

## LEE'S SUMMIT MISSOURI

## **RELEASE FOR LAWN SPRINKLER SYSTEM** IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

| of the property).  |              |                       |                      |                                | System into the City's right of way at (legal description   |
|--|--------------|-----------------------|----------------------|--------------------------------|---|
| Lot No. Plat Title 12th PLAT   | _ Address:   | 204                   | NW                   | Carson                         | Dr  |
| County: <u>Jadson</u>  | _ State:     | MO                    |                      |                                | , the undersigned, successors, and assigns do hereby  |
| 1, Clark Halferty  |              | •                     |                      |                                | , the undersigned, successors, and assigns do hereby  |
| release and forever discharge the City of<br>demands for any use arising out of, relating<br>the City's right of way for any purpose wha | g to, or bei | nmit, its e           | mployees<br>ay conne | and/or agent<br>cted with worl | nts from and against any and all liability, claims and<br>rk or service by the City, its employees or agents within |
| release herein and said release shall run w<br>and assigns.  | ith the rea  | l property            | and be b             | inding on all p                | pove shall be held, sold and conveyed subject to the parties having any part thereof, their heirs, successor        |
| IN WITNESS WHEREOF, this release has bee   | n read, sig  | ned and se            | aled this            | day o                          | of July 2020.   |
|  | By:          | Clade                 | Half                 | erty                           | ,<br>   |
|  | -            | CLARK<br>Printed or T |                      | ERTY<br>ne                     | <del>_</del>  |
|  | INDIV        | DUAL                  | ACKN                 | OWLEDG                         | GMENT   |
| STATE OF MISSOURI<br>COUNTY OF JACKSON   |              |                       |                      |                                |   |
| ON THIS, The Leth day of   | uly          |                       | , 20                 | 20 before                      | e me, a Notary Public, personally appeared:   |
| proved to me on the basis of satisfact acknowledged that he/she/the  |              |                       | -                    |                                | name(s) subscribed to the within instrument, and therein and no other.  |
| WITNESS my hand and official seal in the Co  |              | 4                     |                      | ,                              |   |
|  | /s/ _        | iotary Publ           | ic/Signatu           | Dring                          |   |
|  | <br>P        | Trinted or T          | nn j (<br>yped Nan   | ne Da                          | MCY   |
| (Seal)   | N            | /ly Commis            | sion Expi            | es:                            | JENNIFER LYN DANCY<br>Notary Public - Notary Seal<br>STATE OF MISSOURI  |
|  | _            | _                     | 7. <i>7.</i> Z       | 1                              | Jackson County Jackson County My Commission Expires Feb. 7, 2021 Commission # 17654769                              |
| Pavisad 10/21/14   |              |                       |                      |                                |   |

**Development Services** 

Revised 10/21/14