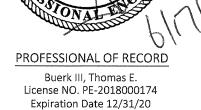


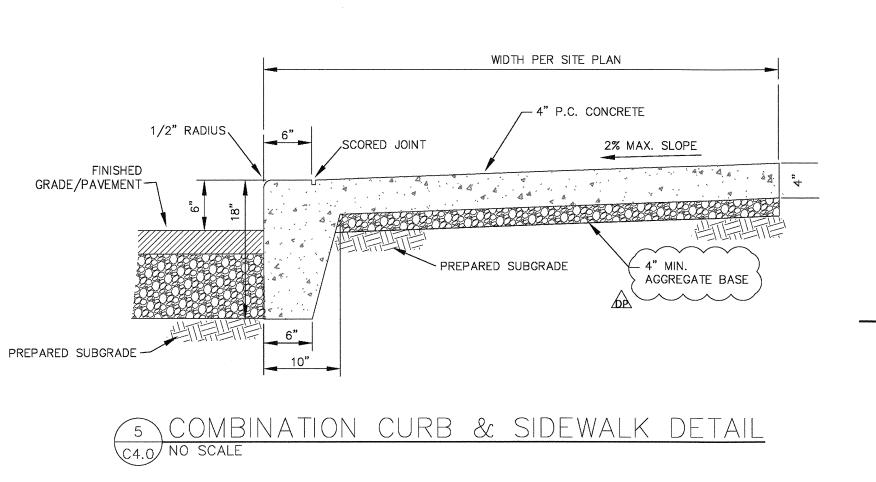
BUERK III

NUMBER PE-2018000174



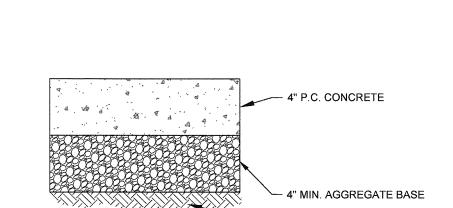
Drawn By/Checked By: MEB/TEB Project Number Permit Date

SITE DETAILS



3 CONCRETE PAVEMENT DETAIL

NOTE: PROVIDE CONTROL JOINTS AT 15' CENTERS



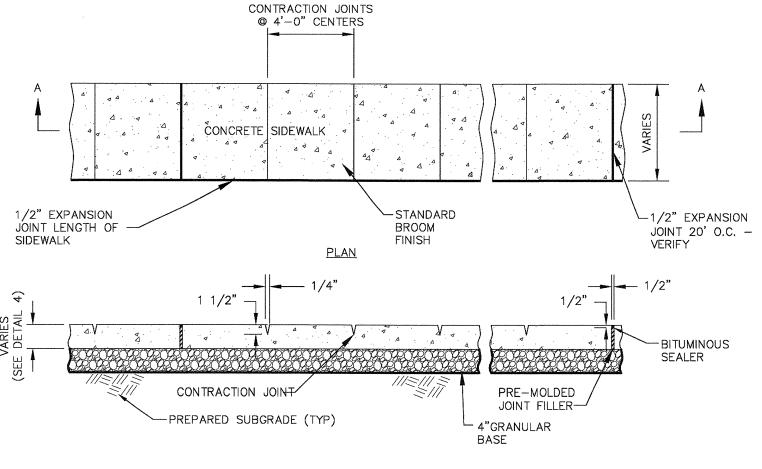
PREPARED

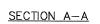
- 7" P.C. CONCRETE

4" MIN. AGGREGATE BASE

SUBGRADE

4 CONCRETE SIDEWALK DETAIL C4.0 NO SCALE





2 TYPICAL SLAB JOINT DETAILS

SUBGRADE PREPARATION NOTE

12"

VAN ACCESSIBLE

3'-0"

GRADE

- <u>SIGNAGE:</u>
ONLY APPROVED ADA SIGN TYPE IS

- <u>SIGNAGE</u>: ONLY APPROVED ADA SIGN TYPE IS R7-8a. ATTACH EACH SIGN TO

BOLLARDS W/ GALV. MOUNTING

-4'-0" X 1 1/2"

┌─ 6" MINIMUM

BOLLARDS MUST BE STEEL PIPE (6" MINIMUM) AND FILLED WITH CONCRETE.

BOLLARD DETAIL

1 HANDICAP PARKING SIGN C4.0) NO SCALE

SCALE: NO SCALE

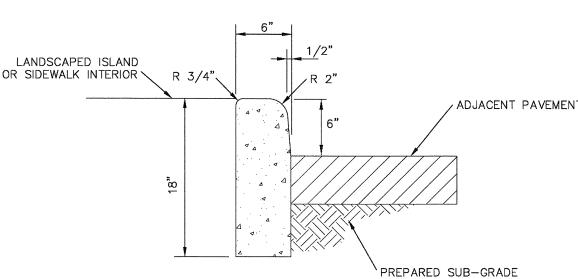
DIAMETER GÁLVANIZED POLE SET INSIDE

BOLLARD W/ CONCRETE.

- <u>BOLLARD</u>: REFER TO DETAIL BELOW.

R7-8. ATTACH EACH SIGN TO BOLLARDS W/ GALV. MOUNTING

> ALL EXPOSED AND/OR DISTURBED GRANULAR BASE AREAS SHALL BE COMPACTED TO A MINIMUM OF 95% OF OPTIMUM DENSITY IN ACCORDANCE W/ASTM D 1557 AT OPTIMUM MOISTURE CONTENT AND TO A MINIMUM DEPTH OF 8" - ALL SUBGRADE SOIL AREAS EXPOSED BY EXCAVATIONS AND GRADING SHALL BE COMPACTED TO A MINIMUM OF 95% OF OPTIMUM DENSITY IN ACCORDANCE W/ASTM D 1557 AT OPTIMUM MOISTURE CONTENT AND TO A MINIMUM DEPTH OF 12" - FILL WHERE REQUIRED SHALL BE PLACED IN LIFTS NOT TO EXCEED 8" LOOSE MEASURE AND SHALL BE COMPACTED AS OUTLINED ABOVE —
> THE ON SITE TESTING COMPANY SHALL PROVIDE TESTING AND INSPECTION OF THE SOIL
> WORK PRIOR TO PLACING CONCRETE



6 BARRIER CURB DETAIL
C4.0 NO SCALE

NOTES: ALL CONCRETE SHALL MEET THE CONCRETE MIX REQUIREMENTS IN DESIGN AND CONSTRUCTION MANUAL LS SECTION 2604.2.A. ALL CONSTRUCTION MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN ACCORDANCE WITH LOCAL MUNICIPAL ORDINANCES.

- ANY UNSUITABLE SOIL (AS DETERMINED BY SOILS ENGINEER) BELOW STRUCTURE SHALL BE REMOVED AND REPLACED WITH SELECT EARTHEN MATERIAL COMPACTED IN PLACE WITH VIBRATORY TAMPER.
- 4. PROVIDE 1/2" EXPANSION JOINTS AT 20' CENTERS.

