |
| F.I. 7-4                                                                                                                                                                                                                     | SAG            | 13.55     | 0.00   | 13.55      | 0.80            | 18.67          | 14.93                       | 13.55         | 0.00        | 100.00%                   | ...          | ...           | 0.40          |
| C.I. 8-2                                                                                                                                                                                                                     | GRADE          | 2.37      | 0.00   | 2.37       | 1.00            | 1.87           | 1.87                        | 1.87          | 0.50        | 79.02%                    | 0.16         | 8.09          | ...           |
| C.I. 8-3                                                                                                                                                                                                                     | GRADE          | 7.30      | 0.00   | 7.30       | 1.00            | 3.69           | 3.69                        | 3.69          | 3.62        | 50.49%                    | 0.25         | 12.34         | ...           |
| F.I. 9-1                                                                                                                                                                                                                     | SAG            | 15.26     | 0.00   | 15.26      | 0.80            | 18.67          | 14.93                       | 14.93         | 0.33        | 97.84%                    | ...          | ...           | 0.44          |
| Notes:                                                                                                                                                                                                                       |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |
| 1. Inlet capacity at sag location has been reduced by a clogging factor of 0.80, reducing theoretical capacity to 80% capacity, as required per APWA Section 5600. Both theoretical capacity and reduced capacity are shown. |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |
| 2. Inlet efficiency shown in the tables is Captured Flow/Total Flow, denoting the actual percentage of flow captured after the capacity has been reduced to 80% of theoretical capacity.                                     |                |           |        |            |                 |                |                             |               |             |                           |              |               |               |

| Drainage Area Design Table |               |      |       |         |      |           |
|----------------------------|---------------|------|-------|---------|------|-----------|
| 10 Year Return Frequency   |               |      |       |         |      |           |
| InletID                    | Drainage Area | C    | Tc    | i       | K    | Peak Flow |
|                            | (ac)          |      | (min) | (in/hr) |      | (cfs)     |
| C.I. 1-2(L)                | 0.16          | 0.51 | 5.00  | 7.35    | 1.00 | 0.60      |
| C.I. 1-2(R)                | 0.38          | 0.51 | 5.00  | 7.35    | 1.00 | 1.43      |
| C.I. 1-2(B)                | 0.28          | 0.51 | 5.00  | 7.35    | 1.00 | 1.05      |
| C.I. 1-2                   | 0.82          | 0.51 | 5.00  | 7.35    | 1.00 | 3.08      |
| C.I. 1-3                   | 1.28          | 0.51 | 5.00  | 7.35    | 1.00 | 4.80      |
| C.I. 1-4                   | 0.29          | 0.51 | 5.00  | 7.35    | 1.00 | 1.09      |
| C.I. 1-5                   | 0.29          | 0.51 | 5.00  | 7.35    | 1.00 | 1.09      |
| F.I. 1-6                   | 0.24          | 0.51 | 5.00  | 7.35    | 1.00 | 0.90      |
| C.I. 1-7                   | 0.41          | 0.51 | 5.00  | 7.35    | 1.00 | 1.54      |
| C.I. 1-8                   | 0.31          | 0.51 | 5.00  | 7.35    | 1.00 | 1.16      |
| PLUG 1-9                   | 2.34          | 0.55 | 5.00  | 7.35    | 1.00 | 9.46      |
| C.I. 2-1                   | 0.28          | 0.51 | 5.00  | 7.35    | 1.00 | 1.05      |
| C.I. 2-2                   | 0.60          | 0.51 | 5.00  | 7.35    | 1.00 | 2.25      |
| F.I. 2-3                   | 0.42          | 0.51 | 5.00  | 7.35    | 1.00 | 1.58      |
| F.I. 3-1                   | 0.18          | 0.51 | 5.00  | 7.35    | 1.00 | 0.68      |
| C.I. 4-2                   | 0.37          | 0.51 | 5.00  | 7.35    | 1.00 | 1.39      |
| C.I. 4-3                   | 0.75          | 0.51 | 5.00  | 7.35    | 1.00 | 2.81      |
| C.I. 4-4(L)                | 0.67          | 0.51 | 5.00  | 7.35    | 1.00 | 2.51      |
| C.I. 4-4(R)                | 0.00          | 0.51 | 5.00  | 7.35    | 1.00 | 0.00      |
| C.I. 4-4(B)                | 0.15          | 0.51 | 5.00  | 7.35    | 1.00 | 0.56      |
| C.I. 4-4                   | 0.82          | 0.51 | 5.00  | 7.35    | 1.00 | 3.08      |
| C.I. 4-6                   | 0.27          | 0.51 | 5.00  | 7.35    | 1.00 | 1.01      |
| C.I. 4-7                   | 0.60          | 0.51 | 5.00  | 7.35    | 1.00 | 2.25      |
| C.I. 4-8(L)                | 0.17          | 0.51 | 5.00  | 7.35    | 1.00 | 0.64      |
| C.I. 4-8(R)                | 0.00          | 0.51 | 5.00  | 7.35    | 1.00 | 0.00      |
| C.I. 4-8(B)                | 0.12          | 0.51 | 5.00  | 7.35    | 1.00 | 0.45      |
| C.I. 4-8                   | 0.29          | 0.51 | 5.00  | 7.35    | 1.00 | 1.09      |
| C.I. 4-9                   | 0.19          | 0.51 | 5.00  | 7.35    | 1.00 | 0.71      |
| C.I. 4-10                  | 0.54          | 0.51 | 5.00  | 7.35    | 1.00 | 2.03      |
| C.I. 4-11                  | 0.18          | 0.51 | 5.00  | 7.35    | 1.00 | 0.68      |
| C.I. 5-1                   | 0.27          | 0.51 | 5.00  | 7.35    | 1.00 | 1.01      |
| C.I. 6-1                   | 0.47          | 0.51 | 5.00  | 7.35    | 1.00 | 1.76      |
| C.I. 7-2                   | 0.17          | 0.51 | 5.00  | 7.35    | 1.00 | 0.64      |
| F.I. 7-3                   | 1.41          | 0.51 | 5.00  | 7.35    | 1.00 | 5.29      |
| F.I. 7-4                   | 3.00          | 0.35 | 5.00  | 7.35    | 1.00 | 7.72      |
| C.I. 8-2                   | 0.36          | 0.51 | 5.00  | 7.35    | 1.00 | 1.35      |
| C.I. 8-3                   | 1.11          | 0.51 | 5.00  | 7.35    | 1.00 | 4.16      |
| F.I. 9-1                   | 3.38          | 0.35 | 5.00  | 7.35    | 1.00 | 8.70      |





| STORM DETAILS |  |  | STREET AND STORM SEWER PLANS |  |  | HOOK FARMS FIRST PLAT |  |  | LEE'S SUMMIT, MO |  |  |
|---------------|--|--|------------------------------|--|--|-----------------------|--|--|------------------|--|--|
| REV. NO.      |  |  | DATE                         |  |  | BY                    |  |  | 2020             |  |  |
| 1             |  |  | 06/15/2020                   |  |  |                       |  |  |                  |  |  |
| 2             |  |  | 06/25/2020                   |  |  |                       |  |  |                  |  |  |
|               |  |  |                              |  |  |                       |  |  |                  |  |  |
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