

# City of Lee's Summit

## Department of Planning and Development

Phone: (816) 969-1600 Fax: (816) 969-1619

Permit # **PRSGN** **2020-1720** \_\_\_\_\_

### SIGN PERMIT APPLICATION

Project Business Name: Z Hair Academy

Project Address/Location: 232 NW Oldham Pkwy.

Applicant: Jeff Murray - KC Sign Express

Applicant's Address: 5033 Mackey Overland Park, KS 66203

Applicant's Phone & Fax #: 913-432-2500 913-432-2882

#### Type of Sign: Check only one

- ☒ Wall Sign (\$100) ☐ Monument/Detached Sign (\$100)  
☐ Temporary Sign (\$50) ☐ Directional Sign (\$50)

#### Illumination: Specify whether the sign is illuminated

- ☒ Illuminated \* ☐ Non-Illuminated

**\*NOTE:** IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

#### Sign Dimensions and Setbacks for Wall and Monument/Detached Signs

Height of sign: 6' ft (X) Width of sign: 17'-3" ft (=) Area of sign: 103.5 sq ft

Area of building façade/wall: 1885 sq ft Total height of detached sign: \_\_\_\_\_ ft

**Setbacks:** front property line: \_\_\_\_\_ ft rear property line: \_\_\_\_\_ ft  
side property line: \_\_\_\_\_ ft side property line: \_\_\_\_\_ ft

The applicant understands that this permit is issued only for work described here in and included in accompanying plans and specifications. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director of Planning and Development of the Director of Codes Administration.

Jeffrey Murray  
Signature of Applicant

6-19-20

Date

**For City use only, do not write below this line.**

Electrical Permit Required:

☐ N/A ☐ Yes ☐ No

Zoning: CP-2 Permit Fee: \$100

Receipt #: \_\_\_\_\_

Signature of Codes Administration Plans Examiner

Approved: \_\_\_\_\_

Planning and Development Date

**Remarks:**