

DEVELOPMENT SERVICES

Building Permit - Residential		Permit No: I	Permit No: PRRES20201688		
Project Title:		1	Date Issued: June 22, 2020		
Work Desc: NEW OTHER (RESIDENTIA	L)				
Project Address:		<u> </u>	·		
<u> </u>			Permit Holder:		
200 NW CARSON DR, LEES SUMMIT, MO 64081			JFE CONSTRUCTION INC		
 Legal Description:			1314 SW MARKET ST LEES SUMMIT, MO .64081		
Parcel No: 203636		LEES SOIVIIVI	E223 30((((())) (()) (()) (())		
County: JACKSON					
Activities Included for this Project: zNew Other - Residential, Irrigation Pe	rmit				
Zivew Other - Residential, imgation re	ППИС,		<u></u>	·	
Construction Type: Not Applicable	Occupancy:		Zoning District: R-1		
	Valuation: \$2,	,000.00		-	
	<u> </u>				
Residential Area:					
Commercial Area		sq. ft.	sq. ft.		
THIS PERMIT IS ISSUED IN RELIANCE UP	PON INFORMATIO	ON SUBMITED BY TH	HE APPLICANT. THE BUILDING	OFFICIAL MAY	
SUSPEND OR REVOKE WHENEVER THE	PERMIT IS ISSUED	D IN ERROR, OR ON	THE BASIS OF INCORRECT INF	ORMATION	
SUPPLIED, OR IN VIOLATION OF ANY AI	DOPTED CODE, CI	ITY ORDINANCE OR	REGULATIONS.		
NOTICE: THE DISPOSAL OF DEMOLITION	N WASTE IS REGU	JLATED BY THE DEP	ARTMENT OF NATURAL RESOL	JRCES ÚNDER	
CHAPTER 260 RSMO. SUCH WASTE, IN	TYPES AND QUAN	NTITIES ESTABLISHE	D BY THE DEPARTMENT, SHAI	I BE TAKEN TO A	
DEMOLITION LANDFILL OR A SANITARY	LANDFILL FOR D	ISPOSAL.		LE DE TAIREIR TO A	
	CC	ONDITIONS			
One or more divisions have conditions	that have not be	en addressed duri:	ng the review period. The ou	tetandina	
conditions provided below shall be me	t as indicated du	ring the construction	on period.	tstanding	
		·			
Licensed Contractors					
\sim \sim \sim					
Signature of					
Applicant:		Date:	6-22-2020		
17-80			<u> </u>		
Print name: / Los Al	25	Company Nar	me:JFE CONSTRUCTION		



RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):
Lot No. 455 Plat Title 12th plat Address: 200 NW Carson
State: MISTOUY the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successor and assigns.
IN WITNESS WHEREOF, this release has been read, signed and sealed this 22 day of JUNC 20 20
By: JOCI ROSALES Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The day of day of 2020 before me, a Notary Public, personally appeared
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, an acknowledged that he/she/they executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. ANGELA M. WERTENBERGER /s/ My Commission Expires April 8, 2021 Jackson County Commission #13488788 Printed or Typed Name
(Seal) My Commission Expires:

